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# **TE KAUWHANGANUI O TĀWHIAO**

He tuhinga whakapae tēnei  
hei whakatutuki i ngā whakaritenga o

**Te Tohu Paerua Tikanga Māori**

i

**Te Whare Wānanga o Waikato**

Nā

**Tiare Kata Teinakore**

Te Whare Wānanga o Waikato

2013

## Wiremu Tarapīpipi Te Waharoa Tamihana: Kaiwhakawahi Kīngi

### Ariā

I te tau 1892 i kite a Tāwhiao i te hinga mai o te iwi Māori i te rau o te patu a te Pākehā, ka whakatūngia mai ko tōna whare pāremata a Te Kauwhanganui hei pīkau i ēnei taumahatanga. He whare pāremata tēnei i whakatūngia mai i te rohe tonu o Ngāti Hauā, he whare pāremata mō ngā iwi Māori puta noa i Aotearoa, he whare whakatau nawe, he whare whakature kaupapa, he punanga tēnei mō te iwi Māori. Ko Te Kauwhanganui te tāhuhu o tēnei tuhinga whakapae, engari, ko te aronga nui, ko te takenga mai o Te Kauwhanganui i tēwhea ao, te ao Māori, te ao Pākehā rānei? I konei mahuta mai ai ko te kaupapa matua o tēnei tuhinga.

*“I pūtaka mai Te Kauwhanganui o Tāwhiao i te ao Māori tūturu, i ngā whakaaweawe rānei o te mana whakahaere o te Pākehā?”*

Ko tēnei kaupapa ka rukuhia atu mā te huri kōaro ki te rangahau i te mana whakahaere o te ao Māori tūturu. Ka rangahautia ko te mana whakahaere o te iwi Māori i mua i te taenga mai o te Pākehā, kia mahea ai te kite he aha rā ngā tikanga o te ao Māori tūturu. Ka hūpeke atu ki te taenga mai o te Pākehā ki Aotearoa, ka whakaatu i ngā whakaaweawe mana whakahaere o te Pākehā i tōia mai e te Pākehā, ko Te Tiriti o Waitangi, ko Te Kawenata motuhake o Aotearoa ēnei. Ka whakaatu hoki i te pānga o ēnei whakaaweawe ki ngā kōkiritanga, ki ngā whakahoki a te Māori ki Te Tiriti o Waitangi me Te Kawenata motuhake o Aotearoa. Kātahi ka whakamāramahia ngā tikanga o Te Kauwhanganui me te tautoko o ngā pou kōrero i ēnei whakamārama. Ka whakamutua ake me te tātari i ngā hua o ēnei kimihanga, kia taea te kite ko tēwhea te ao ka pūtaka mai Te Kauwhanganui, mai i te ao Māori tūturu, mai i ngā whakaaweawe rānei o te mana whakahaere o te Pākehā.

## He Mihi

Ki ōku tai tuarā, ōku pou whirinaki, mei kore ake ko koutou, kua kore rawa ko ahau. Ki a koutou i tautoko mai i tēnei kaupapa, ahakoa nui, ahakoa iti, nei ngā tauwharenga o te ngākau e whakamiha kau ana.

E te kaiwhakawahi Kīngi, e te tumuaki o te Kīngitanga, ki a koe Anaru Tarapīpipi Wiripoi Teawaitaea Tamehana. E te ihorei o Ngāti Hauā, nei ahau e tūngou ana ki mua i tō aroaro i te nui o tō aroha ki tēnei kaupapa. Nāu te whare o Te Kauwhanganui i whakatuwhera mai ki ahau, nāu te whakaae kia riro māku ēnei kōrero e whakawaha. Nōku te maringanui i tō tuku i ahau ki te rangahau i ngā kōrero tuku iho o tō whare. Pāpā Anaru e kore ngā mihi e mutu ki a koe mō tō āwhina i ahau, mō ō mahi mō tō hapū me tō iwi, mō ō mahi mō te rārangi tumuaki, e te ariki taungaroa nōku te whiwhi i a koe. Kia Tiri te kaitiaki o Te Kauwhanganui, e rere hoki ana ngā mihi ki a koe mō tō noho mai ki tōku taha, mō tō tuku i ahau ki te takahi i te papa o tēnei whare, me te hora hoki i ō mōhiotanga mō ngā kaupapa huhua i puta i ā tāua kōrero. E te whaea e mihi ana mō tō tiaki i tēnei taonga o tātou, me tō tautoko i tēnei kaupapa. Ko te wairua o te whare e ora tonu ana i āu mahi, e Tiri nei au ka mihi.

Ki a koe e te Haimona, ki a koe me ō pōtae maha, hāunga te nui o āu mahi, ka tonoa koe e au te mahi i tētehi mahi, ka ngana tonu koe ki te whakatutuki. Ka tīpakohia e au ko Te Kauwhanganui hei kaupapa tuhituhi māku, ka kotahi atu au ki a koe ki te whakatutuki i ōku hiahia, ko koe tonu tērā i whakaea, ko koe tonu tērā i whakatakoto i te huarahi hei para māku. Darrin e mihi ana ki a koe mō tērā āhuatanga, e kore te puna o mihi e mimiti e waimeha, e te toihau e mihi ana. Ki te kaipupuru o ngā kōrero tuku iho o Te Kauwhanganui, ki a koe Muna Wharawhara, ko koe tōku punga, ko koe tōku pou i roto i aku mahi rangahau, ko koe tērā i kaha torongia e au mō ngā kaupapa huhua te take, e Muna e mihi ana, e mihi ana. Kua kore te tuhinga nei e kite i te whitinga o te rā, ki te kore ko koe me o kupu āki, me tō ārahi i ahau i roto i tēnei kaupapa, e te toka tū moana, kei whea mai he tangata i tua atu i a koe ki te tiaki i ngā kōrero tuku iho o te whare, nei au e whakamānawa ana i āu mahi, e mihi ana.

Ki a koe Matua Rāhui, e tōku Pāpā, mai i aku rā i te kura , ā, tae rawa mai ki ēnei rangi, ko koe tonu tērā e kaha tautoko ana i ahau, ko koe tonu tērā e kaha

morimori ana i ahau. Ahakoa te nui o āu mahi, ka whai wāhi tonu mai koe ki a au, me aku whakahōhā. Ka karanga a kaupapa, ko tō kanohi ka kitea, e te Pāpā e mihi ana.

Ki a koe matua Tom Roa, e mihi ana ki a koe mō tō koha mai ki tēnei kaupapa. E mihi ana ki a koe mō tō ngākaunui ki te āwhina i ahau i roto i aku mahi rangahau. Nō tēnei kaupapa te maringanui i ō koha me ō mōhiotanga mō tēnei taonga o tātou.

E tōku ringa tohu, e tōku māngai, e tōku rangatira, e Haki. Mō ngā marama tekau mā rua ko koe tērā kua pīkau tahi i ēnei mahi, ngā hāora i pau i a koe ki runga i a au, ō whakakipa, tō wepu, tō āwhina, tō tautoko, e kore rawa e warewaretia, pō te ao, ao te pō, i reira koe e ārahi ana i ahau, e kore ngā mihi e mutu.

Waiwai ana ngā kamo ki a koe e kui, ki tōku kuia ki a Kata. Ahakoa kua ngaro koe i te tirohanga kanohi, kei te whatumanawa tonu koe e ora ana. Te rētō ake o taku ruku ki ēnei kōrero mō tō tāua hapū, ka nui ake taku matemateane ki a koe, me taku mōhio mō tō aroha ki Te Kauwhanganui me ngā kōrero o roto. Kāore e kore kua whai wāhi mai koe i roto i ēnei tuhinga, mā te atua koe e manaaki e tiaki, e kui e moe, e moe.

Heke rawa mai ki tō tamāhine ki tōku Māmā. Ko koe tōku toka tū, ko koe tōku pātiki, ko koe tōku tūrangawaewae, e mihi ana mō ō tini homai, te kaitiaki o tōku taha hinengaro me tōku taha wairua. Ko koe te pūtake o ōku whiwhi. Aroha nui ki a koe māmā, otirā ki a kōrua ko Pāpā. Heke mai ki ōku tuakana me ōku tungāne, anei te pōtiki e mihi ana ki a koutou mō tō koutou kaha tautoko mai i ahau i roto i aku mahi katoa, e mihi ana.

Ki taku kōmutu karamea, te hāpai o muri. Wirihana Huaki kua kore e taea e au te whakaea i ngā mahi o tēnei tuhinga whakapae ki te kore ko koe i tōku taha. Tae rawa atu ki aku taonga whakaipoipo, ki taku Kahurangi me taku manu Tangiata. Ko kōrua te take o aku mahi, ko kōrua tōku ao, e aku kōtiro, whakahīhī nui a Māmā i a kōrua.

Ka whamutua tēnei wāhanga mā te tuku kōroria ki te matua nui i te rangi, nāna ahau i tiaki i roto i te roanga o ēnei mahi. Kia whai korōria ko tōna ingoa tapu.

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# **Tupu Atanatiu Taingākawa Te Waharoa: He tumuaki kimi oranga i ngā mate raupatu**

## *Te Ūpoko Tuatahi: He tīmatanga kōrero*

### **1.1 Kupu arataki**

Nei ahau he uri nō te Wiremu Tāmehana Tarapīpipi Te Waharoa. Ko Rukumoana te marae, ko Ngāti Hauā te hapū, ko Te Paki o Matariki te whare karakia, ko Te Kauwhanganui tōku haona kaha, ko te Atua tōku nei piringa, ka puta ka ora.

Ka hoki ngā mahara ki tōku tamarikitanga, i ahau e omaoma ana i ngā pātiki haumako o te wā kāinga. I konei whātare atu ai aku kamo ki tēnei whare tawhito, ki tēnei whare pāremata, ki tēnei Kauwhanganui o Tāwhiao. He whare koroheke kua roa nei tana tū i waenganui i tōku hapū. Kāore au i te mōhio ki ōna tikanga, ki ōna mana, ki ngā kōrero tuku iho, hāunga ēnei kuaretanga ōku, i rongu tonu ahau i te hāmarietanga o te whare. Ka tupu ake ahau ka haemata mai taku hiakai ki ngā kōrero o te wā kāinga, ka haemata mai te hiahia ki roto i ahau, ki te kau i ngā puna mātauranga o Ngāti Hauā, he tīmatanga tēnei hei whakaea i aua awhero.

### **1.2 Te pūtake o te rangahau**

I te tau 2011 i whakatuwheratia ngā tatau o te whare o Te Kauwhanganui ki ahau me taku kapahaka, i ahau e tū ana i roto i tēnei whare, i tau mai tētehi āhuatanga ki runga i ahau, ehara i te mea ko tēnei taku takahi tuatahi i te whare, engari, ko tēnei te wā tuatahi i tino rongu ahau i te wairua o roto, i tino kite ahau i ngā whakaahua, i tino mārama ki ahau ngā kōrero. Ko te kākano o tēnei aroha ōku ki tēnei kaupapa i whakatōkia i taua wā tonu. I te tononga a te tumuaki kia whakahokia mai te ingoa o Te Kauwhanganui ki a mātou ngā kaitiaki o tēnei kaupapa, i te titonga hoki a tōku tino hoa i tētehi waiata mō ōku tūpuna o te tumuakitanga, i tino toko ake te hiahia ki roto i ahau ki te whakamānawa i tēnei whare. Ko te kōingo o te ngākau kia hoki ahau ki tōku maunga, kia purea e ngā hau o te wā kāinga, kia hoki ahau ki te rangahau i ngā kōrero a ōku tūpuna, kia hoki ahau ki te wānanga i ngā tikanga tuku iho o te wā kāinga. Ko taku kaneha kia waipuketia tōku hapū me tōku iwi ki ētehi mōhiotanga o ngā whakahaere me ngā tikanga o Te Kauwhanganui. Kia tū ahau ki runga i tōku marae e tau ana.

Ko te whare nei i whiriwhiri ahau hei kaikawe mōna. Mai i taku whakatau koia nei he kaupapa rangahau māku, ko ngā hui, me ngā kōrero tuku iho, ngā tāngata mōhio ki tēnei whare me ōna tikanga katoa, i taka katoa mai i te rangi ki ōku ringa. He tohu tēnei o te whakaae mai a ōku tūpuna ki ēnei mahi, heoi, he kaiwhakaemi noa ahau i ngā kōrero a aku tūpuna. He kaituhi noa ahau i ngā kōrero a te hunga mātau. He kaikawe noa ahau e kawea ana i ngā kōrero a rātou mā.

### **1.3 Kaupapa rangahau**

He huhua tonu ngā kaupapa rerehua o tēnei whare, ko te tumuakitanga tērā, ko te Kīngitanga tērā, ko ngā hui tērā, ko Te Kawenata o Tāwhiao tērā, ko ngā iwi i raro i tēnei tāwharau tērā, ā, he aha noa atu, āhua waimarie tonu ahau i te nui o ngā kaupapa i raro i te tuanui o tēnei whare. I ahau e whakaemi kōrero ana mō te whare, i ahau e wānanga ana i tētehi kaupapa matua mō tēnei tuhinga, he kaha nō tētehi take te ara ake, te ara ake. I pūtaka mai Te Kauwhanganui o Tāwhiao i tēwhea ao, te ao Māori te ao Pākehā rānei? I te mea he maha tonu ngā pūnaha me ngā tukanga Pākehā o te whare pāremata nei e kaha kitea ana i roto i te whare, heoi, he kaha tonu te kite i ngā tikanga Māori i roto i ngā whakahaere. I konei maea mai taku kaupapa rangahau.

*“I pūtaka mai Te Kauwhanganui o Tāwhiao i te ao Māori tūturu, i ngā whakaaweawe rānei o te mana whakahaere o te Pākehā?”*

### **1.4 Ngā whāinga / ngā pātai**

Ko te whāinga matua o tēnei rangahau, ko te whakaatu i te pūtakenga mai o Te Kauwhanganui o Tāwhiao i whea, mai i te ao Māori tūturu, mai i ngā whakaaweawe rānei o te mana whakahaere o te Pākehā. Ka whakatutukihia ko tēnei whāinga mā te ruku ki te rētōtanga o ngā pātai e whai ake nei.

1. He aha rā te āhua o te mana whakahaere o te Māori i mua i te taenga mai o te Pākehā?

Ka ruku atu tātou ki ngā tikanga mana whakahaere o ngā atua, tae rawa mai ki ngā iwi, ki ngā pā, ki ngā hapū. Ka tātarihia ko ngā tikanga Māori tūturu nei i whakamahia e ngā tūpuna mō te whakahaere i a rātou anō, kia mārama pū ki

te nohoanga me ngā whanonga o te ao Māori i mua i te taenga mai o te Pākehā.

2. He aha ngā whakaaweawe o te mana whakahaere Pākehā i tōia mai e te Pākehā?

Ko ngā kaupapa matua o te mana whakahaere o te Pākehā ka arotakehia, ko Te Kawenata motuhake o Aotearoa tētehi, ko Te Tiriti o Waitangi tētehi. Ka arotakehia ko ēnei tokorua kia kite ake he aha rā ngā momo whakaaweawe o te mana whakahaere Pākehā.

3. He aha rā te pānga, he aha rā ngā whakaaweawe o ēnei mana whakahaere o te Pākehā ki runga i ngā kaupapa i kōkiritia e te Māori.

4. He aha rā ngā tikanga whakahaere o Te Kauwhanganui

Ka whakamārama i ngā āhuetanga o Te Kauwhanganui kia mōhio pai tātou ki ōna nekehanga, ki ōna tikanga, ki ōna ture, ki ōna whakahaere. Ma te mārama ki te kaupapa ka whakatata mai ko te whakautu. Ko te tātari i ngā raraunga o ngā uiui, ka tautoko hoki i ēnei whakamārama.

Ka whakamahia ngā hua o ēnei kōrero ki te whakatau, me te whakautu i te kaupapa matua o tēnei rangahau.

*“I pūtake mai Te Kauwhanganui o Tāwhiao i te ao Māori tūturu, i ngā whakaaweawe rānei o te mana whakahaere o te Pākehā?”*

## **1.5 Huarahi rangahau**

Ka mutu i ahau te whakatau i te kaupapa matua o tēnei tuhinga whakapae, ka tīmata taku wāwāhi i te kaupapa nei kia kitea ko tēwhea te huarahi rangahau ka tino whakaea i tēnei tuhinga. E rua ngā huarahi matua i takahia e ahau. Ko te tuatahi ko te ruku i te moana o whārangī, he kohikohi, he whakaemi, he pānui i ngā kōrero kua tuhia e pā ana ki taku kaupapa matua. Ko te tuarua ko te whakatū, me te whakarite uiui, ki te taha o te hunga mātau ki tēnei kaupapa.

Ka tīmata taku whakarite rautaki rangahau, ka tau te whakaaro ki roto i ahau ki te ruku i te moana o whārangī mō ngā kaupapa o te mana rangatiratanga o te Māori i

mua i te taenga mai o te Pākehā, Te Tiriti o Waitangi me Te Kawenata motuhake o Aotearoa, anō hoki mō ngā kōkiritanga me ngā whakahoki a te Māori ki ēnei tiriti me ēnei kawenata. Te tikanga i pēnei taku whakatau, i te mea i mōhio tonu ahau ka pūrena ngā paenga o te whare pukapuka, i ngā pukapuka e pā ana ki ēnei kaupapa. Nō reira i waiho mā pukapuka ahau e whakaako.

Ko te katoa o ēnei pukapuka i tīkina mai i te whare pukapuka o te whare wānanga o Waikato. I te hiahia ahau kia tīpakohia ko ngā whakaaro o iwi kē, o motu kē mō ēnei kaupapa, kia whānui te kōrahi, i runga i taku ngana ki te whakatakoto i ngā whakaaro tika, i ngā whakamārama tika mō ia o ēnei kaupapa. Kia kua hoki e tāruarua i tērā kua whakatakotoria kētia mō ēnei kaupapa.

Mō ngā kōrero e hāngai ana ki Te Kauwhanganui, i tīkina tonu mai i roto i ngā pukapuka, engari, ko ētehi i tīkina mai i ngā tuhinga tūturu o te whare, ā, i waiho mā ngā uiui te nuinga atu o taku rangahau mō Te Kauwhanganui e whakaea.

E whā ngā pou kōrero i tautoko mai i ahau, mātau katoa ēnei tāngata ki ngā kōrero o Te Kauwhanganui. Ko te katoa he tāne, ko te katoa nō Tainui. I pēnei, i te mea he ruarua noiho ngā tāngata e mōhio ana ki ngā kōrero o Te Kauwhanganui. Ko te tumuaki tētehi, ko te ringa matau o te Kīngi tētehi, ko te kaitiaki o ngā kōrero tuku iho o Te Kauwhanganui tētehi, he mema hoki o Te Kauwhanganui i Hopuhopu i tautoko mai. Ka tīmata taku whakapā atu ki a rātou. I whakawhanaunga tuatahi atu ahau ki a rātou, kia mōhio pū rātou ki ahau, me taku rahi. I whakamāramatia taku kaupapa rangahau, kia mōhio pai rātou, kia mārama pai rātou ki te kaupapa e pihipihī mai ana ko ngā pātai ka whakatakotoria ki mua i a rātou. I tonoa atu ko ngā pātai ki a rātou, e rua wiki i mua tonu o te uiui, kia whai wā ai rātou ki te whai whakaaro mō ngā whakautu. Kātahi ka whakaritea he wāhi, he wā, e rata ana ki a rātou mō te whakahaere i ēnei uiui. I waiho mā rātou te wāhi uiui e whakatau, kia hānea ai tā rātou noho. I tuku hoki mā rātou te wā e whakatau, kia kore ahau e whakararu i ā rātou mahi. I taka kai ahau, kia whakaatu i taku maringanui i tō rātou tautoko mai. Ko ngā uiui i whakahaeretia i roto i te reo i hiahiatia e rātou, ko te mea nui ki ahau kia ngāwari, kia mōwai rātou i roto i ēnei mahi. I runga i to rātou whakaae, i mau ngā kōrero i te rīpene, kātahi ahau ka hoki atu ki te kāinga, ki te patopato mai i ēnei kōrero mō te whakauru atu ki taku tuhinga whakapae.

Ahako ko ēnei ngā huarahi rangahau matua i takahia e ahau, i toro tonu ki te ipurangi. I rapu māramatanga hoki ahau i roto i ngā mōteatea, i ngā whakataukī, i ngā haka, i ngā waiata, ko ngā kura huna o roto i ēnei tikanga Māori i pīkau hoki i ētehi o ngā taumahatanga o tēnei rangahau. I takea katoa mai ēnei huarahi rangahau i te kaupapa matua o tēnei tuhinga whakapae, nā te kaupapa ahau i ārahi.

## **1.6 Ngā ūpoko**

I te mea ko Te Kauwhanganui te kaupapa kōrero mō tēnei tuhinga whakapae, he tika kia tū mai ko ngā tumuaki o tēnei whare me tēnei kaupapa, hei tāwharau, hei arataki i ngā kōrero o roto i ngā ūpoko. Ka tū ko ēnei rangatira, ka tū mai ko ēnei ihorei, ko ēnei ariki hei kaitiaki i roto i ngā kōrero ka horahia mai i roto i ngā ūpoko. He whakamānawa tēnei i ngā kaiārahi o tēnei whare, rātou mā kua hinga, kua ngaro i te tirohanga kanohi, mai i te kaiwhakawahi Kīngi a Wiremu Tamihana, ā, tae rawa mai ki a Wiripoai Tarapīpipi Tamihana. Ko ēnei tāngata me ō rātou mana ka whakaāhuru i ngā ūpoko o tēnei tuhinga. Kia rangona tonu mai ko ō rātou wairua i roto i ngā kōrero o ngā urupā o rātou mā.

### **Wiremu Tarapīpipi Te Waharoa Tamihana**

Ko Wiremu Tamihana te kaiwhakawahi Kīngi tuatahi, ko tēnei tangata i motuhake i roto i ngā whakahaere a te Kīngitanga, ka mutu ko ia i whakawahi mai i a Pōtatau i Tūrangawaewae marae. Ka waiho māna e whakamārama mai te āria o tēnei tuhinga.

### **Tupu Atanatiu Taingākawa Te Waharoa**

Ko tēnei te tumuaki tuatahi, ka tau mai te ingoa nei i runga i a ia i runga i āna mahi mō Te Kauwhanganui. Ko ia te tangata whakariterite mai i ngā āhuatanga o te whare pāremata nei, ko ia anō hoki te pīka. Ka riro mā tēnei tumuaki e whakamārama ngā tikanga o tēnei tuhinga i roto i te ūpoko tuatahi.

### **Tarapīpipi Tupu Taingākawa Tarapīpipi**

Ko Tupu te tumuaki i kimi oranga mō ngā mate o te iwi Māori. Ka riro māna e whakamārama i ngā kōrero o te ao Māori tūturu i roto i te ūpoko tuarua.

### **Wiremu Tamihana Tarapīpipi (Tawhe)**

Ko Wiremu he tumuaki whai oranga mō ngā mate hapori o te iwi Māori. He tumuaki whakapono ki ngā whakapono o te paipera tapu. Ka riro māna ngā kōrero o ngā whakaaweawe a te Pākehā e whakamārama mai i roto i te ūpoko tuatoru.

### **Te Waharaoa Tamehana Tarapīpipi**

Ko Te Waharaoa he tumuaki whakairoiro. Ka riro māna ngā kōrero o Rātana me te Kīngitanga e waha i roto i te ūpoko tuawhā.

### **Tahiwaru Tarapīpipi Tamihana**

Ko Tahiwaru he tumuaki kimi oranga mō te noho wehewehe o te iwi Māori, he tumuaki hūmārie. Ko tēnei tumuaki ka whakamārama mai i ngā kōrero o Te Kauwhanganui e takoto ana i roto i te ūpoko tuarima.

### **Ranginui Wiripoai Tarapīpipi Tamihana**

Ko Ranginui he tumuaki hohou i te rongo i roto i ngā take o te Kīngitanga. Ka waiho mā tēnei tumuaki e ārahi mai ngā kōrero o ngā pou kōrero i roto i te ūpoko tuaono.

### **Wiripoai Tarapīpipi Tamihana**

Ko Wiripoai he tumuaki tokotoko i ngā kerēme o Waikato-Tainui. Ka waiho mā tēnei tumuaki e ārahi ngā kōrero whakamutunga o tēnei tuhinga.

# **Tarapīpipi Tupu Taingākawa Tarapīpipi: He tumuaki kimi oranga mō ngā mate Māori**

## *Te Ūpoko Tuarua: Te ao Māori*

### **2.1 Kupu arataki**

I konei ka huri kōaro te titiro ki ngā tikanga whakahaere i te iwi Māori i mua i te taenga mai o te Pākehā. Ko te whāinga matua kia rangahautia he aha rā te rangatiratanga Māori, he aha rā tēnei mea te mana whakahaere i mua i te taenga mai o Pākehā, ā, i takea mai ko tēnei mana rangatiratanga i whea? Ko te tāpara kia rukuhia ko tēnei ao me ēnei tikanga, kia māmara mai ko ngā whakahaere o te ao Māori tūturu. Ko ngā tikanga whakapapa tērā ka tāwharau i te nuinga o ngā whakaaro me ngā tuhinga o tēnei ūpoko. Ko ngā tikanga whakapapa a te Māori te tāhuhu o ēnei kimihanga. E whai ake nei ko ngā kaupapa matua e tīraha mai ana i roto i tēnei ūpoko, mā ēnei kaupapa matua me ngā hua o roto e whakapūrangiaho a māramatanga.

### **2.2 Te whakapapa**

2.2.1 Te whakapapa me ōna mana

### **2.3 Te pā**

### **2.4 Te hapori o te pā**

### **2.5 He tukanga waha māharahara**

### **2.6 He whakakapi**



## 2.2 Te whakapapa

E kōrerotia ake ana e te whakapapa ngā whakatupuranga, kāwai tangata mai i ngā atua ki ngā uri tupu o nāianei tonu. Ko te tikanga o te whakapapa, he whakatakototanga o tētahi mea ki runga anō o tētahi atu. He whakapapa tō ngā mea katoa, mo te manu, mo te ika, mo te kararehe, mo te rākau me ngā mea ora katoa, tae noa ki a tātou te tangata. (Barlow, 1991, p. 171)

Ko tērā kua pepehatia i runga ake nei te motuhaketanga o te whakapapa ki te iwi Māori, hāunga te take rangatiratanga, ko te whakapapa o te tangata tērā ka tauparatia ki te ngākau kia whai wāhi atu ia ahakoa kō wai, i roto i te ao Māori.

Whakapapa is the term used to describe Māori geneology. “Papa” is literally a board with *whakapaparanga* referring to layers or lineage. “Whakapapa” literally means the “laying down of generations” one [board] on top of the other [in layers] as perceived by Māori people. (New Zealand Society of Genealogists, 2006, p. 2)

I roto i ēnei whakamārama he māheahea te kite i te whānuitanga me te motuhaketanga o tēnei tikanga ki te iwi Māori, mō te take o tēnei tuinga roa ka mātai ake ko te whakapapa me ōna whakaaweawe i te mana rangatiratanga o te Māori, kātahi ka kitea he aha rā tōna ringa i roto i ngā whakahaere a te iwi Māori i mua i te taenga mai o te Pākehā.

### 2.2.1 Te whakapapa me ōna mana

Ko tēnei mea te whakapapa Māori tētehi pea o ngā tino tikanga tuku iho ka kawekawengia nei e te Māori. Te maha hoki o ngā tikanga Māori kua tuia atu ko te whakapapa te tūāpapa e tiaki ai i taua tikanga tuku iho me tōna kaikawe (Mead, 2003). Ko ngā whakahaere a te whānau, ko ngā tikanga marae arā te whaikōrero me te karanga, ētehi noa iho o ngā tikanga Māori kua aratakina e te whakapapa.

Hei wāhi i tēnei wāhanga ko te whakapapa atua, ko te whakapapa rangatira o te Māori tērā ka āta tiro tirohia. Ko te whakapapa rangatiratanga tēnei e whakaatu ana i te whakaraupapatanga o tēnei mea te kāwai rangatira ki tā te tirohanga Māori. Kua tīkina mai ko ēnei atua me ēnei rangatira hei whakatauirā atu i te motuhaketanga o te whakapapa ki te Māori (Barlow, 1991). He arotake i ēnei tūranga whakapapa me te kite he aha te wāriu o mana ka rere ngātahi me ēnei nohoanga tapu.

### **Io-matua-kore**

E ai ki ētehi iwi Māori ko Io-matua-kore te atua o ngā atua, he nui ōna tapanga, he nui hoki ōna kārangatanga. He ingoa tapu tēnei kāore i tino kōrerotia i ngā rangi mamao atu i a ia, i runga i te nui o tōna mana. Kāore he oranga i mua i a ia, kāore he mana nui ake i tōna. He atua taioreore, he ihorei, he atua kairangi. He atua tēnei kāore ōna haumate, kāore ōna hauaitū. Ko ia te ārepa me te ōmeka, kī tonu ngā rangi me ngā whenua i te nui o tōna korōria (Marsden, 1992). Ko te ao e mōhiohia nei e tātou i tāheke mai i a ia (Roberts, 2006). Ko te wāhi noho o tēnei atua i te toi o ngā rangi tekau mā rua. He rangi tapu i te nui o tōna mana. Ko ngā whakahaere, ngā whakatau me ngā tohutohu mō ngā atua me ā rātou kaitiakitanga, he mea i ahu mai i a ia (Mātorohanga & Smith, 1913).

### **Apa Whatukura, Apa Māreikura**

Ko ngā Apa matua ēnei, ka noho rātou ki te toi o ngā rangi, ko Whatukura me Māreikura ō rātou ingoa mōhio. O ngā atua katoa, ko ēnei kāhui anake te hunga e whakaaetia kia uru atu ki te rangi o Io-matua-kore, ki te kore e rere tana karanga, kua kore rātou e uru. Ko ēnei atua hoki ngā kaitiaki o ngā taonga puiaki o Io-matua-kore, heoi, i runga anō hoki i tana karanga. Hāunga tā rātou kimi whakaae kia uru atu ki te rangi e noho nei a Io-matua-kore, e whakaaetia ana kia haere ēnei atua mā te hau ki ngā rangi i raro iho i a rātou. Ko rātou kei te kawē i ngā kōrero tuku mai i a Io-matua-kore, e kore ngā tomokanga o ēnei ao e aukati ki a rātou (Mātorohanga & Smith, 1913). He Apa anō hoki a ēnei atua, he wāhine he tāne hoki rātou. Ko ēnei Apa he kaiāwhina, he kaiipīkau, he ngarengare ki ētehi o ngā mahi a ēnei Whatukura me ēnei Māreikura (Mātorohanga & Smith, 1913).

## **Ngā pou tiriao**

He kaitiaki ngā pou tiriao, ko ngā tūāpapa o ā rātou kaitiakitanga ko te pono me te tika. Ko ngā mea katoa o te rangi me te whenua he matarua. Kei tētehi mata ko te pai, kei tērā atu ko te rēwera. He pitomata tō te pai, he pitomata hoki tō te kino i roto i ngā mea katoa. Ko tā te tikanga o ēnei pou tiriao kia penapena i te wairua pai i roto i ngā mea katoa, kia kaupaparī i te wairua pai, te wairua o te rangimārie ki ngā muka katoa o ngā rangi me te whenua. Kia ārahi i ēnei āhuratanga ki runga i te huarahi tika me te pono. He mana tēnei i tapaina e Io-matua-kore ki runga i a rātou (Mātorohanga & Smith, 1913).

## **Te whānau o Rangi rāua ko Papa**

Ko Ranginui rāua ko Papatūānuku me ō rāua aitanga ēnei. Ko te whānau tēnei o ngā atua kua mawheratia i te ao kikokiko nei. Ko ēnei atua ka kawē i te mana me te mauri o ā rātou kaitiakitanga. Kua riro mā rātou ngā muka katoa o tēnei whenua kikokiko e tiaki (Walker, The relevance of Māori myth and tradition, 1992).

Kei te kitea ēnei kāhui whakapapa me tēnei whakaraupapa i roto i te pukapuka o Te Kauwae-runga. Ko tēnei mea te whakapapa he tikanga i whakatinanatia e ngā atua i mua tonu i te ōrokohanganga o tēnei ao kikokiko. He tikanga whakapapa i whāia e rātou kia hāneanea ai te noho me te rere o ngā āhuratanga i waenganui i a rātou, i te mea ko te whakapapa me tōna mana tērā i whakatau he aha te aha. I mōhio te katoa, he aha ā rātou tūranga, he aha ā rātou mahi, he aha hoki ō rātou mana i runga i tā rātou nohoanga i roto i tēnei mea te whakapapa. He mana atua tēnei mana, ko te mauri o tēnei mana he mea i takea mai i tuawhakarere, i a Io-matua-kore. He mana i utaina ki runga i ēnei atua hei tiaki, hei arataki hoki i ngā momo ao ka haepapatia e rātou. He mana tēnei kāore ōna rohenga i roto i ā rātou mokowā motuhake (Hemara, 2000).

Ka purutia tonutia ko ēnei whakaaro whakapapa ki te pūkeitanga o mahara, kia noho tonu ko whakapapa me tōna mana te kaupapa. I konei tāhekeroatia ngā rangi ki te āta mātai ake i ētehi tauira whakapapa i te ao kikokiko nei. He kawē tonu i tēnei rārangi whakapapa i whānau mai i a Io-matua-kore me te hono atu ki ngā

atua me ngā rangatira o te whenua, i konei, ka kite i ngā atua whai muri mai i te whānau a Rangi me Papa.

### **Atua ā-iwi**

Mai i te whānau o Rangi me ōna mano uri, kī rawa te whenua i te nui o tō rātou mana kaitiakitanga, ka puea mai ko ngā atua ā-iwi, he kāhui atua ēnei kāore e kitea ana i roto i ngā kōrero a Te Mātorohanga, heoi, ka huri ki ngā kōrero a Te Rangi Hīroa hei ārahi i tēnei wāhanga.

Ko te nuinga atu o ngā iwi tērā i karakia, i whakanui, i whakapono atu ki ngā atua ā-iwi, i whai wāhi atu rātou ki ō rātou ake atua motuhake, ā, i te mea, ko te pakanga tētehi o ngā āhuatanga nui a te Māori, ko ngā atua ā-iwi i te nuinga o te wā he atua o te pakanga, hei tiaki i a rātou i te pae o te riri. Ko ētehi o ēnei atua he mea kawē mai i Hawaiki, e whitu nō Tākitimu, e whā nō Aotea, e toru nō Kurahoupō (Buck, 1949). He kaitiaki ēnei atua ki ēnei iwi, ā, ahakoa ko ngā atua pakanga anake tērā kua whakahuahuatia i runga ake nei, arā atu anō ngā atua o te rangimārie me te ahuwahenua (Reed, Māori myth: The supernatural world of the Māori, 1997). Kei ēnei atua te mana ki te hiki i te iwi i te wā i raro rātou e pūtu ana, ka taea hoki e rātou te whakawhiu i te hoariri.

Mai i ngā atua ā-iwi ka whakawhāiti mai ki ngā atua kahukahu, ko ngā whānau ngā hikuroa o ēnei atua. Ko ēnei atua e noho ana ki te kōmoretanga o tēnei whakaraupapa atua.

### **Atua Kahukahu**

He atua ēnei kua raungaititia ki ō rātou ake whānau. He atua ēnei i whakatahe, heoi, i whai oranga anō ki roto i ētehi tauoratanga, he ngārara, he kararehe, he taiao, ā, he aha atu, kāore pea he tauoratanga e kore e taea e rātou te whai oranga i roto. Ko ēnei tauoratanga ka tū hei āria mō taua atua i tōna whanaketanga.

The spirit of the embryo having been deprived of its right to continue life in a normal human being, sought to prolong its existence on this earth by entering some other living form. Unless the spirit was laid by the proper disposal of the foetus, it entered whatever creature

happened to come near. Hence the animate host could be a dog, a bird, fish, reptile or even insect. The host creature then became the symbol or aria of the newly established god. (Buck, 1949, p. 462)

Ko ta te mahi a te atua kahukahu, he tiaki i te mana o te whānau, mehemea ka takahia te mana o te whānau e ētehi atu, ko te atua kahukahu tērā ka ngaki mate.

### **Tohunga**

He maha tonu ngā momo tohunga o ngā iwi i ngā wā o mua, he tohunga whakairo, he tohunga tā moko, he tohunga kāmura, he tohunga ahurewa, he tohunga tuahu, he tohunga puri, he tohunga kiato, ā, he tohunga mākutu. Ko te tuatahi o ngā mahi o ēnei tohunga he whakaako i ā rātou pūkenga ki ngā uri whakatupu, e ora ai ēnei tikanga āke tonu atu. Ehara i te mea i whiriwhiri poka noatia ēnei piki kōtuku, he tamaiti ēnei i takea mai i ngā kāwai whakapapa ariki pēnei i a rātou, me nui te mana ki te pīkau i ēnei mahi. I ngā wā ka whakahaere ngā tohunga i ā rātou kauwhau, i ā rātou karakia anō hoki, he tino nui nō te tapu. Ko ngā ringa hoki o te tohunga i roto i ngā whakahaere katoa a te pā. He kaipupuru ia i ngā kōrero tuku iho, he kaihapai ia i te pakanga. He motuhake ngā tohunga i roto i te whakapapa o te iwi. Ko te hītori o te iwi me ngā kōrero tuku iho i whāngai atu ki ngā pūmotomoto o ēnei tohunga ki reira mau atu ai.

The position of tohunga of the superior class, priestly experts, in the tribe was an important one. In many cases they were members of the more important families, and so possessed two forms of prestige. They took part in the conduct of all tribal affairs, and in war their assistance was, of source, indispensable in connection with deviation and the many ceremonial performances. They were the historians and record-keepers. (Best, 1974, Pp. 80-81)

Mai i te mana o te tohunga ki te mana o te ariki.

### **Ariki**

Ko te ariki te taungaroa o te pā, i te nuinga o te wā ko ia te ūpoko o ngā rangatira. Ka whakatutuki ia i ngā momo whakahaere o ngā huihuinga o te pā, ka riro hoki

māna e whakahau ngā rangatira. Ko ia te tama mātāmua o te whānau aho ariki (Salmond, 1975). He mana nui tō ēnei tāngata, ā, i ētehi wā he tokomaha i waenganui i te iwi, i ētehi wā he torutoru noa iho. Ki ētehi iwi ko te rangatira te tohunga me te ariki he tangata kotahi. Ko te nui o tōna mana ka whakatauhia i runga i ōna tuahangata, tōna mātauranga, tōna māia me tōna ārahi i te iwi (Reed, Concise: Māori encyclopedia, 1964).

Mai i ngā ariki ka heke iho ki ngā mana ō te rangatira.

### **Rangatira**

Ko te mana o te rangatira he mea tuku iho, ko te piki tūranga o tēnei mana ko te tama mātāmua o te whānau rangatira. Ka whānau mai he uri nō te rangatira he whare motuhake tērā ka whakatūhia mō te whānautanga mai, he whare e taea noa e te whānau tata te tomo atu (Reed, Māori myth: The supernatural world of the Māori, 1997). Whai muri mai i te whānautanga mai o tēnei uri ka tangi te pūtātara ki te whakamōhio atu i te iwi he tama tērā kua tae mai, ki te kore e rere te tangi a te pūtātara ka mōhio te iwi he kōtiro. Mehemea he kōtiro i whakanuia tonutia tēnei tapairu, heoi, kia whānau mai te tama tuatahi ko ia kē ka piki i te tūranga a tōna matua (Buck, 1949). Mutu ana te whakawhānau mai o te pēpi, ko te whare motuhake ka turaki i te nui o te poke (Reed, Māori myth: The supernatural world of the Māori, 1997). Ka whakatata mai te wā kia wehe atu te rangatira i tēnei ao, ka whakahaeretia he tohi whakapapa, he tohi tēnei hei whakawahi i te pikitūranga o te rangatira. (Marsden, 1992).

Mai i ngā rangatira ka heke mai ki ngā kaumātua.

### **Kaumātua**

Ko tēnei te hunga pēperekōu, ko ngā mātāpuputu i ngana tonu ki te poipoi me te morimori i te iwi ki runga i te ara me te huarahi tika, ko te pakeke o te tangata i whakaaronuitia e te Māori, nō reira ahakoa pea ēnei tāngata kāore i takea mai i te kāwai rangatira, ko ō rātou pakeketanga tonu i mana ai. Ko te pakeketanga o te kaumātua ka whakaatu i ngā mātauranga me ngā mōhioatanga i a ia, otirā he tohu hoki i ngā āhuatanga kua kitea e ia (Best, 1974). Kia maumahara neke atu i te 100 tau te pakeke o te nuinga o ngā kaumātua mōrehu o aua wā, e tohu ana i te māia, i

ngā mōhiotanga, me ā rātou kitenga i a rātou e hīkoi ana i te mata o tēnei whenua (Mitalfe, 1972).

Ko ēnei tātai whakapapa kua whakaraupapatia i runga ake nei kua pūkana mai te motuhaketanga o whakapapa. Ko te whakatinanatanga o tēnei tikanga he mea uruhi i ngā rā o tuaukiuki, tae rawa mai ki ēnei wā tonu. Ko te mana o te tangata o taua tūnga ka whakawhirinaki ki runga i te takotoranga o taua tūnga i roto i te tātai whakapapa, i konei tiaho mai ai te whakaaro, te teitei ake o tō noho, te nui ake o tō mana. Ko te whakapapa he tikanga, he tukanga rangatiratanga i ahu mai i ngā atua, ka puāwai mai te ao me ōna uri, ka kawea tonutia tērā i whakaritea, i te whakatinana kētia e ngā atua me ngā tūpuna (Mead, 2003). He tāpiritanga, he whanaketanga te tangata ki tērā i matapaetia e ō tātou atua, e ō tātou tūpuna. Ko te rahinga o te mana o te atua, o te ariki, o te rangatira rānei ka tapa ki runga i a ia i runga anō i tōna nohoanga i roto i te rārangi whakapapa kua whakatakotoria kētia. Ko tāna mahi he whānau mai ki te ao, me te pīkau i tērā mana e tarea ana mōna. “A child is born into a kinship system which is already in place and has been so for many generation” (Mead, 2003, p.42).

Mā te whakapapa e mana ai te tangata, heoi, mā te whakapapa hoki e tau ai te tangata, i te mea i te nuinga o te wā he rangatiratanga teitei ake i a koe me whakautu atu. Ko te whakapapa he mea whakaatu i tō tūnga i roto i ngā whakahaere o te pā. “Whakapapa provides our identity within a tribal structure” (Mead, 2003, p. 42).

I konei tautī mai ai ko ngā āhuetanga i whakahaerehia i ngā pā. I tēnei wāhanga ka tirohia te hanganga mai o te pā me ōna whānuitanga ā whānau, ā hapū, ā iwi hoki, he tautoro i ngā kōrero kua whakaraupapatia i runga ake nei, heoi, he whakawhāiti mai ki te horopaki o te pā.

### **2.3 Te pā**

Ko ēnei pā whakapūioio i te nuinga o te wā i whakatūria mai i runga i te tihi, i te panekiretanga o te maunga, i te parahua rānei o te whenua, he wāhi kei reira he ātea nui i waenganui, heoi, he pā tata tonu ki te whenua haumako, te moana rānei (John & William, 2008). E ai ki a Te Mātorohanga, ko ngā whare tuatahi i

whakatūria e te Māori, he wharau, kāore ōna pakitara (Mātorohanga & Smith, 1913). He maha tonu ngā momo whare o ēnei pā, ko ētehi mō ā rātou ake tikanga motuhake, ko ētehi he whare kaupapa maha. Ko te ātea te wāhi o te pā e rāmemene mai ai te iwi ki te ngahau, ki te waiata, ki te kai, he wāhi kaupapa maha.

The marae of a village was bound up with all the most vital happenings, with warm and kindly hospitality, with stately and dignified ceremonial, with the grouping of host and visitors in positions determined by etiquette and traditional procedures. This helps to account for the fact that to the native it was more than a simple open space in the village or a convenient ground, and bore distinct social importance. (Walker, Marae: A place to stand, 1992, p. 17)

He whare puni, kāore ōna matapihi kotahi anake te kūaha, koia i puni ai, he whare moe ēnei. He whare umu kei roto he rua mō ngā kai, he wāhi whakareri kai anō hoki tēnei. He pātaka, koinei te wāhi pupuru i ngā kai kua kohia. He wharehui, he āhua teitei ake ēnei whare kua hangaia mō te tū a te tangata ki roto. He whare ariki, he whare rangatira, he whare kāwai tūtūā (Buck, 1949).

I te tomokanga o te pā ko ngā whare tuatahi ka kitea ko ērā o te tūtūā, i te nuinga o te wā i waiho mā rātou ō rātou ake whare e whakatū, ko ngā rauemi hanga ko ngā kongakonga, ko ngā toenga rauemi marara i te pā (Buck, 1949). Ko ngā whare rangatira, me ngā whare ariki kei muri rā anō mō te tūpuno ka kuhu mai he hoariri e papahoro atu te ariki, e taea ai e te rangatira te whakareri mō te pakanga (Strong, 2006). Ko ngā whare ariki i whakatūhia ki te tihi o te maunga, he mea whakairoiro, i hangahanga mai e ngā tohunga o ēnei mahi. Ka kite ngā manuwahiri i te rerehua o tēnei whare, ka kite rātou i te nui o mana o te tangata nōna te whare.

Mehemea he hui i whakatūria ki ngā marae rangatira kāore i whakaaetia kia tū he tūtūā ki te whaikōrero. “The prestige of a marae was sometimes built up to such a height that people of inferior rank were not allowed to deliver speeches on them.” (Buck, 1949, p. 374). E ai ki a Te Rangi Hiroa, ko ngā rangatira hoki o ngā pā ka whakatau, ko tēwhea te mārā hauhakatia e tēwhea whānau, hei kohikohi kai. Ko



ngā māra haumako ka riro tuatahi atu i ngā whānau tohunga, i ngā whānau ariki, i ngā whānau rangatira. Ka heke, ka heke, te wāhi uaua rawa o te whakatupu kai ka riro mā ngā whānau kāwai tūtūā (Buck, 1949).

## **2.4 Te hapori o te pā**

Kia āhuru mōwai te noho o te pā, he mahi tā ia kāhui, he mahi tā ia mema o te hapori. Te tuakiri ake o te tangata kāore i tino kitea, ko te pitomata o te tangata he mea nui, mehemea he uri koe nō ngā kāwai rangatira, heoi, mehemea, nō kāwai marahea koe, ehara i te mea ko tō motuhaketanga tērā ka kitea. He mema koe o tētehi kaupapa nui ake, whānau mai, hapū mai, iwi mai, kei roto i ēnei kāhui e takoto ana ko te motuhaketanga o ēnei rōpu, ehara i te toa takitahi, he toa takitini. Ko ngā mema o te hapori tērā ka whirinaki atu ki te iwi, ā, ko te iwi anō hoki ki a rātou (Buck, 1949). He nui ngā mahi a te hapori kia tiaki i te pā me te iwi. Ka tākina ngā mahi i te korihi a te manu, ka oho ake te hapū ki te mahi i ā rātou mahi. He haere ki te hauhake kai, he whakatō kai, he hī ika, he hanga whare, he tārai waka, he tiaki tamariki, he whakapakari i te whare o Tū, he taka kai. E rua ngā kai i whakaritea i ngā pā, ia te rā, ia te rā, me he kai i te pātaka i pēnei te hora. He āhua nui tonu ngā mahi a te wahine, he ōrite nei te nui ki ngā mahi a ngā tāne, hāunga te hanga whare, me te tārai waka, mā te tāne ērā mahi, he noa rawa nō te wahine ki te mahira i te tapu o ēnei mahi (Best, 1974).

Ka rere mai i ngā kōrero o te hanganga o te pā ki ngā kōrero whakamahuki mō ngā tāngata i noho ki ēnei pā. Ka mawhiti atu te titiro ki ēnei momo kāhui e noho ana i roto i te mātotorutanga o ngā whakahaere a te pā. Ka noho ko te tātai whakapapa hei tāhuhu mō te hononga o ēnei kāhui (Barlow, 1991).

## **Whānau**

Ka huatakina me te kāhui itiiti o te pā, ko te kāhui whānau. He kāhui tēnei e kī ana i ngā here tata. Kō ngā kaumātua, heke rawa ki ngā mātua, ki ngā whāea, ki ngā mātua kēkē, kātahi ko ngā tamariki ko ngā karangatahi, heke iho ki ngā irāmutu, ā, tae rawa atu ki ngā mokopuna. Takea mai te ingoa whānau i te whakawhānautanga a te wahine i āna tamariki (Buck, 1949). I roto i ngā whānau

ko ngā kaumātua tērā i poi-poi, i morimori i tēnei hunga. Ko ngā kaumātua ngā amokapua o tēnei kāhui, me he raruraru, me he kaupapa, me he aha rānei tō ngā mema o ngā whānau, mā te kaumātua o ēnei whānau e whakatau te puehu.

Tupu whakarito ana te tupu a te tokomaha o ētehi whānau ka puāwai mai ko te hapū. Pūrena katoa ngā whare o te pā i te tāngata ka āta wehewehe mai ko ngā whānau ki te whakatū hapū, i konei rukuhia atu ai ko tēnei kāhui.

## **Hapū**

Kia tautoko tonutia tērā kua whakahuatia i runga ake, ko ngā hapū he whakamātorutanga o te whānau. Takea mai tēnei ingoa i te hapū o te wahine, he whakamānawa i ngā here toto o ēnei tāngata ki ō rātou tūpuna. Ka nui haere te tupu o te hapū ka wehe ko tērā whānau ko tērā whānau ki te rapu whenua tata hei pā mō rātou, ko ngā here whakapapa tērā ka pūmau tonu i te wā o te pakanga me te wā o ngā huihuinga (Buck, 1949).

Ko te rangatiratanga o te rangatira tērā i kitea i roto i ngā hapū, ko ēnei tāngata ngā kākākura o tēnei kāhui, ka ārahi nei i a rātou i roto i ngā tini whakahaere ia te rā, ia te rā. Ko rātou ngā rangatira o ngā pā, ā, ko te ora, ko te mate rānei o te pā i roto i te kapu o ō rātou ringa.

Piki tonu ana te tokomaha a te Māori ka karangatia ko tētehi kāhui iwi hei whakakotahi tonu i ēnei mano tāngata i raro i te wharau kotahi.

## **Iwi**

Takea mai tēnei ingoa i te kupu kōiwi, he ōrite nei tōna haoketanga ki tērā ō runga, he waitohu i te takenga mai o te iwi i ngā kōiwi o ō rātou tūpuna, kia kotahi ai te tū a te kākaho. He whakaatu i te mārohirohi o here, e kore e motu e kore e matoha (Buck, 1949).

Ko ngā tohunga me ngā ariki ngā ihorei o te iwi, ngā poutoko o te iwi, ka riro mā ngā arki tēnei kāhui e whakarangatira. Ko rātou ngā tumu whakarae, kāore he mea i taea, ki te kore rātou e whakaae. Ko ngā ariki me ngā tohunga tērā ka noho ki tēnei toi huarewa. Ko te nuinga, te katoa rānei o ēnei tūranga rangatiratanga i

utaina ki runga i te mātāmua o ēnei whānau, mā rātou ēnei mana e pīkau (Best, 1974). Ko te iwi tērā i hīpoki, i raupī i ēnei kāhui katoa.

The tribal organisation of the Māori included three different groups, the tribe (iwi), the clan (hapu), and the family (whānau). The clan or subtribe was composed of a number of family groups, and the sum of clans (hapu) formed a tribe. (Ballara, 1998, p. 19)

He mārama te kite i kawea mai tēnei whakaaro o te whakapapa me ōna mana ki roto i ngā pātū o ngā pā. E kitea ana i roto i te hanganga mai o ngā pā i hakune te whakatakoto i ngā whare, i whakaturehia ko ētehi o ngā mahi i taea ki roto i ngā whare, i rāhuitia hoki he whare, he wāhi moe mō ngā mema o tērā kāwai, o tērā kāwai. He hua te katoa o ēnei whakatau i te whakapapa. Hei tautoko i tēnei whakaaro, ka kawea tonutia ko tēnei kaupapa arā te mana whakapapa me ōna whakaaweawe i ngā nekenekehanga o te pā. I konei ka tāwhiro te titiro atu ki ngā pūnaha waha māharahara o te iwi. Ka tātaritia ko ēnei pūnaha me te kite ake he aha rā te tūnga o ngā ūpoko ariki i roto i ēnei whiriwhiri.

## **2.5 He tukanga waha māharahara**

Kaha nei a Māori ki te whakahaere, ki te whakature i a rātou anō i mua i te taenga mai o te Pākehā, ko ēnei ture whaimana he mea hāngai ki te ahurea ake o taua hapū me taua iwi, rerekē ana te whaitua, rerekē ana ngā ture. E whia kē ngā puna e tautau ai ngā ringa o ēnei ūpoko kāhui, he kaitiaki, he kaiarataki, he kaiwhakawā anō hoki rātou, ā, he aha atu. Ka tū ēnei ūpoko hei māngai mō ō rātou kāhui ake i roto i ngā hui ā-iwi. Ka wānanga te kaumātua me tōna whānau, he wānanga i ngā pānga ki a rātou me te whakatau he aha e taea ai te whakapai ake i tā rātou noho. Ka kawea ko ia kaumātua i ngā nawe me ngā rawe o ō rātou whānau ki ō rātou rangatira. Mā te rangatira ēnei kōrero e pīkari atu, i konei kitea ai te motuhaketanga o tū ki te kōrero. I runga i te mahinga tahi a te hapori mō te oranga o te pā te take, i whakaaetia kia tatū atu rātou ki ēnei hui kia taea e rātou te whakaatu i tērā e minamina nei rātou. Ka kite te rangatira i tā te nuinga e rata atu ai koia i te nuinga o te wā ka eke. Heoi ko tā te hapori i te nuinga o te wā, he minamina atu ki te kaikōrero pai rawa te whiu o te kupu (Salmond, 1975). Nā runga i tēnei me kōwhiri he kirikawa ki te kupu he whītiki o te kī (Karetu, 1992),

hei waha i ēnei hiahia. Ka mutu ana te whakatakoto o ēnei kaupapa i konei, ka kawea ake ki ngā ariki me ngā tohunga, ko rātou te hunga whakamana, heoi, he ringa tonu tō te hāpori i roto i ēnei whakataū. Ko ēnei ngā tukanga whakataū nawe, whakamana ture, i roto i ngā whakahaere a te pā. Koinei te huarahi i whāia, ko ēnei ngā hātepe i takatakahia kia mōwai rokiroki te noho a te pā, he whakatakoto i ngā hiahia o ngā whānau me ngā hapū, heoi, he whakautē tonu i te kāwai rangatira. Ka puta ana he take, he raru, he aha rānei ko tēnei te huarahi i whāia (Best, 1974). O ngā pōtae i whakamaua e ēnei ūpoko kāhui, ko tēnei mahi tētehi o ngā mahinga nui whakaharahara. Tērā anō te tapu, he momo huarahi atu anō a te Māori hei ārahi i ngā mahi, kia kīia ai he tapu tētehi mea kāore tētehi i aru atu, i korowaitia e te kapua o rāhui. He tapu tēnei i heke mai i ngā whatukura, e kitea nei tō rātou wairua e rērere tonu ana i roto i ēnei momo whakahaere pō te ao, ao te pō (Hanson & Hanson, 1983).

## **2.6 He whakakapi**

Mai i ngā kōrero kua pepehatia i runga ake nei ko ngā tikanga whakahaere i te iwi Māori tērā i ngā wā o mua i whakatakotoria i roto i ngā tikanga tūturu nō Tikitiki-o-rangi. I waiho mā te whakapapa me ōna mana e whakahaere ngā āhuatanga a te Māori, mai i te whakatakotoranga o te pā, ki ngā mahi kohi kai, tae rawa atu ki te whakataū nawe, me te whakataū mana, ko te whakapapa tērā me tōna whānuitanga i te pūtake o ēnei āhuatanga me ēnei whakataū. He āhuatanga i mōhio kētia e te iwi, he āhuatanga i whakautetia, tē tukituki, tē whakarau kakai, he whakaae atu, he whai te mahi, te mea koinei te tikanga o te whenua. Koinei te mana o te whakapapa me tōna pitomata, i riro mā tēnei tikanga e whakahau ture, kua mā te ture e whakahau i te tikanga. Ko te whakapapa te pūtake o ngā āhuatanga o tēnei ao Māori. He tikanga tēnei i taketake mai i a Io-matua-kore, mai i ēnei homai āna kua whai tūranga te tangata i roto i tōna ao Māori, rangatira mai, tūtūā mai, mā te whakapapa ia e ārahi, nō reira, me pūmau tonu atu ia ki ngā tikanga here o ēnei kāwai whakapapa. Ko tēnei tikanga o tuawhakarere te tūāpapa i taupuhipuhitia ngā tikanga whakahaere a te Māori i mua i te taenga mai o te Pākehā. Ko tēnei te āhua o te ao Māori tūturu.

The source of all things Māori is rooted in whakapapa. In this sacred vessel is the understanding of who we are. To understand the nature

of whakapapa, is to preserve one's identity with the ancestral line, to be one with our Tipuna and the gods, and hold fast to our Tūrangawaewae. (Ra, 1999, p. 3)

## **Wiremu Tamihana Tarapīpī (Tawhe): He tumuaki whakapono**

### *Te Ūpoko Tuatoru: Ngā whakaaweawe o te mana whakahaere Pākehā*

#### **3.1 Kupu arataki**

I te wā ka urutomokia he whenua e tētehi iwi kaha, e tētehi iwi whai rawa ake ki tērā o te tangata whenua, ko te iwi tāromaroma tērā ka mimiti ka matemate haere, ko ngā tikanga, ko ngā whakapono o te iwi ngoikore ka āta paremotia ki ngā tikanga me ngā kawa o te iwi whai rawa, o te iwi kaha, tangata whenua mai, rāwaho mai rānei (Donnelly, 1949). Ka tupu whakarito te here i waenganui i te iwi Pākehā me te iwi Māori ka whakakau ake te kite i a Māori e hingahinga mai ana i te rau o te patu a te Pākehā. I konei tauti mai ai ko te kaupapa matua o tēnei ūpoko. I konei ka ruku tātou ki te rētōtanga o ngā kaupapa mana whakahaere i kōkiritia e ngā Pākehā i tō rātou taenga tuatahi mai ki Aotearoa, ko Te Kawenata motuhake o Aotearoa tērā, me Te Tiriti o Waitangi. Ka arotakehia ko ēnei kōkiritanga kia kite ake he aha rā ngā whakaaweawe o te mana whakahaere o te Pākehā ki runga i te iwi Māori.

#### **3.2 Te taenga mai o te Pākehā**

3.2.1 Te whirinaki ki te Karauna

3.2.2 Te hainatanga o Te Kawenata motuhake o Aotearoa

3.2.3 Te Kawenata

3.2.4 He whakatepe i ngā kōrero mō Te Kawenata motuhake o Aotearoa

#### **3.3 Te Tiriti o Waitangi**

3.3.1 Te mahi hokohoko

3.3.2 Ngā mihingare

3.3.3 Te whakaae ki te Tiriti

3.4 Te whakatepe i ngā kōrero mō Te Tiriti o Waitangi

#### **3.5 He whakakapi i te ūpoko**

### **3.2 Te taenga mai o te Pākehā**

I te tau 1642 i whakaterere mai ngā waka o Able Tasman ki ngā moana o Aotearoa, ahakoa kāore ngā waewae o Tasman i takahi i te whenua tūrangahakoa o te Māori, i whai wā tonu ia kia kite i ngā hua me ngā rerehua o tēnei wāhi. I whakarērea e ia te iwi Māori tē hoki mai (King, 2001), heoi, ko āna kitenga tērā me āna huarahi whakaterere i hautakatia (Scott, 1995). Ka tōhipa te 127 tau ko Kāpene Kuki tērā i tūhura i a Aotearoa i te tau 1769. He koroni i whakatūria e Ingarangi i te pūaha o Hakihana i Poihākena, whakaterere mai ai ngā Pākehā ki te hoko rawa, me te hoko rauemi mai i te Māori. Kāore i roa ka tīmataria e rātou te hūnuku mai ki Aotearoa, he whakatū hōpuni, he hokohoko te mahi (Calman, 2003). Taetae mai ana a rāwaho me ā rātou rawa, ka mau a Māori i a whatu nui. I rekareka ki a Māori ngā rawa a te Pākehā, ā Pākehā hoki ki ngā rawa a te Māori, tē aro atu ki ngā hua o ēnei mahi hokohoko o tēnei hononga rānei. Ka rongō ētehi atu iwi o te motu i ēnei mahi hokohoko ka hiahia hoki rātou ki te whai wāhi atu ki ēnei mahi, ka tīmata te tono a Māori ki te Karauna hei tiaki i a rātou.

Ko te hononga i waenganui i a Te Pahi rāua ko Kīngi Hōri te pūtiki tuatahi i whiria ai ko te taura here tangata i waenganui i te iwi Māori me te Karauna o Ingarangi. Ko te ōroko tēnei o te tauutuutu o ture whakahaere me te mana rangatiratanga i kaha hiahiatia e ēnei iwi e rua.

#### **3.2.1 Te whirinaki ki te Karauna**

Haemata ai te hononga i waenganui i a Māori me te Karauna i te haerenga o Te Pahi ki te toro i te tianara o Ingarangi a Kīngi Hōri. I te hiahia a Kīngi Hōri ki te āwhina i te iwi Māori, i kite ia i te kūare me te ngāwari o te iwi, heoi, tē taea e ia te aha i te mea he whenua whakarawe a Aotearoa, i waho tonu i ngā here o Ingarangi. E kore e taea e ia te pēwhea mai i tōna pito, me he āwhina i hiahiatia e te Māori, ko te tono me ahu kē mai i a rātou. Ahakoa ēnei whakaaro o Kīngi Hōri ki te āwhina i te iwi Māori, he nui kē ake ōna mānatunatu ki te pānga o ā rātou mahi hokohoko, i te taetanga mai o iwi kē (Buick, 1976).

I te tau 1831 i tae mai tētehi waka pakanga, ko te waka pakanga o La Favourite tēnei nō te whenua o Wīwī. He reta i tuhia ki a Kīngi Hōri e tono āwhina ana, he reta i tautokotia e ngā rangatira tekau mā toru o ngā iwi o Te Ika a Māui. He

āhuetanga tēnei i tautokotia e te Pākehā, kia mārakerake ai te kite a te Māori i te motuhaketanga o te whirinaki ki a Ingarangi. I te tino hiahia a Wīwī ki te tau mai ki tēnei muka o te ao me te whakatū hōpuni tauā, hōpuni hokohoko, ā, he aha noa, heoi, kite ana rātou i te korowai o Ingarangi e tiaki ana i te whenua, i hīkina ko ēnei whakaritenga, kia papa pounamu te hononga i waenganui i te iwi o Wīwī me Ingarangi.

Ko ngā kākano o Te Kawenata motuhake o Aotearoa i tītāritia i runga i tēnei tono me tēnei āhuetanga.

Mai i ngā wero a ētehi atu whenua, i ū te iwi Māori ki te whakaaro o te kawenata nei, i ū, i te mea kāore a Māori i mōhio he aha rā te āhua o ēnei wero, he kuare nō rātou ki te ao i tua.

### **3.2.2 Te hainatanga o Te Kawenata motuhake o Aotearoa**

I te tau 1835 te 28 o Whiringa-ā-Nuku i Waitangi i whakamānūtia e William Busby Te Kawenata motuhake o Aotearoa, he kawenata tēnei i mahuta mai i runga i ngā wero i te tae mai ki ngā takutai o Aotearoa. I whakapakepake ai ia i ngā rangatira toru tekau mā whā o te Ika a Māui, ki te whakatū i tētehi kāhui mana motuhake, i tapaina ki runga i tēnei kāhui ko te ingoa United Tribes of New Zealand (Novitz & Wilmott, 1992). Ko te nuinga o ngā rangatira nō te Hokianga. He whaiwhai tautoko te mahi, ā, 52 ngā rangatira i whakaae mai, ko Te Hāpuku o Ngāti Te Whatuiapiti me Pōtatau Te Wherowhero nō Waikato ētehi o ngā rangatira i tūhono mai (“Declaration of independence,” n.d.).

A Te Wherowhero, kīhai i tino tau ki a ia i te 35, ka noho ka whakaaro, ka noho ka whakaaro, ka huri ka wānanga, ka huri ka patapātai, ka huri ka whakaaro, ērā tū āhuetanga katoa. Ka whakatau ia e whakaaro ake ana, ka karangatia ia kia tae mai te Declaration of Independence ki runga ake ki tana kāinga i Moeuku, i reira ka hainatia e Pōtatau Te Wherowhero he aha ai? whakaae katoa atu ana ia. (Papa. R, personal communication, March 10, 2012)

Ko ngā tāpara o Busby, mehemea ka ea tēnei kawenata i waenganui i te iwi Māori, ka whakamutua atu ko ngā pakanga a Māori ki te Māori, he rangatira o ia



iwi ka tū hei māngai i roto i tēnei kāhui, ka hui ia te tau ki te whakatakoto tikanga mō te motu, ki te hōrapa i te ture, me te whakamana i ngā mahi hokohoko. He kaupapa tēnei i whakamiria e Busby kia whakatata atu a Māori ki te ao Pākehā. Mai i te tirohanga a te Māori, i whakaaro rātou ko tēnei kawenata ka whakamana i te motuhaketanga o tō rātou whenua, ka whakakaha tēnei pepa i ngā here ki te karauana, me te noho haumaruru o Aotearoa (Declaration of independence,” n.d.).

I manawanui a Busby ka tū te kawenata nei hei māra e tupu ai ko ngā kai e mākona mai ko tētehi pāremata o te motu, he rautaki i kaha hiahia a Busby ki te whakawhanake, kia whiwhi mai ko te iwi Māori i ngā pūkenga tōrangapū a te Pākehā, kia taea e rātou ā rātou ake kaupapa te whakarewa me te whakahaere i raro i ngā hāpete Pākehā (Cox, 1993). Ko tētehi atu kaupapa i torohakitia e William Busby te māngai o Ingarangi, ko te kara o te kawenata. I tēnei wā i whakatau ā-ture i whenua kē, kia rēhitahia ko ngā waka whakaterere i te moana, ki te kore e rēhitahia, ka taea tō poti te tango mai i a koe, kitea ana ngā kara, ka mōhio te tangata he waka tērā kua rēhitatia (“Story: He Whakaputanga – Declaration of Independence,” n.d.). Ko tēnei kara i whakarewahia i te 20 o Poutūterangi i te tau 1834 i Waitangi (Hill R. S., 2004). He kara tēnei i rongonui ai i te motu me te ao anō hoki. he kitenga haki, he rangona kotahitanga o te iwi Māori. I te mutunga iho he kaupapa tēnei i tōia mai ki ngā moana o Aotearoa.

Mai i te hainatanga ka māwheratia ko ngā kaupapa matua e takoto ana i roto i ngā wāhanga o tēnei kawenata.

### **3.2.3 Te kawenata**

Ko te kawenata nei he tuinga poto kua wāwahitia ki ngā wāhanga e whā. Ko te wāhanga tuatahi ka whakamana i te tū motuhake o Aotearoa i raro i te mana rangatiratanga o ngā United tribes of New Zealand. The first article declares the country to be an independent state under the united tribes of New Zealand (Novitz & Wilmott, 1992, p. 17). I roto i te wāhanga tuarua ko te mana rangatiratanga o Aotearoa, he mana ka noho ki ngā rangatira o te United tribes of New Zealand. Sovereign power to resided exclusively in the hereditary chiefs of the tribes within the condeferation (Novitz & Wilmott, 1992, p. 17). Ko te wāhanga tuatoru e whakatau ana i te huihuinga o tēnei kāhui i ngā wā o te ngahuru, ia te tau, ia te tau (“Story: He Whakaputanga – Declaration of Independence,” n.d.). He hui ēnei ki

te whakatū ture, me te whakatau tikanga. Ko te wāhanga tuawhā he tuku tonu ki a Kīngi Hōri kia tū ko ia hei matua mō tēnei whenua, e noho ai a Aotearoa i raro i tōna manaakitanga (“Story: He Whakaputanga – Declaration of Independence,” n.d.). He pētihana i tonoa ki a Kīngi Hōri te tuaono, kia tiaki ia i ngā tāngata whenua o Aotearoa mai i ngā mōreareatanga o te ao (McCan, 2001). I whakaae mai te Kīngi ki tēnei tonu a te United Tribes of New Zealand i runga i tōna mōhio ki te riro māna te whenua nei e tiaki, ka riro hoki i tōna iwi kotahi ngā rawa, me ngā hua o tēnei whenua.

### **3.2.4 He whakatepe i ngā kōrero mō Te Kawenata motuhake o Aotearoa**

Ahako ngā whakariterite me ngā tautoko mō te kawenata nei, kāore tonu i eke ko tāpuhipuhi. I mua tonu i te wehenga o ngā rangatira i te hui i tū ki Waitangi, i whakamōhio atu ngā rangatira, kāore rātou i te tuku i tō rātou mana ki tētehi atu mema o te United tribes of New Zealand, ahako ngā kōrero kia whakatū ngātahitia ko ēnei ture, me ēnei tikanga, ki te tuku i te mana o tētehi hei whakatutuki i tēnei āhuatanga, e kore ngā rangatira e whakaae (Declaration of independence,” n.d.). Kāore hoki he hui atu anō i whakatūhia mō tēnei kaupapa te take (Declaration of independence,” n.d.). Kia maumahara ake tātou ko te tuatahi tēnei o ēnei momo mahi, o ēnei momo kawenata, he ihu hūpē tonu a Māori ki ēnei mahi, he hou tonu ngā tikanga Pākehā ki a rātou. Kāore tonu a Pākehā i ngata, i hiahia rātou ki te ruke, kia riro katoa te mana whakahaere o Aotearoa i a rātou.

In August 1839, the British Colonial Office sent Captain William Hobson out to New Zealand as consul. Lord Normanby instructed Hobson “to treat with chiefs of New Zealand to surrender their sovereignty to the British Crown by their free intelligent consent” The rationale for the cession was that the national independence of the Maori was precarious and could no longer be maintained in the face of European settlement. (Novitz & Wilmott, 1992, p. 18)

### **3.3 Te Tiriti o Waitangi**

Ko te kākano o Te Tiriti o Waitangi i whakatō i ngā tau 1769 i te toro tuatahi o Kāpine Kuki ki tēnei whenua. I tūpono mai a Kuki ki Aotearoa he whenua pūrena i te Māori, he whenua i whai, i whakarite i ā rātou ake tikanga whakahaere. Ko ngā mahi hokohoko te mātāpuna o te hononga i waenganui i ēnei iwi, mai i ēnei mahi hokohoko i mahuta mai ai te nuinga o ngā pānga ki ēnei iwi e rua.

#### **3.3.1 Te mahi hokohoko**

Whai muri mai i ngā pēhitanga o te koroni i whakatūhia ki Poihākena he hokohoko te mahi. Pakaru mai ēnei mahi i ngā tau i waenga o te rautau 1820. Ko te taenga mai o te Pākehā i uaua te karo, heoi, i tino kite te pānga o tēnei āhuatanga ki ngā iwi noho takutai. I tīmata te hiakai o Māori ki ngā rauemi pēnei i te nēra me ngā matau, he pare i ērā o ngā taonga tūturu a te Māori mō ēnei rauemi hou a te Pākehā, ā, nō ngā tau 1830 ka tae mai ko tupeka, ko pū, ko kākahu ki ēnei takutai. He rauemi ēnei i whakarekatia i te takahitanga a te Māori i te huarahi o mate Pākehā. Ko te nuinga atu o ngā iwi Māori tērā i te mahi hokohoko i ngā tau 1830, ā, he kaha nō ngā iwi ki te whakatupu kai, me te whakarite i ngā rauemi Māori mō te hokohoko te take (Orange, *An Illustrated History of The Treaty of Waitangi*, 2004). Ko te nuinga o ngā kaihokohoko Pākehā he tau tīrairaka, heoi, i reira hoki he hunga i pakiakatia ki te whenua. I te tau 1814 ka tīmataria te taetaetanga mai o ngā mihingare me ō rātou whānau, i tēnei tau tonu i whakatū a Samuel Marsden i ōna pou porihanga hāhi katorika i Kororāreka. Ko ngā mihingare Wēteriana anō hoki tērā i tau ki Whangaparāoa i te tau 1823. I whakapono a Māori ki te nuinga o ngā kauwhau o ēnei hāhi, mehemea ko te tiriti te kaupapa i whakamanahia, ko te tiriti tērā i tautokohia e āna pononga, Māori mai, Pākehā mai. I ngā tau 1830 ngana nei ēnei hāhi ki te whakamawhera i a rātou anō mā te whakatū kaupeka i te Ika a Māui me Te Waipounamu, heoi, ko ngā nama tonu tērā o te Māori i runga, hāunga noa, i kaha tonu te toro a Pākehā i tēnei whenua ia te tau, ia te tau (Orange, *The Treaty of Waitangi*, 1992)

Nā wai rā, nā wai rā ka eke tō rātou hiahia. Rongonui ana ngā mihingare mō te nui o ā rātou mahi i waenganui i te iwi Māori, ko ētehi i rata, ko ētehi i matakawa. Kia noho tāwharau tonu ki tēnei kaupapa, kia mawhiti ake ki ētehi o ngā mahi o ēnei tāngata.

### 3.3.2 Ngā mihingare

Ehara te pakanga i te āhuatanga hou ki te iwi Māori, heoi, mai i ngā tau 1814 he maha tonu ngā iwi kakari i whakatakoto i te patu me te taiaha mō te pū me te piau. Mai i ngā tau 1820-1835 i tū ko ngā pakanga pū ka hinga a Māori. Ko ngā māuiuitanga hoki tērā o te Pākehā i patu i te iwi. I ngā tau 1830 i raro a Māori, ka tahuri rātou ki ngā hāhi mihingare kia haumanutia ai rātou. Tokomaha o rātou i iriiritia ki ēnei whakapono hou, i konei hoki ako ai ētehi ki te kōrero me te pānui i te reo Pākehā. I whakatū a Samuel Marsden i ēnei hāhi mihingare ki te tiakia i a Aotearoa mai i te toenga o ngā iwi whatura, kōheriheri o te ao (Orange, An illustrated history of The Treaty of Waitangi, 2004). I ngā tau 1840 rongonui ai ngā mihingare i waenganui i ngā iwi Māori puta noa i te whenua. I konei kite ai i te tokomaha o ngā Pākehā e pakiakatia ana ki tēnei whenua. Kātahi ka hīkina ko ngā mahi hokohoko ki taumata kē atu anō, ka hiki ngā wāriu, ka hiki ngā utu me ngā homai, ka whatungarongaro a whenua. I a Pākehā ngā nama, i a rātou ngā rauemi i hiahiatia e te Māori, ko te ao Māori tērā i te kukume mai i raro i ngā ihu tonu o te Māori (Orange, An illustrated history of The Treaty of Waitangi, 2004).

I konei mahuta mai ai ko ngā mahi a William Hobson me ētehi pitopito kōrero mō Te Tiriti o Waitangi.

### 3.3.3 Te whakaae ki Te Tiriti o Waitangi

I te marama o Kohitātea te tau 1840 whakatere mai ai a William Hobson i Ingarangi ki Aotearoa, i utaina ki runga i a ia te mana ki te whakatū tiriti i waenganui i a ia te māngai o Ingarangi me ngā rangatira o Aotearoa mō te mana o te katoa o ētehi whaitua rānei o tēnei whenua. He tiaki i ngā Pākehā i te noho ki tēnei whenua, heoi, he tiaki hoki i a Māori mai i ngā mōreareatanga o tua whenua (Stenson, 2004).

Ko te hui tuatahi i tū ki te ātea o te wāhi noho o Hobson ki Waitangi i te tuarima o Huitanguru. Ka tū a Hobson ki te whakatakoto i ōna whakaaro mō te Tiriti, i kawea ia i te ōhākī a te Karauna ki ngā rangatira Māori, me tana whakahau mā te tautoko mai a te iwi Māori i tēnei tiriti ka manaakitia rātou e Ingarangi. Ko ngā wāhanga tuatahi me te tuarua tērā o te tiriti e whakatakoto ana i ngā hiahia o te Karauna, ko te wāhanga tuatoru e aro ana ki te mana o te iwi Māori i roto i ēnei whakahaere.

Ka noho ngā iwi ki te wānanga i tēnei kaupapa, he pakirēhua i whiua, he urupare ka whakahokia, he rangatira i whakaae, he rangatira i whakahē. Ao ake i te ata neke atu i te 40 ngā rangatira i haina i te tiriti, he paraikete he tupeka hoki tērā i takohatia ki te hunga haina. Ohorere pai a Hobson i tēnei āhuatanga. Ka karore haere ia i te mata o te whenua me te kohikohi whakaae ki tēnei tiriti, neke atu i te 500 rangatira i haina i tēnei tiriti (Stenson, 2004).

He maha tonu ngā kōrero mō te rerekētanga o tikanga i waenganui i te tiriti Māori me te tiriti Pākehā, he āhuatanga hoki tēnei i whai pānga ki te matarua o te tuhinga nei ki te iwi Māori. Ko te Tiriti Māori i whakamāorititia e Henare Wiremu, ahakoa i roto tēnei tuhinga i te reo matua o te iwi, he hou tonu tēnei mea te pānui ki te nuinga o ēnei rangatira, otirā i kite hoki a Wiremu i te wairua rerekē o te tiriti Māori ki te tiriti Pākehā

The explanation of the treaty given by Williams were most important to Māori understanding, or lack of it. Although many Māori could read and write in Māori by 1840, few would have had a chance to read the treaty before signing it. (Orange, The story of a Treaty, p16. 1989)

### **3.4 Te whakatepe i ngā kōrero mō Te Tiriti o Waitangi**

Ahakoa ngā whakaaro o te iwi Māori mō tēnei tiriti, ahakoa kāore a Pākehā i whakamana i te nuinga o ngā kōrero i ōatitia i roto i te tiriti, ko tēnei pepa tonu te tuhinga whakapūmau o Aotearoa (Calman, 2003). Ko ngā pānga o tēnei tiriti ki te iwi Māori he tākerehaea. Ko ngā whenua tonu i raupatutia, ko te mana rangatiratanga i kāwhakina, ko ngā tikanga Māori me te reo Māori i patua. E kaikini ana te ngākau i te nui o ngā hara me ngā kino i puta i runga i te rerekē o te mārama, i runga hoki i te āhei o te iwi Māori ki te haina tonu i te tiriti ahakoa he mahea te kite kāore tonu rātou i tino mōhio ki ngā hōhonutanga. He whenua kua hoki atu ki ētehi iwi, engari, ngā tau i patua te iwi i te pakanga, ngā tau i patua te iwi i te raupatu, e kore rawa e hokia. Kua roa a Māori e kawē ana i ngā taumahatanga o ngā hua kua puta i tēnei tiriti, he tuki rae ki te rae.

### 3.5 He whakakapi i te ūpoko

Nō muri i te taenga mai o te Pākehā i tākina ko ngā mahi hokohoko i waenganui i ēnei iwi. Ko te mahi whaiwhai a te Māori i ngā rawa a te Pākehā, ā, ko ngā mahi tinihanga a te Pākehā i te Māori, i te tangata whenua ki roto i te hononga o ēnei iwi. Kāore i tino kite i te mate o ēnei mahi tae rawa atu ki te kōmoretanga o ngā whakatau, heoi, tē taea ā muri te hokia i here a Māori ki ēnei kaupapa.

Ko ēnei kaupapa e rua he tauhou tonu ki te iwi Māori. He kuare tonu a Māori ki ēnei tikanga, i te mea kāore ēnei momo āhuatanga mana whakahaere i kitea, i whakatinanatia, i kōkiritia i mua i te taenga mai o te Pākehā. Ko tēnei kawenata me tēnei Tiriti ngā whakaaweawe ngā whakakīki i tōia mai e te Pākehā, ko rātou te hunga i whakamina i te tangata whenua ki ēnei kaupapa here. Ko rātou te hunga i whakaū i te tautoko mai a te iwi Māori ki ēnei kirimana. Ko rātou anō hoki i eke panuku i roto i te nuinga o ngā whiu o ēnei kaupapa. Ka tae mai a Pākehā ki ngā takutai o Aotearoa, ka tungou atu a Māori ki ēnei momo āhuatanga, ki ēnei momo whakaaweawe. Ko ngā pānga o ēnei whakaaweawe ki te iwi Māori i whakarerekē i ngā momo kaupapa i kōkiritia e rātou, i mimiti ko ngā tikanga tūturu o te ao Māori, i whanake mai ko te hiahia o Māori ki te tākaro hoki i te kēmu, ka tīmata rātou ki te tapore i tēnei ao hou.

Ka huri ngā tai ināianeia kia kite he aha rā ngā pānga o ēnei whakaaweawe ki ngā kaupapa mana whakahaere i kōkiritia e Māori.

## **Te Waharao Tamehana Tarapīpī: He tumuaki ringa raupā**

### *Te Ūpoko Tuawhā: Ngā pānga ki ngā kōkiritanga a te Māori*

#### **4.1 Kupu arataki**

Nō te taenga mai o te Pākehā ko te mana whakahaere o te Māori i mimiti i roto i ngā whakahaere whānui o Aotearoa. Ko tēnei ūpoko e aro ana ki ngā āhuatanga tikanga mana whakahaere i whakarewatia e te Māori i muri i te taenga mai o te Pākehā. He aru atu i ēnei momo kotahitanga, i ēnei momo rangatiratanga ā-iwi, kia kite he aha rā te āhua o ngā tikanga whakahaere o te iwi Māori i muri i te taenga mai o te Pākehā me ōna whakaaweawe. E whai ake nei ko ētehi taurira o ngā whakahoki a te Māori ki tēnei tiriti me tēnei kawenata.

#### **4.2 Rātana: Te Māramatanga (Te pūtakenga)**

4.2.1 He pānga wairua

4.2.2 Te whakapono

4.2.3 Te temepara

4.2.4 Rātana me Reipa

4.2.5 He whakatepe i ngā kōrero mō Rātana

#### **4.3 Te Kīngitanga**

4.3.1 Te pūtake o te Kīngitanga

4.3.2 He whiunga Kīngi

4.3.3 Pūkawa

4.3.4 Haurua

4.3.5 He whakatepe i ngā kōrero mō te Kīngitanga

#### **4.4 He whakakapi i te ūpoko**

## **4.2 Rātana: Te Māramatanga (Te pūtakenga)**

Whānau mai a Atareta Mere Rikiriki Kanawa Rohipa i te tau 1854, he mokopuna tēnei tapairu i te tūpuna rangatira a Maata, he whakamātūtū nō Oroua i te Awa o Te Manawatu. I whāngai atu a Mere ki te whānau Ngahina, he kōtiro tēnei i morimoritia e Ngahina Pakaru Rātana te rangatira o tēnei iwi. I kite a Ngahina i te mana wairua me te mana atua i roto i tēnei kōtiro me tōna whakapono ko te wairua tapu tērā i mātoro i a ia (Newman, Ratana the prophet, 2009). He kirikawa tēnei wahine ki ngā akoranga o te paipera tapu, ko Matiu, ko Maaka, ko Ruka me Hone ōna pou. Takatakahi mai ngā iwi i te nuku o te whenua ki te whakarongo ki a ia me te whai whakaora i ngā taumahatanga o māuiui, i ngā taumahatanga o aituā me te whai māramatanga hoki i roto i ngā waihotanga mai a te Atua (Newman, Ratana the prophet, 2009).

Te take he hirahira tēnei wahine i roto i te whakapono Rātana i te mea i takea mai tēnei mea te māramatanga i a ia, ko te māramatanga tōna whakamārama o te “kingdom of light” ko te ariā tēnei kei te pūtake o te whakapono Rātana, ko tēnei te tīwai o tēnei whakapono, ka hinga te tīwai ka hinga te whare, he kaupapa tēnei nā Mere anō i kōkiri, nā Rātana i whāngai. E toru ngā whānau i te whakarārangi mai ki te kawē i te mauri o Mere, heoi, maunu atu ai ia ki a Tahupōtiki Wiremu Rātana, tamariki tonu ana a Rātana i tēnei wā, tē mārama ki a rāua i te pānga me te rongonui o ngā mahi o tēnei māngai. Ahakoa te maunu o Mere ki a Rātana i mōhio tonu ia he mana tēnei nō te Atua, māna e whoatu, māna hoki e tango (Newman, Ratana the prophet, 2009).

He pēnei rawa taku aro kōmuri ki te tīmatanga o te whakaaro o tēnei whakapono, kia kitea ai te whakatōnga o te kākano me te tūāpapa o tēnei hāhi, kia mārama tuatahi ai ki tōna pūtakenga mai. Mai i ngā mahi a Mere me āna whakatutuki, ka huri te kei ki te tirikohu i te whakapono Rātana e rongonui ana i Aotearoa, ā, puta noa. Tuatahi me tō mai ko te pānga o te wairua tapu ki a Rātana. I konei kite ake ai te whakaae a te Atua ki tērā i matapaetia e Mere.

### **4.2.1 He pānga wairua (Vision)**

I te 17 o Poutūterangi te tau 1918 i te pūaha o te Awa o Whangaehu te whānau Rātana e hī ika ana, ka mau i te whatu o Rātana te wai e pukepuke mai ana i te tai



moana. He maha ngā ngaru nui i te taetae mai ki uta. Ka pakaru mai ngā ngaru ki tai, tere hoki atu te wai ki te moana. He pēnei rawa te whiu o te wai. Ka pakaru mai ko tētehi ngaru nui, ka mahue mai he tohorā, heoi, i mate wheke. Ka pakaru mai anō ko tētehi ngaru, ka mahue mai anō ko tētehi tohorā, he manawa kiore i tōna taenga atu ki uta. Ka haere a Rātana kia kite i te tohorā, ka kōhimihimu ki tōna taringa, mea rawa ake he merekara, ka piki te ora ki runga i a ia. E ai ki ngā mahara o te tamāhine a Rātana.

My father was overcome by the spirit and spoke to the spirit of the whale, saying he had the power of life and that Satans power was at an end. At this point the tail began to move and life restored and a large wave like the first one carried it out. As the whale left, Ratana said, Take my name to the four corners of the world, the time will come when you are called back to the takutai Moana o Whangaehu, it will be then that my work will be complete. (Newman, Ratana the prophet, p. 31)

Whai muri mai i ēnei pānga i muia te tātahi ki te ika. E ai ki a Rātana he tohu tēnei i whakataeritehia ki tērā o te whakaaro karaitiana me te kōrero “Fishers of men.” I whakataerite hoki ia i tēnei pānga ki te ārahitanga mai o ngā tohorā i ngā waka mai i Hawaiki ki Aotearoa, ko te whakaaro o Rātana, mā ngā tohorā ia e āwhina ki te ārahi i te iwi ki ngā whakaakoranga a te Atua. He maha hoki ngā momo wā i pāngia a Rātana e te wairua, heoi, ko tēnei pea te tuatahi. Ko ia i ārahi i te iwi, ko te Atua i ārahi i a ia, ahakoa pēwhea nei te huarahi o te whakapā o te Atua ki a ia, mōhio tonu a Rātana ki te kura huna o ēnei pānga, me ngā mahi me whakatutuki e ia.

Mai i ēnei pānga wairua, i kite te iwi i te mana wairua me te mana whakapono ki roto i a Rātana. Whai muri tata mai i ēnei pānga i kitea ko Rātana hei māngai, ā, koia te ingoa i utaina ki runga i a ia. I rata te iwi ki a Rātana mai i taua wā tonu i Whangaehu, ā, ka whānau mai ko te whakapono Rātana.

#### **4.2.2 Te whakapono**

I, Ihoa, have heard the cry of the, this is the reason why i have come to you, the Māori people, to be footstool upon the earth. Go forth and unite the Māori people under me. Ihoa, heal them in all their infirmities, in the name of the Father, the Son, the Holy Spirit the Faithful Angels. – T. W. Ratana. (Newman, Ratana the prophet, 2009, p. 30)

Whānau mai te whakaaro o tēnei kaupapa, āe, i ngā āhuetanga o runga, heoi, mai anō hoki i ngā pēhitanga i runga i te iwi Māori i ngā rau tau tekau mā rua. Whai muri mai i te pakanga tuatahi o te ao, i pāngia a Rātana e te wairua, mai i tēnei pānga i whakarata mai te iwi ki a ia. Ahakoa ko te iwi kē te hunga i aruaru i a Rātana, i mōhio hoki a Rātana kāore he mana nui ake i te whakapono (Henderson, 1972). Nō reira i whakakotahi ia i te iwi i raro i te whakapono karaitiana, i raro hoki i āna mahi whakaora i te tangata.

E rua ngā kaupapa matua o te whakapono nei ko te ture wairua me te ture tangata. Ko te ture wairua ko te tūāpapa o ngā whakaakoranga a te māngai, ko ngā kaupapa o te paipera tapu me te whakatinanatanga o ēnei kaupapa, ko ngā kauwhau, ko ngā iriiri, ko te whakaora i te tangata, ko te whakapono, ā, neke atu. Ko te ture tangata ko ngā ture Piri Wiri Tua “Physical Laws” he rōpū e aru atu ana i ngā whāinga ture hei whakakaha i te mana Māori, ko te Tiriti o Waitangi, te mana motuhake, te whakahokinga mai o ngā whenua raupatu, te rangatiratanga o te iwi, ā, he aha noa atu (Henderson, 1972).

Ka kite a Rātana i te hunga pūmau ki a ia ka whakatūhia he pā. He hāpori, he whare, he pā i whakatūhia e whakahiapo ana i ngā āhuetanga katoa o te hāhi Rātana. O ngā whare katoa ko te temepare te whare matua, ko tēnei te tūrangawaewae o te whakapono Rātana.

#### **4.2.3 Te temapara**

I te tuarima o Paenga-whāwhā i te tekau mā tahi karaka i te ata i tīmataria te kōpata o te ua i te pā o Rātana, i whakamōhio atu a Rātana i a rātou, i waenganui rātou i tētehi pānga wairua. Ko tēnei te rā i tapa a Rātana i te ingoa o te temepara i

raro i ngā ingoa o te Atua, te tama, te wairua tapu, ngā anahera pono me ngā māngai (Te Haahi Ratana, 2012).

I te 23 o Haratua i huri para a Rātana i te onepū tuatahi ki reira tū tonu ai te temepara i ēnei rā. Ahakoa ko marangai me ua te huarere o te rā, i ngana tonu ngā mōrehu ki te whakatutuki i ā rātou mahi. Ko ngā tāngata i āwhina ki te whakatū i tēnei whare karakia, i mahia mai i roto i te hiahia o te ngākau ki te āwhina. Ko te nuinga hoki o ngā moni i kohia mō te hoko i ngā rauemi mō te whare nei, he mea i ahu mai i ngā pūkoro a ngā mōrehu, a ngā tāngata i hiahia ki te āwhina (Te Haahi Ratana, 2012).

He wāhi tēnei i haere te tangata ki te rapu māramatanga i roto i ngā kupu me ngā ōhākī a te Atua. Ko te temepara nei i tū hei whare whakaora i te tangata, i noho hei whare kōrero mō te nuinga o ngā kauwhau a te māngai, i noho hoki hei whare whakarongo ki ngā matemate o te wā. Ko te whare nei i whakarākeitia ki ngā tohu o te Atua, kia mōhio ai te iwi he aha rā tērā e tareatia ana ki tua o te ārai (Te Haahi Ratana, 2012).

Whai muri mai i te whakatutukitanga o te pā me te temepara, ka tīmata a Rātana ki te whai i ngā mahi tōrangapū.

#### **4.2.4 Rātana me Reipa**

Mai i te tau 1922 i huri te aro o Rātana ki te whai i ngā mahi tōrangapū. Ko te kotahitanga mō te whakamana i Te Tiriti o Waitangi, tētehi kaupapa i kōkiritia e ia, neke atu i te 30,000 tāngata i whakaae ki tēnei kaupapa. I te tau 1928 i matapae a Rātana ka toa ko āna mōrehu i ngā tūru Māori e whā, i te pāremata o Aotearoa. I whakataurititia e Rātana ko ēnei tūru ki ngā wāhanga o tōna tinana (T. W. Ratana, 2012).

I te tau 1932 ka pōtitia a Eruera Tirikātene ki te Pāremata mō te tūru Māori o Te Waipounamu; ko ia te mema Rātana tuatahi; ko ngā tohutohu atu ki a ia kia tautoko i a Reipa. Ka riro i a Rātana te tūru Māori o Te Tai Hau-ā-uru i te tau 1935. I te tau 1936 ka pānuitia e Rātana tā rātou kuhu ko tana whānau hei mema o te Rōpū Reipa. I tētahi hui whakahirahira i te tau 1936, ka tukua e Rātana ētahi taonga ki te kaiārahi o te rōpū Reipa ki

a Te Hāwiti (Savage), he tohu i te mahinga tahitanga a Rātana rāua ko Reipa. Tatū ki te tau 1943 kua taka ngā tūru Māori katoa ki raro i te hononga Rātana/Reipa. Kei te mau tonu rāua ki taua ritenga i ēnei rā. (Ratana, 2012, par. 8)

I kaha tautoko a Rātana i ēnei mema Reipa. He maha ngā ture i pāhitia i roto i tēnei wā, ko te Māori Social and Economic Advancement Act 1945 tētehi i kōkiritia e tēnei pāti, ā, ko te nuinga o ngā tauria o tēnei ture, i tīkina mai i ngā whakahaere o te pā o Rātana (Henderson, 1972). He kaha hoki a Rātana ki te pōkai i te mata o te whenua, ki te hora i te kupu me ōna whakapono, i roto hoki i ēnei karore, i whakaatu ia i tāna tautoko i ngā mahi a tēnei pāti, me te manako ka tautokotia a Reipa e rātou.

#### **4.2.5 He whakatepe i ngā kōrero mō Rātana**

I kite a Rātana i te oranga mō tōna iwi, i kite ia i te mana o roto i te whakapono ki te Atua. Ko tana whāinga kia huri tuarā te iwi Māori mai i ngā mahi tohungatanga, ki te whakapono ki te Atua (Newman, Ratana revisited: An unfinished legacy, 2006). I kite ia i te mana o te whakakotahi i te iwi i raro i ngā kupu a te Atua. He māngai tēnei i ārahi i te taha wairua me te taha tinana o te iwi Māori. He tangata i matapaetia he aha i tua, he rangatira i te whai whakaaro mō ngā rā i te heke mai, me te whakariterite kaupapa e taea e ia te whakapakari ake i te nohonga o te iwi Māori i raro i te kupu a te Atua, i raro hoki i ngā whakahaere a Ingarangi. E kite tonu ana i te hua o ēnei mahi, me tēnei hāhi i ēnei rangi tonu.

Mai i te awa o Whangaehu ki te awa o Waikato me ōna rau taniwha, i konei whakairi ake ai te kete kōrero o Rātana, ka kohia mai ko te kete kōrero o te Kīngitanga.

### **4.3 Te Kīngitanga**

Nō te taenga mai o te Pākehā i tāmia a Māori ki ngā taumahatanga me ngā pōkaikahatanga o te mate Pākehā. I tino makoha te hiakai o te Pākehā ki ngā whenua o te Māori, ahakoa he aha te huarahi, pai mai, kino mai, pono mai, tinihanga mai, mehemea ko te hua ko te rironga o te whenua i a rātou, koia te huarahi i whāia. I kaiponu a Pākehā ki ngā whenua me ngā hua o ēnei whenua. I raro ngā hapori me ngā pā o te Māori e pūtu ana, ā-rawa, ā-nama, ā-mana anō hoki

i te hokona atu o whenua tē hoki mai. He hua tēnei o te whakapae whenua (Ballara, Te Kīngitanga: The people of the Māori king movement, 1996).

I ngā tau 1840 i te mātotorutanga o te mate Pākehā i kite a Māori ko ngā tikanga whakahaere, whakarangatira i te iwi i mua i te taenga mai o te Pākehā, kāore i tino whai mana i roto tonu i ngā whakahaere matua o te whenua. Kīhai ētehi iwi i whakakotahi kia kotahi ai te tū ki mua i te aroaro o te Pākehā, he waiho kē mā tērā hapū e kawē ōna ake taumahatanga, mā tērā atu e kawē ōna. Mehemea he take he nawe rānei hei whakatau ki te taha o ngā Pākehā, i haere kē a Māori ki ngā hui komiti o ngā mihingare, me ngā hui kaiwhakawā, i pare i ngā hui ā-iwi me ngā hui ā-hapū, i pare i ngā tikanga o tuawhakarere, i te mea kāore ōna mana i roto i ngā whakahaere o Māori me Pākehā (Ballara, Te Kīngitanga: The people of the Māori king movement, 1996).

I ngā tau 1850 i tono ngā rangatira Māori mō ētehi tukanga hei whakatau i ngā ture me ngā tikanga o ngā take e pā ana ki a Māori me Pākehā. He wāhi e taea ai e Māori te haere ki te whakatakoto i ā rātou nawe mō ngā kaupapa e tāmi ana i a rātou, heoi, taka katoa ēnei hiahia ki runga taringa kowhatu (Ballara, Te Kīngitanga: The people of the Māori king movement, 1996).

I konei i rere ai ngā whakaaro kia whāia e Māori ōna ake huarahi whakarangatira, kia tīmataria te puta i te rua kua roa nei rātou e noho ana. Mai i ēnei taumahatanga i takatū mai ko te Kīngitanga.

### **4.3.1 Te pūtake o te Kīngitanga**

Maea mai tēnei whakaaro me tēnei kotahitanga i ngā tau 1850. Ko tēnei te tuatahi o ngā whakaaro Māori ki te whakakotahi i te iwi i raro i tētehi Kīngitanga Māori. (Ballara, Te Kīngitanga: The people of the Māori king movement, 1996). I ēnei wā he kaha nō ngā rangatira Māori ki te toro atu ki te whenua o te Kuini. Ko Te Rauparaha tētehi, i kite ia i ngā whakahaere kāhui ariki o tērā whenua (“Māori King Movement,” n.d.), ka hoki mai ia me ērā atu o ngā rangatira i toro i te whenua nei e monoa ana i tēnei rangatiratanga kua kitea i tara-wāhi. E pohewa ana i te whakaaro ka taea hoki e Māori te pērā (Donnelly, 1949).

It was perceived by many that the only way to retain effective control of lands was to assert “chiefly mana over tribal land” and “to

put tribal land under the mana of a King. There was a great deal of support for the idea of a King among many North Island tribes. The question was who would be the most appropriate man to be given the role. (Stokes, 2002, p. 135)

Ka patua mai ko te mahi rapurapu rangatira kia tū he Kīngi Māori. He tangata i te hiahia ki tēnei mana, he tangata atu anō i te hiahia ki te tapa i tēnei mana ki runga i ētehi rangatira o te wā. Ehara tēnei mahi i te mahi ngāwari, ehara i te mahi poka noa, arā atu anō ngā tāngata i whakaarohia mō tēnei tūranga, i mua i te whai whakaaro ki a Pōtatau Te Wherowhero, kia hoki kōmuri te titiro ki ēnei rangatira.

#### **4.3.2 He whiunga Kīngi**

Ko te whakaaro o te whakatū Kīngitanga Māori he kaupapa nui whakaharahara ki a Mātene Te Whiwhi. Ka riro māna te taumahatanga o te rapu tangata e ea ai ngā wawata o te motu, ko kotahi atu ia ki te whakatutuki i āna mahi. I haere tuatahi ia ki Waitōtara i Taranaki, i tautapatia ko Whitikau hei Kīngi. Kāore a Whitikau i whakaae, ka whiu ki a Topia Turoa o Whanganui, ko tā Topia “Kāore au e pai. Tōku maunga ko Matemate-a-onge. Tōku moana ko Whanganui, ngā ika o roto he toitoi, he inanga” (Papa, Te kotahi rau e rima tekau tau o te Kīngitanga: The sesquicentennial of the Kīngitanga, 2008). I tautapa a Topia i a Te Heuheu o Tūwharetoa. I te mokapū o te ika a māui a Te Heuheu e noho ana, ko te awa e riporipo mai ana, muia katoa te rohe nei e te whenua haumako. Ko Tongariro te maunga, ko Taupō te moana, ko Te Heuheu te tangata, heoi, kāore a Te Heuheu i whakaae. Ka tautapa a Te Heuheu i a Te Amohau. Ko Ngōngōtahā te maunga, ko Rotorua te roto, kī ana te whenua nei i te pātaka kai, heoi, kāore a Te Amohau i whakaae, i whakahau ia kia haria tēnei mana ki a Hāpuku, engari i mea atu a Hāpuku, ehara ia i te tangata tika mō tēnei tūranga. I tautapa a Hāpuku i a Te Kani-ā-Takirau. I te taenga atu o ēnei kōrero ki a Te Kani-ā-Takirau, ka huri ōna whakaaro ki tōna iwi. He uri ia o ngā kāwai whakapapa rangatira, ko tōna iwi tērā kua kaha whakarangatira i a ia. Ehara tōna maunga a Hikurangi i te maunga nekeneke, he maunga tū tonu, kāore ia i te hiahia ki te whakamahue i tōna iwi i roto i āna tini haere mō ngā mahi a te Kīngi, kāore ia i whakaae.

Ahakoia ngā take o te whakahē mai o ngā rangatira me ngā iwi ki tēnei tono, i haere tonu a Mātene Te Whiwhi ki runga i tēnei huarahi, i runga i te tōmina ki te whai rangatira e taea ai ngā mahi a te Kīngi.

Ka noho a Mātene Te Whiwhi me te Heuheu ki te wānanga i te kaupapa nei, ka whakahuatia ko te rangatira o Waikato a Pōtatau Te Wherowhero, i konei pepehatia e rāua ko “Waikato taniwha rau, he piko he taniwha, he piko he taniwha.” He kiri kawa tēnei tangata ki te pakanga, he tangata nui nei ōna hononga ki iwi kē i runga i āna mahi kakari (McCan, 2001). He tohunga tēnei i puta i ngā akoranga o te whare wānanga o Te Papa o Rotu. He ariki hoki ia i waenganui i tōna iwi. Ko ia te mātāmua o tōna whānau, ā, tuia atu ki tēnei, he hononga whakapapa ōna ki ērā atu waka i whakatere mai i Hawaiki. Ka whakaaro te tokorua nei, kāore pea he tangata i tua atu i a ia. Ka whakatakotoria te whakaaro nei ki mua i a Pōtatau, heoi, i mānatanatu ia i te tīmatatanga, kāore ia i whakaae. Ahakoia i kaha wahangia tōna ingoa i roto i ngā hui i tū ki roto o Tainui, kāore tonu ia i rata ki tēnei whakaaro.

Whakarongo rā koutou e ngā iwi nei ki te ara whānui tū ai te Kīngitanga, nā Mātene Te whiwhi i whiu ki Taranaki kia Whitikau, ka whiua kei roto o Whanganui ko Pēhi Tūroa, ka hē ki reira ka whiua kei Taupō ko Te Heuheu, ka hē ki reira ka whiua ki te Tai Rāwhiti ko Te Kani a Takirau, ka hē ki reira ka whiua kei Rotorua ko te Amohau, ka hē ki reira ka whiua kei roto Waikato, ko Pōtatau te Kīngi tuatahi, he mana i heke mai nō runga i a Tainui. (TeHuia, 1940)

Ahakoia ngā mānatanatu o Pōtatau ki te noho ki te torona tapu, i haere tonu ia ki tētehi hui e rukuhia ai ko te hōhonutanga o tēnei kaupapa. Ko Pūkawa te ingoa mōhio mō tēnei hui. He hui i karangatia kia whai whakaaro mō te whai rangatiratanga o te iwi Māori i Aotearoa.

### **4.3.3 Pūkawa**

I te tau 1856 i te marama o Whiringa-ā-rangi i karanga a Iwikau Te Heuheu i tētehi hui ki Pūkawa. Ko Whanganui, ko Kahungunu, ko Raukawa, ko Tūwharetoa, ko Ngāti Hineuru, ko Ngāti Toa, ko Ngāti Maniapoto me Waikato

ngā iwi i tae atu. E 2200 ngā rangatira i tae atu ki tēnei hui (Papa, Te kotahi rau e rima tekau tau o te Kīngitanga: The sesquicentennial of the Kīngitanga, 2008). I te wā i karangatia tēnei hui, ko te kaupapa ko te whakatū rūnanga e noho ai he māngai o ia iwi (Mahuta, 1992), tōna tikanga ko tēnei te kaupapa matua, heoi, ko ngā kōrero o te whakatū Kīngi tērā i kaha whakatakotoria, ā, i noho ko tēnei kaupapa ki te mura o te ahi. I tautoko te minenga i te whakaaro, kia noho a Pōtatau Te Wherowhero ki waenga i te hunga e whakaarohia ana kia tū, ki tēnei tūranga (Ballara, Te Kīngitanga: The People of the Māori King Movement, 1996). I tēnei hui i tōia mai a Te Heuheu tētehi pou haki e whakawairua ana i a Tongariro te maunga tapu o Tūwharetoa. Ka whakatū ia i te pou me te kara i tonoa e Kīngi Hōri ki a ia, i mua i te hainatanga o Te Tiriti o Waitangi. I here a Te Heuheu i ētehi taura ki tēnei pou, ka karanga a Te Heuheu ki ia rangatira, o ia iwi i reira i taua rā, ki te haere ki te whītiki i tētehi taura ki tēnei pou haki, ki te whītikiria e rātou ā rātou taura ki tēnei pou, ka whakaahua tērā i tō rātou maunga me tā rātou whakaae kia noho rātou i raro i te mana o te Kīngi Māori a Pōtatau Te Wherowhero. E rua tekau mā rua ngā iwi i whītikiria he taura ki tēnei pou (McCan, 2001). Ko te whakataukī i puta mai i tēnei hui i taua rā. Ko Pōtatau hei mana ki runga i te whenua me te tangata. Ko Pōtatau te Kīngi, ko Waikato te whenua, ko Taupiri te maunga, ko Te Heuheu te tangata, ko Pūkawa te pou, ko Tongariro te maunga i hereherea ai ngā maunga katoa (Papa, Te kotahi rau e rima tekau tau o te Kīngitanga: The sesquicentennial of the Kīngitanga, 2008).

I mua i te whakaae atu a Pōtatau ki tēnei tono ka hoki ia ki Maniapoto. Ka tū ko te hui ki Haurua.

#### **4.3.4 Haurua**

Ki Ōrākau, ki Whatiwhatihoe, ka hoki mai ki Haurua, ki te puna o te roimata, i pōtaea ai a Te Wherowhero te mauri o te motu, ko tana kōrero, tukuna au kia hoki ki āku mātua, ki āku tuākana i te nehenehenui, ka tū mai ko te Kīngitanga, heke iho, heke iho ki a Tūheitia. (K. Kiriona, personal communication, February 18, 2012)

He hui i tū ki Haurua i Maniapoto i te tau 1857 i konei waha ai ngā mātua me ngā tuākana o Pōtatau i tā rātou whakaae i a ia kia tū hei Kīngi tuatahi mō te iwi. I konei i whakatauhia kia noho ko tēnei mana i roto tonu i te kāwai whakapapa o te



kāhui ariki. Ko Taonui, ko Hauāru, ko Haupōkia, ko Te Wēteni, ko Tūhoro rātou ko Te Kanawa ngā rangatira i wānanga i tēnei whakataua. Ko te kaikōrero o Maniapoto ko Tanirau, ko ia i pānui i te whakaae a Maniapoto kia tū a Pōtatau hei Kīngi. I whakawhiti ia i te ātea ki te wāhi noho ai a Pōtatau, i whakawahi ia i a Pōtatau ko koe hei Kīngi, hei Kīngi, hei Kīngi. Kātahi ia ka whakapōtae i a Pōtatau, whai muri mai ka noho tēnei pōtae hei tohu o te Kīngitanga. Ka tiro whakarunga a Pōtatau ka mea atu “E tā, kua tō te rā” Ka whakahoki a Tanirau “E tō ana i te ahiahi, e ara ana i te ata.” Ka whakaae a Pōtatau. Ka pīkau ia i tēnei mana i tōna koroheketanga. I te tau 1858 i whakawahitia e Wiremu Tamihana a Pōtatau Te Wherowhero hei Kīngi Māori i te marae o Tūrangawaewae.

#### **4.3.5 Te whakatepe i ngā kōrero mō te Kīngitanga**

Ko te Kīngitanga he tumu herenga waka, ko te Kīngitanga he tumu herenga tangata, ko te Kīngitanga te kōwhao o te ngira e kuhu ai ngā iwi katoa. Ko te Kīngitanga he kaupapa i āta wānangahia e Waikato, i mua i te whakaae poka noa ki tēnei tono. Ko ngā hui i whakatūtūhia mai ki roto i te rohe o Waikato, i noho hei whare kōrero, hei whare wānanga i tēnei kaupapa nui whakaharahara. I roto i te Kīngitanga i tōna orokohanganga mai i noho ko te orangatonutanga o tō tātou iwi, ā, kei te pīkauria tonutia e te kāhui ariki tēnei mana. Ahakoa kāore tonu te Kīngitanga i eke ki tērā i kitea i te whenua o Ingarangi, i eke ko te taha whakakotahi i te iwi Māori i raro i te whakaaro kotahi, i eke ko te pakaritanga me te kaha o te iwi Māori i runga i ngā mahi i puta, i whakatutukitia e te rārangi Kīngi. Mai i ēnei tohe me ēnei kawenga o ēnei rārangi Kīngi, kua ara mai he rā anō e purutia tonutia ko te mana o te iwi Māori i roto i tēnei ao o te Pākehā

Ko Pōtatau Te Wherowhero te Kīngi tuatahi, i mate ai te motu i te mururaupatu. Ka tautāwhi mai ko Tāwhiao Tūkaroto Matutaera Pōtatau Te Wherowhero te Kīngi tuarua, nāna i hapai i te mana o te Kīngitanga, i hinga ko Mahoe, i hinga ko Rangiriri, ko Ōrākau te whakamutunga. Ka mahuta mai ko Mahuta Tāwhiao Pōtatau Te Wherowhero te Kīngi tuatoru, nāna i whakatū te kōti tuatahi o te Kīngitanga, he tiati, he karaka, he kairēhita o roto, nāna i hanga ngā ture mō te iwi Māori. Ka puāwai mai he rāta ko Te Rata Mahuta Pōtatau Te Wherowhero te Kīngi tuawhā, nāna i whakatū te kōmiha, hei whakawā i te muru raupatu i pā ki Waikato me Taranaki. Ka korokī mai ko Korokī Te Rata Mahuta Pōtatau Te

Wherowhero te Kīngi tuarima, nāna i whakaara te Tiriti o Waitangi e kau nei i te moana nui a Kiwa. Piki mai kake mai ko Te Arikinui Te Atairangikāhu, te wahine tuatahi i tohungia e te motu kia tū hei Kuini, nāna i whakatutuki te take raupatu o Waikato (TeHuia, 1940). Tū mai rā ko Kīngi Tūheitia, nāna nei i karanga ngā iwi o te motu hei whakaū i te mana motuhake ki te wai Māori, e tau e (K. Kiriona, personal communication, December 15, 2012).

#### **4.4 He whakakapi i te ūpoko**

Ko ēnei ētehi o ngā whakahoki a te iwi Māori ki ngā kaupapa i kōkiritia e te Pākehā i runga i te kore whakamana, i te kore whakapūmau o ngā oati i whakatakotoria mai i roto i Te Tiriti o Waitangi me Te Kawenata motuhake o Aotearoa. Ahakoa he kaupapa ēnei i tākina e te Māori, kei te kite tonu i ngā pānga o ngā whakaaweawe o ngā mana whakahaere o te Pākehā ki runga i a Rātana me te Kīngitanga. Mō Rātana ko te Atua, ko tēnei Atua he Atua i tōia mai e ngā mihingare, ko tēnei Atua i tīkina mai e Rātana i te paipera tapu. Āe he iwi whakapono te iwi Māori, he iwi whakapono ki ngā wairua, he iwi whakapono ki ngā tūpuna, he iwi whakapono ki ngā atua Māori, ehara tēnei mea te whakapono i te āhukatanga hou (Cox, 1993), heoi, ko ngā whakaaweawe o Te Tiriti o Waitangi me ngā whakapono o ngā mihingare, i whai pānga ki te whakapono Rātana, i te mea ko te Atua o Rātana he Atua i kitea mai i muri i te taenga mai o te Pākehā, he Atua, he whakapono i takea mai i ngā whakapono i kawea mai e ngā mihingare. Ko te hiahia o Rātana kia huri tuarā a Māori ki ngā āhukatanga tuku iho, pēnei i te tohungatanga, kia whakakotahi ai i raro i ngā whakapono o tēnei hāhi, (Newman, Ratana revisited: An unfinished legacy, 2006). Ko te Kīngitanga anō tērā i whakaawetia e te rārangi Kīngi o Ingarangi, ka tōia mai te whakaaro ki konei whakatinana ai. Hāunga ēnei kōrero, i tīkina mai e Māori ko ngā mātauranga a te Pākehā hei oranga mō te iwi Māori, kāore he hē o roto i tērā, kia mate ururoa. Ko ēnei kaupapa kei te kōkiri tonutia, ko ēnei kaupapa kei te tautokoto nutia e te iwi.

Kei Tainui tonu mātou e noho ana, ko Te Kauwhanganui o Tāwhiao te kaupapa, he kaupapa i ara ake i runga anō i ngā hiahia ōrite o Rātana me Te Kīngitanga, he whakahoki anō tēnei ki ngā taumahatanga i tāmi i te iwi Māori i runga i ngā hua i puta i te tiriti me te kawenata.

## **Tahiwaru Tarapīpipi Tamihana: He tumuaki hūmārie**

### ***Te Ūpoko Tuarima: Te Kauwhanganui o Tāwhiao***

*Māku anō e hanga i tōku nei whare. Ko te tāhuhu he hīnau ko ngā pou pou he māhoe, patatē. Me whakatupu ki te hua o te rengarenga, me whakapakari ki te hua o te kawariki*

#### **5.1 Kupu arataki**

I roto i te roanga o tēnei ūpoko, ka whakatuwherahia ko ngā tatau o tēnei whare, kia kitea ko ngā pou o roto. Ka rangahautia ko ngā momo hui me ngā kaupapa i whakahaerehia i roto i ēnei hui. Ka tirohia ko te kawenata me ngā ture i whakatauhia e tēnei whare, ka tātarīhia ngā tukanga whakahaere, me te hanganga mai hoki o te whare, tae rawa atu ki ngā mema o roto. E whai ake nei ko te roanga atu o ngā whakamārama, mō ngā kaupapa ka mahuta mai i roto i tēnei ūpoko

#### **5.2 Te pūtakenga o te whakaaro**

#### **5.3 Ngā apataki**

#### **5.4 Ngā rūma o te whare**

#### **5.5 Te Kawenata**

##### 5.5.1 Ngā whakahau o Te Kawenata o Tāwhiao

#### **5.6 Tukanga whakahaere**

##### 5.6.1 Kōmiti Takiwā / Hui Takiwā

##### 5.6.2 Paepae tautika

##### 5.6.3 Te whakature kaupapa

#### **5.7 He whakakapi**

## 5.2 Te pūtakenga o te whakaaro

Ko te tau 1844 te tau, ko te tau tēnei i tāpae atu a Tāwhiao, ki te kāwanatanga o Ingarangi e pakirēhuatia ana ngā whenua i raupatuhia, te mana motuhake o te Māori (Sinclair & Harrex, 1978), me ngā kaupapa i whatia e te Pākehā i raro tonu i ngā whakahau o Te Tiriti o Waitangi (Biography, 1996). Ko ēnei kaupapa tāmia te iwi Māori, i hōrakeraketia ki mua i te paepae whakawā o te ana o te raiona i Ingarangi, te whakaaro-kore mai o te hunga nei, mākūware ana tā rātou aro mai ki te ngākau o Tāwhiao e mōteatea ana i ngā pēhitanga ki runga i a ia me tōna rahi. I konei whakatinanatia ai taua kīwaha rongonui, i haere Māori atu a Tāwhiao, ka hoki Māori mai. I tēnei tau tonu, ka hoki a Tāwhiao ki tōna whenua kura, me ngā whakahē a te kāwanatanga o Ingarangi ki runga i a ia (Cox, 1993). Ka mate kāinga tahi ka ora mai ko kāinga rua.

I te tau 1885 i tū te poukai tuatahi ki Whatiwhatihoe, i aua wā ko punakai te ingoa mōhio mō tēnei huihuinga (Karena, 2008). I roto i te mātotorutanga o tēnei hui, i punua mai te whakaaro mō Te Kauwhanganui. Ko te kōingo, kia whakatūhia he rūnanga Māori e taea ai e te iwi Māori ā rātou ake kaupapa te hautū, ā rātou ake kaupapa te morimori. Nō te tau 1886 ka tupu te hiahia ki roto i a Tāwhiao, ki te whakatakoto i te whakaaro nei ki mua i te aroaro o John Balance, te minita o ngā take tāngata whenua “Native affairs minister” o taua wā, te take i te mea he kaupapa ēnei i kaha tautokotia e te wāhanga 72 o te ture kāwanatanga, o te tau 1852 (Gold, 1992). I kawea a Tāwhiao i tēnei tōmina ki a Balance, ko te hiahia ki te whakatū rūnanga rangatira Māori, te whakamutu i te utu tāke a te Māori, i runga i ō rātou ake whenua, me te whakatū komiti Māori. Kāore a Balance i whakaae ki ēnei tono, i runga i te whakaaro, ko te painga atu mō te iwi Māori, mehemea i roto kē ēnei kaupapa i ngā ringa o te kāwanatanga. I a rātou kē ngā mōhiotanga, me ngā mātauranga, ki te pīkau i ēnei take mō te iwi Māori, tuia atu ki tēnei, he maha anō hoki ngā rangatira Māori, i te whakapono ki ngā whiunga a te kōti whenua Māori o taua wā, he kōti i aratakihia e te kāwanatanga (Biography, 1996).

Ia te wā, ia te wā i takahi a Tāwhiao i tēnei momo ara, o te haere ki te rapu tautoko, o te haere ki te rapu whakaae, o te haere ki te whaiwhai i tērā e tika ana kia whakahokia mai ki raro i te mana o te iwi Māori, tē mātotororo mai a te

Pākehā (Biography, 1996), hāunga ēnei whakapōrearea, i mātua mōhio a Tāwhiao me aha ia, ka ara ake ko Te Kauwhanganui o Tāwhiao.

I te tau 1890 i hūnuku atu a Tāwhiao mai i Maniapoto ki Pukekawa, tāwhai ai ia i te nuku o te whenua, ki te rapu tautoko mō Te Kauwhanganui (McCan, 2001). I te tau 1890 i whakatūhia e Tāwhiao tētehi hui i Pukekawa, neke atu i te 1,500 tāngata i tae atu, i konei i kitea te tautoko me te whakaae a te iwi ki tēnei whakaaro (McCan, 2001). I tēnei wā tonu i Maungākawa a Tupu Taingākawa e whakatū pā ana. I whakatauhia kia whakatūhia te whare nei i Maungākawa, ka tū ko Tupu Atanatiu Taingākawa hei tumuaki mō te whare me te Kīngitanga. He kaupapa tēnei i tītarihia i te wā i tū ai tōna matua, a Wiremu Tamihana Tarapīpipi hei kaiwhakawahi Kīngi. I te tau 1892 i whakatuwherahia ko Te Kauwhanganui o Tāwhiao ki Maungākawa, ko Tupu Taingākawa te tumuaki o te whare (Hill R. S., 2004). Neke atu i te 5,000 tāngata i tae atu.

E toru ngā whare Kauwhanganui i whakatūhia i tōna wā, ko te tuatahi i Maungākawa. No te tau 1892 i wera i te ahi, i ēnei rangi tonu ko te take tahu e whāia tonutia ana. Mai i Maungākawa ki Kūtia, ko tēnei te wāhi i tū ai Te Kauwhanganui tuarua. Ka mutu ki reira ka kawea te mauri o tēnei whare ki Rukumoana Marae i Mōrenawhira. I te 12 o te marama o Mahuru te tau 1971, i whakatuwherahia Te Kauwhanganui tuatoru ki Rukumoana marae, i kōwhiritia ko tēnei rangi kia whakamānawa i te rā i takoto te tūpāpaku o Tāwhiao ki Maungākawa (Karena, 2008). I tū ngā hui ia te tau, ia te tau, i te tuarua o Haratua. Ka taetae mai te tini ngerongero mai i ngā hau e whā, ki te wānanga i ngā kaupapa e whai oranga ai te iwi Māori, e whai oranga ai ngā mema o te whare, me ngā iwi tautoko i te Kīngitanga. He hui i whakahaerehia mō te roanga atu o tōna oranga, mai i ngā tau moata o te ngā tau 1890 ki te tau 1937 (McCan, 2001). Ko te hiahia kia pūrena ai te whare i ngā iwi katoa o te whenua (Cox, 1993).

### **5.3 Ngā Apataki**

Ko ngā mema o te whare i whakakāhuitia kia hui ko tērā kāhui ki a rātou anō, ko tērā kāhui ki a rātou anō. I pērātia kia ōrite ai te mana o ia mema o ēnei kāhui, kia kaua te mana o tētehi e takahia, kia kaua te rangatiratanga o tētehi e werohia, kia kaua hoki a tuakana e haukotia e teina. He ātea tēnei i taea e te kupu me te whakaaro te rere, i te mea ko rātou, rātou. He āhuatanga tēnei i tiaki i te mana, te

wairua, me te mauri o te tangata. Anei ko te whakapapa o te whare mai i te Kīngi, ā, tae rawa atu ki ana kāhui.

### **Kīngi**

Ko tēnei te whare o te Kīngi, ko te kawenata o te Kīngi te tuara o te whare. Ko ngā kaupapa katoa ka kuhu mai ki roto i te whare o Te Kauwhanganui, ka hipa i te Kīngi, māna ngā kaupapa e tautoko, māna rānei e whakahē. Kua kore he ture, he kaupapa, he aha rānei e taea te puta i te whare ki te kore e hipa tuatahi i te Kīngi.

### **Tekau mā rua**

Ko te tekau mā rua te kaunihera motuhake o te Kīngi. Ko te katoa o ēnei mema he kāwai whakaheke nō Hoturoa, i pēneitia kia taea e Tāwhiao āna ake apataki, āna ake toto te ngarengare (R. Papa, personal communication, March 10, 2012). He kaunihera i whakariteritengia mai e T. T Rawhiti Māka, hei pīkau i ētehi o ngā taumahatanga i runga i te Kīngi, kia kaua e riro māna anake ngā taumahatanga o Te Kauwhanganui e kawē. He kaunihera tumu whakarae tēnei, i tū hei tai tuarā mō te Kīngi i roto i ngā āhuetanga katoa o te Kīngitanga, kāore anake i roto i ngā mahi o Te Kauwhanganui. Mehemea he kaupapa nui ka tae mai ki te whare, he kaupapa rānei e noho taiapa ana te Kīngi, ka karangahia ko tēnei kaunihera, mā rātou me ō rātou mātauranga, e whakatau he aha te aha (Biography, 1996).

### **Tumuaki**

Ko Tupu Atanatiu Taingākawa Te Waharoa te Tamaiti tuarua a Wiremu Tamehana Tarapīpipi te pīka o te whare o runga, me te tumuaki o te Kīngitanga. He tangata māia a Tupu i roto i te ao Māori, he puku mahi, he tangata ū ki te mana motuhake o te iwi Māori me te Kīngitanga. Ko āna mahi i roto i Te Kauwhanganui, ko te whakahaere i ngā hui o ngā Matariki, me he kaupapa e hiahiatia ana e rātou te whāriki, me haere tuatahi ki a ia, māna e kawē ki te Kīngi me te tekau mā rua. He nui āna mahi mō te Kīngitanga, āna tohe mō te iwi Māori. Ko te nuinga o ngā whakahaere o Te Kauwhanganui i ahu mai i tēnei tangata (“Te Kauwhanganui parliament building,” 2004).

## **Te hēkeretari o te Kīngi**

Ko T.T. Rawhiti Māka te hēkeretari a te Kīngi, nō roto mai ia i a Ngāti Hauā, e whakapapa atu ana ki a Tauwhare. He nui ngā mahi a te tangata nei, ko ia te pīka o te whare o raro o Te Kauwhanganui (Biography, 1996), te whare e hui ai ngā Manukura me ngā Whakamarumarū. Ko ia hoki te rangatira me te kaiwhakahaere o te Pēke o Aotearoa, he pēke tēnei i whakatūhia e Tāwhiao, ki te tiaki i ngā moni a te iwi Māori, kia whai reweniu ai te iwi. Ko tēnei tangata te kaituhi o te nuinga o ngā ripoata i puta mai i te whare, nāna hoki ngā tuhinga o Te Pahi o Matariki i tuhi (Biography, 1996). I whakariterite ia i ngā wātaka o ngā hui o Te Kauwhanganui, nāna hoki ngā hiahia o te Kīngi i whakaea.

## **Te kāhui Matariki**

Ko te pūtahinga tēnei o ngā ōtamarākau, he tātai whetū e kōhiti mai i te rangi takō, kua kōwhitia kia nōhia ki te kaunihera akitu o Te Kauwhanganui. Ko ngā ariki, ko ngā rangatira, ko ngā tohunga ēnei. He tāngata mōhio ēnei ki te whakatau i te rangimārie, i te rongomau ki te mata o tēnei whenua (Papa. R, personal communication, April 10, 2012). He tāngata ēnei kua tohua ki te whakatau ture, me te whakatau tikanga mō te orangatonutanga o te iwi. Ko ēnei tāngata ka tīkina mai i te panekiretanga o te tātai whakapapa o ō rātou iwi, i te mea ko aua tāngata te hunga e pakari ana, e mōhio ana, e mātau ana ki ngā momo mahi pēnei, kua waea rātou ki ngā pōkaikahatanga o te pakanga mō te iwi, me te whakatau tikanga mō te iwi. Ka riro mā rātou e whakatau ko ēwhea ngā take ka pāhitia kia whakaturehia, ko ēwhea ngā kaupapa ka waiho hei kai mā te kurī.

## **Te kāhui Manukura**

Ko ngā manu tātaki ēnei tāngata o ngā whānau me ngā hapū. Ko ngā manu taupua, ko ngā manu kōrako, ko ngā manu tāiko ēnei tāngata kua pūrou i te kawau mārō. Ko ēnei tāngata i te nuinga o te wā ko ngā kaumātua me ngā pakeke o ngā whānau. Ko ēnei ngā tāngata e kite ana, e pāngia ana ki ngā āhuatanga huhua o te wā, he tāngata kua tupu ake i roto i te mātotorutanga o te hapū me te iwi. Ahakoa kei taumata rerekē rātou e noho ana, he ōrite tonu te mahi, he whakatau kaupapa, he whakaāiō i ngā āhuatanga o te wā, kia kārohirohi ai te noho a te iwi. Ko ēnei

manu tātaki ka parepare i a kino, kia noho tonu mai ko te hāmarietanga i waenganui i te iwi.

### **Te kāhui Whakamarumaruru**

Ko tēnei te hunga pāhauhau i te iwi mai i te ua me te marangai. Ko ēnei tāngata te whakatinanatanga o te āhuru mōwai. He whakaruru, he wharau ēnei tāngata ki ngā iwi me ngā hapū, kia mahana ai ko tāne whakapiripiri, kia haukotia ko te kuhutanga mai o te mākū ki te whare. Ko ngā Whakamarumaruru te hunga kei te pae o te riri, ko ā rātou mahi ko te whakamaru ko te wharau i te iwi mai i ngā āhuatanga kikino o te wā, he kawē atu i ngā kaupapa taumaha o tēnei reanga ki ngā huihuinga o Te Kauwhanganui, he ōrite nei ōna mahi ki tērā o te Matariki me te Manukura, he noho ki te wānanga i ngā kaupapa mō te oranga o te iwi te take.

E whai ake nei ko ētehi atu tūranga mahi i kitea i roto i te whare o Te Kauwhanganui, he tūranga mahi ēnei kāore e rārangihia mai ana i runga nei, heoi, he tūranga mahi i kitea, i pīkautia, i whakatutukihia e ngā mema o roto i te whare.

Ko Te whakakure he tohunga i tohua e Kīngi Tāwhiao kia noho hei minita mō ngā take Pākehā (McCan, 2001). Ko ia te minita rangonui. He kāhui minita, ko ngā Matariki, ngā Manukura me ngā Whakamarumaruru pea ēnei. He tiati hoki tō te whare, ā, ko Kerei Kaihau tētehi tangata i whakakī i tēnei tūranga mahi (McCan, 2001). He kaipupuru pūranga kōrero, he pirihihana, he karaka anō hoki. Ko ēnei tūranga mahi, ā, neke atu i kite i roto i te whare o Te Kauwhanganui. He rite nei ōna whanonga me ōna tūranga ki te whare pāremata Pākehā, engari he rerekē ōna tikanga, ōna whakatau ture, me ōna whakamana ture.

Ko ēnei te nuinga atu o ngā mema o te whare. Ināianei kia takahia te papa o te whare kia māheahea mai tōna takoto.

### **5.4 Ngā rūma o te whare**

Ko te whare o Te Kauwhanganui me ōna mema he āhuatanga mīharo, kātahi te ngaio, me te ihumanea o ēnei tāngata. Ko te whare me tōna whakatakotoranga he ōrite ki tērā e kitea ana i roto i te pāremata Pākehā (Webbe & McQueen, 1985), heoi, ko te whakatinanatanga he rerekē. Ko te nuinga o ngā kōrero mō te whakatakotoranga o te whare nei, i pihipihi mai i ngā kōrero o Te Kauwhanganui



i Rukumoana Marae, heoi, he tikanga tonu ēnei i kitea, i whakatinanahia, i whakamanahia i Te Kauwhanganui i Maungākawa me Kūtia (“Te Kauwhanganui parliament building,” 2004).

### **Te whare o runga – He whare ariki**

Ko te whare o runga te rūma o te whare e noho nei te torona tapu o ngā rārangi Kīngi, ko tēnei rūma i rāhuitia mō ngā huihuinga, me ngā kauwhau a ngā Matariki. Ka noho ko Tupu Taingākawa te pīka o tēnei whare, māna ngā whiunga kōrero e ārahi, māna hoki ngā whakahaere e ārahi.

### **Te whare o raro**

Ko te whare o raro te rūma o te whare e noho nei ngā Manukura me ngā Whakamarumaruru ki te hui me te whakatau nawe, take rānei. Ko tēnei rūma te rūma nui rawa o te whare. Ko T.T Rāwhiti te pīka o tēnei whare, ko ia ka ārahi i ngā whiunga kōrero. Ko ia hoki ka ārahi i ngā whakahaere.

### **Whare pukapuka**

Ko tētehi o ngā rūma o te whare nei i whakamahia hei whare pukapuka, he rūma tēnei i pupuru i ngā kōrero me ngā tuhinga o Te Kauwhanganui, e ai ki ētehi he wāhi tēnei mō te rapu mātauranga i roto i ngā kaupapa o te wā, kia kore ai ngā mema o whare te e mahue mai i te whanaketanga o te ao Pākehā, heoi, ki ētehi atu he whare pukapuka motuhake tēnei nō te Kīngi, he wāhi i purutia ko ōna tuhinga me ōna ake pukapuka, kīhai he tangata i kuhu atu ki te kore ia e whakaaengia (“Te Paki o Matariki: Whare Kauwhanganui,” n.d. ).

### **Te tari o te Kīngi**

Ko te tari o te Kīngi te wāhi i tū ai ngā hui motuhake a te Kīngi, he wāhi i whakahaerehia ko ngā hui tekau mā rua, he wāhi motuhake ki a ia anō. I te wā i tōpū tahi mai ko ngā Matariki ki te wāwāhi kaupapa, ka whanga mai ko te Kīngi ki tōna tari ki te wherawhera i ngā kaupapa i rewa mai i roto i ngā hui o ngā Matariki (“Te Paki o Matariki: Whare Kauwhanganui,” n.d. ).

Ko te whare o te Te Kauwhanganui tērā, he mārama, he ngāwari te takoto, heoi, he nui rawa te motuhake. Ko ēnei ngā rūma matua, ngā rūma i kaha whakamahia,

ngā rūma rongonui o te whare. Neke atu i te 60,000 o ngā mema, e ahu katoa mai ana i ngā moka huhua o te whenua, mai i Rotorua, Rangitāne, Taranaki, Whangarei, Waikato me Tūhoe, ā, neke atu. Takatakahi mai ēnei mema i tēnei whare i te tuarua o Haratua ia te tau, mai i te tau 1892-1937 ki te whakataui i ngā ture me ngā nawa a ō rātou iwi i raro i te kawenata o te Kīngi.

Kei ia reanga o ia iwi he wāhi i roto i ngā whakahaere o Te Kauwhanganui, he ringa tō ia reanga whakapapa i roto i ngā whakataui a te Kīngi. Kei whea atu he pāremata e rāhuitia ai he ātea, e taea ai e koe te whakataui, te whakatakoto i ngā nawa o tō iwi, me tō reanga ake ki mua i te aroaro o te Kīngi, ki mua hoki i te aroaro o te tumuaki. Ko Te Kauwhanganui i tautoko i tēnei tūmomo āhuatanga, heoi, i whakamānawa tonu i ngā tikanga whakapapa a te Māori. Ko ēnei rūma me ēnei tāngata te koirora o te whare, ko te kawenata te manawa e pātuki ai te koirā o roto.

## **5.5 Te kawenata**

I te tekau mā rua o Paengawhāwhā i whakatauirangatia e Te Pahi o Matariki te kawenata o Kīngi Tāwhiao. Ko Te Pahi o Matariki te niu pepa o Te Kauwhanganui, i whakaputa tēnei niu pepa i te kawenata o Kīngi Tāwhiao, me ngā hua o ngā hui i tū ki Te Kauwhanganui i te tuarua o Haratua, ia te tau, ia te tau. Ko T.T Rawhiti te kaituhi o te nuinga o ngā ripoata i whakatauirangahia ki tēnei pepa. I noho ko tēnei ingoa hei ingoa mō te tohu a te Kīngi. Ko te tohu i waihangatia e ngā tohunga tokorua nei a Tīwai Parāone o Hauraki rāua ko Te Aokatoa o Raukawa me Waikato (Biography, 1996). Nō te 30 o Haratua i whakaputaina e te niu pepa o Te Whanganui-ā-tara, te kawenata nei i roto i te reo Pākehā. Ko te kawenata o Kīngi Tāwhiao te kawenata o te Kīngitanga o Aotearoa, ko ngā whakamārama o roto tērā i taurimatia e Te Kauwhanganui me āna tini mema (McIntyre & Gardner, 1971). I whakatakoto tēnei kawenata i te whakapapa o te whare, me ngā tikanga whakahaere o roto. He whakamahukitanga tēnei o ētehi o ngā kaupapa o te kawenata.

### 5.5.1 Ngā whakahau o Te Kawenata o Tāwhiao

Tekau mā toru ngā wāhanga o te kawenata nei, ā, i roto i ia wāhanga, kotahi ki te waru ngā momo whakamārama, taunaki, kōrero āki mō taua wāhanga. I konei tirotiro ai ki ngā kaupapa matua i pūkana mai i te kawenata nei.

#### Whenua

- I mua i te āhei o te tangata ki te rīhi i tōna whenua ki te Pākehā, me haere tuatahi ki te tono whakaae mai i te Kīngi, ā, e taea noiho e te tangata nōna te whenua, te rīhi atu ki te Pākehā mō te rua tekau mā rua tau, ka pau taua wā, me wete ngā here (McCan, 2001).
- Ka riro mā te Kīngi e whakatau mehemea he rori, he ara tereina, he ara hīkoi, he aha rānei ka whakatakotohia ki runga i ngā whenua Māori, ki runga i ngā whenua i raro i te Kīngitanga me Te Kauwhanganui (McCan, 2001).
- Mā te tumuaki o te whenua e whakatau te whenua papatupu o te iwi, ahakoa ngā whenua i raro i te maru o te kōti whenua Māori o te Pākehā, kei raro tonu aua whenua i ngā here o tēnei kawenata, ā, e taea tonu te rīhi atu (McCan, 2001).
- Kāore i whakaaetia kia wāwāhitia te whenua i waenganui i te iwi, kia tukuna mā tētehi mema tōna wāhanga e hoko atu, mā tētehi atu mema tōna wāhanga e hoko atu, me riro tuatahi i te whakaae a te iwi e hoahoa tahi ana i tēnei whenua, ā, me kawē tonu ki te tumuaki (McCan, 2001).

#### Pūtea

- Ko te pūtea ā-tau ka wāwāhitia ki ngā koata e whā, e whā ngā marama ki tētehi koata, ā, ko ngā utu rēti me tae atu ki te rangatira nōna te whenua i te mutunga mai o ia koata (“Ko te Kīngitanga o te iwi Māori: Ko te kawenata mo te kotahitanga o te iwi Māori o Aotearoa me Te Waipounamu,” n.d.).
- I te tuarua o Haratua ko ngā pāremata o te tau ka whakatairangatia ki Te Paki o Matariki, e whakamahuki ana i te rahinga kua kohia mai i ngā tāke rua herengi te wāriu, he wāriu tāke tēnei me utu e ia mema, e ia iwi, e noho ana i raro i te maru o Te Kauwhanganui, he pūrongo pūtea me

whakatairanga kia kite te iwi i ngā whakapaunga tōkeke o te tau (“Ko te Kīngitanga o te iwi Māori: Ko te kawenata mo te kotahitanga o te iwi Māori o Aotearoa me Te Waipounamu,” n.d.).

### **Te Mārena**

- Mehemea ka whakaae atu ngā mātua, ngā tungāne, ngā tuāhine me te hapū kia piri tahi atu te wahine ki te tāne nāna anō i whiriwhiri, kua ea te wāhanga ki a rāua, kua whakapūmautia, ka mutu i reira (“Ko te Kīngitanga o te iwi Māori: Ko te kawenata mo te kotahitanga o te iwi Māori o Aotearoa me Te Waipounamu,” n.d.).
- Ki te whakahē mai ētehi, ka whāia tēnei kaupapa, kia mahea mai ko ngā mānatunatu o te hunga whakahē, heoi, ko te hiahia o te nuinga tērā ka whakamanahia (“Ko te Kīngitanga o te iwi Māori: Ko te kawenata mo te kotahitanga o te iwi Māori o Aotearoa me Te Waipounamu,” n.d.).
- I runga i ēnei tikanga e whakaaetia ana kia moea he wahine Māori ki te tāne Pākehā, e kīia ai he wahine o te pō, heoi, ka whakahoengatia (“Ko te Kīngitanga o te iwi Māori: Ko te kawenata mo te kotahitanga o te iwi Māori o Aotearoa me Te Waipounamu,” n.d.).

Ko te nuinga atu o ngā whakahau o te kawenata o Kīngi Tāwhiao, e hāngai ana ki te whenua o te iwi Māori. He ture, he tikanga i whakatakotoria e te kawenata nei hei tiaki i te whenua, hei aukati i te mahi hokohoko a te tangata whenua i te whenua. Arā anō he wāhi e whakamārama ana i ngā āhukatanga o ngā tāke, me te moe a te wahine i te tāne, engari, ko te nuinga atu o tēnei kawenata e aro atu ana ki ngā ture haumarua whenua.

Kua tirohia ko te whare me ōna mema, kua tirohia ko te kawenata me ōna whakahau, kia huri ake te aroaro ki te mātai ake i ngā pūnaha, me ngā hātepe o te whare, kia mārama ai ki ngā tikanga whakahaere hui o te whare, me te take i pēneitia te whakatakoto.

### **5.6 Tukanga whakahaere**

Ko ngā tukanga whakahaere a Te Kauwhanganui he āhukatanga i āta nahanahatia e ngā rangatira o tēnei whare. He rautaki, he pūnaha, he hātepe ture i waihangatia kia tōtika, kia hānea, kia rangimārie, kia makuru mai ko ngā painga ki te hunga ka

pāngia ki ngā tukanga iho o te whare. Ko te awhero kia taea e tēnei whare te takahi i te ara whai pūnaha a te Pākehā, heoi, kia whakamau tonu ki ngā tikanga tuku iho a te Māori, kia whiria ko pūnaha me tikanga ki te taura kotahi. Ko te tāhuhu o tēnei wāhanga ko ngā tukanga whakahaere o te whare, i konei tirohia tuatahitia ai ko ngā komiti Takiwā.

### **5.6.1 Komiti Takiwā / Hui Takiwā**

Ko ngā komiti takiwā me ngā hui takiwā, te ingoa i tapaina mō ngā komiti me ngā hui, i whakahaeretia i ngā takiwā ake o ngā mema o tēnei whare. I pōtitia ngā mema o ēnei komiti ki tētehi pukapuka pōti e ō rātou takiwā. I mua tonu o te whakatū komiti takiwā, ko taua komiti me ngā mema o runga, me waitohu i tā rātou tautoko i te kawenata o Te Kauwhanganui, ka riro i te tumuaki taua pepa whakamana i te kawenata, me te hīri o taua komiti takiwā ki runga, ka whakapūmāutia ko taua komiti i raro i te ruruhou o Te Kauwhanganui. Ko ngā hui Takiwā i whakatūhia ki roto tonu i ō rātou rohe, i konei ka āta whiriwhiria, ka āta wānangahia ngā kaupapa, ka kawea e ēnei komiti ki mua i te aroaro o te tumuaki me te Kīngi (“He kawenata whakamana komiti takiwa: Kei te takiwa o Parawera, Kihikihi, Waikato,” n.d. ).

Ko te heamana o ēnei komiti ngā mema o te whare, ko ngā Matariki, ko ngā Manukura, me ngā Whakamarumarū. Ko rātou ka kawea atu i ngā kaupapa o te tau kua hipa, kia wānangahia i Te Kauwhanganui, i konei ka whakatutukihia, ka rukea rānei. Te maha o ngā komiti takiwā o te motu i te whakatūtūhia, i te whakapūmāutia i raro i te kawenata o Te Kauwhanganui. Ko Te Waiariki, ko Katikati o Tauranga, ko Taranaki, ko Te Wairoa, ko Manukau, ko Whatawhata, ko Wharepūhunga ētehi noiho o ngā komiti takiwā i whakatūhia i ngā wā o Te Kauwhanganui.

Ka tae atu ngā kaupapa ki Te Kauwhanganui, ka hari ko ngā Matariki i ā rātou kaupapa, ka hari ko ngā Manukura i ā rātou kaupapa, ka hari hoki ko ngā Whakamarumarū i ā rātou kaupapa, ka wānangahia ā rātou ake paepae tautika (“He kawenata whakamana komiti takiwa: Kei te takiwa o Parawera, Kihikihi, Waikato,” n.d. ).

### **5.6.2 Paepae tautika**

Ko ngā paepae tautika, ko te ātea e noho nei ko ngā Matariki ki ngā Matariki i te whare o runga. Ko ngā Manukura ki ngā Manukura, me ngā Whakamarumaruru ki ngā Whakamarumaruru ki te whare o raro. Kotahi wiki e rua wiki pea te roa o ēnei hui, ā, i ētehi wā ka hui katoa ēnei kāhui tātarariki i te wā kotahi, ā, i ētehi wā ka rerekē ngā wā hui. Ko ngā kaupapa kōrero ko ērā i kawea mai e rātou mai i ō rātou ake takiwā (“Te Paki o Matariki: Whare Kauwhanagnui,” n.d. ).

Ka noho ngā Whakamarumaruru ki te wherawhera me te tātari i ngā kaupapa i kawea mai e ia o rātou, ka mutu te whakatau o tēnei kāhui i ngā kaupapa whaimana, ka kawea e te pīka ēnei kaupapa ki te ātea o ngā Manukura. Ko ngā Manukura ka hui ki a rātou anō, ki te kōmiri i ngā kaupapa i kawea mai e rātou, me te mātai ake i ngā kaupapa i maea mai i ngā whakawhitinga kōrero a ngā Whakamarumaruru. Ka mutu te whakatau o ēnei kaupapa ki tēnei taumata, ka kawea anōtia e te pīka ēnei take ki ngā Matariki. Ko ngā Matariki ka pērā hoki, ka whakatātare rātou i ngā kaupapa i tōia mai e rātou ki tēnei hui, kātahi ka wānangahia ngā kaupapa i mahuta mai i ngā whiunga whakaaro a ngā Manukura, kātahi rātou ka whakatau ko ēwhea ngā kaupapa ka whakaturehia, ko ēwhea ngā kaupapa ka whakatārewahia (“Te Paki o Matariki: Whare Kauwhanagnui,” n.d. ).

Ko ngā Whakamarumaruru i hui ki ngā Whakamarumaruru, ki te puta he kaupapa whaimana, ka kawea ko taua kaupapa ki ngā Manukura. Ka hui ko ngā Manukura ki ngā Manukura, me he kaupapa whaimana i puta i tēnei taumata, ka kawea ki ngā Matariki, ā, ka riro mā ngā Matariki e whakatau he aha te aha. Ko tēnei te tukanga o te whare, i noho wehewehe ēnei kāhui, i waiho mā rātou ā rātou ake kaupapa e whakatau. Ka mutu ngā whiriwhiri o ia kāhui, ka tīmataria ko ngā mahi whakature kaupapa.

### **5.6.3 Te whakature kaupapa**

Ko te pīka o ia whare ka tātaki i ngā whakahaere o ngā hui. Ko te minita o te whare ka tuku i te karakia, ko te pīka te tumuaki rānei ka mihi i ngā mihi, kātahi ka uru tōtika atu ki te rārangi kaupapa. Ka whakatakoto ia mema i ngā kaupapa i kawea mai e rātou, me ngā take tautoko i taua kaupapa, ka pīkari mai ngā mema o

taua kāhui ki ēnei kauwhau, ka manatuhia e te pīka ēnei kaupapa, ā, mutu ana te whakatakoto o ngā kaupapa katoa ki mua i te aroaro o te marea, ka hoki anō te pīka ki te whakarewa i ēnei kaupapa, me te kimi whakaae, whakahē rānei, mai i ngā mema o taua kāhui ki taua take. I tuku pōti ngā mema mō ngā kaupapa i rata atu rātou, mā te whakakī pepa mōtini, mā te whakatakoto rānei i tā rātou whakaae, whakahē, ki runga pepa (“pukapuka pōti,” n.d.). Ko ēnei pepa ka whakaemitia. Ka kautehia ko ngā whakaae ko ngā whakahē rānei mō ia kaupapa, ko ngā kaupapa i puta whakaihu waka, i puta ki te ao mārama, ko ērā atu i noho ki te pō (“pepa mōtini,” n.d.).

I pēnei te whakahaere mō ngā hui katoa, Whakamarumarū mai, Manukura mai, Matariki mai. Ka mutu ana ngā pōti a ngā Matariki, ka kawea ko ēnei kaupapa ki te tumuaki, kātahi ki te Kīngi me tōna tekau mā rua. Ki te whakaae mai ēnei ihorei ki ēnei kaupapa, ka whakaturehia. Ka whakamanahia e te Kīngi taua kaupapa mā te tāmoko atu i tōna hīri, kia tau atu ko te hīri o te Kīngi ki taua ture, kua mana, kua noho hei ture paihere i te whenua. Ka mutu i te Kīngi te waitohu ki tana hīri, ka tuhi mai ko T. T Rawhiti i te ripoata. Ka whakatairangahia ngā whanaketanga ture, me ngā hua i puta i ngā hui ki te whenua o te Kīngitanga, mā te whakauru atu i te ripoata a T.T Rawhiti ki Te Paki o Matariki (“Te Paki o Matariki: Whare Kauwhanagnui,” n.d. ).

## **5.7 He whakakapi**

I kite a Tāwhiao te Kīngi tuarua i ngā taumahatanga o te wā, ka mapu te ngākau ki te iwi e haumarutia ana ki ēnei taumahatanga, ka huaki mai ko tōna Kauwhanganui. Ko ngā tikanga whakapapa tērā te tūāpapa o Te Kauwhanganui. Mai i te whakapapa o te whare, ki ngā kāhui, tae rawa atu ki te whakature kaupapa, me te whakahaere hui, ko te katoa o ēnei tikanga i takea mai i te ao Māori tūturu. Ka whakamiha ahau ki ngā mema o tēnei whare i whakatutukihia te whakatūnga, me te whakatinanatanga o te whakaaro. He muremure ēnei tāngata, i taea e rātou tēnei momo whare tōrangapū te whakahaere, i raro i te whakaaro Māori, i raro i ngā taumahatanga o te wā. He hou tonu te whakaaro nei ki waenganui i te iwi, ko ngā pūkenga o te whakahaere i tēnei pāremata, i te ako i runga tonu i te huarahi, hāunga ēnei taupā, i parahuti tonu te haere, i te mea ko te tūāpapa i ūtoka. Āe he āhuatanga Pākehā e kitea ana i roto i te whare, heoi ko te

whakatinanatanga he Māori tonu. Māku anō tōku nei kauwhanga e hanga, ko ngā pou o roto ko ngā mema, ko ngā ture, ko te tāhuhu ko ngā tikanga Māori.



**Ranginui Wiripoai Tarapīpipi Tamihana: He tumuaki houhou te rongō ki  
ngā take o te Kīngitanga**

*Te Ūpoko Tuaono: He uiui*

**6.1 Kupu arataki**

Ko te whare o Te Kauwhanganui o Tāwhiao, he whare kua roa nei tana tū i waenganui i tōku hapū o Ngāti Hauā. He whare kua hūnuku, he whare kua wera i te ahi, ko te papa kua tōia mai, kua tōia atu, hāunga ēnei āhuatanga, hāunga te hui whakamutunga i te tau 1937 (McCan, 2001), ko te whare nei kei te tū tonu, kei te tū tonu. Ahakoa te mauri roa o te whare, ko ngā tāngata e mōhio ana ki ngā tukanga me ngā tikanga o roto, he torutoru. Ko ngā pākeke, ko ngā kaumātua, ko taua reanga kua ngaro i te tirohanga kanohi. Ko ngā kōrero tuku iho mō Te Kauwhanganui kua mimiti i te hekenga mai o ngā kōrero tuku ki ia reanga, ki ia reanga. He tokoiti kei te ora tonu e mōhio ana ki ngā tikanga o te whare me ngā kaupapa huhua o roto. He maringa nui nōku, he hōnore nui nōku ki te noho me te whiu i aku pātai ki te hunga nei. Ko te pūtake o tēnei ūpoko ko te āta tātari i ngā kōrero i puta mai i ēnei uiui.

Tokowhā ngā tāngata i whakamānawa i tēnei kaupapa. Ko te katoa o ēnei tāngata i whakaae mai kia noho hei kanohi kitea i roto i tēnei rangahau. Ko Anaru Tarapīpipi Wiripoai Te Awaitaia Tamehana nō Ngāti Hauā tētehi. Ko tēnei tangata te ihorei o Ngāti Hauā, ko ia te tumuaki o nāiane, ko ia te kaiwhakawahi Kīngi, nōna hoki te whare o Te Kauwhanganui. Ko Rāhui Papa nō Pōhara Marae, te ringa matau o Kīngi Tūheitia. Ko Muna Wharawhara nō Ngāti Hauā me Ngāti Te Oro, te kaitiaki o ngā kōrero hītori o Te Kauwhanganui me te tumuakitanga. Ka mutu ko Tom Roa o Maniapoto, he mema kua roa nei e noho ana ki ngā paepae motuhake o Te Kauwhanganui i Hopuhopu. He hononga tō te katoa o ēnei pou kōrero ki tēnei kaupapa, he mōhioatanga, he mātauranga hoki tō ia o rātou ki ngā āhuatanga i kite i te puāwaitanga o tēnei whare, he āhuatanga e kore e taea e te pukapuka te whakamārama.

- 6.2 Te ōrokohanga**
- 6.2.2 Te ingoa o te whare
- 6.3 Ngā wāhanga o te whare**
- 6.4 Ngā apataki**
- 6.4.1 Matariki
- 6.4.2 Manukura
- 6.4.3 Whakamarumaruru
- 6.4.4 Tūranga mahi
- 6.5 Ngā kuapapa o ngā hui**
- 6.6 Tukanga o te whare**
- 6.7 Tikanga o te whare**
- 6.8 He whakakapi**

## 6.2 Te ōrokohanga

Ka wāhia te tūngaroa o whare ma te tiro tuatahi ki te tūāpapa me te ōrokohanganga o te whakaaro i whea. Ka huri tuatahi ki te tumuaki māna ngā kōrero o tōna whare e wāhi.

**Kairangahau:** *Where did the whakaaro of Te Kauwhanganui derive from?*

**Tumuaki:** Tāwhiao, Tāwhiao, it came from him when he came back from England when he left in 1886. He actually went over there to address the issue of raupatu, because he wanted Queen Victoria at the time to acknowledge what was happening in New Zealand. He came back and decided because they wouldn't help, that they would form their own government, or parliament.

He pēnei hoki ngā whakaaro o Muna Wharawhara, ko te pātai ōrite i whiua ki a ia.

**Muna Wharawhara:** Ko te Kīngi tuarua ko Tāwhiao nāna anō tēnei whare. He kaunihera mōna hei kohikohi i ngā mate e pā nei ki te iwi Māori i tōna wā, engari, ma te Māori e whakatika.

Kō tā Rāhui he āhua rerekē ki tērā kua puta mai i ngā tāngata o runga. Kāore te whakaaro nei i rewa mai i taua haere anake, engari, mai anō hoki i ngā kaupapa rangatiratanga Māori i te kaha whakarewarewa i ngā tau 1890.

**Rāhui Papa:** Tīmata mai rā i roto i te Wairarapa, he whare pāremata Māori, ā, ko Te Kauhanganui, i taua tau tonu rā. 1892 i roto te Wairarapa i taua tau, anō ki runga o Maungakawa, engari kua tīmata kē a Te Kauhanganui i mua atu o tēnei. Ka mutu, koirā ki Maungakawa. Huri atu ki roto i ētehi o ngā whakaaro, ko te hunga kuhu atu ki roto i te whare pāremata Pākehā, ērā momo whakaaro, ā, me whakatū anō he pāremata Māori. Ko Te Kotahitanga koia tērā, ko ngā mana ō ngā hapū i raro i Te Tiriti o Waitangi, tae mai ki te Declaration of Independence, ko rātou anō rā tētehi. Ērā whakaaro mō te whakatū i te pāremata Māori, ēhake i te

mea hou, engari he mea i whakatinanatia e Tāwhiao otirā e  
Tupu Taingākawa.

Ka mutu ko ngā koha o Tom Roa ēnei mō ōna mōhiotanga o te pūtakenga mai o  
tēnei kaupapa i whea. E tautoko ana ia i ngā kōrero a Rāhui, he kaupapa tēnei i te  
matamata o whakaaro, heoi, ka riro ma Tāwhiao e whakatinana.

**Tom Roa:** Tīmata mai i Tūapaapa, kāore au e mōhio kei whea tērā  
wāhi heoi anō, tā rātou kei Te Taharoa i a Tāwhiao i reira.  
E ai ki a Tupu te Pahau Turner, kei kō atu o Hikurangi te  
wāhi nei. Mehemea ko Hikurangi tētehi o ngā maunga o  
waenga o Kawhia me Pirongia, ā, i te wā o te pakanga i  
Orakau, i reira, i Hikurangi a Tāwhiao, heoi anō, tērā ka  
wānangahia e Ngāti Mahuta, e Ngāti Maniapoto. I te  
whakatūnga o Pōtatau hei Kīngi, mā Pōtatau anō rā āna ake  
ture hei whakarite, hei whakatū, hei whai ma te iwi Māori.  
Nō reira ki au e mārāma, ko te pāremata tērā hei whakature  
i ngā tikanga e tika ana ki tōna rūnanga, tō Pōtatau rūnanga,  
me tū hei ture, engari ka rua tau kāore anō kia āta  
whakaritea te mea nei, ka riro ma Tāwhiao hei whakarite.

Ko te kōingo kia whai mana motuhake te iwi Māori, ko tēnei te whakaaro matua e  
kaha kitea ana i roto i ēnei whakamahuki. Ko ēnei pou kōrero e kaha  
whakahuahua ana i te hiahia kia whakahaere a Māori i ā rātou ake kaupapa, me te  
whakaaro ko te kākano i whakatōhia i ngā wā o Pōtatau, ka rea mai i roto i ngā  
haerērē a Tāwhiao me ngā kaupapa huhua i te tāraitia e Māori mai i ngā tau 1890.  
“Te Kauhanganui marked a new era for Tainui people, even though the name its  
self-came from Pōtatau’s time” (Robertson-Shaw, 1999, p. 12).

### **6.2.2 Te ingoa o te whare**

Kua whakatakotohia te tūāpapa, kia rukuhia atu ko te tikanga me te takenga mai o  
te ingoa. He kaupapa ēnei kāore e tino kitea ana i roto i ngā pukapuka, kāore rānei  
he tino hōhonu ngā whakamārama. I konei whai wāhi atu ai te kairangahau ki te  
whirinaki ki ngā mōhiotanga o ngā pou kōrero nei ki te rapu whakamārama mō te  
kura huna i roto i tēnei ingoa.

Mā Muna Wharawhara tēnei wāhanga e huataki me ana kōrero mō Tāwhiao.

**Kairangahau:** *Ko wai i tapa i te ingoa o te whare?*

**Muna Wharawhara:** Ko te Kīngi Tuarua Tāwhiao, nāna anō tēnei whare, nāna anō i tapa te ingoa ko Te Kauwhanganui o Tāwhiao.

He whakaaro hoki tēnei e tautokohia ana e Tom Roa

**Tom Roa:** Ki taku mōhio nā Tāwhiao te tapa ko Te Kauwhanganui tēnei pāremata, tēnei kaunihērā. Ko tōna tikanga he whakatika ture mō te iwi Māori.

Mai i te tapanga o Tāwhiao ki te tikanga o te kupu. I tēnei wā ka huri te aro ki ngā whakamārama a Rāhui Papa mō te tikanga o tēnei ingoa.

**Rāhui Papa:** O roto mai o ngā karakia Māori e kīa ana “tunutunu mākaikai, kei te miti, kei te warea, kei Te Kauhanganui a Tāne” ka mutu ko te āhukatanga o tērā kōrero i pūtaketake mai rā anō nei he manawa wera, anō nei he ngeri, anō nei he takitaki haka i roto i tēnei rā. Ka mutu ko tōna whakariterite ko te wāhi wātea o te ngahere, anō nei he porotaka, ā, kei roto o waenganui pū i te ngahere engari, karekau ana he rākau o roto, ko te tohu o tērā mahi, ko te tohu o tērā tūāhukatanga ko te whakawāteatanga mai, ko te whakawāteatanga mai. Kia rite ki te pūmotomoto o te tangata, arā ko te tau mai o ngā whakaaro whakaterangi ki roto i te panepane o te pēpe, kei reira ka mauri mai ai te pēpe, ā, ka mutu, ka whakaputaina e te pēpe ōna whakaaro i mua i te taea o tana kōrero, o tana kī, kua kōrero ā-wairua, a mauri nei te pēpe. Ka tae ki te wā kua tīmata te nanunanu mai o te pēpe, ka katia te pūmotomoto nā te mea, ko te waha koia tērā e whākina ake ana i ngā whakaaro kei roto i te hinengaro o te pēpe, ērā tūāhukatanga. Engari ko Te Kauhanganui, ko Te Kauwhanganui rānei, koia tērā tētehi wāhi wātea mō te whiriwhiri i te whakaaro, koirā ko Te

Kauhanganui a Tāne kei roto mai o te ngahere. Ko Te Kauhanganui e mōhiotia nei e tātou, ko te huihuinga mai o ngā whakaaro, karekau ko ngā tāngata, engari, ko ngā whakaaro kē, kia pai ai te whakarite mai i te ahu whakamua o te iwi Māori.

Ko ngā kohinga whakaaro ēnei mō te tikanga o te ingoa o te whare. Ko tōna hanga rite e mārama pū ana. Ko te huihuinga o te whakaaro mō te mana motuhake o te iwi te take. He ingoa tēnei i tīpakohia e Tāwhiao hei whakatairanga i te nui o mana, i te nui o kaupapa kōrero i matapaetia e ia ka kawea mai ki tēnei whare ōna. Kua whakatakotohia te tūāpapa, ko te ingoa e mārama pū ana. Ko ngā pou o roto o te whare me ngā tāparepare o te whare tērā ka whakatū mai, kia tomokia kia takahia ngā papa, kia kite kia rongu i ngā tikanga o ngā rūma o Te Kauwhanganui.

### 6.3 Ngā wāhanga o te whare

**Kairangahau:** *Ka taea e koe te whakamārama mai i ngā rūma o te whare?*

**Muna Wharawhara:** Ko te whare me kī ki runga te “upper house” koia tērā te whare mō ngā ariki, ā, kia mutu ra anō te hui i te “lower house” kohikohitia i ngā kaupapa, i ngā tino take hei take mō te whare o Te Kauwhanganui. Ka kōkiritia i aua kaupapa kotahi ki te “upper house” ki reira ka whakatakoto i aua kaupapa ki mua i ngā aroaro o ngā ariki, ō tēnā iwi, ō tēnā iwi, nō tēnā takiwā, nō tēnā takiwā. Pērā i nga “house of lords” he tūmomo whare pāremata ka taupatupatuhia ngā ariki e pā ana ki ngā take, nā te mea, kei a rātou te mana mehemea ka taea e ngā ariki te whakatika.

He rūma ēnei i tū ko ngā momo hui o ia kāhui, o ia komiti. Ko te tumuaki ka haere ake me te whakamārama anō i ētehi atu rūma o te whare.

**Tumuaki:** The main room is called the upper house, which is actually the council room and the throne room, that’s where the Matariki sit. The big room is called the house of commons

which is called the lower room, the lower house, that's where the Whakamarumarū and the Manukura sit. They don't necessarily sit on the same day; they sit on different days when they have their hui. Then we have the library and then we have the king's room, where he sits with his twelve executive council members.

Ka kīnaki a Tom Roa i ēnei kōrero mā te whakamārama i ngā rūma o te whare me te nohonga mai o te rangatira. Me tāna whakahau i te whakaaro ko ngā rūma he āhuatanga e kitea ana i roto i te pāremata Pākehā.

**Tom Roa:** He tūmomo rangatira ērā kei Te Kauwhanganui ko aua whare e rua, āhua rite anō ki tō te Pākehā pāremata, te whare o runga, te whare o raro.

Ko ngā rūma o te whare ēnei, ko te katoa o ēnei pou kōrero e tautoko ana i te whakaaro o ngā rūma matua e rua, te whare o runga, me te whare o raro. Ko tā te tumuaki e tautoko hoki ana i tērā i pihipihī mai i roto i te ūpoko tuarima, mō ngā rūma o te whare, ko te tari o te Kīngi me te whare pukapuka tērā. Kua takoto te tūāpapa, ko te ingoa e mōhio pū ana, ko ngā rūma kua takahia, ināianei kia mihia ngā kāhui me ngā mema o tēnei whare.

## **6.4 Ngā apataki**

Kia hoki anō tātou ki te mirimiri i a mahara, mai i ngā kōrero o te ūpoko tuarima. E ai ki a McIntyre rāua ko Gardener e toru ngā kāhui matua. Kei te tihi ko ngā Matariki, kātahi ka heke mai ki ngā Manukura, kātahi ki ngā Whakamarumarū (McIntyre & Gardner, 1971). E pēnei hoki ana ngā whakaaro o ngā pou kōrero o tēnei ūpoko.

### **6.4.1 Matariki**

Kia haere tōtika atu ki te pīnakitanga, ki te kāhui o ngā Matariki. Ka tīmata ki a Rāhui Papa me ōna whakaaro o te takenga mai o te whakaaro kia whakakāhui i ngā mema o Te Kauwhanganui i whea. Ka mutu ka waiho māna ōna whakaaro o te kāhui Matariki e whakatakoto mai.

**Rāhui Papa:** Taketake katoa mai i roto i te ao Māori tonu. Ko te Matariki koia tērā te toi, koia tērā ko ngā whetu o te rangi, koia tērā ko te tohu o te rangimārie, o te rongomau ki runga ki te mata o te whenua. Nō reira ko tōna tikanga, ko te hunga e noho mai ana ki runga ki ngā pae o te Matariki, ko rātou kua mōhio ki te whakaāio i nga raruraru katoa, koirā ko te mahi o tēnei mea o te whare pāremata, ko te huihuinga mai o ngā raruraru, ko te huihuinga mai o ngā pōraruraru, ko te huihuinga mai o ngā mānukanuka, o ngā āwangawanga. Ko te hunga e noho mai ana i roto i tēnei whare ko tōna tikanga ma te whiriwhiri i te kōrero ka kitea he pūreirei whakamatuatanga, ka kitea he huarahi e whakaāio i ēnā pōraruraru i runga i te āhua o te tāngata, te whakatau i ngā ture, te whakatau i ngā tikanga, te whakatau i ngā tūāhuatanga o te tāngata kia eke ōna whakaaro, ā, nō reira koia tērā.

He whakaaro hoki tēnei ka kaha kite i roto i ngā kōrero a Muna Wharawhara, ka tīpako mai ia ko te ingoa o Te Paki o Matariki hei whakatauiria mai i te motuhaketanga o ngā tāngata kei te noho ki te pae o Matariki.

**Muna Wharawhara:** Ko te Matariki koia tērā ko te huinga o ngā whetu. Ko te ingoa o taua Matariki i puta mai i roto i a Tainui ko te paki o Matariki, he ingoa motuhake tēnā nō roto mai i a Tainui, Ko rātou nga huinga o Matariki, ngā tino rangatira o ngā whetu.

Ko te tumuaki hoki ka whakapono ki te whakaaro ko ngā tāngata mōhio, ngā tāngata whaimana e noho ana ki tēnei paepae.

**Tumuaki:** With Matariki, which was elders, not necessarily chiefs but tohunga, and all those people of knowledge spiritually and also understood the laws.



## 6.4.2 Manukura

Heke mai ana tātou ināianeī ki ngā Manukura, kei te pokapū tēnei kāhui i ngā kāhui o Te Kauwhanganui. Mā ngā kōrero a Muna Wharawhara tātou e whakamahana me tōna whakarite i tēnei momo whakapapa kāhui ki te whakapapa o te ao Māori.

**Kairangahau:** *Takea mai tēnei ingoa me tēnei whakaaro i whea?*

**Muna Wharawhara:** Ko te Manukura he rangatira anō engari, kei raro iho i taua mea ko te rangatira. Mehemea ka hoki anō ki ngā wā o ngā tūpuna, ko te rārangi mai o ngā rangatira ka pēnei mai ki taku mōhio. Ko te Ariki koia te tino rangatira. Ko te rangatira tēnā kei raro i te ariki e whakahaere i ngā kaupapa o te iwi o ngā hapū. Ko te kaumātua kei tēnā whānau, kei tēnā whānau e kawē nei i ngā kaupapa, i ngā mate, i ngā hara nei o te whānau, ā, heoi anō, kua takea mai ko te Matariki, ko te Manukura, mai i nga tauira o taua wā, ko te arikitanga ko te rangatiratanga me te kaumātuatanga.

Ko tā Rāhui Papa he whakariterite mai i ngā Manukura ki ngā momo manu rangatira o te wao, otirā ka haere ake ia me te whakamārama mai i te tikanga whakarangatira o tēnei kāhui. He mana tēnei kua hoahoatia i waenganui i tēnei kāhui, kia kua tētehi tangata e hemo i te taumahatanga o te kawē i ngā kaupapa katoa i ngā wā katoa.

**Rāhui Papa:** Ko ngā Manukura, koia tērā ko ngā manu e arataki nei i te tāngata, ko ngā Manukura, ko ngā manu taupua, ko ngā manu tāiko, koia i roto i te kawau mārō o te rere o te manu, ko te Manukura kei mua, e arataki ana i te tāngata, ēhake i te mea ka noho tērā manu ki kona āke āke, māna ka ārahi tētehi wāhanga, ka huri whakamuri ka wātea mai ki tētehi atu manu māna anō hei ārahi, te take koia kei kō ōna parirau ki te parepare ake i ngā hau tukituki e tae mai ana ki te paraka manu nei, ki te kahui o ngā manu nei, nō reira

koia tēnei te parepare atu i nga hau kino, ka hoki ki muri kua wātea mai rā. He taikaha rawa, ka ngēngē hoki rā koe mehemea ko koe anake kei konā e ārahi ana i tō iwi, i tō karangatanga whānau hapū. Me whakawātea mai ētehi wā kia wātea mai anō rā, anō nei te kōrero mate atu he tētē kura, ara mai rā he tētē kura, ēnā kōrero ērā. Mō te Manukura koia tērā. Tīkina mai tērā momo whakaaro mō roto i te whare nei o Te Kauhanganui. Ko rātou e noho ana i taua wā rā, ko ngā raruraru o taua wā rā, ko nga pīkautanga o taua wā rā, me hia atu, ka heke rātou i roto i ētehi kaupapa, ka tīkina mai anō hoki, he Manukura ma rātou ētehi o nga pōraruraru o te ao, o nāianeī, ka mutu koia tērā.

Ko ngā kōrero a te tumuaki e whakamārama ana i te āhua o te momo rangatira e noho ana ki tēnei paepae. Ka mutu hoki ia me te whakarite mai i ēnei mema ki ngā momo heamana e kitea ana i ēnei rā.

**Tumuaki:** When we came down to Manukura, now we are talking about iwi leaders, and we are talking about family, the tuakana of the families, the leaders and I think in modern days now it's more about trustees and chairperson.

### **6.4.3 Whakamarumaruru**

Ko ngā Whakamarumaruru ēnei, ko tēnei te whakamutunga o ngā kāhui i roto i te whakapapa o Te Kauwhanganui, ahakoa ko rātou ngā pōtiki o tēnei whānau he motuhake tonu ā rātou mahi. Mā Rāhui Papa te nui o ā rātou mahi e whakamārama.

**Rāhui Papa:** Ko ngā Whakamarumaruru he māmā noa iho, ko ngā wharau ēnei e kōrerotia nei, ko te wharau, koia tērā kua hangaia kia kore ai te ua e pā ki te kiri o te tangata, ā, ko te ua, koia ko te hau, koia tērā e whakapākehā ana i te tangata ko te mauīui tana kai, nō reira, ko te āhuatanga o tēnei mea o te Whakamarumaruru ko te Whakamarumaruru i tō iwi i ngā

tūāhuatanga o tēnei mea o te tika, o te aha rānei i roto anō rā i tou na karangatanga hapū, karangatanga iwi, nō reira, ngērā tauira katoa, ngērā ingoa kua tīkina mai rā, e whakatauirā ana i te kaiarahi i te toka tū moana, i te parepare o te kino, i te aha rānei, ngēnā tūmomo whakaaro, tīkina, pūtaketake mai ra i roto i te ao Māori.

Ka mutu iho me ngā kōrero tautoko a te tumuaki, me tōna whakahau ko ngā Whakamarumarū te hunga ringa raupā, te hunga kei te pae o te riri.

**Tumuaki:** Now we come down to Whakamarumarū those are the hands on people who do the work.

Ka mahuta mai tētehi pātai ki roto i ahau, i ahau e whakarongo ana ki ēnei kōrero. Ka tukua te pakirēhua nei ki a Muna Wharawhara

**Kairangahau:** *He aha te take i pēnei ai te noho a ngā kāhui?*

**Muna Wharawhara:** Ka tika kia noho ngā ariki ki ngā ariki, ka pērā anō te whakaaro o ngā tūpuna o taua wā, kia ranagtira ki te rangatira, ariki ki te ariki, kia ariki tonu te kōrero, heoi anō, koia te tikanga i wehe ai aua rōpu, kia kōrero ngā ariki i roto i ō rātou ake mana.

Kātahi te mārama. Ka tīkina hoki mai ko ngā kōrero a Tom Roa me ōna maharatanga ki tēnei momo āhuatanga i a ia e tamariki ana.

**Tom Roa:** I au e tamariki ana kāore he aha ki ōku tūpuna te haere ki a Kīngi Koroki me te mea “e hoa” kāore e haere tuohu, ā, tēnā koa. He haere rangatira ki te rangatira, mana ki te mana.

Ka pupū mai anō ko tētehi pātai ki roto i ahau. I ahu mai ngā mema o ēnei kāhui i whea? Ko te pātai nei i whakatakotoria ki mua i ngā aroaro o ngā pou kōrero nei.

**Kairangahau:** *I ahu mai ngā mema o ēnei kāhui i whea?*

**Rāhui Papa:** Nō ngā iwi huhua, a Te Arawa, a Tauranga moana, a Ngāti Kahungunu, engari, ētehi o ngā iwi kāore i whakapātata mai, whēnei i Te Tai Tokērāu, ngētehi o ngā iwi whēna ana, kīhai i pātata mai ki ngā ture o Te Kauhanganui nō reira kāore i tīkina mai ra he tangata hei whakakānohi ake i tērā pito o te whenua.

Ko te tumuaki he āhua rerekē, e whakapono ana ia ko ngā whaitua katoa o te motu i whai wāhi mai ki tēnei kaupapa i a ia e ora ana.

**Tumuaki:** A lot of the rangatira came from the motu, we are talking about as far South, as far North, as far East, as far West.

Ko te tūāpapa kua tau, ko te ingoa e mōhio pū ana, ko te whare kua takahia, ko ngā kāhui kua mārama, ināianei kia tūtaki atu tātou ki ētehi o ngā mema o te whare me ā rātou haepapa.

#### 6.4.4 Tūranga mahi

Me ruku tonu te puna o apataki ki te titiro ki ngā momo tūranga mahi o te whare, he tāngata ēnei i pīkau i ngā momo tūranga rerekē o te whare. I tēnei wāhanga ka tuku ahau i ēnei pou kōrero ki te whākī mai i ngā mema e mōhio ana e rātou.

Mā te tumuaki o nāianei e wāhi i tēnei wāhanga mā te whakamārama i te tūranga mahi o tōna tupuna matua a Tupu Taingākawa.

**Tumuaki:** Tupu succeeded his father in 1886, he was about 20 and he became the first tumuaki of the Kīngitanga and of the Kauhanganui. Now that title was also equivalent to the premier of Māoridom, he was the primeminster of Māori. That was the title given to him inside the house.

**Rāhui Papa:** Ko Raukawa Te Mete, koia tērā o roto Ngāti Ranginui otirā ō Ngāti Hangarau koia tēnei, ko rāua ko te rangatira o roto ō Ngaiterā o Ngaitukairangi a Hōri Ngatai haere ake ai rāua ki roto i te whare o Te Kauwhanganui ka noho mai rāua ko

rāua ngā katipa. Ka tīkina mai rā ko te rangatira nui ko Te Ropiha o roto o Ngāti Kahungunu, koia tētehi i haere ki te taha o Tāwhiao ki Ingarangi, hoki rawa mai ra ko ia tētehi o ngā karaka o roto o Te Kauwhanganui. Ko te pīka ko te pīka ka noho mai rā ki roto o Tainui na te tumuaki a Tupu Taingākawa.

**Muna Wharawhara:** Ko Arch Deekin Clark, ko ia tētehi minita o Te Kauwhanganui.

Hākari ana te taringa ki ēnei kōrero mīharo ka mahuki mai he pātai, ka tau atu ko tēnei pātai ki te tumuaki.

**Kairangahau:** *How were people chosen to sit at certain roles?*

**Tumuaki:** Well when they came into the house they were actually mandated by their iwi.

Ko ngā kāhui o te whare he kaupapa, he whakaaro i tīkina mai i te ao o ō tātou tūpuna. E ai ki a Rāhui Papa, he takenga mai ēnei whakaaro i te ao Māori, ā, ko te tikanga i pēnei te takoto i takea hoki mai i ngā wā onamata. Ko te haere mana ki te mana, ariki ki te ariki ki tā ngā kōrero a Muna Wharawhara rāua ko Tom Roa. Ko ngā whakamārama o runga ka tautoko i te ahunga mai o te whakaaro o Te Kauwhanganui i te ao Māori tūturu. Ko ngā mema hoki i takea mai i ngā whaitua o te motu kua noa iho mai i roto i a Tainui waka, ā, ko ngā haepapa e kitea ana e pihipihī mai ana he ōrite ki tērā e kitea ana i roto i te pāremata Pākehā engari, he Māori tonu te whakatinana. Ko ēnei pou kōrero kua whakatakotohia te whakapapa o te whare me ngā tikanga rerekē o ia kāhui. Ko ēnei kāhui te whakatinanatanga o te whakaaro. I waiho mā rātou ngā kaupapa o te whare e morimori, e whakatau.

Ko te tūāpapa kua tau, ko te ingoa e mōhio pū ana, ko te whare kua takahia, ko ngā kāhui kua mārama, ko ētehi mema me a rātou haepapa kua whakamāramatia, kia huri tātou ināianeī ki te aro ki ētehi o ngā kaupapa kōrero o ēnei hui.

## 6.5 Ngā kuapapa o ngā hui

Ko Rāhui Papa te tuatahi me āna whakamārama mō te hui matua o Te Kauwhanganui e wānanga ana i te rori matua mai i Tāmaki ki Te Kuiti.

**Kairangahau:** *He aha ngā momo kaupapa o ngā hui?*

**Rāhui Papa:** He maha tonu, ā, ko nga hui a Te Kauwhanganui, ko tētehi e mōhiotia nuitia ana e au, ko te mahinga mai o te rori mai i Tāmakimakaurau ki Te Kuiti, tae mai ki te āhuetanga o te reri wei, i kōrerotia i roto i Te Kauwhanganui.

Ka tau mai ki te tumuaki me ōna maharatanga mō ngā kaupapa o ngā hui o Te Kauwhanganui.

**Tumuaki:** The kaupapa was more raupatu, and also bringing Māoridom together.

Ka mutu me ngā whakaaro o Muna Wharawhara. Ahakoa i te whakamutua atu te pakanga o Māori ki a Pākehā, i te kaha kitea a Māori e pakanga ana ki a Māori, a Māori hoki e matemate mai ana i ngā ngārara a te Pākehā. E ai ki a Muna ko ēnei ētehi kaupapa i kitea nuitia i Te Kauwhanganui.

**Muna Wharawhara:** Te maha hoki e pā ana ki ngā raupatu whenua, e pā ana ki ngā aukatitanga o tēnā hapū ki tēnā hapū, nā te mea, ahakoa kua oti te pakanga a tinana, pakanga tonu ngā hapū ki ngā hapū, ngā whānau ki ngā whānau, ā, ngā momo tāhaetanga a tēnā iwi, me ngā mate o taua wā, ngā mate i ahu mai i ngā Pākehā, pērā i te waipiro, i te momi, i ngā ture, heoi anō, ko aua rūma anō ka rongu ki aua mate katoa.

Ko te whare nei i whakatūhia mō te iwi Māori, kia whai papa whakatū waewae ēnei kaupapa ki mua i te aroaro o te iwi, kia kotahi te kākaho o te iwi Māori ki te whakatika i ngā hē. I waiho mā Te Kauwhanganui ēnei kaupapa e whakarongo atu, mā te whare hoki ēnei kaupapa e whakatika mō te painga atu o te iwi.

Ko te tūāpapa kua tau, ko te ingoa e mōhio pū ana, ko te whare kua takahia, ko ngā kāhui kua mārama, ko ētehi mema me a rātou haepapa kua whakamāramatia, ko ngā kaupapa kōrero kua rangona, i tēnei wā kia tirohia ngā tukanga whakature kaupapa o te whare.

## **6.6 Ngā tukanga o te whare**

Ko ngā tukanga whakature kaupapa o Te Kauwhanganui he tukanga i pā ki ngā mema katoa o te whare, Matariki mai, Manukura mai, Whakamarumarū mai, ko ēnei kāhui me ēnei mema i noho ki tēnei whare ki te whiriwhiri kaupapa me te whakatau ture, heoi, ko te hīri o te Kīngi i whakature i te kaupapa. E whai ake nei ko ngā kōrero tautoko a ngā pou kōrero.

**Rāhui Papa:** E rua nga wāhanga o te whare nei, ko te whare o raro ko te whare o runga, koirā ko te Matariki, ko te aha, ko te aha, ka mutu ki te hiahia koe ki te whakatakoto i tō tonu ki roto i Te Kauwhanganui, ka āta tuhia e koe, ka tonoa e koe ki ngā karaka o te whare, ma rātou ki te whakaminenga, taea ana e koe ki te haere ki te whakaara kaupapa i runga i tau e wawata nei, engari, ko ngā whakahaere o roto i te whare, horahia ana rā ko te whakaaro i roto i te whare kāore kē e whakatauria i taua wā tonu rā, mehemea he kaupapa nui ka waihotia atu kia whakaaro tonu, kia whakaro tonu, hoki hoki rawa mai, ā, i reira ka whakatauria, āe rānei kei te tautoko, kāore rānei kāore i te tautoko, ki te kore e tautoko kua mate atu te kaupapa na i konā, ki te tautokongia, ka haere tonu atu ki roto ki tētehi atu o ngā whare, ki reira kōrerotia anō, he aha nga pānga ki te iwi Māori, mehemea ka whakaengia e tātou tēnei kaupapa.

Ko heke mai ki te tumuaki me ōna whakamārama o te noho wehe o ēnei kāhui me te huarahi i whāia e ēnei kaupapa kōrero kia whakaturehia.

**Tumuaki:** They kept that groups separate, if a remit were brought up through from Whakamarumarū to Manukura to Matariki, Matariki would work with it once they've got it how it

should be, then they would take it to Tupu who would be sitting in the house, and he would say yip, and then take it to the king who has his tekau mā rua. The king would give his stamp of approval after his talk with his tekau mā rua, and then it would come back to the Matariki who would present it to the Manukura, who would present it to the Whakamarumarū, and that's it, that's how the laws were made

Ka mutu mai me ngā kōrero a Muna Wharawhara me tāna whakahau anō hoki i te mana o te Kīngi.

**Muna Wharawhara:** Mēnā ka taea ana ngā ariki ki te whakatau, ka whakatau ka mutu te take ka mutu ngā kōrero, ngā mea kāore e taea i waiho ma te Kīngi.

Ko te tūāpapa kua tau, ko te ingoa e mōhio pū ana, ko te whare kua takahia, ko ngā kāhui kua mārama, ko ētehi mema me ā rātou haepapa kua whakamāramatia, ko ngā kaupapa kōrero kua rangona, ko ngā tukanga whakature kaupapa o te whare kua whakatakotoria, kia aro tātou ki te kaupapa whakamutunga o tēnei ūpoko ko ngā tikanga o te whare tērā.

## 6.7 Ngā tikanga o te whare

Ko tēnei mea te tikanga Māori e kaha kitea ana i roto i ngā āhuatanga katoa o te whare, mai i te whakapapa, ki ngā kāhui, tae rawa atu ki te pūtakenga mai o te whakaaro. E kaha kitea ana te whakarite o ngā tikanga o te whare ki ngā tikanga o te ao Māori i roto i ngā kōrero a ēnei pou kōrero. Anei ā rātou whakamārama mō tēnei take.

Ko Rāhui Papa ka tīmata i ngā kōrero mā te āhukahuka i ētehi āhuatanga ōrite o Te Kauwhanganui me te whare pāremata o te kāwanatanga, heoi, ka haere ake ia me te whakamārama i te whanaketanga o te Māori i tēnei whakaaro kia hāngai pū te whare ki te iwi Māori, kia Māori hoki ngā tikanga o roto.



**Rāhui Papa:** Ka taea e koe te kite i ngā tūahutanga whakariterite, ko te whare o runga, ko te whare o raro, ko te whare o raro, ko te pīka, ko te katipa, ko ērā tūranga, ā ērā atu āhuatanga ka taea e koe i roto i te pāremata, ā, kua whakawhitia mai rā ki roto i te pāremata Māori, engari, ko ngā kaupapa here o aua tūranga he mea tiki mai i te ao Māori taketake. Kia kitea mai rā he whērā hoki rā i te pai mārire, ko ōna wāhanga ko te pukapuka tuatahi o te karaipiture me ngā matāpono o te ao Māori ka ranuranu mai rā ko te pai mārire e mōhiotia nei e tātou i tēnei rā, koirā te tumunako mō te whare o Te Kauhanganui, ko ngā tūāhuatanga o te whare pāremata Pākehā ko ngā matāpono o te ao Māori taketake ki te whakaranu ka puta ka ora tātou i roto i tēnei ao hurihuri.

Ko Muna Wharawhara ka tautoko i tēnei whakaaro ma te whakaatu mai i te rerekētanga i waenganui i te pāremata me Te Kauhanganui.

**Muna Wharawhara:** Ko te rerekētanga ki Te Kauhanganui o Tāwhiao ki tērā i kitea ai e Tāwhiao ki Ingarangi, ka whakahaeretia tōna whare i raro i ngā tikanga i ngā kawa o te Māori hei whakaora anō i te iwi, i raro i nga taumahatanga o tōna wā.

He pērā hoki ngā whakaaro a Tom Roa

**Tom Roa:** Me tū e Tāwhiao tāna nei pāremata engari, kia kaua e rite ki tā te Pākehā, ko tōna kuapapa me kaupapa Māori

Ka mutu ko ngā whakaro o te tumuaki, nāna tēnei ūpoko i wāhi māna hoki e whakakapi, i whiua te pakirēhua ki a ia.

**Kairangahau:** *Do you believe that the tikanga from Te Kauhanganui derived from tikanga Māori?*

**Tumuaki:** I believe our marae system is that exact structure. We have a person who leads the marae, we have our elders, we have our pākeke, and he have our rangatahi yes I believed it.

## **6.8 He whakakapi**

Ko te tikanga Māori o roto i te whare o Te Kauwhanganui me uaua ka karo, ko ia wāhanga, ko ia tukanga, ko ia hui, ko ia kāhui, ko ia kokonga o te whare i pūrena i ngā tikanga whakapapa Māori. He kaupapa kōrero tēnei i kaha pihipihi mai i roto i ngā kōrero a ngā pou kōrero ahakoa te pātai. He tauira, āe, i tangohia mai i te pāremata Pākehā, engari, ko tōna whakatinana he rerekē. He Māori te reo, he Māori ngā mema, ko ngā kaupapa o ngā hui he kaupapa i pā ki te iwi Māori, ko ngā tikanga he Māori.

## Wirpoai Tarapīpipi Tamihana: He tumuaki tautoko kereme

### *Te Ūpoko Tuawhitu: Ngā kōrero whakamutunga*

#### **7.1 Kupu arataki**

Ka whakairihia te kete kōrero o tēnei rangahau i tēnei ūpoko. Ko ngā kaupapa kōrero ka tuitui, ko ngā hua ka whakatakotoria, ko ngā whāinga ka whakamāheahea. Ka hoki ngā mahara ki ērā kaupapa matua i pihipihi mai i roto ngā ūpoko o tēnei rangahau, ka tōia mai ki konei kia arotakehia anōtia.

#### **7.2 He hoki whakamuri**

Ka hoki whakamuri te titiro kia taea e tātou te anga whakamua. Ka tōia mai ko ngā whāinga o tēnei rangahau ki konei, ki te ūpoko whakakapi o tēnei rangahau.

Ko te whāinga matua o tēnei rangahau, ko te whakaatu i te pūtakenga mai o Te Kauwhanganui o Tāwhiao i whea, mai i te ao Māori tūturu, mai i ngā whakaaweawe rānei o te mana whakahaere o te Pākehā. Ka whakatutukihia ko tēnei whāinga mā te ruku ki te rētōtanga o ngā pātai e whai ake nei.

1. He aha rā te āhua o te mana whakahaere o te Māori i mua i te taenga mai o te Pākehā?

Ka ruku atu tātou ki ngā tikanga mana whakahaere o ngā atua, tae rawa mai ki ngā iwi, ki ngā pā, ki ngā hapū. Ka tātarihia ko ngā tikanga Māori tūturu nei i whakamahia e ngā tūpuna mō te whakahaere i a rātou anō, kia mārāma pū ki te nohoanga me ngā whanonga o te ao Māori i mua i te taenga mai o te Pākehā.

2. He aha ngā whakaaweawe o te mana whakahaere Pākehā i tōia mai e te Pākehā?

Ko ngā kaupapa matua o te mana whakahaere o te Pākehā ka arotakehia, ko Te Kawenata motuhake o Aotearoa tētehi, ko Te Tiriti o Waitangi tētehi. Ka arotakehia ko ēnei tokorua kia kite ake he aha rā ngā momo whakaaweawe o te mana whakahaere Pākehā.

3. He aha rā te pānga, he aha rā ngā whakaaweawe o ēnei mana whakahaere o te Pākehā ki runga i ngā kaupapa i kōkiritia e te Māori.

#### 4. He aha rā ngā tikanga whakahaere o Te Kauwhanganui

Ka whakamārama i ngā āhuatanga o Te Kauwhanganui kia mōhio pai tātou ki ōna nekehanga, ki ōna tikanga, ki ōna ture, ki ōna whakahaere. Mā te mārama ki te kaupapa ka whakatata mai ko te whakautu. Ko te tātari i ngā raraunga o ngā uiui, ka tautoko hoki i ēnei whakamārama.

Ka whakamahia ngā hua o ēnei kōrero ki te whakatau, me te whakautu i te kaupapa matua o tēnei rangahau.

*“I pūtake mai Te Kauwhanganui o Tāwhiao i te ao Māori tūturu, i ngā whakaaweawe rānei o te mana whakahaere o te Pākehā?”*

### 7.3 Ngā kōrero whakakapi

Anei te wāhi ka tātarihia ngā pātai ārahi o tēnei rangahau, ka ruku anō ki ngā kaupapa matua i puta i ngā ūpoko e hāngai pū ana ki ēnei pātai.

#### 1. He aha rā te āhua o te mana whakahaere o te Māori i mua i te taenga mai o te Pākehā?

Ko te mana whakahaere o te Māori i mua i te taenga mai o te Pākehā tērā i rangahautia, te tikanga i pēnei ai kia mārakerake ai te kite i ngā whakahaere a te ao Māori tūturu. Ko te tikanga matua i puta i tēnei ūpoko, ko te whakapapa. Ko te whakapapa tērā i paihere i te iwi, ko te whakapapa tērā i tuitui i te taura here tangata, ko te whakapapa tērā i te pūtake o ngā whakahaere a ngā iwi, a ngā hapū, a ngā hapori, a ngā pā. He tikanga tēnei i takea mai i ngā atua, he tikanga tēnei i takea mai i a Io-matua-kore. He tikanga nā rātou i whakatauirā, he tikanga i whakatinanahia e rātou, ka heke mai ko aua tikanga ki te ao kikokiko, ka kawea tonutia e te iwi. Kātahi te tikanga motuhake ko te whakapapa i ngā rā o mua. Mā te whakapapa te tangata e ārahi i roto i āna mahi katoa, mai i tōna rangatiratanga, ki te waha māharahara, tae rawa atu ki ngā rauemi e hangahanga mai tōna wharau moe me te wāhi e haere ai ia ki te hauhake kai. Ko te whakapapa te waka i kawea ai i ēnei āhuatanga katoa, ā, ko te pai te koretake rānei o ō whiwhi, ka whirinaki ki runga i tō tūranga i roto i tēnei tātai whakapapa. Kia hoki anō ki ngā kōrero a Mitaki Ra

The source of all things Māori is rooted in whakapapa. In this sacred vessel is the understanding of who we are. To understand the nature of whakapapa, is to preserve one's identity with the ancestral line, to be one with our Tipuna and the gods, and hold fast to our Tūrangawaewae. (Ra, 1999, p.3)

## **2. He aha ngā whakaaweawe o te mana whakahaere i tōia mai e te Pākehā?**

Ko ngā whakaaweawe mana whakahaere matua i tōia mai e te Pākehā ko Te Tiriti o Waitangi, ko Te Kawenata motuhake o Aotearoa. Ko ēnei kaupapa he kaupapa mōhio ki a Pākehā, ko ēnei kaupapa, he kaupapa i tārai, i whaketerere kētia e rātou, i mua i tō rātou taenga mai ki Aotearoa. I mua i te taenga mai o te Pākehā, ko whakapapa te kaikawe i ngā tikanga mana whakahaere a te Māori, kāore he matarua o te whakapapa, kāore he rūkahu o te whakapapa, ko te whakapapa ka utaina tērā e tika ana kia utaina ki runga i a koe. Ko tēnei kawenata me tēnei tiriti i utaina ngā hiahia o ētehi atu ki runga i a koe. I te mea nā te Pākehā anō ēnei kaupapa i tito, i riro mā rātou e tuhituhi mai ngā kaupapa here o roto, ka hinga mai a Māori i ēnei kaupapa here. Ko ēnei whakaaweawe i whakarerekē i ngā āhuatanga katoa o te iwi Māori. Ko te ao o te Māori i te kukume mai i raro tonu i ō rātou ihu. Kite ana a Māori i tēnei āhuatanga, heoi, he puehu te kai. Hei whakautu i te pātai o runga, ko ngā tikanga, ko ngā āhuatanga, ko te whakatinana o Te Tiriti o Waitangi me Te Kawenata motuhake o Aotearoa ngā whakaaweawe mana whakahaere i tōia mai e te Pākehā.

## **3. He aha rā te pānga, he aha rā ngā whakaaweawe o ēnei mana whakahaere o te Pākehā ki runga i ngā kaupapa i kōkiritia e te Māori.**

Ka ngā pānga o Te Tiriti o Waitangi me Te Kawenata motuhake o Aotearoa i whakaehu mai ki roto i te whakapono Rātana. He iwi whakapono te iwi Māori, i mua noa atu i te taenga mai o te Pākehā, he kaha te whakapono, he kaha te karakia, ke kaha tonu tēnei mea te wairuatanga i roto i ngā iwi.

The Maori believed in a pantheon of spiritual beings with supernatural powers. The existence of a supreme god, Io, was

allegedly revealed to those who reached the upper grades of the school of learning. All tribes shared belief in eight major gods, offspring of the primeval parents Rangi and Papa. (Belyea-Geddes, 2003, par. 5)

Ka taeate mai a Pākehā me ō rātou whakapono karaitiana ka nanao atu a Māori, i runga kē i te wairua whakapono i roto i a rātou. Ka rongō rātou i ngā tikanga o ngā Atua karaitiana. Ka rongō rātou i ngā whakapapa o ēnei whakapono. Ka kite rātou i te pukapuka o te paipera tapu. Ka ngata te hiahia o Māori i te mea he taunakitanga ēnei āhuatanga e tautoko ana i te tūturutanga o tēnei whakapono. Takea mai ētehi o ngā wāhanga o te whakapono Rātana i tēnei Atua, (Newman, Ratana the prophet, 2009), he whakapono tēnei i tōia mai e ngā mihingare, he Atua i tōia mai e Te Tiriti o Waitangi, ā, ko tēnei te pānga o tēnei whakaaweawe mana whakahaere Pākehā ki runga i te hāhi Rātana.

Ko te Kīngitanga Māori anō hoki tērā i whakaaweawetia e te Kīngitanga Pākehā o Ingarangi. He kaha nō ngā rangatira Māori ki te toro i te whenua o te Kuini. Ka tumeke pai rātou ki ngā whakahaere o te whenua, ki te pupuru tonu o Ingarangi i ō rātou rawa te tū māia me te tū pakari o tēnei iwi i tō rātou ake whenua. Ka toko ake te pakirēhua i roto tonu i ngā Māori, he aha rā te take he hānea ai te noho a Pākehā ki Ingarangi? ko te whakautu ko tō rātou Kīngitanga. Ka tupu te hiahia ki roto i a Māori ki te whakahaere i te iwi Māori i runga anō i ngā mātāpono ōrite ki tēnei i kitea i Ingarangi. Kia whakamutua te raupatu, kia whakamutua te pakanga, kia whakakotahi i te iwi.

The movement was instigated by Tamihana Te Rauparaha (son of Te Rauparaha) after having met Queen Victoria in the United Kingdom in 1852. It was believed that by having a monarch who could claim status similar to that of Queen Victoria, Māori would be able to deal with Pākehā (Europeans) on equal footing. (Wikipedia, n.d, par. 2)

He tauira ēnei o ngā whakaaweawe o ngā mana whakahaere Pākehā ki runga i ngā kōkiritanga i tākina e te Māori. Ahakoa ko te tūāpapa o ēnei kōkiritanga i takea mai i ngā whakaaweawe mana whakahaere a te Pākehā, he oranga tonu tō ēnei kaupapa Māori ki te iwi Māori. Ahakoa ko tōna mana kāore i te ōrite ki tērā o te Pākehā, i whakatinanahia ēnei kaupapa i te whakakotahitanga o te iwi, i te

whakahokinga mai o ētehi whenua, me tō tatou awa. O ngā kaupapa Māori i kōkiritia ko te Kīngitanga me Rātana tērā e ngau tonu ana i te pae hamuti.

#### **4. He aha rā ngā tikanga whakahaere o Te Kauwhanganui**

Ko tēnei whakaeminga kōrēro i hua mai i te ūpoko tuarima, me te ūpoko tuaono. I roto i te roanga o ēnei ūpoko e rua e mārama ana te kite ko te poutokomanawa o tēnei whare, ko te tūāpapa o tēnei whare, ko te whakapapa Māori, te momo whakapapa i kitea, i whakatinanatia e ō tātou mātua tūpuna i mua i te taenga mai o te Pākehā. Ko ēnei momo tikanga mana whakahaere a te Māori i mua i te taenga mai o te pākehā, i tōia mai ki konei ki te whare o Te Kauwhanganui, i te mea i mōhio a Māori ki nga painga o roto. Ko ēnei ūpoko e rua i whakaatu i te tuitui o whakapapa i roto i ngā whakahaere katoa o te whare. Ko ngā kāhui o te whare me ngā mema o roto, ko ngā rautaki whakature kaupapa, ko ngā hui, ko te whakapapa o te whare, he tikanga, he kawa i takea katoa mai i te ao Māori tūturu.

#### **7.4 Te tuitui i ngā pātai matua ki te kaupapa rangahau**

*“I pūtaka mai Te Kauwhanganui o Tāwhiao i te ao Māori tūturu, i ngā whakaaweawe rānei o te mana whakahaere o te Pākehā?”*

I roto i tēnei wāhanga o tēnei ūpoko ka pīkari atu ki ngā whakaaro o te kairangahau, ka whakatakotoria ko ōna whakaaro, ko tōna arohaehae, ko tāna whakatau ki te kaupapa nei.

Kia hoki ngā mahara ki ngā tikanga o te whare. Ka tīmataria me te aro atu ki ngā apataki me ngā kāhui o te whare. Kei te kōmata ko te Kīngi, kātahi ko tōna kāhui tumu whakarae, ko tōna tekau mā rua, heke rawa mai ki te tumuaki o te whare, ko Tupu Taingākawa tērā, heke rawa mai ki te hēkeretari o te Kīngi a T. T. Rawhiti. Ka kawea tonutia te whakaraupapa o te whare mā te tiro ki ngā kāhui. Ka tau mai ko ngā Matariki, heke iho mai ki ngā Manukura, me ngā Whakamarumaruru. He tikanga whakapapa tēnei nohoanga, he tikanga whakapapa tēnei momo noho pūkei. E kitea ana ko te Kīngi kei te tihi, i te mea nō kāwai whakapapa rangatira ia. Ka heke mai ki tōna kaunihera, he kaunihera kī tonu i te rangatira taungaroa, tae rawa mai ki te tumuaki me te hēkeretari he rangatira ā-iwi anō hoki rāua. Ko te kāhui Matariki kua kī i ngā ariki me ngā tohunga o te pā. Ko ngā Manukura ngā

kaiārahi o ngā whānau ko ngā kaumātua ēnei. Ko tēnei te hunga kei te pae o te riri. Heke rawa mai ki ngā Whakamarumarū, ko ēnei ngā rangatira ā-whānau. Ko ēnei apataki, ko ēnei kāhui me tā rātou whakaraupapa, ka whakaatatia tērā o ngā tikanga whakapapa o te ao Māori. E kitea ana mā te whakapapa anō te tangata e tohutohu ko tēwhea te kāhui ka noho nei ia. He tikanga tēnei e kaha kitea ana i roto i ngā tikanga whakapapa o te ao Māori tūturu. Ko te whakaingoatanga hoki o ēnei kāhui i takea mai i te whakaaro Māori.

Ko ngā pūnaha me ngā rautaki whakature kaupapa o Te Kauwhanganui he āhuatanga i takea mai i te ao Māori tonu. Ka kawea mai ia mema i ngā nawe o ā rātou reanga. Ka kawea mai ki mua i te aroaro o ā rātou kāhui ki reira wānanga ai, whai muri mai i tēnei momo wānanga, ka kawea ake ēnei take ki ngā mana o runga, ko rātou ka wānanga anō i ngā kaupapa i puta mai i ngā hui, whāia ko tēnei hātepe kia tae rā anō te kaupapa nei ki ngā rekereke o te Kīngi, kei a ia te kupu whakamutunga. Ko tēnei te rautaki waha māharahara i whakatinanatia i te ao Māori. Ko te haere mana ki te mana, ko te kōrero rangatira ki te rangatira. Kaua mā te teina e tohutohu te tuakana, kaua mā te tumuaki rānei e tohutohu atu te Kīngi. Ko whakapapa te kaikawe o tēnei āhuatanga.

Ko ēnei ngā whanonga matua o Te Kauwhanganui, nā ēnei whanonga i tū pakari, i tū māia ai te whare. He ngāwari ngā whakahaere, i marino ngā tai. Ko ngā tikanga whakapapa a te Māori i te pūtake.

I te tau 1892 i whakatuwherahia tēnei whare, i konei i Aotearoa tonu a Pākehā e noho āhuru ana me ā rātou kawenata me ā rātou tiriti. Ko te ana o te Raiona i te tū me ā rātou tikanga whakahaere. Ko te wā tēnei o Tāwhiao. E whakapono ana ahau ko ētehi o ngā āhuatanga mana whakahaere o te Pākehā i tōia hoki mai ki roto i te whare. Ko te whakaaro o te noho pāremata tērā, ko te whakatakotoranga o ngā rūma, te whare o runga me te whare o raro, ngā katipa, ngā karaka, ngā minita, he āhuatanga i kitea tuatahitia i te whare pāremata Pākehā. Ko te whakaaro me te puāwaitanga o ngā kawenata o Tāwhiao i takea mai i ngā akoranga me ngā whakaaweawe o te kawenata i kawea mai e te Pākehā. Ko te niu pepa o Te Paki o Matariki me ōna whakatairanga i ngā hua o ngā hui o Te Kauwhanganui, i takea mai hoki i te whakaaro Pākehā. I mate te rau o te ārero o te iwi, i te rau o te pene o te Pākehā. Ahakoa i takea mai ēnei āhuatanga i ngā whakaaweawe o te mana



whakahaere o te Pākehā, he motuhake tonu ēnei āhuatanga ki ngā whakahaere, ki ngā tikanga o Te Kauwhanganui.

**E tipu, e rea, mō ngā rā o tō ao; ko tō ringaringa ki ngā rākau a te Pākehā hei oranga mō tō tinana; ko tō ngākau ki ngā taonga o ō tīpuna hei tikitiki mō tō māhunga. Ko tō wairua ki tō Atua, nāna nei ngā mea katoa.**

Ko te kōrero rongonui a Apirana Ngata tērā kua pepehatia i runga ake nei, ka whakatinana tēnei kōrero i te pūtakenga mai o Te Kauwhanganui

**E tipu, e rea, mō ngā rā o tō ao; ko tō ringaringa ki ngā rākau a te Pākehā hei oranga mō tō tinana:**

Ko tēnei te kawenata o Tāwhiao, ko tēnei te whakatakotoranga o te whare, ko tēnei hoki te niu pepa. I takahi a Māori i tēnei huarahi hei oranga mō te tinana o te whare, hei whakawhanake i Te Kauwhanganui i roto o te ao Pākehā tonu. He tūmomo āhuatanga kāore i taea te karo mehemea i te hiahia a Tāwhiao ki te kau i ngā moana o Pākehā. Ko ēnei tūmomo whanaketanga i whakaāhei i te Māori ki te tū i roto i ngā ao e rua.

**Ko tō ngākau ki ngā taonga o ō tīpuna hei tikitiki mō tō māhunga. Ko tō wairua ki tō Atua, nāna nei ngā mea katoa:**

Ko ngā tikanga whakapapa, ko ngā tikanga whakapono o te Māori tēnei, ko ēnei tikanga i purutia tonutia, ko ēnei tikanga i whakatinana tonutia i roto i te whare, ko ēnei tikanga i ārahi tonu i te iwi. Ko ēnei tikanga te poutokomanawa o Te Kauwhanganui.

Ko Te Kauwhanganui o Tāwhiao te whakatinanatanga o te rere ngātahi o tikanga Māori me tikanga Pākehā i raro i te tuanui kotahi. Ahakoa ēnei āhuatanga, he wairua Māori tūturu tonu tō te whare. He Māori te reo, he Māori ngā mema, ko ngā kaupapa o ngā hui, he kaupapa i pā ki te iwi Māori. Ko te whakatinanatanga o ngā āhuatanga katoa o te whare he Māori tonu, ahakoa nō tēwhea ao i takea mai ko tēwhea tikanga, he Māori tonu te mauri o te whare.

Ka taea e koe te kite i ngā tūahutanga whakariterite, ko te whare o runga, ko te whare o raro, ko te pīka, ko te katipa, ko ērā tūranga, ā

ērā atu āhuatanga ka taea e koe i roto i te pāremata ā, kua whakawhitia mai rā ki roto i te pāremata Māori, engari, ko ngā kaupapa here o aua tūranga he mea tiki mai i te ao Māori taketake. Kia kitea mai rā he whērā hoki rā i te pai mārire, ko ōna wāhanga ko te pukapuka tuatahi o te karaipi ture me ngā matāpono o te ao Māori ka ranuranu mai rā ko te pai mārire e mōhiohia nei e tātou i tēnei rā, koirā te tumunako mō te whare o Te Kauwhanganui, ko ngā tūāhuatanga o te whare pāremata Pākehā ko ngā matāpono o te ao Māori taketake ki te whakaranu ka puta ka ora tātou i roto i tēnei ao hurihuri. (Papa. R, personal communication, April 10, 2013)

## 7.5 Ngā whāititanga

Ko te whāititanga matua o tēnei rangahau ko te rapu rauemi, ko te rapu pukapuka, ko te rapu tāngata e tinō mōhio ana ki ngā tikanga o te whare. I te mea kua roa te whare e ngū ana, kua ngū hoki ko ngā kōrero i te matemate haere o te hunga e mōhio ana ki ōna tikanga. Ko te katoa o ngā tāngata i uiuitia mō tēnei rangahau nō roto tonu mai i a Tainui, i te mea ko Tainui anake te iwi e tino mōhio ana ki ngā whakahaere o tēnei whare. Ahakoa he maha tonu ngā iwi i hono mai ki tēnei kaupapa, i runga i te ngarohanga o ngā kōrero tuku iho o ēnei iwi, kāore ahau i whai wāhi atu ki te rapu tāngata i waho atu i a Tainui waka ki te uiui mō te rangahau nei. I hiahia noiho ahau ki te rapu māramatanga mai i iwi kē, kia kua e whirinaki noiho ki taku iwi, kia rangahauti i te tirohanga a iwi kē ki Te Kauwhanganui.

Ko te nuinga o ngā kōrero a ngā pukapuka kāore i hōhonu, kāore i whakautu i ngā pātai o taku rangahau, i tiaho noa mai ko ngā kōrero waiwai, ā, i tāruatia i roto i te nuinga o ngā pukapuka.

Kō te nuinga o ngā pukapuka i pānuitia e au e hāngai ana ki Te Kauwhanganui i titoa, i tuhia e te Pākehā, nō reira, he āhua wairua kore, he maroke anō hoki ngā whakamārama. I te mea he tauhou tonu tēnei kaupapa ki ahau, kāore i tino tika te whakamānawa o ēnei pukapuka i ngā tikanga o te whare.

E rere tonu ana ngā mihi ki te tumuaki mō te whakaae i ahau ki te tomo i te whare me te pānui i nga tuhinga tūturu o ngā mema o Te Kauwhanganui. I te mea he

tuhinga whakapae toru pepa tēnei kāore ahau i tino whai wā ki te tātari i te katoa o ngā mano tuhinga kei roto i taua whare. Kāore anō ngā tuhinga nei kua āta kohikohitia, kāore anō ngā tuhinga nei kua āta whakaemitia, kei te noho marara tonu. Nō reira i āhua roa tonu taku rapu i nga kōrero tautoko mō tēnei rangahau mai i aua tuhinga, i te noho me te pānui. He āhuetanga mīharo, nui whakaharahara tēnei ki ahau, ahakoa he rapu rapu taku mahi.

## **7.6 Te anga whakamua**

Ko ngā tatau o Te Kauwhanganui o Tāwhiao kua tūtakitaki mō te wā roa nei. Ko ahau pea te tuatahi ki te ruku ki ngā kōrero o tēnei whare, hāunga tēnei āhuetanga, ki te tirohia ko Te Kauwhanganui me tōna whānuitanga, he āhua pāpaku tonu taku ruku ki te hītori o tēnei whare. He maha tonu ngā āhuetanga ka taea te rangahau i roto i te whare. Ko te rārangi tumuaki tērā, ko ngā iwi i hono mai ki te kaupapa tērā, i te mea he pōhēhē nui ko Tainui anake te iwi i rata ki tēnei whakaaro. Ko te takenga mai o te ingoa, me ngā ingoa kāhui o te whare. Ko te ruku hōhonu ki ngā hui me ngā whakahaere, ko te rangahau i ngā mema katoa me ā rātou haepapa. Ko te whakaraupapa me te whakatikatika mai hoki i ngā tuhinga tūturu o te whare, e noho tonu ana i roto i te rūma o te tari o te Kīngi i ēnei rangi tonu.

He maha tonu ngā kaupapa e tārewa ana i te whare o Te Kauwhanganui, e whanga ana kia tōia mai anō ki mua i te aroaro o te iwi. He Kaupapa nui ēnei kaupapa. Ko tēnei whare he tauira o te mana whakahaere o te Māori, he tauira o te pāremata Māori, he kaupapa ka taea te kawē ki ngā hui taketake o te ao. He kaupapa ka taea te whakarite ki ētehi kōkiritanga i kōkiritia e ngā iwi taketake o te ao. Ka taea rānei te whakarite i Te Kauwhanganui o Tāwhiao ki Te Kauwhanganui e tū ana ki Hopuhopu.

He maha tonu ngā kaupapa o te whare e taea te rangahau i te pae tawhiti. He kaupapa katoa ēnei ka hangai pū, ka takea pū mai i Te Kauwhanganui. Ko te nuinga o ēnei kaupapa kāore anō kia rangahautia, kāore anō kia tino puta i waho i te rohe o Ngāti Hauā, otirā i a Tainui waka. He pāpaku noa taku ruku ki ētehi o ēnei kaupapa, heoi, ki te ruku ki ngā rētōtanga ka kitea he whakamārama atu anō, he tikanga atu anō, he kōrero atu anō. Kua roa te whare e ngū ana, he huarahi tēnei e tuku ai i a ia ki te kōrero, he hurahi tēnei e ora tonu ai ko Te Kauwhanganui o Tāwhiao.

## 7.7 Whakaaro whakamutunga

Ka mihi te kaupapa, e tōku whare tupuna, e tōku haona kaha, nei ahau he pononga o te whare, nei ahau he pononga o te tumuakitanga e mihi ana mō ngā āhuatanga katoa i tutuki, i ngana, i whakaea, i tārai e koe. Kua whai rawa te iwi Māori otirā a Ngāti Hauā i ō takahitanga. Kua eke te wā kia kōrero anō te whare, kua eke te wā kia kitea ko ngā rerehua o tēnei whare, he wāhi motuhake he wāhi hirahira tō te hītori o tēnei whare i roto i nga kōrero hītori o Tainui, otirā o te iwi Māori. I pūtaka mai Te Kauwhanganui o Tāwhiao i te ao Māori tūturu, me ngā whakaaweawe o te mana whakahaere o te Pākehā. Ko Te Kauwhanganui o Tāwhiao te whakatinanatanga o te rere ngātahi o tikanga Māori me tikanga Pākehā i raro i te tuanui kotahi.

Nā ngā tumuaki ēnei kōrero whakapae i ārahi, e ōku Pāpā nei ahau e whakamiha kau ana, i a koutou mahi, i a koutou tohe, i tō koutou whakaaro nui ki tō iwi. Nō Ngāti Hauā te maringanui i te nohonga o tēnei tatai whakapapa ki waenganui i a mātou, nō te iwi Māori te maringa nui i o koutou whakatutuki. Ka huri ki te tumuaki o ināianei, ki a koe Anaru Tarapīpipi Wiripoi Teawaitaea Tamehana, te tumuaki whakaora i ngā kōrero o Te Kauwhanganui, anei mātou tō hapū, tō iwi hei tuarā mōu.

Ka tohe au ki te Kauwhanganui, ki tou torona i waiho ki te ao, e tū nei e tū nei, e tū nei, runga i te mana Māori motuhake e tū nei. E ngā minita, e ngā Matariki, e ngā Manukura, kia tū, kia mau, ki tō Karauna i waiho ki te ao, e tū nei, e tū nei, e tū nei, runga i te mana Māori motuhake e tū nei. (Webbe & McQueen, 1985, p. 95)

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