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Te Poho o Te Arawa
Te Mana Whenua o Ngāti Whakaue ki Maketū

A thesis
submitted in fulfilment
of the requirements for the Degree
of
Master of Māori and Pacific Development
at
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by

Ngahu Potaka

———

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WAIKATO
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Ariā

Maketū is a small coastal town in the Bay of Plenty and is the final resting place of the Te Arawa canoe, the ancestral waka of the Te Arawa people. This is the home of Ngāti Whakaue ki Maketū a coastal hapū of the tribe Ngāti Whakaue from the Te Arawa confederation of tribes. Ngāti Whakaue ki Maketū is actually a collection of smaller hapū who descend from the union of their ancestor Whakaue Kaipapa and his wife Rangiuru, and they trace their overall decent from the celebrated chief Tama te Kapua. It is on their ancestral land in Maketū that Ngāti Whakaue ki Maketū have resided and established their mana whenua (tribal authority) for over 170 years. In that time they have faced many internal and external challenges to their mana whenua including military engagement, political maneuvering, and other social issues.

This thesis traces the historical origins and mana whenua of Ngāti Whakaue ki Maketū and analyses the various key components that combine to ensure Ngāti Whakaue ki Maketū maintain mana whenua across their tribal lands. This thesis also explores how mana whenua is a vehicle for maintaining tribal authority and well being for Ngāti Whakaue ki Maketū. Part of this study is the creation of a mana whenua strategic plan that will help Ngāti Whakaue ki Maketū maintain and secure mana whenua in Maketū for future generations.

It is the proposition of this thesis that mana whenua has, is and will always play an important part in the social identity and fabric of Ngati Whakaue ki Maketū. However as Ngāti Whakaue ki Maketū stand at the dawn of a new era, it is important for this related group to understand how mana whenua operates, and can be nurtured as a means of protection to ensure the survival of Ngāti Whakaue ki Maketū in this ever changing world.

Mihi

Mai i te rangi ki te whenua, mai i te whenua ki te rangi, tau mai te aroha me te manaaki ki runga i a kōutou ko ōku pou tautoko, ōku pou manaaki. Mei kore ake kōutou hai manaaki, hai tautoko, kāore tēnei waka rangahau i tae ki uta. Tuatahi, ki a rātou ngā taonga o te whānau kua ngaro ki te pō i tēnei tau, kua whakairo mātou i a kōutou ki te ngākau mō ake tonu rā, ka tiwhatiwha i a kōutou i te pō, ka tiwhatiwha i a kōutou i te ao, moe, moe, moe atu rā!

Tuarua, ki ā koutou o te haukāinga, ngā kaiwhakauru o te rangahau, ko Greg Rolleston, Maria Horne, Larissa Wharepōuri (Clarke) me Pāora Tapsell. I puta mai o koutou aroha mō tō tātou hapū a Ngāti Whakaue ki Maketū i roto i a koutou kupu manaaki me o koutou whakaaro rangatira. Nā o koutou koha mātauranga ki ahau, ka whitawhita te ahi o te haukāinga, nō reira kai te mihi ki a kōutou ngā pou o te mana whenua ki Maketū.

Ki ōku pou whakaahuru, Wharehuia Milroy me Pāora Tapsell. I au e takahi nei i tēnei kaupapa ka tau taku wairua koroiroi i te mea i konei korua hai pouwhakawhirinaki, hai tai tuara mōku. Ka mihi kau ana ki a kōrua ngā manukura o te ao mātauranga, o te ao Māori.

Ko tēnei mihi matakuikui ki a koe e Rangi, tōku kaitiaki rangahau, nā tō manaaki me tō tohungatanga e hoa, kua marino te haere o te waka rangahau nei, nā tō āhua rangatira me tō ngākau mahana, i mauritau tōku ngākau ki te mahi nei. He tohu tēnā o ōu pūkenga rangatira hai pouako, mai i te timatanga ki te whakamutunga, kua pā mai tō tautoko ki ahau, ahakoa tō tāwhiti atu. Kāore au i te mōhio me pēhea te whakautu i a koe, nō reira, tēnei te mihi ake ki a koe e Rehua!

Ki tōku Pāpā a Te Wano Walters, kāore he kupu hai whakamārama i tōku aroha ki a koe e koro. Ki ahau nei, ko koe te whakatinanatanga o te kupu mana whenua. Kua

koha koe i tō ngākau, tō tinana me tō hauora kia motuhake te mana whenua o Ngāti Whakaue ki Maketū. I korowaitia ahau e tō manaaki me tō aroha, ahakoa te wā, i tūwheratia e koe tō kuaha ki ahau, i homai hoki tō puna mātauranga ki tēnei uri hiakai o te haukāinga. Ka tū tonu tō mana ki roto i tōku ngākau mō ake tonu e koro.

Ko taku kupu whakamutunga ki a kōutou e te whānau me rātou kua whetūrangitia. Ko koutou aku pou whakaohooho mō tēnei haerenga rangahau, nā kōutou i whakatō te kākano Māori ki roto i ahau, ko tēnei tuhingaroa taku koha aroha ki a kōutou. Ko te aroha ki te whenua me te whānau he tohu rangatira ki a mātou a koutou mokopuna. Ko te tūmanako ka whai āku tamariki i ngā mātāpono rangatira i tukuna mai e kōutou kia ora ai te mana whenua o Ngāti Whakaue ki Maketū mō ake tonu ra! E Koro, e Kui, e Pāpā, hai te wā ka tūtaki anō.

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Upoko Tuatahi

Kaupapa

1.1 Whakapuaki Upoko

"Mai Maketū ki Tongariro" (Tapsell, 2006)

He whakataukī rongonui tēnei e whakaatu ana i te rohe me te mana whenua o Te Arawa (Tapsell,2006). Ko te ihu o te waka ki Maketū, ko te takere o te waka ki Rotorua-ā-Kahumatamoemoe, ko te kei o te waka ki Tongariro. Mai rā anō a Te Arawa e whakamōhiotia ana nō Ngāti Tūwharetoa te mana whenua o te kei o te waka, nō ngā pūmanawa e waru o Rangitihi te mana whenua o te takere, nō Ngāti Whakaue ki Maketū, nō Tapuika me Ngāti Whakahemo te mana whenua o te ihu o te waka.

Ko Ngāti Whakaue ki Maketū, ko Ngāti Whakaue ki Tai ngā ingoa o ngā hapū o Ngāti Whakaue e noho ana ki Maketū (Horne,2011). I ngā rautau kua pahure ake nei i noho a Ngāti Whakaue ki Maketū i Maketū pā. I te tau 1928 i neke iho a Ngāti Whakaue ki Maketū ki Tapiti. Ko Tapiti tētahi whenua tapu i te taha o te Awakarikari-ā-Ngātoro-i-rangi. I konei i whakaturia ai te whare tūpuna a Whakaue Kaipapa hai tohu i te rangatiratanga me te mana o Ngāti Whakaue ki Maketū.

Ko Tapiti (Whakaue) te marae, ko Whakaue Kaipapa te whare tūpuna, ko Rangiuru te wharekai. Ko Ngāti Tunohopu, Ngāti Rangiiwaho, Ngāti Taeotu me Ngāti Hinerangi ngā hapū o te marae nei (Māori Maps, 2013). He marae mō ngā uri katoa o Whakaue Kaipapa me tōna hoa rangatira a Rangiuru. I wēnei rā, ko Tapiti (Whakaue) he marae e whakamahi ana e Te Arawa whānui hai marae rangatira, otirā nō Ngāti Whakaue tonu te mana whenua. Mai i te taenga mai o te waka o Te Arawa ki Maketū ka pūmau tonu a Ngāti Whakaue ki tō mātou mana whenua, ahakoa i werotia tēnā mana e ngā iwi kē me te iwi Pākehā. I wēnei wā, ka whai mātou i te wairua o Rongo ki te pupuri i tō mātou mana, engari i ōwhakapara i hiki

o mātou i ngā rākau a Tū. I tēnei rā e whai ana mātou i te tauira a rātou mā ki te manaaki i a mātou kia tū kaha i roto i tēnei ao hou.

1.2 Urupounamu matua

Ko te urupounamu matua e whakautua ana i tēnei tuhinga e pēnei ana;
I pēhea rā a Ngāti Whakaue kia riro i a mātou te mana whenua ki Maketū, kua pēhea rā hoki a Ngāti Whakaue ki te mau tonu ki tō mātou mana whenua, inaianei tae noa atu ki te wā ka heke mai?

Hai āpiti atu i te urupounamu matua ka tirohia hoki ngā kaupapa e whai iho nei:

- Ko wai a Ngāti Whakaue ki Maketū?
- He aha tēnei mea te mana whenua?
- He aha ngā āwangawanga mō Ngāti Whakaue ki te pupuri i te mana whenua?
- He aha ngā painga ki a Ngāti Whakaue hai mana whenua?
- Mā hea a Ngāti Whakaue e mau ai ki tō mātou mana ki Maketū?
- He aha ngā kawenga mō te reanga hou?

I tae mai ngā tūpuna o Ngāti Whakaue i Rangiātea mā runga i te waka o Te Arawa. I ūnga te waka ki Maketū (Stafford, 1994), katahi ka takahi whenua rātou ki te whakapūmau i tēnei rohe hai kāinga mō ā rātou uri. Ahakoa ngā kūrakuraku a mohoa noa nei, he tini ngā huarahi i whakapuakina e ngā uri a Ngāti Whakaue kia mau ki tō mātou mana ki Maketū. Ināianei ka tū a Ngāti Whakaue ki mua i te tomokanga o te ao hou. Kua whakatūhia e mātou o Ngāti Whakaue i tō mātou nei whare ariki hai tohu ki tō mātou rangatiratanga me tō mātou mana whenua ki Maketū. Kia mataara ngā uri a Whakaue Kaipapa kei tauparaharaha tēnā mana ariki e ngā āwhā o tēnei ao hou.

1.3 Pūtaketanga

Kua whai tōku wairua i te ara o te ariki ihorei o Te Arawa a Ngātoro[1] ki te tihi o tōku maunga ariki a Tongariro. Tū ana au i raro i te mana o te atua, purea nei tōku wairua e te hau tio o Tāwhiri, oho ana tōku mauri ki te kākano i ruia mai e

[1] Ngātoro-i-rangi – ko te tohunga o Te Arawa waka

Pūhaorangi i Rangiātea. Huri iho rā tōku mata ki te atākura ki te puku o tōku waka tūpuna ki ngā waitapu, ngā waimarino o Kahu.[2] Kua kohiritia te tai o tōku manawa e te mahara o ngā raukura o mua, e okioki ana ki Kauae.[3] Hotuhotu ana, tangi ana ngā pūmanawa e waru o Te Arawa[4] mō rātou ngā kanohi onamata. Tiwhatiwha te pō, tiwhatiwha te ao.

Whai atu tōku wairua i ngā tai aroha mai i Te Motutapu-ā-Tinirau[5] ki Ohau, kumea mai au e te mana ariki o Te Takinga ki Okere, Pikiao te mana Pikiao te tangata, rere tonu ana au mā runga i ngā waihuka o Te Kaituna ki te pataka kai o Te Arawa ki te Moana-a-Toitehuatahi. Ārahina tōku wairua e ngā taniwha arataki o Ngā rākau tapu o Atuamatua, [6] ko Koropupuhu ko Ruriri ko Tauanui ko Katorere ko Nanganaga-ā-Kiwa ko Huetaapuri-ā-Kahukura, he taniwha, he tipua.[7] Kuhu atu au mā te Awakarikari-a-Ngātoro-i-rangi ki Maketū ko te ihu o te waka ko te poho o Te Arawa, tōku ūkaipō e.

Kumea ake tōku ngākau e te karanga o Tapiti[8] ki te pū o te kaupapa nei, tū tonu rā ōku whare tūpuna a Whakaue Kaipapa me tōna hoa rangatira ko te mareikura o Tapuika ko Rangiuru. Tau ana tōku wairua ki te mahau o te whare, ka hā te tinana, ka rere te ngākau, ka heke te roimata, ka ora te uri nei o te whānau Riripotaka.

Ko Riripotaka te ingoa tūturu o tōku nei whānau, ko Riripotaka Ngahu tōku matua tūpuna o tōku Pāpā a Pita Ngahu. Ko Riripotaka te matua o tōku koroua a Wikiriwhi Ngahu Riripotaka, heke iho tōna whakapapa i te aho ariki o Te Arawa o Ngāti Whakaue. I tipu ake ia ki Rotorua-ā-Kahu i te poho o Tunohopu ki Mourea. He kaiārahi tūruhi te tētēkura nei i Whakarewarewa. Ko tōna hoa rangatira a Rangitauninihi nō Ngāti Pikiao. Tekau ngā tamariki i puta i tēnei hononga rangatira. I tua atu i te pahūtanga o Tarawera, i neke a Riripotaka i tōna whānau ki Heretaunga. Heoi, i tua atu i te riu nui a Rūaumoko i hoki mai ia me te whānau ki Te Arawa ki Maketū. Ko tōku koroua a Wikiriwhi Ngahu Riripotaka te pōtiki o te whānau nei,

---

[2] Kahumatamoemoe – Te Rotorua-nui-a-Kahumatamoemoe (Stafford, 1994)
[3] He urupā ki te taha o Ngongotaha Maunga
[4] He whakataukī mā ngā uri o Rangatihi
[5] He ingoa tawhito mō te motutapu ko Mokoia ki Rotorua
[6] He ingoa tūturu mō Te Arawa waka
[7] I ārahina a Te Arawa waka e ngā kaitiaki taniwha e ono
[8] He ingoa anō mō Whakaue marae ki Maketū

i moe ia i a Hinetara Ranapia Hiha tētahi puhi nō Ngāti Whakahemo ki Maketū, nō Ngāti Patuwai ki Motītī. Nō te hononga nei i puta mai tōku pāpā a Pita Ngahu Potaka, kātahi ka puta ko au, ko Ngahu Potaka.

Ko tōku koroua me tōku kuia he pou manaaki tāngata, he whakaruruhau rāua mō ngā whānau o Ngāti Whakaue ki Maketū. Rā atu, rā atu i tupu kai rātou ma te oranga o te iwi. Rā atu, rā atu i whai mahi ngā whānau i tō rāua uru huakiwi. Mai i tā rāua ngākau nui me te aroha ki te tangata, ki te whenua, ki te marae o Whakaue Kaipapa, i kite ahau i tēnei mea te kupu mana whenua.

Nā tō rāua aroha ngā tāmariki o Ngāti Whakaue ki Maketū i whakatū rāua i tētahi kōhanga reo ki te taha o te marae. I te wā i karanga atu te paetapu o te marae ki taku koroua i tū kaha ia hei māngai mō tōna iwi ahakoa tōna mataku me tōna whakamā. I te timatanga he tangata kūare ia ki te reo Māori, engari nā tōna maia ki te hiki i te mānuka o te paetapu o Ngāti Whakaue ki Maketū, i whakaoho ia i te hiakai ki roto i a ahau. Mai i taua wā, tae noa atu ki tēnei wā, kua whai ahau i te tauira i tauirahia nei e ia. Nāna i whakatō te māramatanga ki tōku whānau, ko Ngāti Whakaue te iwi, nō Te Arawa mātou, ko Maketū te haukāinga, ko Whakaue Kaipapa te marae. Nō reira, i pūtake mai tēnei rangahau i te aroha o taku koroua ki tōna whānau, ki tōna hapū, ki tōna ūkaipō. Mēnā mōhio koe ki tō whakapapa, nō hea koe, ko wai koe, ka puta mai te whakaaro me te pātai, he aha āu kawenga ki a rātou o mua, he aha āu kawenga ki te whenua i ahu koe, kai te aha koe ki te pupuri i tō mana whenua. Ko wēnei ngā urupounamu i uia e te ngākau, ko te tūmanako mā te rangahau nei ka whakautu. Ko te tūmanako ka tautoko tēnei rangahau i a mātou o Ngāti Whakaue ki Maketū, kia mau tonu ai ki te mana whenua ki Maketū.

1.4 Ngā Upoko

Ki te whakautu i te urupounamu matua, kua whakawehea tēnei rangahau i roto i ngā upoko e whitu. Ko te upoko tuatahi, he whakapuaki i te kaupapa, he whakaatu i ngā whāinga o te rangahau me te huarahi matua i whaia e te kairangahau. Kai konei te pae tawhiti me te pae tata o taku kaupapa, me ōku manako mo taku kaupapa.

Ko te upoko tuarua ko ngā ara me ngā tikanga rangahau i whaia e ahau. Mā tēnei upoko ka mōhio i pēhea ahau ki te whakakī i taku kete mātauranga, he aha hoki ngā tikanga kohikohi mātauranga o tēnei rangahau. Kai tua atu i tēnā, ka tiro ake te upoko tuarua ki ngā tuhinga me ngā whakaaro o wētahi atu kairangahau mō te hītori o Ngāti Whakaue, te tikanga o te kupu mana whenua me ngā huarahi pupuri i te mana whenua.

Ko Ngāti Whakaue te upoko tuatoru. Ko tō mātou nei hītori mai i te taenga mai i Rangiātea tae noa mai ki tēnei rā. Ka tirohia ngā pūrākau, ngā waiata, ngā pēpēhā me ngā whakataukī o Te Arawa kia hora i to mātou Ngāti Whakauetanga. Ka kimi hoki i te whakapapa o Whakaue Kaipapa me tōna hoa ranagtira a Rangiuru kia mārama mai ai ko wai a Ngāti Whakaue ki Maketū, he aha tō mātou herenga ki Te Arawa. Ka tiro hoki tēnei upoko ki ngā āhuatanga o Ngāti Whakaue o ināianei, pēnei i te marae me ngā wāhi tapu o Ngāti Whakaue ki Maketū.

Kā mutu, ka wānanga te upoko tuawhā i ngā tikanga o tēnei mea ko te mana whenua. Ka tiro whakamuri, ka tiro whakamua te upoko tuawhā i ngā whakamārama me ngā mātāpono o te mana whenua, me tōna tūhonohonotanga ki wēnei rā.

Ka whakakotahi te upoko tuarima i ngā kōrero mō Ngāti Whakaue ki Maketū me te mana whenua. Ka whakaine ahau i te mana whenua o Ngāti Whakaue ki Maketū, ka wānanga hoki i ngā take whenua kua tohuhia e ngā tohunga o tēnei kaupapa kia mōhio ai te katoa, nō hea te mana whenua o Ngāti Whakaue ki Maketū. Ka tikapo hoki te rangahau i ngā kōrero a ngā kaiwhakauru kia whakaatu i ngā āhuatanga maha o te mana whenua o Ngāti Whakaue.

Tae noa ake ki te upoko tuaono, ka whakaurupounamu i ngā pātai, pēhea hoki te mana whenua o Ngāti Whakaue ki Maketū i ēnei rā? Pēhea te āhua o tō mātou mana whenua? Ma wai e whakamana? He aha hoki ngā kaupapa nui mā te whakatipuranga hou? Ka tiro hoki te upoko nei ki tētahi tauira ki te whakapūmau tonu i te mana whenua, a, me pēhea hoki a Ngāti Whakaue ki te whakatinana?

Ko te upoko whakamutunga ko te upoko tuawhitu. Kai konei ngā kōrero whakarāpopoto me ngā moemoea o te kaituhi.

1.5 Ngā Hua

Te Kete Rokiroki a Whakaotirangi (Mead & Grove, 2003)

Nō Te Arawa tēnei whakataukī e kōrero ana mō te mareikura o Te Arawa waka a Whakaotirangi. Nāna te kete kūmara i whakaora i te korokoro o te Parata i mua i te taenga mai o Te Arawa waka ki Aotearoa (Mead & Grove, 2003). I tata ngaro tāna kete ki te Parata, me te aha, i whakatō i āna kūmara ki roto i ngā māra kai i Maketū kia ora ai ngā uri whakaheke. I tohaina e Whakaotirangi ngā hua ki ngā whānau me ngā hapū o Te Arawa whānui. I whangaia te iwi ki ngā hua o te ketekete rokiroki a Whakaotirangi ki te whakakaha i te wairua me te oranga. He ōrite tēnei kete rangahau i te kete o tōku whaea tūpuna. Ko te whakaaro ka puta mai ngā hua whakapiki i te mana me te oranga o ngā whānau o Ngāti Whakaue ki Maketū. Heoi, ehara i te mea mā Ngāti Whakaue anake tēnei rangahau, engari mā ngā iwi me ngā whānau o Te Arawa whānui e kimi maramatanga mō te mana whenua.

Ko te tūmanako ka whakaohoho, ka whakakipakipa ngā hua o tēnei rangahau i te haukāinga o Maketū kia pūmau ki tō mātou mana whenua. Ko te hiahia kai au, mā te rangahau nei ka hīkaka te ngakau o ngā kanohi, kore e kitea kia hoki mai ki te kāinga ki tō mātou tūrangawaewae, ki te tiaki i te mana whenua. He hua anō tā tēnei kete mātauranga. Kia mōhio ngā uri a Ngāti Whakaue ki Maketū ki to mātou whakapapa me to mātau matemateaone ki te whenua. Mā te tuhinga nei ka mōhio taku iwi ki ngā mahi a rātou ngā poutokomanawa o Ngāti Whakaue ki te pikau i te mana o te iwi. Ko te whakaaro ia ka tākirikiri tēnei rangahau i te ngākau o te iwi kia rere te aroha mo te kāinga.

Ko tētahi atu painga o te rangahau nei, kai konei e takoto ana ko ngā kōrero me ngā whakapapa o tēnei mea te mana whenua. Ka āhei te tangata ki te hāngai i ngā mātāpono o te mana whenua ki tōna ake whānau ki tōna ake iwi. He huarahi whakamana tēnei i te tangata kia tū kaha i roto i tōna ake ao. Mena mōhio ia ki ngā mātāpono o te mana whenua ka āhei ia ki te āwhi i te mana whenua o tōna iwi.

Kai te tika te whakaaro mā te kūare me te whakamā ka hinga te tangata. He ao hou tēnei, heoi anō, kia pūmau tonu ki te mana whenua o tō rohe, o tō takiwā, me mōhio te tangata ki te ao Māori me te ao Pākehā. Ka whakaatu tēnei rangahau i tētahi ara mā mātou o Ngāti Whakaue ki Maketū ki te whakatū anō i tō mātou mana ki tō mātou whenua, kia tū whakahīhī ai mātou i tēnei ao.

1.6 Whakatepenga Upoko

Ko te tūmanako ka tautoko tēnei tuhinga i te mahi a rātou o te haukāinga ki Maketū e tiaki ana i te mana whenua o Ngāti Whakaue ki Maketū. Ko Maketū te kuku o tōku manawa, nā tana ataahua ka mākū ngā karu, ka hotuhotu te manawa. Kua tiaki a Ngāti Whakaue ki Maketū i ngā waitapu o te Moana-a-Toitehuatahi, kua takahia te whenua i te kurae o Tama te Kapua mai i te taenga mai o Te Arawa ki uta tae noa atu ki tēnei wā. Ko te tūmanako, mā ngā uri a Ngāti Whakaue ki Maketū e mau tonu rā ki te mana whenua ki Maketū. Pērā i ngā kūmara a tō mātou nei whaea tūpuna a Whakaotirangi i whakatō ki ngā māra i muri i te taenga mai o Te Arawa ki Maketū. Me hiki anō mātou o tēnei reanga i te kō o Whakaotirangi ki te huripoki i tō mātou māra kia tupu mai ai ngā rangatira ki te hapai i te mana whenua o te kāinga.

2.0 Upoko Tuarua

Tikanga Rangahau

2.1 Whakapuakinga Upoko

Ko Tongariro te Maunga
Ko Kaituna te awa
Ko Te Arawa te waka
Ko Ngāti Whakaue te iwi
Ko Ngāti Whakaue ki Maketū te hapū
Ko Tapiti (Tapati) te marae
Ko Whakaue Kaipapa te whare tūpuna
Ko Rangiuru te wharekai

Ko te pēpēhā he tohu o tō whakapapa me tō herenga ki tō whenua ki tō moana ki ō maunga ki ō awa ki tō marae ki tō iwi. Ko tōku pēpēhā he pou e here ana i ahau ki mua ki muri ki nāianei. He tomokanga ki te ao o ōku tūpuna ki te wā i takahi ai rātou i te whenua. I whakairi ake ahau i tēnei whakaaro ki te āwhi i taku whiriwhiri i te ara tika mō tēnei rangahau, kei whakaiti ahau i te mana o Ngāti Whakaue me te mana o te haukāinga. Kai tēnei upoko e whakaatu ana i taku ara rangahau, te ara e whaia e ahau ki te tiaki i te mauri o tēnei kaupapa. Ka horahia taku rautaki kohikohi kōrero ki tēnei upoko o te tuhinga nei. Ka tiro ake tēnei upoko i ngā take i whiriwhiri ai ahau i taku ara rangahau. Ka tiro hoki tēnei upoko ki ngā tuhinga o wētehi atu kairangahau e hāngai ana ki tēnei kaupapa.

2.2 Tikanga Rangahau

Tēnei au, tēnei au,
Te hōkai nei i taku tapuwae
Ko te hōkai-nuku ko te hōkai-rangi
Ko te hōkai nā tō tipuna a Tāne-nui-a-Rangi
I pikitia ai ki te Rangi-tūhāhā ki Tihi-i-manono
I rokohina atu rā ko Io-Matua-Kore anake
I riro iho ai ngā kete o te wānanga
Ko te Kete Tūāuri, ko te Kete Tūātea, ko te Kete Aronui

Ka tiritiria, ka poupoua ki a Papa-tū-ā-nuku
Ka puta te ira-tangata
Ki te whai-ao
Ki te ao-mārama,
Tīhei mauri ora!

(Te Tāhuhu o te Mātauranga, 2009)[9]

Ko te tauparapara ‘tēnei au, tēnei au’ he karakia e kōrero ana mō te pikinga o Tāne-nui-a-rangi ki te Tihi-o-manono ki te tiki i ngā kete o te wānanga i a Io-Matua-Kore (Taonui, 2012). I te hokinga mai o Tāne ki te papa i purua ngā kete ki rō tētahi whare kura ki te tiaki i te tapu o te mātauranga. Kai roto i tēnei pūrākau mō ngā kete wānanga ko ngā kōrero whakaatu i te tapu o te mātauranga, nō reira me tiaki tēnā tapu e te kairangahau. Nā tēnei whakapono, kua whakatau ahau ki te whai i ngā tikanga o te kaupapa Māori ki te rapu i te mātauranga mō tēnei tuhinga.

2.3 Kaupapa Māori

I ahau e whiriwhiri ana i tētahi ara tikanga mō taku rangahau, i tiro ake ahau ki roto i ahau anō. He aha ōku whakaaro Māori? He aha ōku whakaaro hai Ngāti Whakaue ki Maketū? He aha ōku whakapono hai kairangahau Māori? Kātahi ka rapu ake ahau ki tētahi ara tikanga ki te whakakorowai i ōku whakaaro. I kimi ahau ki tētahi ara tikanga ki te tiaki i taku rangahau. I toko ake te whakaaro ki tōku hirikapo ki te hoki ki te kāinga ki te rangahau i tōku nei iwi, katahi ka huaki ngā whānau o ngā kāinga i o rātou kuaha, i o rātou manawa, i tō rātou ao ki ahau nei. Nō reira, i whakaaro au ki te kimi i te ara tika ki te whakanui o rātou koha ki ahau. I pīrangi hoki ahau ki te whakamana i wērā whānau me a rātou tāpiritanga ki tōku rangahau, ka mutu ko te tūmanako ia, he rangahau whakapiki tēnei tuhinga, ehara i te rangahau whakaiti i te tangata Māori. Nā te mea kai te tika te whakaaro o Linda Smith (2012), e hia kē ngā tau kua whakaitihia ngā rangahau Pākehā i te mātauranga Māori, i te reo Māori me ngā tikanga Māori (Woller, 2013). Koia nei te take i whiriwhiri ahau i tēnei ara rangahau, nā te mea ko te kaupapa Māori kaupapa wawao i te tikanga me te mātauranga Māori, (Barrett,2013).

[9] Kei roto i te pukapuka ‘Te Wharekura 87’

Hai tā te kairangahau Māori a Kathy Irwin, “Kaupapa Māori research as research undertaken by a Māori researcher that is ‘culturally safe’; that involves ‘the mentorship’ of elders; that is culturally relevant and appropriate while satisfying the rigour of research and that is undertaken by a Māori researcher.” (Smith, 2012, p186). He mea nui tēnei ki ngā kairangahau pēnei i ahau, nō te mea ina inu te kairangahau Māori i te puna mātauranga Māori, ka inu hoki ia i te puna o te ao Māori. Nā reira ka tūpato ahau i ēnei kōrero kei hē taku kaupapa. E kore ngā tikanga Pākehā e tāwharau i ngā āhuatanga o te ao Māori pēnei i te kaupapa Māori.

Ka tāpiri atu a Russell Bishop (1994, p175) i tāna whakamārama mō te Kaupapa Māori, “Kaupapa Māori research is located within an alternative conception of the world from which solutions and cultural aspirations can be generated.” Kai te tika tēnei whakaaro. Ka tiro ake te kairangahau Māori ki te ao Māori mā ngā karu Māori, kia puta mai ai ngā kitenga me ngā hua Māori. Ko te hua o te kaupapa Māori mā ngā whānau o Ngāti Whakaue ki Maketū, ko ngā hua Māori e hangai tika ana ki Ngāti Whakaue ki Maketū. He ngāwari ake tēnei hai kai mā ngā whānau o te kāinga ki Maketū i ngā tikanga Pākehā. Nō reira, kai te tika te whakaaro o te kaupapa Māori

Ka whakahōhonu ake a Smith i ōna whakaaro mō te kaupapa Māori,

> “Kaupapa Māori research is a social project; it weaves in and out of Māori cultural beliefs and values, Western ways of knowing, Māori histories and experiences under colonialism, Western forms of education, Māori aspirations and socio-economic needs, and Western economies and global politics. Kaupapa Māori is concerned with sites and terrains. Each of these is a site of struggle”. (Smith, 2012, p193).

Kai te noho tōku iwi a Ngāti Whakaue ki Maketū i raro i te tikanga, me te mana Pākehā, kua mimiti haere tō mātou nei mana whenua. Ahakoa kua taraharaha to mātou mana, kīhai mātou i tuku i te katoa o ō mātau mana whenua, kai te mau tonu ētahi wāhanga o te mana ki a mātou. Ka ruku tēnei tuhinga ki roto i te honohutanga o ngā kōrero mō Ngāti Whakaue ki Maketū ki te whakahohe, ki te whakaora i te mana whenua.

He hua anō to te ara Kaupapa Māori, "As a research methodology Kaupapa Māori is a Māori determined process underpinned by traditional Māori values and aimed at fulfilling the needs and aspirations of future Māori generations." (Woller, 2013, p287). Koia nei te tino aronga o tēnei rangahau, mā te hua o te tuhinga nei ka puta mai tētahi rautaki Māori, nō te ao Māori, ki te whakapiki i te oranga o ngā uri a Ngāti Whakaue ki Maketū i te kōmata o te Maunga, ki mau tonu i te mana whenua.

Kua whai tēnei rangahau i te whakaaro o te manu kura a Tā Ranginui Walker, nāna te kōrero, "research and therefore knowledge……..is not about power but about responsibilities, obligations and relationships," (Woller, 2013, p292). He whakaaro rangatira tēnei, he whakaaro Mōari tēnei. Koia nei te tino rerekētanga o te rangahau kaupapa Māori me ngā tikanga o te rangahau Pākehā. Koia nei te take kua whai tēnei tuhinga i te Kaupapa Māori hai ara tikanga rangahau.

2.4 Tōku Rautaki Rangahau

"A ha Te Arawa e!
A ha Te Arawa e!
Ko te whakaariki …
Ko te whakaariki!
Tukua mai ki a piri, tukua mai ki a tata
Kia eke mai i runga ki te paepae poto a Houmaitawhiti!"
(Tapsell, 2006)

Kia eke atu te tangata ki runga i te marae tapu o Ngāti Whakaue ki Maketū ko Tapiti, ka pōhiritia te ope manuhiri e te haukāinga ki te ngeri o tō mātou tūpuna ihorei a Houmaitawhiti.[10] I ētahi wā he wero wēnei kupu ki te ope kua eke mai i runga i te marae, kia tūpato ki te riri o Te Arawa. Heoi anō, i ētahi atu wā he kupu aroha, he kupu whakapapa ki te tūhonohono i te hunga mate me te hunga ora ki ngā aho whakapapa o Te Arawa i mua i te kuhunga mai ki tō mātou nei whare tūpuna a Whakaue Kaipapa. Ko tēnei tuhinga he kupu aroha, he kupu pōhiri ki a kōutou ki te kuhu mai ki roto i tōku whare rangahau kia kite ai kōutou i tāku rautaki rangahau, nō reira 'Tukua mai ki a piri, Tukua mai ki a tata'.

[10] Ko Houmaitawhiti te matua o Tama te Kapua i Hawaiki

2.5 Te Manu Hiakai

"Ko te manu e kai ana i te miro, nōna te ngahere.
Ko te manu e kai ana i te mātauranga, nōna te ao."
(Mana Tohu Mātauranga, 2014, p5)

Ko tētahi take nui o te rangahau Māori he kimi i te miro nō te ngahere me te mātauranga nō te ao ki te whakakī i tō kete rangahau, kia pai haere tau mahi rangahau, kia tutuki i tau i hiahia ai. Nā tēnei, kua whaia e te manu rangahau nei i ngā ara e whā ki te kimi i ngā kōrero mo te tuhinga nei. Tuatahi ake, i whakatūria e te manu rangahau nei i wētehi pou whakaahuru i ahau, ki te tiaki i te mana o te rangahau nei. Tuarua, i kai te manu nei i te mātauranga kai rō whare pukapuka. E hia kē ngā pukapuka i rapua, i pānuihia e te manu rangahau kia mārama ai ki te rētōtanga o tēnei kaupapa, kia whakaatu ai i te ngako o te kōrero. Tuatoru, i haurapatia ngā paetukutuku o te ipurangi mō ngā rei mātauranga ki te tautoko i tēnei kaupapa. Tuawhā, i hoki te manu nei ki ngā ngahere o Ngāti Whakaue ki te kai i te miro, ki te uiui i ngā manu Māori o Ngāti Whakaue ki Maketū.

2.6 Ko ngā pou whakaahuru

I te timatanga o tēnei rangahau i whakarite ahau i ngā tohunga ki te whakaruru i ahau. Ko wēnei pou he manu taiko i roto i tō rātou ake ao. I whiriwhiri ahau i wēnei pou whakaahuru i te mea he pūkenga mīharo to rātou, he mana nui ki roto i te ao Māori me te ao mātauranga. Ko te whakaaro ka noho wēnei pou hei tai tuara mōku i roto i taku mahi, kia marino te haere o tōku waka kei horomi ki te korokoro o te Parata.[11] He pānga tōku ki a rātou katoa mā te whakapapa o tōku koroua, nō Te Arawa me te whakapapa o tōku kūia, nō Mataatua. Nā tō rātou aroha me tō rātou manaaki i tēnei kaupapa rangahau i rere tika taku waka rangahau.

[11] Ko te korokoro o te Parata He āwhiowhio tipua i te moana-nui-a-kiwa, i te rere mai o Te Arawa waka ki Aotearoa i ārahi a Ngātoro-i-rangi i te waka ki roto i te korokoro o te āwhiowhio nei, nā te mahi nanakia a Tama te Kapua.

2.7 Rangahau Tuawhiti

I whakamahia te rangahau tuawhiti e au i roto i tēnei tuhinga, nā te mea 'ka whakamana tēnei ara i te tangata me tāna kōrero, ka mutu, he ara ka pūmau i ngā tikanga Māori pēnei i te manaakitanga, te aroha, te mahaki me te whanaungatanga' (Rangahau, 2014). I whakamahi tēnei rangahau i ngā momo uiuinga e rua arā ko te 'uiuinga takitahi hōhonu'[12] me te 'uiuinga pūrākau.'[13] He hua tō wēnei ara e rua kia hāngai te kairangahau i te āhua o āna uiui ki te hunga e uiuitia ana. Hai tauira, ko tētahi o ngā tangata i uitia e au ko tētahi koeke, ā, he pai ake te uiuinga pūrākau ki a ia. Kua tīpakongia wēnei momo rangahau tuawhiti ki te tiaki i te mana o ngā kaiwhakauru o tēnei rangahau. Ko te rangahau tawhiti, "These methods are useful in determining 'why' certain phenomenon exist. They are also inductive in their approach, the researcher is drawing meaning and understanding from the research and not testing data against pre-existing theories or notions" (Rangahau, 2014). Mai i te kōrero o ngā kaiwhakauru ka mōhio tātou ki ngā whakaaro o te haukāinga ki Maketū mo te mana whenua. Kai te tika te whakaaro o Wally Penetito (2006), 'Ki te whakatika i tau mahi rangahau tuawhiti, me waiho tō kaupapa ki te kaiwhakauru ki te whakaaro, ki te wetewete i mua i te patapātai kia tika te kohikohi i ngā whakaaro pono, ngā whakaaro tika o te kaiwhakauru mō tō kaupapa' (Rangahau, 2014).

2.8 Wetewete Rangahau Tuawhiti

Ki te rongo tēnei kairangahau i te reka o te hinu o tōna rangahau, ka mātaitia ngā raraunga e ngā ara i whakaaturia e Reissman (1993) rāua ko Glasser (1965) arā ko te 'narrative analysis' me te 'constant comparative analysis.' Mā te ara o Reissman (1993) ka puta mai ngā tauira mō tō kaupapa, kātahi ka whakawetewete te kairangahau i wērā tauira ki te whakamārama i te ao o te kaikōrero. I whakamahi ahau i tēnei huarahi ki te whakaatu i ngā whakaaro me ngā whakapono o ngā kaiwhakauru mō te mana whenua ki Maketū.

Mā te ara tātaritanga o 'constant comparative analysis' ka tangohia tētahi raraunga e te kairangahau, kātahi ka hāngai tēnā ki wētahi atu ki te whakaatu i ngā

[12] Individual In-depth Interview
[13] Narrative Interview

rerekētanga o ngā raraunga i puta mai ai i te rangahau (Rangahau,2014). I whakamahia tēnei ara ki te whakatātūtū i te hōhonutanga o ngā kaupapa.

2.9 Te Hunga Whakauru ki te Rangahau

Pērā i te ika e whirwhiri ana i tāna matau, mā te tangata hī ika e whiriwhiri tāna mōunu ki te hopu i te ika. Tuatahi, me āta whakaaro te tangata hī ika, ki te momo ika e hiahia nei ia, katahi ka ārahi tana hiahia i tāna whiringa. Pēnei ōku whakaaro i te wā i tikapo au i te tikanga 'purposeful sampling.' He pai tēnei momo tikanga rangahau kia āhei te kairangahau ki te tono atu ki ngā tāngata tika mō tana rangahau. Ka āhei te kairangahau ki te whiriwhiri i ngā kaiwhakauru i runga anō i mōhio ki te kaupapa. I whakamahi te rangahau nei i te 'critical case sampling' (Patton, 1990) he ara tikanga tēnei o te 'Purposeful Sampling.' Ko tētahi hua o tēnei huarahi, 'ahakoa he iti te rahi o ngā kaiwhakauru he nui kē te mātauranga ka puta mai' (Patton, 1990). Tokoono ngā tāngata i uiuia i runga i ō rātou mōhiotanga ki te kaupapa nei.

I whiria ngā kaiwhakauru i runga i o rātou whakapapa ki Ngāti Whakaue. Kua whai atu te tuhinga nei i te whakaaro o Bishop (1996) rāua ko Mead (1996) nā tōku whakapapa ki ngā kaiwhakauru i uiui au i a rātou. Kua herea mātou e te aho ariki o Whakaue Kaipapa me te wairua o te whenua ki Maketū. Nā te whakapapa i puta mai ngā hua i kōrerotia e Patton (1990).

2.10 Ngā Tangata i Uiui

E whai ake nei ko ngā tāngata i uiuitia e ahau ki te whakamoana i ngā kōrero o tēnei kaupapa rangahau.

Ko **Te Wano Walters**, he pū kōrero he puna mātauranga o Ngāti Whakaue ki Maketū. Ko ia te poutokomanawa o tō mātou nei marae, kua noho ia hai māngai mō tō mātou marae i runga i te paetapu, i runga i te kōmiti whakahaere o Tapiti (Whakaue) marae. He puna kōrero ki ngā whakaaro me ngā kitenga o ngā kuia me ngā koroua kua ngaro ki te pō.

Ko **Pāora Tapsell**, he kairangahau Māori rongonui a Paora nō te kāinga. Kua whangaihia ki ngā kai mārō a ngā kuia me ngā koroua o Ngāti Whakaue. He wakahuia mātauranga mō mātou o Ngāti Whakaue.

Ko **Maria Horne** te kaiwhakahaere o te Rūnanga o Ngāti Whakaue ki Maketū. He māngai kōrero ia mō ngā take Māori me te mana whenua ki Maketū. Kua noho ia i runga i te kōmiti Māori o te Western Bay of Plenty District Council.

Ko **Greg Rolleston** tētahi o ngā pou whakahaere o mua o te Rūnanga o Ngāti Whakaue ki Maketū. Nō te whānau Tapehana ia.

Ko **Larissa Wharepōuri (Clarke)** tētahi manu kura o te Kōmiti Whakahaere o Ngāti Whakaue. Kai te tari whai rawa o te iwi e mahi ana. Ko te Kōmiti Whakahaere o Ngāti Whakaue te waka hai tiaki i ngā take Tiriti o Ngāti Whakaue.

Hai tā te 'Code of Ethics' o te Whare Wānanga o Waikato, me huna te kairangahau i te tuakiri o āna pouwhakauru. Kāore tēnei rangahau i te whakaae ki tēnei whakaaro Pākehā. Kua whakamōhiotia ngā pouwhakauru e tēnei rangahau ki te whakamana i a rātou me o rātou whakaaro rangatira ki te kaupapa nei. Ki au he tikanga Māori tēnei, me whakarangatira i te tanagata nāna ngā kōrero. I whakaaetia ngā pouwhakauru katoa kia tuhia o rātou ingoa ki ngā whārangi o te rangahau nei..

2.11 Ngā Uiuinga

Hai tā te rangahau Kaupapa Māori, he mea nui te tikanga 'kanohi ki te kanohi' (Kana, 2006). I whai ahau i tēnei tikanga nei i ahau e tono atu ki ngā kaiwhakauru kia āwhina rātou i tēnei rangahau. Whai ake tēnei i tuku atu tētahi pānui whakamārama i te kaupapa o te rangahau ki ngā kaiwhakauru (Tirohia ake te appendix 1). Nā te panui nei i mōhio ngā kaiwhakauru ki ngā aronga o te rangahau me ngā tini āhuatanga o te rangahau. Kai tēnei pānui ko ngā kōrero whakamārama i te take i tohua ko rātou hei kai kōrero mo te kaupapa nei. Tua atu i tērā, i tukua te pepa whakaae (appendix 2) ki ngā tāngata whakauru ki te pānui, ki te haina, kia mōhio ai te katoa kua whakaae atu te tāngata ki te uiui. Ki te whakamāmā ake te huarahi kohikohi kōrero, i whakamahia te mīhini hopu kōrero. Ko te painga o tēnei hangarau ka āhei te kairangahau ki te aro atu ki te kaiwhakauru me ngā uiui. He

pai hoki te mīhini ki te pupuri i ngā kōrero kia kore ai e ngaro. Ka taea hoki e te kairangahau te hoki whakamuri ki te whakatikatika i ōna whakaaro mo te rangahau. Ina pīrangi te kaiwhakauru ki te whakaweto i te mīhini hopu kōrero i a maua e kōrero ana i whakaae ahau i te mea kei a ia te mana. Ka mutu ka whakahokia te kōrero a te kaiwhakauru e te kairangahau ki te Whare Wānanga ki te patopato hei pepa pānui, katahi ka tuku atu tētahi kape o te kōrero ki te kaiwhakauru ki te whakamana. Mena whakaae te kaiwhakauru ka whakamahia hai raraunga mō te rangahau nei.

2.12 Te Whakaritenga Mai o Ngā Uiuinga

Ehara i te mea he mahi ngāwari te uiui. Me āta whakaaro te kairangahau i te rautake me te hanga o āna urupounamu, kia taka mai ngā hua me te mātauranga o te kaiwhakauru. Me aro hoki ki ngā mātāpono kaupapa Māori ki te rautaki i ngā urupounamu, 'aroha ki te tangata, titiro, whakarongo, kōrero, manaaki ki te tangata, kaua e takahi te mana' (Woller, 2013). I mau ahau i wēnei mea i a ahau e whakarite ana i te uiuinga mō tēnei rangahau. He tino taonga o tātou nei koroua me o tātou nei kuia, nō reira i āta tiro ake ahau ki te hauora o te tangata i ahau e uiui ana. Ki te hiahia te kaiwhakauru ki te paku whakatā, i whakaae ahau. Ki te heke haere te hauora o te kaiwhakauru, i hiki ahau i te uiui. Kai raro nei ngā urupounamu i pātaihia.

- **Ko wai, nō hea koe? He aha to pānga ki Ngāti Whakaue ki Maketū?**
  Briefly describe a little bit about yourself, who you are, where you come from and what your connection to Ngāti whakaue here in Maketū is?

- **Ki a koe he aha te tikanga o te kupu 'mana whenua'?**
  What does the word mana whenua mean to you?

- **Ki a koe he aha te tūhonotanga o tēnā kupu 'mana whenua' ki tō Ngāti Whakauetanga?**
  How do you relate the term Mana Whenua to being Ngāti Whakaue?

- **Ki to mōhio i pēhea ō tātou tūpuna kia riro i a rātou mana whenua ki Maketū? I pēhea hoki rātou ki te tiaki i tō rātou mana whenua i Maketū?**
  What knowledge do you have of how our tūpuna gained and maintained their mana whenua status in Maketū?

- **Kai te aha a Ngāti Whakaue ki Maketū i ēnei rā ki te mau ki tō tātou mana whenua ki Maketū?**
  How are Ngāti Whakaue ki Maketū currently maintaining their mana whenua status in Maketū?

- **He aha ngā rautaki o Ngāti Whakaue ki Maketū kia mau tō tatou nei mana whenua mō te kotahi rau tau haere atu nei?**
  What structures are in place to ensure Ngāti Whakaue ki Maketū retains our mana whenua status in Maketū a century from now?

- **He aha ngā mea e ngaro ana i ngā rautaki hai mau tonu ai tātou i te mana whenua?**
  What things are currently missing and need to be put in place to ensure our Mana Whenua status in Maketū a century from now?

- **Ki a koe he aha ngā kawenga o ngā uri a Ngāti Whakaue ki te mau tonu te Mana Whenua ki Maketū?**
  What obligations do you feel a descendant of Ngāti Whakaue has in upholding their status as Mana Whenua in Maketū?

- **Me pēhea ngā uri a Ngāti Whakaue ki te whakatutuki wēnei kawenga?**
  What do you feel is the best way for a descendant of Ngāti Whakaue ki Maketū to fulfil the obligations of being Mana Whenua?

- **He aha ou moemoeā mō ngā reanga e heke mai nei kia hapai i te mana whenua o Ngāti Whakaue ki Maketū?**
  What aspirations do you have for the future generations responsible for maintaining Ngāti Whakaue's Mana Whenua status in Maketū?

- **Ki a koe he aha ngā wero nui kei mua i ngā reanga ki te pupuri i tō tātou mana whenua ki Maketū.**
  What major challengers do you feel the future generations face in maintaining mana whenua in Maketū?

I whakahaerehia ngā uiui ki te reo Māori me te reo Pākeha, kia waatea te kai kōrero ki te whiriwhiri i te reo pai mōna.

2.13 Whakaarohanga Tikanga Matatika

Ko tētahi awa ārahi i te waka rangahau nei, ko tērā o te 'Human Ethics Committee o Te Whare Wānanga o Waikato.' I whai ahau i ngā tikanga o tēnei rōpū kia rere pai te haere o te waka rangahau nei. I whakatakotohia e te kairangahau tōna huarahi rangahau ki te rōpū take tikanga matatika ki te whakaae whakaae, ki te whakahē rānei. I whakaae ahau ki te whai i te 'Code of Ethical Conduct' mō taku rangahau. I whakaritea mai te tono i te tau 2014, ā, ka whakaae tonu atu te kōmiti ki te rangahau.

2.14 Te Pātaka Kōrero – He Arotake tuhinga

I rapu ahau i ngā kōrero a ngā kairangahau me ngā kaituhi o te motu, arā ko ngā tohunga o tēnei kaupapa. E rua ngā kāpata ki taku pātaka kōrero o tēnei rangahau. Ko ngā tuhinga mō ngā take mana whenua i roto i te kāpata tuatahi, ā, ko te kōrero mō Maketū me Ngāti Whakaue i roto i te kāpata kōrero tuarua.

Kapata tuatahi – Te Mana Whenua

E hia kē ngā kaiwhakairo kupu mō tēnei kaupapa te mana whenua. Ko ngā ringa tuhi rau pēnei i a Hīrini Moko Mead, a Rev Māori Marsden me Charles Royal mā, i whārikingia ngā kōrero mō te mana whenua. Ko ngā kōrero a Mead nō roto i tāna pukapuka 'Landmarks, Bridges and Visions' (1997). Nāna i whakamārama i ngā tikanga a ngā tūpuna ki te uta i o rātou mana ki runga i te whenua ki te pupuri i te mana o te whenua. Kai roto ēnei kōrero i te upoko 'Aspects of Raupatu' me 'Whenua Tautohetohe'. I whakī ia i āna kōrero ki te Kooti Whenua Māori mō ngā take Wai 785 me Wai 207. Ka karapoti āna tuhinga i ngā take e rima mō te whenua, arā ko te 'whenua raupatu, whenua tuku, whenua ōhākī, whenua taunaha me te whenua muru.' Ka whakapuaki a Mead i ngā āhuatanga o te 'whenua tautohetohe' he whenua kai waenganui i ngā ripa tau ārai o ngā iwi e rua. Ka tuhi hoki a Mead mō ngā āhuatanga o te pou whenua ki te whakakaha ake i te mana whenua o tētahi iwi.

Ko Rev Māori Marsden tētahi atu kai tuhi i hora i ōna mōhiotanga mō ngā tikanga ā ngā tūpuna ki te pīkau i te mana whenua i roto i tāna tuhinga 'Kaitiakitanga, A definitive introduction to the Holistic World View of the Māori 1992'. Ko te pānui nei he rauemi āwhina i te tangata e hiahia ana ki te whakawhānui i tana mōhio ki te ao Māori. Ka whakaatu āna tuhinga i ngā hononga o te iwi Māori ki te taiao me tana whakapapa ki ngā mea katoa. Ka āta titiro ia ki ngā tikanga o te rāhui me te tapu o tēnei mahi ki te whakapūmau i te mana whenua. Pēnei i tā Mead (1997) ka aro atu tana tuhinga ki ngā tikanga a ōna tūpuna hai matapihi ki te ao onamata.

Ka tāpiri atu a Douglas Sinclair (1992), 'Land: A Māori View and European Response' ki ngā whakaaro o Mead (1997) me Marsden (1992). Ka whai ia i te aho whakapapa o te mana whenua mai i ngā atua Māori ki ngā waka tapu o ngā tūpuna. Kātahi ka tiro ake ia ki ngā take whenua Māori. Whai muri i tēnā ka kōrero ia mō

ngā āhuatanga kino o te Tiriti o Waitangi me ngā āhuatanga hou o te mana whenua. Ka tiro hoki ia ki te taha wairua me te taha ture o te whenua me ngā herenga ki te mana whenua.

Ka tāpiri atu a Merata Kawharu (2000) ki te puna kōrero o te mana whenua mā tana tuhinga 'Kaitiakitanga: A Māori Anthropological Perspective'. I āta tewhatewha ia i te mana whenua mā te kaitiakitanga. Ki ōna whakaaro, ko te mana whenua he whakakotahitanga i te wairua me te tapu o te ao Māori. Ka tiro whānui a Kawharu (2000) ki tēnei kaupapa, ka hāngai hoki ia ki te mana whenua ki nāianei. Mā tana arotake i te kupu kaitiaki ka puta ko ngā taha e rua, ko te rangatiratanga o te tangata ki te tiaki i te whenua me te mana o Papatūānuku ki te whakaora i te tangata.

Ko tētahi tuhinga nā te kairangahau Moana Jackson, 'Land Loss and the Treaty of Waitangi' (1993) nō te pukapuka 'Te Ao Marama 2,' ko Witi Ihimaera te etita. Hai tā Moana Jackson, ka whakahaere te tangata i ngā rauemi o te whenua mā te mana whenua, ka mutu ki te kore he mana o te tanagata, kāore e taea e ia te whakahaere i te whenua. Ka tiro ake tana tuhinga ki ngā āhua kino o iwi kāore tōna mana whenua. Ka tautoko ia i te kōrero a Kawharu (2000) me Royal 'A Modern View of Mana' (2006) me o rāua whakaaro. Ki a rāua he mea nui te mana ki te whakapiki i te wairua o te tāngata Māori. Hai tā Jackson anō, nō ōu tūpuna tō mana whenua, heoi anō, kāore e taea tēnā mana te tuku atu. Ka whakapono a Jackson, kāore rawa te iwi Māori i tuku atu i tō tātou mana whenua ki te Kāwanatanga. Nō reira nō te iwi Māori te mana whenua o Aotearoa. Ka kūmea te take mana whenua e Jackson (1993) ki roto i te ao torangapū, ka hāngaia te mana whenua ki te Tiriti o Waitangi. Pērā i a Marsden (1992) me Kawharu (2000) ka whakaaro a Jackson, kua whakamanahia te mana whenua o te iwi Māori e te wāhanga tuarua (Article 2) o te Tiriti o Waitangi. Kua whakakaha ake tēnei mana whenua e te RMA (1991)[14] me te Whakapuakitanga o te Rūnanga Whakakotahi i ngā Iwi o te āo mō ngā Tika o ngā Iwi Taketake.[15]

[14] Resource Management Act 1991
[15] United Nations Declaration on the Rights of Indigenous Peoples

I te tau 2006, i puta mai tēnei rīpoata a Te Puni Kōkiri, 'Te Kotahitanga o te Whakahaere Rawa- Māori and Council Engagement Under the RMA 1991'. Hai tā Te Puni Kōkiri (2006), i whakamārama te Kāwanatanga mā te 'Local Government Act of 2002' i ngā kawenga o ngā mana whakahaere-ā-rohe o te Kāwanatanga ki ngā iwi Māori i raro i te mana o te Tiriti o Waitangi. Ko te hua o tēnei rīpoata a Te Puni Kōkiri (2006) i whakapuaki ngā wāhanga nui ki te iwi Māori mō te 'RMA 1991.' Kai ngā wāhanga tuaono, tuawhitu me te tuawaru o te 'RMA 1991 ngā kōrero Māori e takoto ana.' Ka tiro hoki tēnei rīpoata ki ngā piki me ngā heke o te mana whenua Māori, mena ka whakahaerehia e ngā kaunihera-ā-rohe. Ko te painga o te rīpoata nei, nō ngā pū matua[16]āna rāraunga.

Ko tētahi atu pukapuka whakamahi i te rāraunga nō ngā pū matua ko te 'Mana Whenua- Mauri Tangata- Exploring the Relationship between Māori Identity and the Land'(1983), na E.M.K Douglas i tuhi. Ka tiro ake tēnei tuhinga ki te whanaungatanga o te tuakiri Māori me te whenua. He tino taonga ngā kōrero i roto i tēnei pukapuka, i te mea he whakaaro Māori mō te mana whenua. Kai konei ko ngā here a te tangata Māori ki te whenua, ka puta hoki ngā whakaaro mō te hunga kore mana whenua. Hai tā Jackson (1993) ki te kore to whenua kāore to mana. Ki ngā kaiwhakauru o tēnei tuhinga, ki te kore tō marae kāore tō mana whenua. Ka ruku ngā kōrero o te pukapuka nei ki te ngako o te kaupapa. He tino Māori ngā whakaaro o ngā kaiwhakauru, ka mutu ka whakarāpopoto te kaituhi i ngā whakaaro rangatira. Pērā i te rīpoata o Te Puni Kōkiri (2006), ka whakapuaki tēnei tuhinga i ngā wero ki te mana whenua. Ko tētahi herenga o te tuhinga nei, kāore he reo o te hunga rangatahi, kāore he reo o te hunga wehe whenua. Ko tēnei tuhinga e tautoko ana i te whakaaro o Kawharu (2000), he tikanga rawe te mana whenua ki te whakakotahi i te whānau.

Ko tētahi tohunga o te mana whenua, ko Jim Williams. Nāna te kōrero i te wāhanga tuarima 'Papa-tūā-nuku: Attitudes to land' i roto i te pukapuka 'Ki Te Whaiao: An introduction to Māori Culture and Society'(2004). Ka rere ngā kōrero nei ki te tikanga o te mana whenua. He mahere kōrero tēnei mō te hunga kore mōhio ki tēnei mea te mana whenua. Ka whakawehe a Williams i te mana whenua ki ngā

[16] Primary Sources.

wāhanga e toru, arā ko te mana whenua o te iwi, o te hapū me te whānau. Ka mea mai ia ko te mana whenua nō te wāhine, ko te rangatiratanga o tērā mana whenua nō te tāne. Ka aro tāna tuhinga ki ngā take me ngā ahí kā o te mana whenua. Pērā i tā Mead (1997), ka whakarārangi ia i ngā ara mō te iwi, kia riro whenua mā te take whenua. Ka whakahono te kaituhi nei i te mauri o te ao Māori ki te mana whenua. Hai tāna, he ōrite te mana whenua ki te tai moana. Ka mutu, ka hiki katahi ka heke te mana whenua o te iwi pērā i ngā tai o te moana, nā te kaha o te mana o tō rātou rangatira ki te wawao i te whenua.

He maha ngā tuhinga i puta mai i te Ministry of Justice (Manatū Ture), ko tētahi e hāngai pū ana ki tēnei kaupapa ko 'He Hīnātore ki te Ao Māori: A Glimpse into the Māori World, Māori Perspectives on Justice' (2001). Ka whakapuāwai tēnei tuhinga i ngā tikanga tawhito o te ao Māori mō te hunga ture pēnei i ngā rōia me ngā kaiwhakawā o Aotearoa. Ka aro tēnei tuhinga ki te hononga o te whakapapa me te ahi kā ki te mana whenua. Nō te whakapapa o ngā tūpuna ka heke mai te mana ki te whenua. Mā te ahi kā ka pūmau tēnā mana whenua. Ko te hua o te tuhinga nei e whakaatu ana i ngā tikanga tawhito o te mana whenua, he ōrite tēnei kōrero ki te kōrero a Mead (1997) me Marsden (1992). Engari kāore te tuhinga nei e kōrero ana mō te taha wairua o te mana whenua pērā i a Williams (2004), Marsden (1992) me Tait (2010).

Ko tētahi atu tohunga i rangahau i tēnei kaupapa i roto i tana tuhinga kairangi ko Hēnare Tait (2010), 'Towards some foundations of a Systematic Māori Theology'. He tangata whakapono te tangata nāna tēnei puka. Ka āta tewhatewha te tohunga nei i te kupu mana, ka mutu kei roto i tēnei puna kōero e takoto ana ngā tikanga o tēnei mea te mana whenua. Ka whakakaha ia i te herenga o te mana whenua ki te atua, ki te whenua me te tangata, pērā i a Marsden (1992). Ka tuhi ia mō te 'mana o te whenua' me te 'mana i te whenua'. Ko te 'mana o te whenua' ko te mana whakaora i te ao. Ka whakapono ia nā te atua tēnei mana. Hai tāna 'ko te mana o te whenua' he whakaata i te mana o te atua, nō reira he tapu. E whakapae ana ia ko te 'mana o te whenua' he mana whakakaha ake i te iwi, i te hapū me te whānau.

Ko Catherine Iorns Magallanes (2011) tētahi kairangahau i arotake i te kupu mana whenua mā ngā karu o te tohunga wetewete reo. I puta te pātai i a ia, he kupu

tūturu te mana whenua, he mea hou rānei? Ka whai ia i te whakaaro o te Rōpū Whakamana i te Tiriti[17] me te Kooti Taiao o Aotearoa[18] he kupu hou. Ka whakapae ia he whakapapa tō te kupu mana whenua i ahu i te kupu Tangata Whenua. Ka whakaatu ia i te rerekētanga o te tikanga o te kupu mana whenua ki roto i ngā ture o te Kaunihera o Tāmaki-makau-rau. Nā tāna kitenga, ka mōhio te kaipānui kai ngā taone nui kai te whakamahi wētehi i te kupu nei hai whakamana i a rātou anō, kia ōrite te mana whenua ki wērā atu Māori e noho ana ki ngā kāinga tūturu. Nā tēnei tuhinga ka kite te kaipānui i ngā raruraru mā ngā kaihanga ture ki te whakamārama tika i ngā tikanga o te mana whenua, ki te kore rātou i te mōhio ki te whānuitanga me te hōhonutanga o te tikanga o te kupu. E ai ki a Magallanes, ā te wā pēa ka tautohetohe a Aotearoa i te tikanga o te kupu nei ki roto i ngā Kooti o te whenua nei.

Ka puta mai tēnei mea te mana whenua i roto i ngā tuhinga pērā i ngā tuhinga a te Tāhūhū Mātauranga. I whakaputa rātou i tētahi mahere ki te whakakaha i ngā herenga ki ngā whānau, ki ngā hapū, ki ngā iwi hoki. Ko te 'MGF Rubic 1.6. Effective Iwi / Mana Whenua Relationships,' (2013). Ka whakaatu tēnei tuhinga i te pai o te mana whenua mō te hauora o te tauira Māori ki roto i te ao mātauranga. Ko tētahi atu tuhinga a te Tāhūhū o te Mātauranga ko te 'Four Domains of Belonging- Ngā rohe e whā o te Mana Whenua.' I puta mai tēnei i ngā whārangi o te 'Whāriki' o te Tāhūhū o te Mātauranga. Kai tēnei kōrero ko ngā tuhituhi mō te mana whenua hei kaupapa whakapiki i te tauira i roto i tana mahi ako. Ka tautoko tēnei puka i te whakaaro o Durie mō te hirahira o te mana whenua ki ngā tauira Māori.

Ko tētahi rangahau tipua o te ao mātauranga me te ao hauora, ko Tā Mason Durie. He tangata whakaaro rangatira mō ngā āhuatanga Māori. Ka puta mai ngā mātāpono o te mana whenua i roto i āna tuhituhinga hauora. He mīharo āna kōrero mō te mana whenua me ngā mātāpono ki te hauora o te tangata. Ko āna pukapuka 'Te Mana, Te Kāwanatanga: The Politics of Māori Self-Determination' (1998) me 'Ngā Kāhui Pou: Launching Māori Futures'(2003), he kai mā te ngākau me te hinengaro Māori. Ka kōrero āna tuhinga mō ngā ara mā te kāwantanga, te īwi, te

[17] Waitangi Tribunal
[18] Environment Court

hapū me te whānau hai oranga mō tō tātou mana whenua. Pērā i a Royal (2012), ka hono a Durie i te mana whenua ki te tuakiri Māori hai poutokomanawa mō te hauora o te tangata. Ko te hua o āna tuhinga ka horapa ia i ōna whakaaro hei oranga mō te tangata me te whānau tae noa atu ki te kāwanatanga o Aotearoa me ngā kāwanatanga o te ao.

Ko tētahi kōrero pai ko 'The Māori People', nā Rawinia Higgins (2012).[19] Ka hānga tana titiro ki ngā tautohetohe i waenganui i ngā Māori me te Pākehā nā te Tiriti o Waitangi. Ka whakaatu ia i te putanga mai o ngā rangatira, ngā hāhi Māori me te Kīngitanga hai waka kawe i tō tātou mana whenua. Hai tāna, ko te whakapākehātanga o te ao Māori te mate nui e whakawehe i tō mātou herenga ki te whenua. He wero tana tuhinga ki te Kāwanatanga me tō rātou rangatiratanga i ngā whenua Māori. Ka whāki mai ana tuhinga i ngā kino o te 'New Zealand Settlement Act 1863' ki te mana whenua o ngā iwi o Aotearoa.

Nā Joeliee Seed-Pihama (2005) i hora i ōna whakaaro i te tuhinga 'Māori Ancestral Sayings: a juridicial role? ' Ka wānanga ia i te mana whenua mā te arotake o ngā whakataukī, ngā whakatauākī me ngā pēpēhā a ngā tūpuna. Hai tāna rangahau, i whakamahia wēnei momo kīanga e ngā tūpuna Māori whakapūmau i o mana. Pērā i ngā tūpuna o mua, ka taea e te waka ture o te motu nei te whakauru i nga kīanga tūpuna ki roto i tō rātou whakaritenga, ki te whakamāmā ake i te kaupapa.

Kāore e taea e te tangata te kōrero mō tēnei kaupapa, ki te kore ia e tiro ake ki ngā tuhinga a Cleave Barlow (1991), 'Tikanga Whakaaro: Key Concepts in Māori Culture'. Ko tana pukapuka he puna kupu mō ngā tikanga me ngā kawa a te Māori. Ahakoa he poto tana tirohanga ki te kupu mana whenua, he hōhonu tonu. Ka tautoko ana kōrero i ngā tuhinga a Mead (1997) me Marsden (1992). Ka kōrero ia mō te whanaungatanga o te mana whenua me te whenua o te pēpi. Pērā i a Royal (2012), ka whakaatu ia i te tikanga o te tanumia whenua. Ki a ia he tohu tēnei ka tipu te mana me te ora o te tangata.

[19] Kei roto i te pukapuka nā Palmer.M.D & Stanley M.B., Eds, (2012). '*The Wiley-Blackwell Companion to religion and Social Justice, first edition'. Blackwell Publishing Ltd.*

Ko tētahi kōrero he kura pakupaku, nā Paul Tapsell (2002), 'Marae and Tribal Identity in Urban Aotearoa / New Zealand.' Ka hanga a Tapsell i te mana whenua ki te marae ātea, me te mahi a te marae hai whakaatu i te mana whenua o te haukāinga, ki te whakakaha i te ahi kā o te iwi hai wāhi tapu, kia mau tonu ki te mana whenua Māori.

Hai whakakapi i tēnei kāpata mātauranga me tiro ake tēnei arotake tuhinga ki te tuhinga ā Rāpata Wiri (2013), 'Mana Whenua and the Settlement of Treaty of Waitangi Claims in The Central North Island of New Zealand'. Kai te tuhinga nei ko tāna hiahia ki te whakaatu i te mana whakaiti o tētahi atu iwi i tōna iwi. Kai konei hoki ētahi kōrero mō te mana whenua e takoto ana. Ka whakautu ia i te pātai a Magallanes (2011), mā te kōrero a tētahi tohunga Māori a Waerete Norman, ki a ia he tikanga tūturu, he tikanga tawhito te mana whenua ki a rātou o Muriwhenua. Kai tēnei kōrero e mea ana rua tekau mā waru ngā momo mana me ngā take whenua, ka whakatakoto i wērā mea ki roto i tāna tuhinga. Ka kūmea e Wiri ngā kōrero o ngā pou rangahau o mua, pērā i a Best me Buck ki te tautoko i ōna whakaaro. Pērā i ngā kaituhi i mua nei, i ruku ia ki roto i te ao mātauranga me te ao ture, kia kite i ngā whakaaro Pākehā mō tēnei mea te mana whenua. Ko te hua o tēnei tuhinga ko te whakamārama o te ahi kā me te ahi mātaotao me te hononga o ēnei mea e rua ki te mana whenua. Ka whakapae a Wiri ehara i te mea me ahi kā roa te iwi ki te whakatō i tō rātou mana whenua. Hai tā Wiri, kai te whakamahi i wētehi iwi i tēnei whakaaro ki te whakaiti i te take whenua tūturu o ngā iwi iti ake i a rātou. Ki ahau nei, ko tēnei tautohetohe e tautoko ana i tēnei rangahau,

Nō reira, kua kī taku kāpata ki ngā kōrero me ngā whakaaro o te hunga mōhio ki tēnei kaupapa. Kua whānui taku titiro ki te ao Māori ki te whakamoana i ngā whakaaro tika mo taku rangahau, ā, ka noho ko ēnei tuhituhinga hei tūāpapa mōku i roto i taku mahi.

Kāpata Tuarua – Maketū me Ngāti Whakaue

Kua huakina e tātou te kāpata tuatahi o te kaupapa nei, ināianei ka tiro ake tātou ki roto i te kāpata tuarua ki te kimi i ngā kōrero o te waka o Te Arawa me te iwi o

Ngāti Whakaue. Kāore he tohunga rangahau i tua atu i a Don Stafford mō ngā kōrero e pā ana ki Maketū me Ngāti Whakaue. I inumia e ia te kōrero miere ā ngā puna mātauranga, ko ngā kuia me ngā koroua o Te Arawa whānui. Ahakoa he Pākehā a Stafford, i tohatohatia ngā hītori me ngā whakapapa o Te Arawa e ngā kaumatua o te iwi ki a ia. Ko tana tuhinga rongonui ko 'Te Arawa – A history of the Arawa people' (1967) ko wētahi atu tuhinga mō Te Arawa ko 'Landmarks of Te Arawa, Volume 1: Rotorua'(1994), ko 'Landmarks of Te Arawa, Volume 2 : Rotoiti, Rotoehu, Rotoma (1996).' Ko tāna pukapuka 'Te Arawa' he aho whakapapa, he aho hītori nō ngā rā i Hawaiki, te ūnga mai o te waka ki Aotearoa, tae noa mai ki te rau tau 1900. Ko te hua o tēnei pukapuka ko tōna hōhonutanga me tōna whānuitanga. Mā tana whakaatūranga i ngā pakanga me ngā tautohetohe, ka mōhio te kaipānui ki te mana whenua o Ngāti Whakaue i Maketū, i Rotorua hoki. Ko tana pukapuka 'Landmarks of Te Arawa' he kōrero mō ngā wāhi tapu o Te Arawa. Ka whakamārama a Stafford i te mana o ia wāhi me te whakapapa o ngā whānau, ngā hapū me ngā kawae tūpuna ki ēnei whenua. Ko te reka o ngā tuhinga nei ko ngā mapi whenua o ngā iwi o Te Arawa. Heoi anō, ko tēnei tōna matenga, nā te mea kārekau he mapi mo te mana whenua ki Maketū. Ko tētahi painga o wēnei pukapuka, ka whakaatu i te whanaungatanga o ngā hapū o Te Arawa ki Maketū, hai wāhi huihuinga o ngā tūpuna, hai wāhi tupu kai, hai wāhi kohi kai. Kua whakatakotongia hoki ngā aho whakapapa o ngā hapū o Ngāti Whakaue i roto i wēnei pukapuka. He tino taonga wēnei pukapuka ki ngā uri o Rangitihi, o Uenukukōpako, o Whakaue Kaipapa, o Te Arawa whānui.

Ka tāpiri atu te tuhinga a John T. H. Grace ' Tūwharetoa – A History of the Māori People of the Taupō District' ki te kōrero a Stafford mō te taenga mai o te waka o Te Arawa me te puāwaitanga o ngā iwi o Te Arawa. Ko tētahi kōrero pai i roto i tēnei pukapuka ko ngā kōrero mō te iwi e noho ana ki Maketū i mua i te taenga mai o Te Arawa. Ka mutu, i moe ngā rangatira o te waka i ngā wāhine o te haukāinga ki te tūhonohono i tō rātou mana ki tēnei whenua hou.

Ko Jeff Evans tētahi kaituhi i whakawhāriki i ngā kōrero mō te haerenga o Te Arawa waka ki Maketū i roto i tāna pukapuka 'Ngā Waka o Neherā – The First Voyaging Canoes' (1997). Ka tahae ia i ngā kōrero mai te pukapuka a Stafford (1967). He whakarāpopoto tēnei kōrero i te haerenga mai o te waka i Hawaiki ki

Maketū. Ka whakarārangi ia i ngā kawai rangatira o te waka. Ko tētahi atu pukapuka e kōrero ana mō ngā kawai rangatira o Te Arawa ko, 'He Kōrero Pūrākau mō ngā Taunahanahatanga ā ngā Tūpuna' (1990), nā te Pou Taunaha o Aotearoa i whakaputa. Ka whai te tuhinga nei i te mahi taunahanaha a Ngātoro-i-rangi me Ihenga mā kia riro whenua.

Ko Enid Tapsell tētahi uri a te rangatira Pākehā a Hans Falk Tapsell. I moe a Hans i te puhi o Ngāti Whakaue a Hine-i-turama. Ko te tuhinga o Enid 'Historic Maketū'(2000), he kohinga kōrero mō tēnei wāhi rongonui. Pērā i a Stafford me Grace, ka kōrero ia mō te taenga mai o te Waka Te Arawa ki Maketū, kātahi ka whakahua ia i te whakapapa o ngā tautohetohe i waenganui i a Ngāti Whakaue me Ngāi Te Rangi i Maketū. Ka whakapuaki ia i te wā i mau ai a Ngāi Te Rangi i te mana whenua i Maketū. He rerekē tēnei i ngā tuhinga a Stafford (1967) me Tapsell (2000). Ko tētahi atu rerekētanga, ka aro a Stafford (1967) me Tapsell (2000) ki te mana whenua o Ngāti Whakaue ki Rotorua, heoi anō, ka aro atu a Tapsell (2000) ki te mana whenua o Maketū. Mā āna tuhinga, ka kite tātou he whenua tautohetohe a Maketū. Kai konei e takoto ana ko ngā kōrero mō ngā pakanga a ngā iwi kia riro i a rātou te mana o te whenua ki Maketū. Ka whāki mai ia i te mahi a tōna tūpuna a Hans Falk Tapsell ki te āwhi i a Te Arawa me Ngāti Whakaue kia mau i a rātou mana whenua i Maketū.

Ko Nielsen (1940) he kaituhi nō tāwahi (Denmark), pērā i ā Tapsell (2000) i whai ia i te mana o Hans Falk Tapsell me tāna mahi hoko taonga ki Maketū. Nā tāna tuhinga ka kitea te mana whenua ki Maketū i te wā e noho ana a Hans Falk Tapsell ki Maketū. I tuhituhi ia mō te hokinga mai o Ngāti Whakaue ki Maketū, a, ka whakaatu ia i ngā tautohetohe whenua. Pērā i a Stokes (2002) me Tapsell (1940) ka kōrero ia mō te mana o Tupaea nō Ngāi Te Rangi ki Maketū i taua wā. Ko tētahi ngoikore o te tuhinga nei, kāore a Nielson i whakatakoto i ngā rā i mahia ai ēnei kaupapa.

Ko Evelyn Stokes tētahi kairangahau rongonui. I roto i tana tuhinga 'Wiremu Tamihana – Rangatira' (2002), ka tiro ake te kaipānui i te mana whenua o Maketū e ai ki a Ngāti Haua, he iwi uku kaha ki Ngāi Te Rangi. I ngā tau 1830 ki 1845 i pakanga rātou ki Ngāti Whakaue mō te mana whenua o Maketū. I ahu mai tēnei

tuhinga i ngā kitenga kanohi o te hunga kaiwhakapono i noho ai i waenganui i a Ngāti Haua. Ka kōrero ia mō te pakanga i Te Waharoa i Maketū. Nā ngā tuhinga a Stokes i whakaatu i te mana o te tōrangapū Māori i roto i tēnei kaupapa mana whenua. Ko tētahi hua o tēnei tuhinga ka kitea te kaha me te mana o te rangatira ki te pakanga mō mana whenua.

Ko R.D. Crosby tētahi kairangahau hītori. Ko 'The Musket Wars: A History of Inter-Iwi Conflict 1806-45' (1999), he tuhinga kōrero mō ngā tōrangapū mana whenua ki Aotearoa. Pērā i a Stokes (2002), ka kōrero mai a Crosby mō ngā pakanga a Te Waharoa i Maketū me Rotorua. Ko te hua o te tuhinga a Crosby ko āna mapi me ngā kōrero mō a rātou mahi. Otirā he hōhonu ake te arotake pakanga a Crosby i te arotake a Stokes. Ka whakatakoto a Crosby i te rahi o te ope taua o Te Waharoa me ngā ingoa o ngā rangatira o Ngāti Whakaue me Ngāti Pūkenga i tū ki Maketū. He tino mārama tana kōrero mō te ngarohanga o te mana whenua o Ngāti Whakaue ki Maketū, arā ko te hinga o Maketū pā me te pakanga o Te Arawa i Te Tumu ki te rānaki i te mate. Ka whakarāranga hoki a Crosby i tāna kōrero hai tāpiri atu i te mana whenua o Ngāti Pikiao i Maketū i te tau 1837.

Ko Pāora (Paul) Tapsell tētahi kairangahau o tēnei ao hou, he uri hoki ia nā te rangatira Pākehā a Hans Falk Tapsell me te puhi ariki o Ngāti Whakaue a Hine-i-Turama. Ko te painga o āna tuhinga he uri ia nā Ngāti Whakaue, i tipu ake ai ia i Maketū, nō reira ko āna tuhinga he tuhinga Māori, he tuhinga nō te kāinga. Ko'Pūkākī – A Comet Returns' (2000) tana tuhinga e hāngai pū ana ki tēnei kaupapa. Ka whai ia i ngā tapuwae o Stafford me tana kōrero mō ngā hītori o Te Arawa. Ko te rerekētanga me kī nō Ngāti Whakaue taketake a Tapsell. Ka whai ia i ngā whakapapa me ngā kōrero o te tūpuna ariki o Ngāti Whakaue a Pūkākī, me te mana whenua o Ngāti Whakaue ki Rotorua me Maketū. Pērā i a Stafford me Grace, ka kōrero ia mō te ūnga mai o Te Arawa ki Maketū. Ka kōrero ia mō ngā pakanga whenua a Ngāti Whakaue ki a Ngāi Te Rangi.

I te tau 1974 i puta mai tētahi pānui nā 'Te Arawa Māori Trust Board.' He pānui whakanui i nga tau rima tekau, mai 1924 ki 1974 i tū ai tēnei poari hai rōpū whakahaere i a Te Arawa. He pai tēnei tuhinga pakupaku ki te whakamārama i te mahi a te poari nei ki te whakakaha i te mana whenua o Te Arawa ki Maketū. Ka

kite hoki te kaipānui i te take i whakatūhia te kōhatu maumahara ki Maketū. He tohu tēnei i te mana whenua o Ngāti Whakaue me Te Arawa whānui. Ko te hua o te pukapuka nei, ahakoa kua huri te ao kai te mau tonu a Te Arawa ki tō mātou mana whenua ki Maketū.

Ko tētahi pukapuka e ruku ana ki roto i te mana whenua o Te Arawa me Ngāti Whakaue ko 'The Beating Heart : A political and soico-economic history of Te Arawa' (2008), nā O'Malley me Armstrong. He rawe te tuhinga nei ki te whakahora i te whakapapa o Te Arawa. Mā tēnei pukapuka ka mōhio te kaipānui ki ngā āhuatanga whai rawa me te rangatiratanga whai rawa o Te Arawa o mua. Kāore tēnei pukapuka e aro ana ki ngā pakanga pērā i a Stokes me Crosby, ka aro kē ki ngā whai rawa o Maketū. Ka whakamārama te pukapuka nei i ngā whakautu tōrangapū o Ngāti Whakaue ki ngā wero ki tō mātou mana whenua mai i te Kāwanatanga. Ka whakapapa mai te pukapuka nei i te whakatū o ngā rōpū mau whenua perā i te 'Ngāti Whakaue Komiti' me te 'Komiti nui o Rotorua.'

I te tau 2009 i puta mai tētahi pepa, 'Archeological Survey and Assessment of Effects: Proposed Maketū Wastewater Treatment Plan,' nā Ken Phillips nō archeology Bay of Plenty. Kai roto i tēnei puka ko ngā wāhi tapu o Maketū. Ka whakarārangi a Phillips i ngā wāhi tapu i roto i tētahi tēpu, kātahi ka whakaatu ia i aua wāhi tapu i runga i tētahi mapi. Ko ngā tino hua o te tuhinga nei ko ngā whakaahua tawhito me ngā whakaahua-a-rangi[20] o ngā pā me ngā urupā tawhito. Mā ngā pikitia me ngā mapi ka kite te kaipānui i ngā rerekētanga o te āhuatanga o te whenua i ōwhakapata. Ka mutu, ka whakaatu hoki i ngā poraka whenua me ngā ingoa i Maketū. Otirā, kāore a Phillips i whakatau nō tēhea iwi ēnei wāhi tapu. Ahakoa tēnei, he waka huia tonu tēnei tuhinga.

Nā Angella Ballara (2003) te pukapuka 'Taua: Musket wars, land wars or tikanga - Warfare in Māori society in the early nineteenth century.' Ka whakatakoto a Ballara i te whakapapa o ngā pakanga pū i Maketū. Ka whakaae a Ballara ki a Mead, ā, ka mea hoki ia he whenua tautohetohe a Maketū. Ka ruku te kairangahau nei ki te pūtaketanga o ngā whawhai i Maketū.

[20] Aerial Photograph

Ko tētahi atu rauemi ko te whārangi ipurangi ‘Te Ara -The encyclopedia of New Zealand.’ He tino whānui tēnei waka huia kōrero. Kai roto i te wāhanga Māori ko tētahi whārangi kōrero mō te hītori o Te Arawa me Ngāti Whakaue nā Pāora Tapsell i tuhi. I roto i ngā whārangi o te paetukutuku nei ka kite i te hītori o Maketū me Ngāti Whakaue whānui. Kai roto i te wāhanga koioranga tāngata rongonui o Aotearoa, ko ngā kōrero rangatira mō ngā amokura o Ngāti Whakaue me Te Arawa whānui, pērā i a Te Amohau nō Ngāti Whakaue me Te Pokiha nō Ngāti Pikiao. Ko ngā ariki wēnei i haere ki te mura o te ahi ki te pupuri i te mana whenua o Maketū.

Ko wētahi atu paetukutuku hāngai ana ki tēnei kaupapa ko ‘Maketūnz.com’, ko ‘Ngātiwhakaue.iwi.nz’ me ‘whakaue.org.’ Ko ‘Maketūnz.com’ he paetukutuku i hangaia e ngā tangata whenua o Maketū. E takoto ana i te whārangi nei ko te hītori o te taone ngā kōrero mō Te Arawa waka. Ka tohu hoki i ngā wāhi tapu o te taone. Ko ngā paetukutuku o Ngāti Whakaue he whārangi whakaraupapa i te pūnga o te iwi, ngā whakapapa a ngā uri ki ōna, ki o mātou tūpuna, me ngā whakaaro mō ngā mahi tiaki i te mana whenua. He paetukutuku pai wēnei e whakapūmau ana i te tuakiri o Ngāti Whakaue.

Ko tētahi pepa nāku i arotake ko ‘Te Arawa Coalition: Consultation Process Submission’ (2013). Ko te hua o tēnei pepa ko ngā kōrero mō ngā kaupapa mana whenua o Te Arawa me te hononga o ngā iwi o Te Arawa ki wēnei kaupapa. Kai konei te whakapapa o ngā rōpū pēnei i a ‘Te Arawa Federation of Māori Authorities, Te Arawa Lakes Trust, Te Pumautanga o Te Arawa, Te Arawa Primary Sector inc, me te Te Arawa River Iwi Trust.’

Ko tētahi rōpū mana whenua nō Te Arawa ko ‘ngā tāngata ahi-kā roa o Maketū.’ I te tau 2008 i tuku atu a Pia Bennett i te whakaaro o tēnei rōpū mō te ‘Western Bay of Plenty Coastal policy.’ Nā tēnei tuhinga ka kite i ngā wero o te ao hou ki te mana whenua o Maketū. Ko tētahi atu tuhinga e whakaatu ana i te mana whenua o te haukāinga ki Maketū ko te ‘kōrero tōrangapū o Te Rūnanga O Ngāti Whakaue ki Maketū mō te Takutai Moana’(2010). He kōrero tōrangapū tēnei nā Te Rūnanga o Ngāti Whakaue ki Maketū, e kī ana nōna te mana whenua ki Maketū. He inoi

tēnei ki te Kāwanatanga ki te whakamana i tō mātou mana whenua ki Maketū, ki te whakamana i ō mātou take whenua me ngā take moana hoki.

Ko te 'Kaituna River Claim' (1984) he tauira o te whakamahinga o 'Te Rōpū Whakamana i te Tiriti o Waitangi' e Te Arawa ki te tiaki i to mātou mana whenua ki tō mātou awa o Te Kaituna. Kei roto i tēnei kerēme te hītori o tō mātou awa me tōna tūhonotanga ki te hauora o ngā iwi o Maketū. Ko tō mātou mana whenua ki tēnei taonga e whakapuaki ana ki roto i tētahi tuhinga nā Te Rūnanga o Ngāti Whakaue ki Maketū (Horne, 2011), 'Iwi Resource Management Plan Phase 2.' Ka whakapuaki te tuhinga nei i ngā kawenga o Ngāti Whakaue ki te tiaki i te mana whenua. Ka mutu, ka whakarautaki tēnei tuhinga i tētahi ara whakakōtahi i ngā tikanga me ngā tūmanako o te haukāinga o Maketū, ki ngā ture me ngā hiahia o te Kaunihera-ā-rohe me te Kāwanatanga mō ngā whai rawa o Maketū. Ka whakapapa hoki tēnei tuhinga i te pūnga o tēnei rōpū hai mangai mō tō mātou mana whenua ki Maketū. Ko te pānuitanga 'Kaituna River and Ongātoro/Maketū Estuary Strategy (2009) nā te Kaunihera-ā-rohe o te 'Western Bay of Plenty,' ka whakaatu anō i te whanaungatanga o Ngāti Whakaue ki Maketū ki tō mātou mahinga tahi i te taha o te Kaunihera me ētahi atu iwi o Te Arawa ki te tiaki i ngā waitapu me te taiao o te rohe nei.

Ko te taonga whakamutunga o te kāpata nei, 'He Maunga Rongo: Report on Central North Island Claims, Wai 1200, Stage 1, Vol 1' nā te Rōpū Whakamana i te Tiriti o Waitangi (2008) i whakaputa. He whakarāpopoto tēnei pānuitanga i ngā take whenua ā-iwi me ngā take takutai moana o te Waiariki. Ka whakawhārikihia e te pānui nei i te hītori me ngā take whenua o ngā iwi me ngā hapū o te rohe nei. Nā tēnei ka mōhio te tangata he maha ngā take whenua ā-iwi ki Maketū. Ka whakapapa tēnei tuhinga i ngā kerēme katoa a ngā iwi ki Maketū kia mōhio ai te tangata he aha te take i whakaaro pēnei ai ngā iwi. Ko te hua o te tuhinga nei ka whakarāpopotongia ngā whakaaro o ngā tohunga o ngā iwi.

2.15 Whakatepenga Upoko

I te taenga mai o tōku waka tūpuna a Te Arawa ki Maketū, i whakatō a Whakaotirangi i āna tupu kūmara ki roto i tētahi māra kai, arā ko Parawai. I whakatinaku ia i ōna tupu ki te whakaora i ōna iwi. Pērā i tōku whaea tūpuna, kua

whakatakoto ahau i taku rautaki rangahau i roto i tēnei upoko ki te whakaora i te tuhinga nei, ki te whakamārama i ngā ara rangahau i whaia e au ki te rapu i ngā kōrero mō tēnei tuhinga. Mā te upoko nei kua whakatō ahau i ngā kākano i roto i tōku ake māra rangahau, ināianei ka waiwai ahau i wērā kākano mā te hītori me te aho whakapapa o tōku iwi ki te whakapuāwai tōku māra kai.

3.0 Upoko Tuatoru

Ngāti Whakaue

He kākano i ruia mai i Rangiātea

3.1 Whakapuakinga Upoko

Ki te whakautu i nga urupounamu, ko wai a Ngāti Whakaue? Nō hea mātou? Me tiro ki ngā waitapu o Te Moana-nui-ā-Kiwa ki te motutapu o Rangiātea. Kai te takoto te pūnga o tōku nei iwi i roto i te whakapapa o te Whatukura a Pūhaorangi me āna uri a Ngāti Ohomairangi. Whai muri i tēnā, me whai tātou i ngā kōrero mō te waka o Te Arawa mai i Hawaiki ki Aotearoa me ngā mahi a ngā kāwai rangatira o te waka. Nā tēnei ka mōhio tātou ki te pūtaketanga mai o te mana whenua o Ngāti Whakaue. Ka whai tonu te upoko nei i te aho ariki a Tama te Kapua ki tana uri ariki a Rangitihi me āna pū manawa e waru ki te whakamana i te whakapapa o Whakaue-Kaipapa. Ka whai te upoko nei i ngā herenga whakapapa o Whakaue-Kaipapa kia whakamōhio mai ai ko wai a Ngāti Whakaue ki Maketū? Hai whakakapi i te wāhanga tuatahi o tēnei upoko, ka tiro hoki tēnei tuhinga ki ngā Pākehā ki roto i a mātou o Ngāti Whakaue ki Maketū. Ko te wāhanga tuarua o tēnei upoko ka wetewete i a Ngāti Whakaue ki Maketū o ināianei. Ka arotake te tuhinga nei i te rahi o Ngāti Whakaue i tēnei ao, te āhua o to mātou noho ki tēnei ao me o mātau kāinga, marae me ngā wāhi tapu.

3.2 Te Whakapapa o Ngāti Whakaue ki Maketū

3.2.1 Ngāti Ohomairangi [21]

Ki te whakamārama i te whakapapa o Ngāti Whakaue ki Maketū, me tiro whakamuri tātou ki te ingoa tūturu o ngā hapū me ngā iwi o Te Arawa, arā ko Ngāti Ohomairangi, ko Ngā Oho rānei (Stafford, 1967). Kai roto i ēnei ingoa e rua ngā kōrero whakapapa o Ngāti Whakaue me Te Arawa. Ko Ngāti Ohomairangi (Ngā Oho) he iwi i noho ki Maketū i Rangiātea i Hawaiki. He iwi tiaki o te marae

[21] Ko te ingoa i hoatu ki Te Arawa i te hekenga mai o tō mātou whakapapa i Ohomairangi, koia te tama o te Whatukura a Pūhaorangi.

tapu o te Moana-nui-ā-Kiwa ko Taputapuātea. I heke iho rātou i a Ohomairangi, te amorangi o Taputapuātea, te tipua tapu o te whatukura a Pūhaorangi me te puhi ariki a Te Kura-i-Monoa (Tapsell, 2006). Hai tā Te Irirangi Te Pou o Uruika Tiakiawa (1984),[22] ko Te Kura-i-Monona te wāhine ariki a Toi Te-Huatahi.[23] Ka heke iho a Pūhaorangi i te rangi ki te taha o Te Kura-i-Monoa i te pō moe ai. Nā tēnei hononga i puta mai a Ohomairangi. Nā Ohomairangi ka puta a Muturangi nōna te wheke[24] i whaia e Kupe ki Aotearoa. Ko Muturangi te tohunga ihorei i tiaki i Taputapuātea i taua wā (Tapsell,2013). Whai muri i a Muturangi ka heke iho te whakapapa o Ngāti Ohomairangi ki a Atuamatua. I moe te rangatira nei i ngā mokopuna a Ruatapu (Tapsell,2006), ko tāna hoa rangatira tuarua ko Okarikaroa. Nā tēnei hononga i puta a Houmaitawhiti (Tiakiawa,1998), nā Houmaitawhiti i puta mai te tūpuna rongonui o Te Arawa a Tama te Kapua. I taua wā i noho a Ngāti Ohomairangi ki Maketū i Rangiātea, i pakanga a Ngāti Ohomairangi ki a Uenuku tētahi tohunga ahurewa o te motu. E ai ki a Stafford (1967) i timata te pakanga nei i te matenga o Pōtaka Tawhiti te kurī mōkai a Houmaitawhiti. Nā te kaha o te pakanga me te matenga o Whakatūria, i akiaki a Houmaitawhiti i tāna tama a Tama te Kapua me ana whānaunga nō Ngāti Ohomairangi ki te hanga i te waka a 'Ngā rākau rua a Atuamatua'[25] kia haere ki Aotearoa (Tapsell,2006). I a rātou e karapoti ana i ngā ahi o ngā papa kāinga i Maketū i Hawaiki, i whakaritea e Tama te Kapua me ngā rangatira o Ngāti Ohomairangi ki te whai i te hiahia o tō rātou ariki a Houmaitawhiti, ki te wehe i a Rangiātea me ana tohetohe ki te whakawhiti mai ki Aotearoa.

3.2.2 Ngā Rākau rua a Atuamatua (Te Arawa Waka)

Hai tā Grace (1959) nā te mana o Houmaitawhiti i wānanga tahi ngā tohunga ahurewa o Ngāti Ohomairangi, ko Ngātoro-i-rangi rātou ko Tia ko Hei ki te kōrero mō te tāraitanga o tō rātou waka. I kuhu a Tia me Hei i te waotapu o Kurapoto ki te whakarite i ngā rākau e rua mō te waka hourua. Hai tā Stafford (1967) ko ngā kaihanga ko Rata rātou ko Wahie-roa ko Ngahue ko Parata. Ka mu te hanga i kumea te waka ki te kāinga o Houmaitawhiti ko Tumuwhakairia (Tiakiawa, 1998),

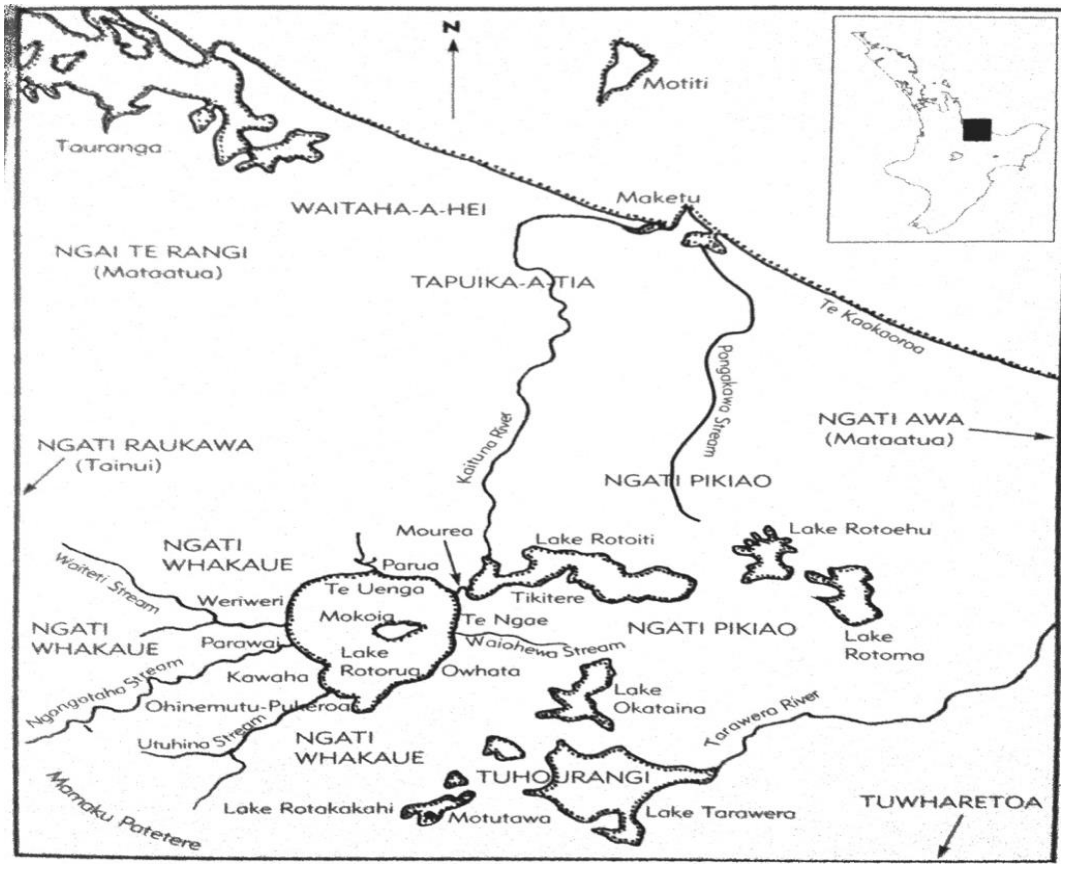
[22] He tohunga nō Ngāti pikiao nō Te Arawa.
[23] He ariki nui i Rangiatea i Hawaiki
[24] Te Wheke-a-Muturangi
[25] He ingoa tūturu o Te Arawa waka, he ingoa anō 'Te mahanga a tuamatua' (Grace, 1959,p54)

nō konei i whakaritea te waka mō tāna haerenga, kātahi ka tuku a Houmaitawhiti i tana aroha ki tana tama a Tama te Kapua me tana iwi. I tēnei i eke a Tama te Kapua a Ngātoro-i-rangi me tōna hoa rangatira a Kearoa i runga i te waka ki te manawataki i ngā karakia. I whakaritea e Tama te Kapua kia riro i a Ngātoro-i-rangi ngā mahi tohunga i runga i te waka (Grace,1959). Ka wehe te waka i Pikopikotawhiti, kāore i roa i pūremutia a Kearoa e Tama te Kapua. Ka riri a Ngātoro-i-rangi, nāna i ārahi te waka ki te korokoro o Te Parata.[26] Engari nā te tangi o te iwi nāna anō te waka i whakaora (Stafford,1967). Nā te mahi riri a Ngātoro-i-rangi i ngaro ngā rauemi katoa o te waka ki te moana, heoi anō i puta mai tētahi Te Arawa[27] he mako tipua ki te ārahi i te waka. Nā tēnei mako tipua i panoni te ingoa o te waka me te iwi mai i Ngā Rākau e rua o Atuamatua me Ngāti Ohomairangi ki Te Arawa (Tapsell, 2006). Ka tū te waka ki Aitutaki ki te whakatika anō i te waka, kātahi ka rere tonu mai ki Aotearoa.

Tuatahi, i ū mai a Te Arawa waka me te waka o Tainui ki Whangaparaoa kātahi ka whai te waka i te takutai o te Moana- nui-ā-Toitehuatahi ki Hauraki. I konei i whakatō a Ngātoro-i-rangi i ngā kōhatu tapu nō Taputapuātea ki te hono i te mauri o Te Arawa ki te mauri o tēnei whenua hou (Grace, 1959). Nā wai rā ka rere te waka ki Waitemata, i konei i puta mai te tautohetohe a Tama te Kapua me Hoturoa te kaihautu o Tainui waka, whai muri i tēnei ka hoki mai anō a Te Arawa ki te Waiariki ki Matatā me Whakatane. I konei i kite a Tama te Kapua i te waka o Mataatua, nō reira, i hoki mai te waka ki Maketū ki tōna okiokinga (Tiakiawa, 1998). I mua i te ūnga, i taunaha a Tama te Kapua mā i te whenua ki Maketū mō āna uri. I tū a Tama te Kapua i toro atu ia i tōna ringa ki Maketū, i kōrero ia i te whakatauākī nei "Te kurae ra mo aku whakatipuranga. Ko te kureitanga o taku ihu" (Grace, 1959,p52). Ka mutu, ka whai ngā amokura o te waka i te tauira o Tama te Kapua, i tū a Tia, i tiro ake ia ki Rangiuru ka kī " Te toropuke i runga ra, ahu mai ki nga maunga nei, ko te takapu o Tapuika"(Grace,1959,p52). Kātahi ka mea a Hei "na, tuamai i te maunga ra, ahu atu ki tera pae maunga e rehurehu mai ra i raro, ko te takapu o Waitaha." Nā Naki te kōrero "Te Moutere e takoto mai ra ka tapaina e au ko te motiti nui a Naki" (Grace, 1959,p52). Nā reira ka whakatakoto ngā tūpuna o Te Arawa ngā pou takutai me ngā pou whenua. Nā wai rā ka haere

[26] He āwhiowhio tēnei ki te Moana-nui-ā-Kiwa
[27] He ingoa tawhito tēnei mō te mango

ngā uri o Te Arawa ki uta ki te whakawhānui ake i tō mātou whenua tae noa ki Rotorua me Taupo. Nā tēnei nā i puta mai te pēpehā ‘ Mai i Maketū ki Tongaririo, mai i te Maunu ki Titiraupenga, ki Titi o Kura, ki Te Awa o Te Atua’ (Te Puni Kokiri, 2012). He kīanga mō ngā pou whenua me te mana o Te Arawa Waka. Nō reira, i whakatō tō mātou mana whenua ki te Poho o Te Arawa, arā ko Maketū, mā ngā kupu taunaha o tō mātou nei ariki a Tama te Kapua me ngā kāhui ariki o Te Arawa waka.



Mapi 2: Te Arawa ki Uta, Te Arawa ki Tai

3.2.3 Te Whare Kāhui Ariki o Ngāti Whakaue

He nui ngā whakapapa e whai ake nei. Ko te whakapapa tuatahi nā Kepa Ehau he pūkōrero rongonui o Te Arawa, o Ngāti Tarāwhai. Ka whakatakoto ia i te whakapapa mai i Ranginui ki Pūhaorangi, me te whakapapa mai i Pūhaorangi ki Ngātoro-i-rangi. Kātahi, ka huri te tuhinga nei ki te tohunga ahurewa o Te Arawa, o Ngāti Pikiao a Te Irirangi Te Pou o Uruika Tiakiawa. Nāna te whakapapa mai i

Pūhaorangi ki Tama te Kapua me Ngātoroirangi. He paku rerekē ētahi o ngā ingoa tūpuna ki tērā o Ehau. Ehara tēnei tuhinga i te whakahē i te whakapapa o tētahi, engari kē, he whakapuaki noa iho i ngā rerekētanga o te whakapapa. Kua kumea ake ngā whakapapa mai i te tuhinga a Stafford (1967) ki te whakātu i te aho ariki mai i Tama te Kapua ki Rangitihi. Kua tapirihia ko te whakapapa mai i Rangitihi ki Whakaue Kaipapa, mai i Whakaue Kaipapa ki ngā koro matua o ngā hapū o Ngāti Whakaue ki Maketū, nā Pāora Tapsell tēnei whakapapa. Ka whārikihia e tēnei tuhinga he kōrero pakupaku mō wētehi o ngā tūpuna hai whakamārama.

Whakapapa 1: Ranginui ki a Pūhaorangi (Nā Keepa Ehau)

Ranginui
|
Rangiroa
|
Rangipoto
|
Rangipōuri
|
Rangipōtango
|
Rangiwhetuma
|
Rangiwhekere
|
Aonui
|
Aoroa
|
Aowheneke
|
Aowhetara
|
Te Unuhanga

Te Hoehoenga

Tāneitekapua

Rangi

Ao

Pūhaorangi

Whakapapa 2: Pūhaorangi ki a Ngātoro-i-rangi (Nā Keepa Ehau)

Pūhaorangi = Te Kuramōnoa (w)

OHOMAIRANGI

Ruamuturangi

Taungahautapu

Mawaketapu

Uruika

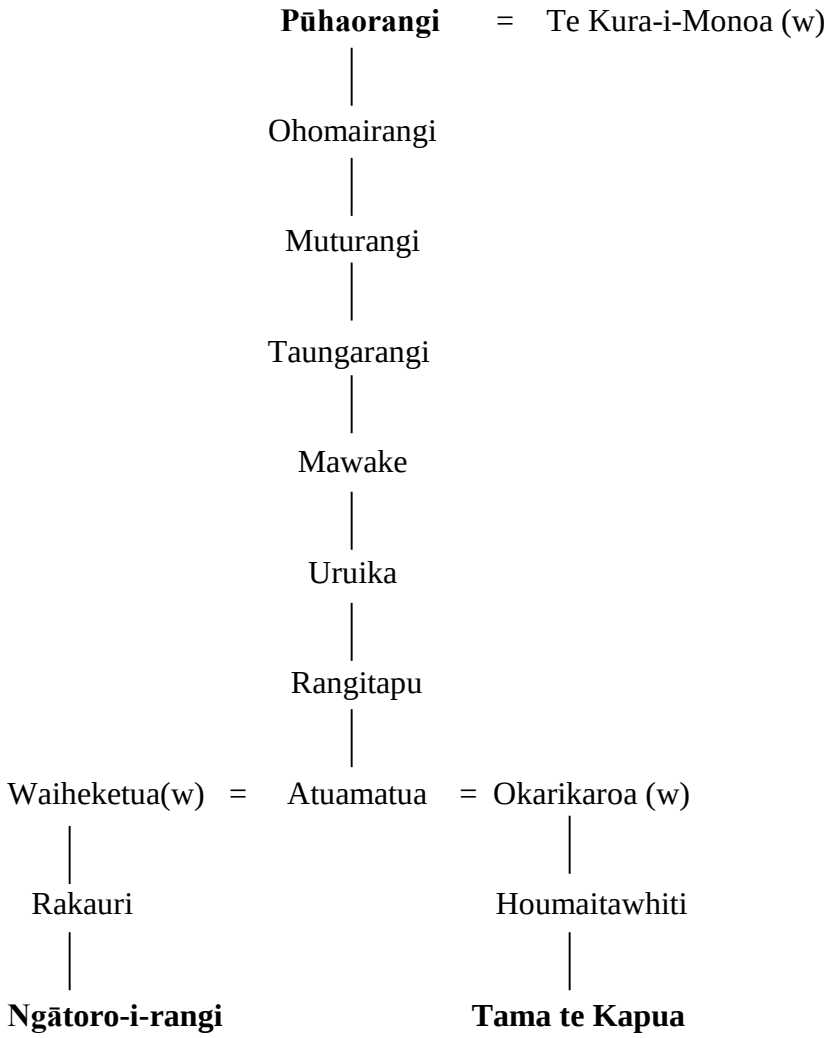
Rangitapu

Atuamatua

Rakauri = Hineuenuku

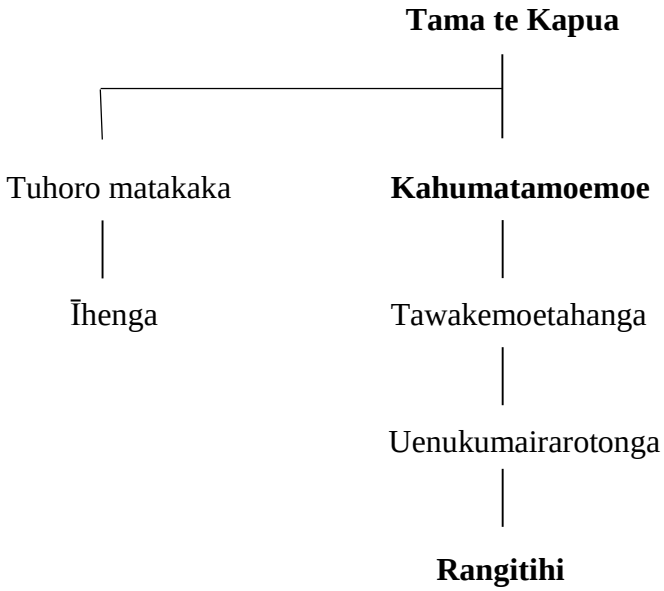
Ngātoro-i-rangi

Whakapapa 3: Pūhaorangi ki a Ngātoro-i-rangi me Tama te Kapua (Nā Tiakiawa, 1984)



Ko Ngātoro-i-rangi te tohunga o te waka Te Arawa, nōna te mana ahurewa ihorei. Ko Tama te Kapua te rangatira o te waka, nōna te mana rangatira. I ū te waka o Te Arawa ki Maketū, ka mutu i tahu te waka e Raumati he rangatira nō Tainui (Stafford, 1967). I panaia a Raumati i Maketu e Ngātoro-i-rangi me Tama te Kapua (Mitchell, 2013).

Whakapapa 4: Tama te Kapua ki a Rangitihi (Nā Stafford, 1967, p56)



Ko Kahumatamoemoe te tama a Tama te Kapua, he kāinga tōna i Maketū ko Whitingakongako i roto i te pā o Te Koari. Nāna te māra kūmara o Parawai i Maketū. Nāna anō i whakapure i te tapu i runga i a Īhenga i te matenga o Tama te Kapua me Tuhoromatakaka, te tuakana o Kahumatamoemoe. I noho a Kahumatamoemoe i Maketū tae noa atu ki tōna matenga. I noho hoki tāna tama a Tawakemoetahanga me tāna mokopuna a Uenukumairarotonga i Maketū tae noa atu ki ō rāua matenga (Stafford, 1967). I tupu ake a Rangitihi i Maketū, ka pakeke haere ia ka neke ki uta ki Te Kaituna ki te hanga i tōna pā a Pakotore. E kōrerotia tonutia tēnei tūpuna rongonui i roto i te whakataukī "Rangitihi upoko whakahirahira, nō Rangitihi te upoko i takaia ki te akatea. Ehara mā te aitanga a Tiki"(Stafford, 1967,p57). He whakataukī whakamārama i te maia me te manawa toa o Rangitihi me āna uri. Nō tēnei whakapapa ka mōhio te tangata e rima ngā reanga tūpuna ariki e noho ana i Maketū mai i te taenga mai o Te Arawa ki Maketū. E ai ki a Rotohiko Haupapa i te tau 1867, ko te mana whenua o Maketū i tau ki raro i te rangatiratanga o Tama te Kapua (Mitchell, 2013, p25). Ko tēnei mana i karapoti i a Maketū me Rotorua, he mana i puritia e Rangitihi me tōna whānaunga a Hinewhatuikura nō Tapuika.

Whakapapa 5: Rangitihi ki Whakaue Kaipapa (Nā Pāora Tapsell, 2000, p23)

Rangitihi

Tūhourangi

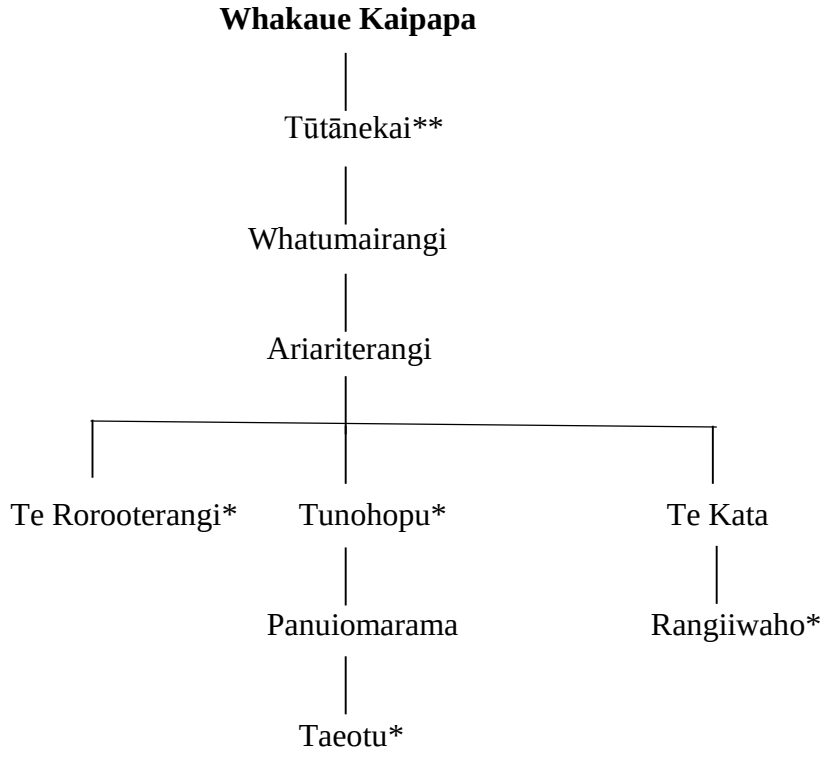
Uenukukōpako

Whakaue Kaipapa

Nā te tūpuna rangatira a Rangitihi i puta mai ngā pūmanawa e waru o Te Arawa, arā ko ngā aho whakapapa matua o Te Arawa (Tapsell, 2006, p222). Ko te pōtiki[28] o ngā pūmanawa ko Tūhourangi. Hai tā Mitchell (2013), ahakoa he pōtiki a Tūhourangi koia te tama matapopore a Rangitihi. I tohu a Rangitihi i a Tūhourangi ki te tū i runga i te tekoteko o tōna whare, kātahi ka tohu a Rangitihi i ngā tuakana o Tūhourangi ki te kuhu i te whare. Ko te matāmua anakē a Rātōrua kīhai i kuhu. Nā Tūhourangi ka puta ko Uenukukōpako, nā Uenukukōpako ka puta ko tō mātou nei tūpuna ariki a Whakaue Kaipapa. I te wā i noho ko ia hei ariki, ko te ingoa o tō mātou nei iwi ko Ngāti Uenukukōpako.

[28] Hai ētahi atu iwi he tama waenga a Tuhourangi (Mitchell,2013)

Whakapapa 6: Whakaue Kaipapa ki ngā Koromatua o Ngāti Whakaue (Nā Pāora Tapsell, 2000, p40)

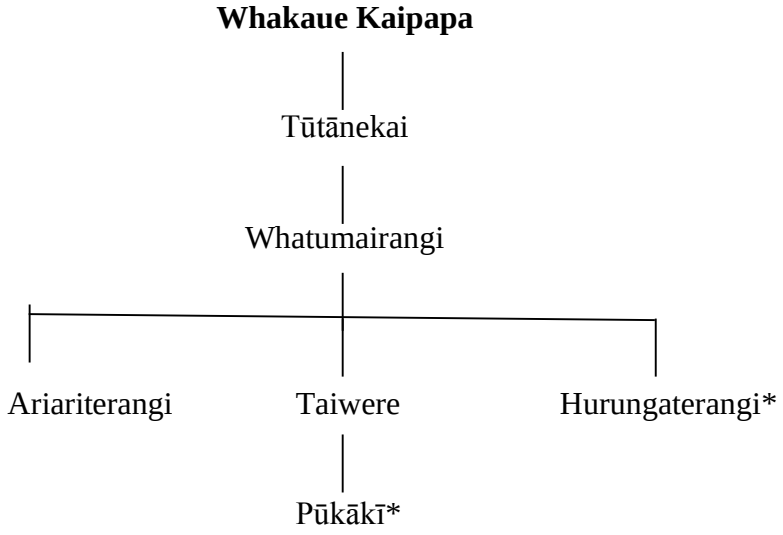


* Ngā Koromatua o Ngāti Whakaue (Mitchell,2013, p393)

** Ko te matua tūturu o Tūtānekai ko Tūwharetoa

Ahakoa he pōriro a Tūtānekai, koia te pekepoho a tōna matua whangai a Whakaue Kaipapa (Mitchell, 2013, p53). Ko te mana a Tūtānekai he mana tuku e Whakaue Kaipapa, he mana toa nā ana mahi miharo i mura o te ahi. I rongonui hoki a Tūtānekai mō tana whai i a Hinemoa. I tōna arikitanga i panoni te ingoa o te iwi mai Ngāti Uenukukōpako ki Ngāti Whakaue. I mate ko tāna mokopuna a Ariariterangi i Maketū i ngā pakanga pana i a Ngāi Te Rangi i Maketū. Ko tāna tama a Te Rorooterangi i whakahiki i te taiaha hai rānaki i te mate o tōna pāpā. Nāna anō i whakatakoto te rongo a whare i Maketū. Whai muri i tēnei i neke atu a Ngāi Te Rangi ki Mauao. Hai tā Tapsell (2000, p30), ko tēnei rongo a whare i whakahokia mai ngā take whenua o Te Arawa i Maketū. Engari kāore te mana whenua o Maketū i pūmau tae noa atu ki te tau 1836 i te hingana o Te Tumu pā.

Whakapapa 7: Whakaue Kaipapa ki ngā Koromatua o Ngāti Whakaue (Nā Pāora Tapsell, 2000, p40)



* Ngā Koromatua o Ngāti Whakaue (Mitchell,2013, p393)

Hai tā Hamuera Pango i te tau 1880, toru tekau mā toru ngā hapū o Ngāti Whakaue.[29] Ko ngā koromatua o Ngāti Whakaue, ko Te Rorooterangi, ko Tunohopu, ko Hurungaterangi, ko Pūkākī, ko Taeotu, me Te Rangiiwaho (Mitchell, 2013, pp393-394). Ka heke taura here tāngata o Ngāti Whakaue ki Maketū i ngā Koromatua o Ngāti Whakaue. Ko tēnei aho ariki e hono ana i a Ngāti Whakaue ki Tai me Ngāti Whakaue ki Uta.[30]

3.3 Ngāti Whakaue ki Maketū

Ko te tuakiri o Ngāti Whakaue ki Maketū e rangitāmiro ana i te iwi ki te whenua me te moana i Maketū. Kai roto ēnei whakaaro i te whakataukī, 'Te Poho o Te Arawa' (Te Arawa Māori Trust Board, 1974). Mai rā anō ko Maketū te pātaka kai o te iwi e noho ana i konei (Horne, 2011). I runga anō i te matomato o tēnei whenua me te tini o Tangaroa kai te wahapū, ko Maketū he whenua i hiahiatia nei e te tini

[29] Tiro ake ki te tāpiritanga tuatoru
[30] Ngāti Whakaue ki Tai ko ngā uri o Ngati Whakaue ki Maketū, Ngāti Whakaue ki Uta ko ngā uri o Ngāti Whakaue ki Rotorua.

me te mano. Nā whai anō i tū mātou o Te Arawa, o Ngāti Whakaue ki te mura o te ahi ki te pūpuri i te mana o te whenua. I rere te toto o ō mātou nei tūpuna mō tēnei whenua.

Ko Ngāti Whakaue ki Maketū he kohinga hapū takutai e noho ana i tō mātou nei whenua tūpuna ki Maketū. Ka heke tō mātou nei whakapapa i tō mātou tūpuna a Whakaue Kaipapa nō Ngāti Uenukukopako me tōna hoa rangatira a Rangiuru, he tapairu nō Tapuika. Ka rere mai hoki tō mātou nei whakapapa i ngā koromatua o Ngāti Whakaue. Kotahi te whakapapa o Ngāti Whakaue ki Tai (Maketū) me Ngāti Whakaue ki Uta (Rotorua) (Horne,2011), ko te rerekētanga kua hono tō mātou mauri o Ngāti Whakaue ki Maketū ki ngā tai o te Moana-ā-Toitehuatahi. Kua hono kē ō mātou whānaunga ki uta i tō rātou mauri ki ngā waitapu o Kahumatamoemoe. Kotahi tonu te iwi, engari e rua ngā mata, ko te mata pūkana ki te takutai me te mata pūkana ki uta.

Ko tangata whenua te tuakiri o Ngāti Whakaue ki Maketū i te pakanga o Te Tumu i te tau 1837. I mua i tēnei riri ko Tupaea nō Ngāi Te Rangi te mana ki Maketū. I noho a Ngāti Whakaue ki roto i ngā pā tūwatawata i Rotorua me Mokoia. Ahakoa i whakaae a Tupaea kia hoki atu a Ngāti Whakaue ki Maketū ki te mahi muka, i hiakai ngā tūpuna ki te mana o te whenua. I te neketanga o ngā tūpuna ki ngā repo i Maketū, i tahu anō i ngā ngārehu o tō mātou ahi kā i Maketū. I toa ngā ope taua o Ngāti Whakaue i te pakanga o Te Tumu i te tau 1837, i whitawhita anō tō mātou ahi kā ki te whenua, i whakahokia te mana o te whenua ki raro i ngā ariki o Ngāti Whakaue me Te Arawa. I whakatūhia anō te pā ki Maketū e ngā toa. Nā reira i whakapūmautia te mana whenua o Te Arawa me Ngāti Whakaue i Maketū, i ahuru mōwaitia hoki te tuakiri o Ngāti Whakaue ki Maketū. Nā ngā ahi kā, me te pā tūwatawata i noho ko Ngāti Whakaue hai rangatira i te whenua. Pērā i ngā tai o te moana, i rere mai i rere atu ngā uri o Ngāti Whakaue mai i Maketū ki Rotorua, mai i Rotorua ki Maketū. Ko mātou ngā whānau, ngā hapū o Ngāti Whakaue i noho pūmau ki Maketū hai kaitiaki i te mana whenua, hai kaitiaki i te ahi kā o Te Arawa, hai kaitiaki i Te Poho o Te Arawa.

Mapi 2: Te Mana Whenua o Ngāti Whakaue Ki Maketū

3.4 Te Taenga mai o te Pākehā

I te Noema i te tau 1769 i tae mai te waka o Cook, arā ko te Endeavour ki Maketū (Mitchell, 2013). I taua wā he rahi ngā kāinga i Okurei i whakaingoatia te wāhi rā e Cook ko 'Town Point', koina tonu tōna ingoa Pākehā. Koia nei te tūtakitanga tuatahi o ngā iwi o Maketū ki te Pākehā, otirā kāore te Endevour i tū ki Maketū.

Ka roa te wā ka tūtaki a Ngāti Whakaue ki tētahi Pākehā. Ko tērā Pākehā he "Pākehā Māori" (O'Malley & Armstrong, 2008, p7), arā ko Hans Homan Jensen Falk (Phillip Tapsell). Koia tētahi kaihokohoko, kaipatu tohorā, nō Tenemāka (Denmark). I tana taenga mai ki Aotearoa i panoni tona ingoa ki Phillip Tapsell. I tae mai ia ki Ngāti Whakaue mā Ngāpuhi. I muri i te pakanga pū o Te Arawa me Ngāpuhi i Mokia, tino kaha te hiahia a Ngāti Whakaue ki te whiwhi pū, kei ngaro tō mātou whenua tūpuna i a mātou. Heoi anō, i te taenga mai o Tapsell ki Tauranga i te tau 1830, i tuku a Ngāti Whakaue i tētahi ope pōwhiri i raro i tō mātou rangatira a Korokai, ki te akiaki i a Tapsell ki te whakatū i tōna whare hokohoko ki Maketū. I taua wā, i moe a Tapsell i a Karuhi,[31] koia te tuahine a Te Wharepoaka he rangatira nō Ngāpuhi (O'Malley & Armstrong, 2008, p7) . I muri i te horotanga o Mokoia i 1823, i moe a Te Wharepoaka i tētahi wāhine nō Ngāti Whakaue. I whakamahi a Ngāti Whakaue i tēnei whakapapa kia hunuku atu a Tapsell ki Maketū (Mitchell,

[31] Ko Maria Ringa nō Ngāpuhi te wahine tuatahi o Tapsell, ko Karuhi nō Ngāpuhi tāna wāhine tuarua.

2013, p193-195). I te taenga mai ki Maketū, i whakatū ia i tētahi whare hokohoko harakeke, i hokona e ia te harakeke a Ngāti Whakaue me ngā iwi o Te Arawa. Ko te utu ki Ngāti Whakaue ko te pū. Koia te wā i hoki a Ngāti Whakaue ki Maketū i raro i te mana o ngā kaimahi muka ki ngā repo o Maketū. I taua wā, i noho tonu te mana o te whenua i raro i te patu rangatira o Tupaea nō Ngāi Te Rangi ki Tauranga. Heoi anō, mā ngā pā harakeke o Maketū me te mārena o tō mātou puhi a Hine-i-turama nō Ngāti Whakaue ki a Tapsell, i whakahere a Ngāti Whakaue i tēnei Pākehā Māori ki tō mātou waka o Te Arawa. Mā tō mātou Pākehā a Tapsell, i huaki a Ngāti Whakaue i te kuaha ki te ao ōhanga o te Pākehā, hai oranga mō te iwi. I huakina hoki te ara kohi pū. Mei kore ake ngā pū o Tapsell me tōna whare hokohoko i Maketū, kore rawa te mana whenua o Maketū i hoki mai ki a mātou, ngā uri o Ngāti Whakaue ki Maketū. Kai te noho tonu āna uri te whānau Tapihana ki Maketū hai kaitiaki i te mana whenua.

Whakaahua 1: Hans Homan Jensen Falk (Phillip Tapsell) me tāna tamāhine

Ko tētahi atu Pākehā e ngākau nui ana ki a Ngāti Whakaue ki Maketū, ko tētahi mihingare o te Whare Karakia o Ingarihi arā ko Thomas Chapman. I te wā e kimi kaihokohoko ana a Ngāti Whakaue, i te kimi mihingare hoki. Kua rongo mātou o Ngāti Whakaue i te pai o ngā mihingare ki roto o Ngāpuhi, nā tēnei i whakarite ngā amokura o Ngāti Whakaue ki te whiwhi i tētahi mihingare mō te iwi (Mitchell, 2013). I taua wā i noho a Thomas Chapman ki te taha o Henry Williams. Nā te tono o ngā rangatira o Ngāti Whakaue i tae mai rāua ki Rotorua mā Maketū i te tau 1831. I tuku whenua a Ngāti Whakaue ki a Williams me Chapman ki te hanga whare karakia, ki te kauwhau atu ki te iwi. I hoki a Williams me Chapman ki te Tai

Tokerau, engari i te tau 1835 i hoki mai anō a Chapman me tana whānau ki Maketū i te tono o Ngāti Whakaue ki te hanga i tōna whare karakia i Rotorua (Mitchell, 2013). I te taenga mai o Chapman ki Ngāti Whakaue i tino pūmautia te whakakotahitanga o tō mātou mana whenua ki Maketū. I whai a Ngāti Whakaue i te tauira i tauirahia nei e Ngāpuhi. Ko te iwi noho pātata ki ngā mihingare ka whai rawa, i te mea ko te mihingare te mīere whakapoapoa i te Pākehā ki te rohe. I te tau 1840 i haria mai te Tiriti o Waitangi e Chapman ki Te Arawa. I taua wā i tū tahi a Te Arawa i raro i te mana o Te Heu Heu Tukino II nō Tūwhraetoa, nāna i whakakāoretia Te Tiriti ki Te Arawa (O'Malley & Armstrong, 2008, p13). Nā tāna kaumatua haere i noho a Chapman i Maketū i te takurua. I taua wā i akiaki ia i a Ngāti Whakaue ki Maketū ki te hanga i tētahi whare karakia, i whakatūria hoki i tetahi kura mā ngā kōhine Māori ki tōna kāinga i Wharekahu i te tau 1849 (Matheson,1996). I te tau 1861 ka tuku a Chapman e ōna rangatira nō roto i te hāhi ki Tamaki-makau-rau hai mīnita. Kāore ia i hoki atu ki Maketū, otirā e tū tonu ana tōna whare karakia a St Thomas (St Thomas' Centennial Committee, 1968). I whakatūria ia me tāna wahine i te kura tuatahi i Maketū, nō reira i ahu mai te Kura o Maketū i te kura tuatahi o Chapman. I haria mai e Chapman te kupu a te atua me te kupu a te Pākehā ki Ngāti Whakaue ki Maketū. Nā tēnei tākoha i piki ake te mōhiotanga o Ngāti Whakaue ki te ao mātauranga me te ao wairua o te Pākehā.

Whakaahua 2: Thomas Chapman, 6 January, 1872.

Mei kore ake te nohonga o Tapsell me Chapman ki Maketū, kāore he mana whenua o Ngāti Whakaue ki Maketū pēnei i tō mātou mana whenua o nāianei. Nā tō rāua nohonga ki Maketū i whakaae te Kāwana a Shortland ki te tuku i tāna whanaunga

ki Maketū ki te ātete i te riri i waenganui i a Ngāti Whakaue me Ngāi Te Rangi (O'Malley & Armstrong, 2008, p14). Nā te rirohanga mai o te kaihokohoko me te mihingare ki Maketū, i taka mai te mana whenua o Ngāti Whakaue ki raro i te mana whakahaere o te Kāwana me āna toa. Nā whai anō i toko ake te pou whenua o Ngāti Whakaue ki Maketū.

3.5 Ngāti Whakaue ki Maketū ināianei

3.5.1 Te Rahi o Ngāti Whakaue ki Maketū

Ki te whakatewhatewha i te rahi o Ngāti Whakaue ki Maketū, me āta tiro te kairangahau ki ngā tatauranga nunui tāngata o Ngāti Whakaue me ngā tatauranga o te taone o Maketū. He mea nui tēnei kia kite ai te rangahau nei i te āhuatanga o te noho a ngā uri o Ngāti Whakaue ki Maketū hai mana whenua ki Maketū. Tuatahi, me tiro ake ki ngā tatauranga o Ngāti Whakaue mai i Maketū ki Tongariro. I te tau 2001, e rima mano ono tekau ma tahi (5,061) ngā uri a Ngāti Whakaue. I te tau 2013, kua tupu ake te rahi ki te waru mano toru rau whā tekau (8,340) ngā uri a Ngāti Whakaue (Tatauranga Aotearoa, 2014). Nō wēnei tatauranga ka kitea kai te tupu haere te iwi. Ki te whaiti te tirohanga ki Maketū ka kitea i te tau 2001, e ono rau ma toru (603) te rahi o te iwi Māori e noho ana i konei, a, i te tau 2013, kua tupu te rahi o te iwi Māori ki te ono rau ono tekau (660) (Tatauranga Aotearoa, 2014). Hai tā Tatauranga Aotearoa, ko te iwi Māori te iwi nui ki Maketū. Nā tēnei ka kī atu kei te noho tonu ngā uri a Ngāti Whakaue ki te ihu o te waka ki te manaaki i ngā rengarenga o te ahi kā roa o Maketū. Ahakoa kai te noho tonu te nuinga o Ngāti Whakaue ki roto i tōna rohe tūturu o Te Waiariki, e whā mano ono rau whā tekau mā tahi (4,641) te tatau, e whā mano toru tekau mā rima (4,035) te tatau o Ngāti Whakaue e noho ana ki waho o te iwi. Kotahi mano toru rau whitu tekau mā toru (1,373) te katoa ki Tāma ki makau rau, e waru rau whitu tekau mā iwa (879) ki Waikato, (Tatauranga Aotearoa, 2014). He kītenga mīharo tēnei mā mātou o te haukāinga kia mōhio ai mātou ki te nui o te iwi. He mārakerake hoki ngā tatauranga nā te mea, kai te kite tātau i te nui haere o Ngāti Whakaue ki waho o tōna ripa tau ārai. Ka tae ki te wā ka nui ake ngā uri a Whakaue ki waho o te Waiariki i ngā uri a Whakue e noho ana ki tōna ūkaipō. Me pēhea ngā uri a Ngāti Whakaue e noho

ana ki waho ki te whakakakā i tō rātou ahi kā kia kore rawa e mātao? Koinei ngā pātai i puta mai i wēnei tatauranga.

Tatauranga mō Ngāti Whakaue : Rohe – Te Arawa / Taupo

2001	**2006**	**2013**
5,061	7,311	8,340

Tatauranga mō te taone o Maketū

2001	**2006**	**2013**
603	639	660

(Tatauranga Aotearoa, 2014)

3.5.2 Whakaue (Tapiti / Tapati) Marae

Whakaahua 3: Whakaue (Tapiti) Marae

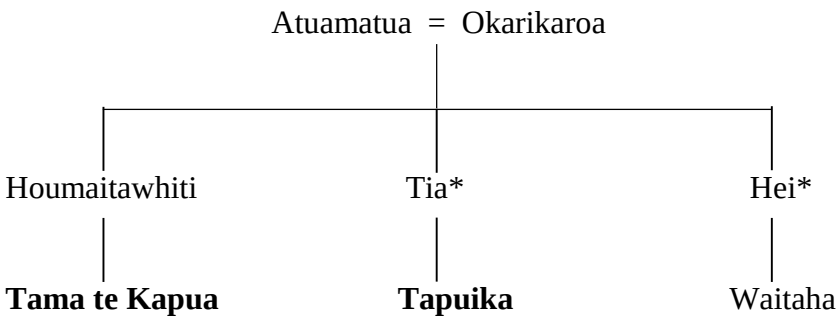
Ko Tongariro te maunga
Ko Te Kaituna te awa
Ko Tapiti (Tapati) te whenua
Ko Whakaue Kaipapa te whare tūpuna
Ko Rangiuru te wharekai
Ko Te Poho o Ngā Oho te pouhaki
Ko Te Puawai o Te Arawa te waharoa
Ko tēnei te tūrangawaewae o Ngāti Whakaue ki Maketū
Te aho manawa ki Te Arawa

Ko te pēpēhā nei e whakararangi ana i te mana me te mauri o te whare tūpuna a Whakaue Kaipapa ki te marae a Tapiti (Tapati).[32] Ahakoa ko Tapiti te ingoa o te whenua me te marae, kai te mōhiotia tēnei marae e Te Arawa, ko Whakaue. Ko te kōrero a ngā kaumatua o Whakaue marae, na te hiahia o Ngatai Tapsell ki te hanga i te marae i te tau 1926. Ko Ngatai te tamahine a Tohi te Ururangi, ko ia hoki te hoa rangatira o Retireti Tapsell, te tama o Phillip Tapsell (Mitchell, 2013). I hokona e Ngātai ētahi whenua ki te hoko i ngā rākau ki te hanga i a Whakaue (Young, 2012). I whakairohia te whare tūpuna a Whakaue[33] e te Kura Toi Whakairo i Rotorua, i whakatūwheratia te whare tūpunua nei i te 14 o Mei i te tau 1928 (Matheson, 2005). Hai tā ngā nūpepa o te wā, tata ake ki te kotahi mano ngā tāngata i tae ki te tūwheratanga. Ko te wharekai a Rangiuru o ināianei i whakatūwheratia i te tau 2002. Koia te wharekai tuatoru. I tūwhera te wharekai tuatahi i te tau 1928, te mea tuarua i nga tau o te 1960 (Matheson, 2005). E ai ki ngā koeke o Ngāti Whakaue, ko tō marae tō mana whenua, ko tō marae tō tūrangawaewae (Tapsell, 2012 p142). Nā te mea, ka poroporoakitia te hungamate ki te marae, ka manaakitia te manuhiri ki te marae, ka hui te haukāinga ki te marae. Ko tō marae te mauri o to whakapapa (Tapsell, 2012 p142). Ko tō manaaki tangata te tohu o to mana whenua (Milroy,2014). Kua manaakitia ngā iwi o te motu e Whakaue mai i te tau 1928, tae noa atu ki tēnei rā. Kua pōwhiritia te mano nō ngā waka o te motu i raro i te aroha o te whare tūpuna nei, ka mutu kua kī te puku o te ope manuhiri i te aroha o tōna hoa rangatira a Rangiuru. Ko Whakaue marae te hononga o te whakapapa tūpuna o Tama te Kapua mā Whakaue Kaipapa, me tōna karangatanga tuatahi a Tapuika mā Rangiuru.

[32] Ki wētehi o te haukāinga ko Tapiti te ingoa o te whenua, ki wētehi atu ko Tapati te ingoa kē.

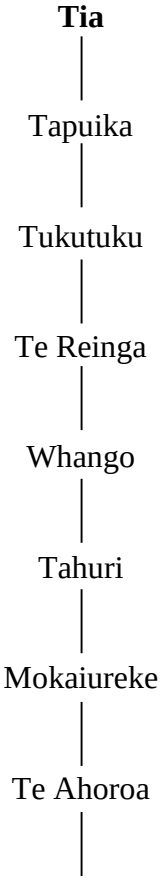
[33] E rua ngā Whare ko Whakaue, ko tēnei te whare tuarua ko Whakaue, ko te mea tuatahi kai roto i te Whare Taonga o Ōtautahi. Hai te kōrero ko te whare tuatahi he whare karakia mō Te Kooti me tōna hāhi ko te Ringatū, ko tērā whare i tū ai i Awahou he whare kē tērā ki tō mātou Whakaue. Ko tō mātou Whakaue ko te whare tuarua.

Whakapapa 8: Te Whanaungatanga o Tama te Kapua rātou ko Tapuika ko Waitaha (Nā Apumoana Marae Committee, 1988)



* He māhanga rāua.

Whakapapa 9: Ko Tia ki a Rangiuru (Nā Enid Tapsell, 1940, p76)



Kotarepuku

Matuturoa

Rangiuru

Whakapapa 10: Ko Tama te Kapua ki Whakaue Kaipapa (Nā Pāora Tapsell)

Tama te Kapua

Kahumatamoemoe

Tawakemoetahanga

Uenukumairarotonga

Rangitihi

Tuhourangi

Uenukukopako

Whakaue Kaipapa

Ko Whakaue marae ki Maketū ko te mana takutai o Te Arawa, koia te manu hēteri mō ngā iwi ki uta, ko tēnei te mana o te marae tapu nei (Walters, 2014). Ko te whenua e noho ana te whare tūpuna a Whakaue ko Tapiti, ko tēnei te ingoa o te marae atea. Ko Tapiti te wāhi e whakamana a Ngāti Whakaue i tōna mana whenua mā te kawa o te marae, arā ko te whaikōreo, ko te pōwhiri, ko te karanga, ko te poroporoākī, ko te wero me ngā tikanga katoa. Mā te kawa o te marae ka hono te

mauri me te mana o te hunga ora ki te ao wairua. Ma te oranga o te kawa o te marae ātea, ka ora te mana whenua o Ngāti Whakaue ki Maketū. I te wā i tupu ake ahau i Maketū ko te marae te manawa o te taone, i whakamahia mō te haratau kapa haka, te huritau, te mārena, te kanikani, te haerenga ā-kura. Ki ahau nei kua rerekē tēnei āhuatanga. Kai te wehe atu tonu ngā mea o te haukāinga ki waho atu o Maketū, ina pēnei tonu te āhuatanga, ka heke te wā ka tū mokemoke te marae nā te mataotao haere o ngā ahi o te haukāinga. Ki te mataotao te ahi kā, me te aha ka ngaro te mana whenua. Me hui tonu ngā whānau, ngā hapū me ngā iwi ki konei kia rongo tonu ana te papa o te marae i ngā waewae takahi o ngā tamariki haututu o te haukāinga, kia rongo tonu ana te mōteatea o te kuia e karangaranga ana, kia rongo tonu ana te mapu me te maremare o te koroua i mua i ngā whaikōrero, kia rongo tonu ana te katakata me te whakatoi a ngā ringa wera ki roto i te kīhini. He tohu wēnei o te mana whenua o Ngāti Whakaue ki Maketū.

3.5.3 Ngā Wāhi Tapu

Ko te wāhi tapu he herenga ki te whenua, ka whakamanatia te hononga o te iwi e ōna wāhi tapu (Williams, 2004). Ki te whakaatu i te mana whenua o Ngāti Whakaue ki Maketū, ka whakatewhatewha tēnei tuhinga i te pātere ‘Te ihu o Te Arawa.’ Mā tēnei ka mōhio te tangata he aha ētahi o ngā wāhi tapu o Ngāti Whakaue ki Maketū.

<u>Waiata 1 : He Pātere – Te Ihu o Te Arawa Waka.</u>

E noho ana i o te rae ki **Pekerau** kai **Te Kureitanga o te ihu o Tama te Kapua**
Ka mau te ārohirohi te titiro ki tāku whenua kura ki **Poporohuamea** ki **Mataoneone**
Ka reia atu au ki te **Awa kari o Ngātoro-i-rangi**
He tai timu he tai pari e ngaoko ai i te hukahuka
He aha te kai mō roto? He patiki, he tamure, he pahauariki,
He pipi kai oneone, ara rā ko **Papahikahawai**
Kia tioro i te tawara o tōku waha hai kai e!
Rukutia te wai ki ngā taupunga o te waka o Te Arawa
Ko **Tuterangiharuru** ko **Te Tokaparore**
Whakamaua ki te one pungapunga tau atu ai
Urupounamutia mai, he aha te kino i ahau i a Te Arawa

Ka riro rā hai kai atu mā te hatete o Mahuika,
Tawhai atu taku rere ki **Tapati** ki te whare kōrero o Ngāti Whakaue
E tū whakarehu i te hau hewahewa o rongo maraeroa e,
Nā hea mai koia, te ara ki **Whakapoukōrero**, ki te puehu muramura i te rua āhuru
Mawhiti atu au ki te waiariki koropupū ana i te **Rau-o-te-Huia**
ki **Otairoa** āku kura tapuwae
E kore noa rā taku whanowhanoa e hupeke ki runga i te Pā tūwatawata
Ka poka au ki **Parawai** ki **Te Koari** ki te ururua i tūngia e taku tūpuna e Kahumatamomoe
Kia tupu whakaritorito ko te kumara rokiroki nā Whakaotirangi,
E kokoia e kokoia e ara e!
(Nā Denise Ewart, Aroha Newdick, Maria Horne me Te Waata Cribb i tito, 2012)

<u>Ngā Wāhi Tapu</u>

Pekerau:
He pā tāwhito tēnei o Tama te Kapua i Okurae

Te Kureitanga o te ihu o Tama te Kapua:
I konei te pā tuatahi o Tama te Kapua

Poporohuamea:
He pakohu tēnei i waenga i Maketū me Waihi. I pakanga a Te Rangihouhiri me āna toa ki konei.

Mataoneone:
He paraka whenua tēnei ki te rōri o Town Point

Te Awa kari o Ngātoro-i-rangi:
Ko te awa tēnei e rere ana i mua i Whakaue marae ki te Moana- a-Toitehuatahi

Papahikahawai:
He motu, he paraka whenua kai Te Awa kari o Ngātoro-i-rangi.

Tuterangiharuru:
Ko te punga tapu o Te Arawa

Te Tokaparore:
He kōhatu he punga tapu o Te Arawa

Whakapoukōrero:
He whenua nui e noho pātata ana ki Whakaue marae.

Rau-o-te-Huia:
He whenua anō tēnei, i konei ngā waiariki hai whakapiki i te oranga o te tangata

Otairoa:
Ko te whenua tēnei kai waenganui i ngā toa me te takutai, inaianei he papa tākaro tamariki i runga. I mua i tū te tūāhu i konei.

Parawai:
He māra kūmara tēnei nā Kahumatamoemoe.

Tapati: He ingoa anō mō Tapiti, te whenua kei reira a Whakaue Kaipapa. Hai tā Horne (2014), ko Tapati te ingoa o te whenua i runga i ngā mapi tawhito, hai tā Tapsell (2014), ko Tapiti te ingoa i whakamahia e ngā pukapuka kooti whenua Māori.

Te Koari:
He pā tawhito tēnei nā Tama te Kapua me āna tama a Tuhoromatakaka me Kahumatamoemoe.

He pai te pātere nei ki te whakaatu i ngā wāhi tapu i Maketū. Ko tēnei pātere he wakahuia e kī ana i te mana whenua o Ngāti Whakaue ki Maketū. Ahakoa he pātere hou tēnei, ko ngā wāhi tapu nō te wā o ngā tūpuna. He tauira te pātere nei mā ngā uri a Ngāti Whakaue ki Maketū kia mōhio ai mātou ki tō mātou hononga ki te whenua. E whai ake nei ko wētehi atu wāhi tapu o Ngāti Whakaue ki Maketū.

Pukemaire:
He pā tawhito tēnei i whakamahia e Te Arawa me ngā ope taua o te Kāwanatanga ki te aukati i ngā ope taua o te Kīngitanga me Te Tairawhiti i te tau 1864. Kai muri i te kura tuatahi o Maketū tēnei pā.

Te Rāhui:
He pā tawhito tēnei ki te taha o te kura tuatahi o Maketū. I whakamahi a Ngati Whakaue i tēnei pā hai pā whakaruruhau i te tau 1864.

Te Kōhatu Maumahara o Te Arawa:
He kōhatu tēnei e whakanui ake i te taenga mai o Te Arawa ki Maketū, e waru ngā taha o te kōhatu nei, he tohu tēnei o ngā pū manawa e waru o Rangitihi. Kai te taha o Te Awa kari a Ngātoro-i-rangi tēnei kōhatu.

Maraekura:
He pā tawhito tēnei ki te taha o Te Awa kari a Ngātoro-i-rangi i muri tata i te Kōhatu Maumahara o Te Arawa. E hia kē ngā tūpuna rangatira o Te Arawa i noho ki tēnei pā.

Hai tā Carter (2013), ko ngā tohu whenua i whakamahia hai whakakaha i te tuakiri o te iwi Māori, nō reira me whakamahi mātou o Ngāti Whakaue ki Maketū i o mātou mana whenua i roto i ngā waiata pēnei i te pātere, i ngā whakataukī, i ngā pēpēhā me wērā atu momo waka hai whakapūmau i tō mātou tuakiri hai mana whenua o Maketū.

3.6 Whakatepenga Upoko

Kua whārikingia e tēnei upoko ngā kōrero mō Ngāti Whakaue ki Maketū. Mai i te Rangitūhāhā me te whatukura a Pūhaorangi ki tāna tama tipua a Ohomairangi, ka heke iho ki te mahi rangatira a Tama te Kapua me te tapu o Te Arawa waka. Kua whai te rangahau nei i te mana o te kawai rangatira o Ngāti Whakaue arā ko Tama te Kapua, ko Rangitihi, ko Whakaue Kaipapa ki te whakaatu i te pū o te tuakiri o Ngāti Whakaue ki Maketū. Kua tiro ake ki ngā wāhi tapu me te marae o Ngāti Whakaue ki Maketū ki te whakamōhio atu ki te kaipānui, kai hea tō mātou mana whenua. I pā atu hoki te rangahau ki ngā tatau o Ngāti Whakaue ki Maketū kia

mōhio ai te kaipānui ki ngā āhuatanga o te hapū nei i wēnei rā. I ruku te upoko nei ki roto i te kōrero mō te taenga mai o te Pākehā ki te ao o Ngāti Whakaue kia kite ai te kaipānui i te mana whenua o tō mātou tūpuna o Ngāti Whakaue ki Maketū.

Whakaahua 4: Te Kōhatu Maumahara o Te Arawa

4.0 Upoko Tuawhā

Mana Whenua

4.1 Whakapuakinga Upoko

Mā te whenua ka whai oranga ai
(Sinclair, 1992, p. 64)

Kai te nako o te whakataukī kai runga te matū o te kaupapa o tēnei upoko, arā ko te mana whenua. Kai te whakataukī nei te tino mauri o te mana whenua. Kai roto i te whakataukī nei ko ngā tino mātāpono o te mana whenua. E kōrero ana mō te hononga o te mana whenua ki a Papatūānuku. Ka ruku tēnei tuhinga ki te hōhonutanga o te mana whenua o ngā tūpuna me te mana whenua o ināianei. Ka mutu, ka wānanga i ngā āhuatanga o tēnei mea te mana whenua me tōna pānga ki a tātou te iwi Māori. Ka kōrero te upoko nei mō te herenga o te kāwai rangatira ki te mana whenua, ka mutu ka pā atu hoki ki te herenga o te mana whenua ki te tuakiri Māori. I mōhio mārika ngā tūpuna ki te tika o te whakataukī nei, i pakanga rātou ki te whakatinana i ngā mātāpono o tēnei whakataukī. Ko te tūmanako mā tēnei upoko ka kite i te reanga hou i te māramatanga o ēnei kupu ruarua nei mō te mana whenua.

Pērā i ngā tūpuna o mua, nā rātou i hanga i ngā pou hai tohu i tō rātou mana whenua. Kua hanga ahau i wētehi pou hai āwhina i te upoko nei. Ko āku pou, ko te pou atua, ko te pou take whenua, ko te pou tuakiri Māori me te pou oranga. Kai te Resource Management Act (1991) ngā whakamārama i te mana whenua pēnei “Customary Authority excercised by an iwi or hapū [sub-tribe] in an identified area” (Wiri, 2013). He āhua ngoikore tēnei whakamārama nā te mea, kāore tēnei whakamārama i whakaatu i te hōhonutanga o te mana whenua. Nō reira, ko te tūmanako i roto i te upoko nei ka whakamārama tika i te hōhonutanga o te tikanga nei mā ngā pou mana whenua.

4.2 Mana Whenua

4.2.1 He pou Atua: Te Mana o Papatūānuku

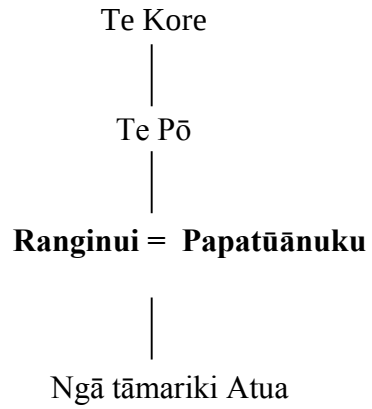
Ko Papatūānuku te matua o te tangata
(Mead & Grove, 2003, p240)

Ko Papatūānuku te whaea tuatahi o te ao Māori, te whaea o ngā atua Māori me ngā mea katoa o te ao, (Manatū ture, 2001). Hai tā Buck (1958) i te timatanga ko te kore, mai i te kore, ka puta mai te pō, i roto i te pō, i puta a Ranginui me Papatūānuku. Ka mutu, i takoto tahi rāua i roto i te aroha, nā wai rā, i puta mai ngā tāmariki atua. Nā Tāne i pana i tōna matua ki runga me tōna whaea ki raro kia wehe, katahi ka puta te whaiao me te ao mārama. Nā Tāne anō i hanga a Hine-ahu-one[34] i tōna whaea a Papatūānuku, (Manatū ture, 2001). Nō konei te tapu me te mana o te whakapapa Māori, nō te mea ka heke mai tēnei whakapapa i te whaea o ngā atua. Nā whai anō ka puta mai te whakaaro Māori, ko te whenua ko au, ko au ko te whenua (Manatū ture, 2001). Ko tēnei whakaaro i whakaairongia i roto i te ngākau me te hinengaro o ngā tūpuna Māori. Nā rātou i tiaki te tapu o te whakapapa o ngā mea katoa i runga anō i tana mōhio nō te atua ia, pērā i ngā maunga, awa, kōhatu, rākau, manu, ika, me ngā āhuatanga katoa o te ao (Sinclair, 1992). I puta mai te tikanga o te kaitiakitanga, i puta mai te hiahia o te tangata ki te tiaki i te mana o tōna tūpuna whaea, (Marsden, 1992).

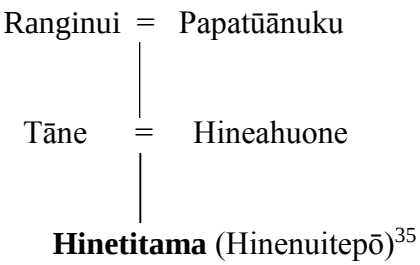
Ko tētahi atu tikanga e whaia ana e te iwi Māori ki te whakanui ake i tō mātou hononga ki te whenua ki a Papatūānuku, ko te tanumitanga o te whenua o te pēpi. I te whānautanga mai o te tangata ka haria te whenua o te pēpi e te whānau ki tōna ūkaipō, ka tanumi ki roto i a Papatūānuku (Williams, 2004). Nā tēnei tikanga ka hono i te wairua o te pēpi ki tōna whaea a Papatūānuku. Hai tā Williams anō (2004), nā tēnei kawa ka puta mai te whakaaro, he tangata whenua te iwi Māori, nā te mea, kai te hono mātou ki a Papatūānuku, ā-wairua, ā-tinana, mā te whakapapa me te tanumitanga o tō mātou whenua.

[34] Ko Hine-ahu-one te wahine tuatahi o te ao Māori.

Whakapapa 11: Te Kore ki Ranginui me Papatūānuku (Nā Buck, 1958)



Whakapapa 12: Papatūānuku ki a Hinetitama (Nā Marsden, 1992)



Ko te mana tuarua o Papatūānuku ko tōna mana whakaora i ngā mea katoa i runga i a ia (Barlow, 1991). E ai ki a Tait (2010) e rua ngā wāhanga ki tēnei mana o Papatūānuku, ko 'te mana o te whenua' me 'te mana i te whenua'. Ko te 'mana o te whenua' ko te tapu i te whenua, nā te mana o te atua. E kōrero ana a Tate (2010), i tuku mai te mana me te tapu i te atua ki te whenua. Ko te 'mana i te whenua' ko te mana a-roto o te whenua, kāore e taea te tuku, kāore e taea te tango. Ko tēnei whakamārama o te mana whenua i whakaatu i te hononga o te tapu me te mana whenua. Hai tā Tate (2010) ka noho tahi te tapu me te mana o te whenua, kāore e taea te wehe. I noho tahi te iwi Māori me te taiao, i homai te taiao i āna hua ki te whakaora i te iwi, ā, ka tiaki te iwi Māori i te taiao.

Ko te mana tuatoru o Papatūānuku ko tana tiaki i ngā koiwi o te hunga mate. Ko tōna mana kai roto i te kīanga, "ka hangaia te tangata i te oneone, ā, ka hoki anō ia ki te oneone" (Barlow,1991). E hia kē ngā tūpuna i tanumia ki roto i a Papatūānuku,

[35] I tini a Hinetitama i tōna ingoa ki a Hinenuitepō, nā te hara o Tāne.

e hia kē hoki ngā tūpuna i riro i te mura o te ahi. E kore rawa rātou e hoki ki ngā whanau i te kāinga. Ko te hunga waimarie i whakahokia ki te iwi kia poroporoakitia katahi ka whakahokia ki a Papatūānuku. Ko ngā wāhi o ngā koiwi o ngā tūpuna, he rua, he rākau, he ana, he motutapu, he urupā, he wāhi tapu. He mana tō wēnei wāhi, nō te mea ko wēnei ngā okiokinga whakamutunga o ngā kōiwi rangatira, kōiwi tūpuna, nō reira he tapu. Ko tēnei anō te mana o te whenua.

Nō reira, ko tōku pou atua ko te mana o te whenua whakaora i te tangata, te whenua tiaki i te tangata. Ko tēnei mana whenua, ko te mana atua o Papatūānuku te whaea ki te ao Māori. Ka hono te tangata Māori ki a ia ā-wairua, ā-tinana tae noa atu ki to tātou matenga. Ko tō mātou tapu hai tangata, nō tō mātou aho whakapapa ki a ia.

4.2.2 He pou take whenua: Te mana whenua o ngā tūpuna

Mā te wahine ka tupu ai te hanga nei, te tangata;
Mā te whenua ka whai oranga ai.
Whai hoki, ki te tangohia tō wahine e te tangata kē,
Ka ngau te pōuri ki roto i a koe.
Na, ki te tangohia te whenua e te tangata kē,
Ka pau to pōuri anō.
Ko ngā pūtake ēnei o te whawhai.
Koia i kia ai, he wāhine he oneone, i ngaro ai te tangata
(Sinclair, 1992)

Ko te whakataukī nei e whakapuaki ana i te mana whenua o ngā tūpuna Māori. Kua karapotihia te ao o ngā tūpuna ki roto ki ēnei kupu ruarua. Ko tō mana nō te whakapapa me te whenua. Ka whakapae a Williams (2004) he rerekē te mana whenua o ngā tūpuna i tērā o Papatūānuku, nā te mea kāore i te tika mā te Māori ki te mea atu nōna te mana o Papatūānuku. Ko te mana whenua o ngā tūpuna ko tō rātou kaitiakitanga i tō rātou whenua, ko tō rātou aheitanga ki te manaaki i ngā hua o Papatūānuku (Williams, 2004). Ko te mana whenua o ngā tūpuna nō ngā take whenua o tō whānau, tō hapū me tō iwi, ehara te mana whenua o ngā tūpuna i te mana takitahi, engari ko te mana takitini kē (Manatū ture, 2001). I whakamauru te mana whenua o ngā tūpuna i te ringa kaha me te rangatiratanga o te hapū o te iwi rānei. Ko te kaha o te haukāinga ki te wawao i ngā wero ā-waho te tohu te rangatiratanga o te iwi ki te whakahaere i te whenua (Mead, 1997). I te taenga mai

o ngā waka tūpuna ki Aotearoa i hono rātou i tō rātou mauri me tō rātou mana ki te whenua mā ngā tūāhu i hangaia i te ūnga mai o te waka, me ngā kōhatu tapu i haria mai e ngā tohunga o te waka i Hawaiki. I whakakaha ake tēnei hononga i te moenga tahi o ngā iwi taketake ki ngā tūpuna i tae mai i runga i ngā waka (Sinclair, 1992).

Ko te pūtake o te mana whenua o ngā tūpuna ko ngā take whenua. I whārikihia wēnei take whenua e Sinclair (1992) rātou ko Mead (1997), ko Manatū ture (2001), ko Williams (2004), ko Meredith (2012), ko Wiri (2014). I whāki mai a Major Rāpata Wahawaha nō Ngāti Porou i ngā tikanga o ngā take whenua ki a Best. Ki a Wahawaha e rua tekau ma waru ngā take whenua[36] (Meredith, 2012). Na Williams (2004) i whakarāpopoto tēnei rārangi take whenua ki ngā take whenua e whā.

1. **Whenua Kite Hou / Taunaha / Tapatapa Whenua**
   Nō te kitenga i tētahi whenua hou tēnei take. I ētahi wā ka tapaina te whenua e ngā tūpuna, ko rātou ki hunga tuatahi ki tēnei rohe.

2. **Take Tūpuna / Ōhākī**
   He whenua tuku iho tēnei e te tūpuna ki ana uri. I ētahi wā, ka mate te rangatira ka tuku iho ia i te whenua, ko te take ōhākī tēnei.

3. **Take Raupatu**
   Ko te whenua i riro i te pakanga, ka mutu ka whakakaha ake tēnei take whenua i te moehanga a ngā wāhine o te haukāinga ki ngā toa. Mai i te taenga mai o te Pākehā i whakamahia tēnei kupu ki te whakaatu i te mahi tahae whenua a te Kāwanatanga.

4. **Take Tuku**
   I ētahi wā i tukuna te whenua e te haukāinga tangata kē. I ētahi atu wā i tukuna hai tatau pounamu, hai koha mārena hoki. I te nuinga o te wā ko te take tuku he utu mō tetahi mea.

I tāpiri atu a Mead(1997) i tētahi atu take whenua.

[36] Tiro ake ki a Wiri (2014) mo te rārangi take whenua o Major Rāpata Wahawaha.

5. Take Muru

Ko tēnei te take whenua hai utu i te hara o tētahi atu.

Ahakoa te momo take whenua a ngā tūpuna, i whakapūmau rātou i tō rātou mana whenua mā te ahi-kā-roa (Mead, 1997). E hāngai ana tēnei tikanga ki ngā ahi e kā ana i te kāinga. Meheamea he kaha te kā o tō ahi i te kāinga he kaha tō mana whenua, ki te mataotao tō ahi-kā, kua ngāro tō mana whenua. E ai ki ētahi mena ka ngaro to whānau i te kāinga mō ngā reanga e toru, kua mataotao te ahi-kā (Williams, 2004). Ki te roa te nohonga a tō iwi ki tō whenua kua kaha ake tō ahi-kā. Nā tō ahi-kā ka puta mai tō rangatiratanga ki te whakahaere i te whenua, mā tō ringa kaha ka tiaki koe i tō ahi-kā (Mead,1997). Mehemea i whakarerea te tangata i tōna ake iwi ka noho ki te kāinga o iwi kē, he ahi-kā tere tōna. Engari ki te hoki mai anō ia ki tōna ūkaipō, ka kaha anō te murumuru o tana ahi-kā (Sinclair, 1992). I whakatūria ngā pou whenua, ngā pou rāhui e te iwi ki te whakakaha ake i te mana whenua. Ko wēnei pou he tohu i te rangatiratanga o te iwi, o te rohe ki te wawao i te whenua (Sinclair, 1992). Ahakoa i te iwi, i te hapū rānei te mana whenua, i te ariki me te rangatira te mana me te kupu whakamutunga ki ngā take mana whenua. I a ia te mana whakahaere i ngā hua o te whenua me te moana mō ngā whānau o tōna iwi. I a ia hoki te mana whakahaere i te whenua ki te hanga kāinga ki te mahi kai (Williams,2004).

4.2.3 He pou tuakiri Māori: Te Mana Whenua o ināianei

Ko Rangiuru te maunga
Ko Te Kaituna te awa
Ko Whakaue te tangata!

Mai i rā anō i whakairo te iwi Māori i te mana o te whenua ki roto i tō mātou tuakiri Māori, mā te pēpēhā me te whakataukī ka puta mai tēnā tuakiri mana whenua. I kūmea mai ngā kaikōrero rangatira o mua i te mana whenua ki te whakapūmau i tōna pānga ki tōna ao, ki te whakaatu i tōna herenga ki tōna tūrangawaewae me tōna āhuru mōwai. I whakamahia te mana whenua e ngā kaikōrero me ngā kaitito o mua ki te tuitui i ngā maunga, ngā awa, ngā wāhi tapu me te whenua ki te tuakiritanga. Ki te tutaki ngā tūpuna i ngā tauhou ka puta mai te pātai 'Nō hea koe?' I mua i tēnei pātai ka rere te uiui 'Ko wai koe?" He pātai tuakiri te mea tuatahi (King, 2001). Ka

mutu, ka puta mai te mana whenua o te tangata mā tōna pēpēhā e a ia e whakautu ana. Kai te ora tonu tēnei tikanga i wēnei rā i roto i te mihimihi o ngā tāngata i te marae, ki rō whare hoki. Ka kōrero ngā iwi e noho ana ki ngā ākau o Waikato 'Waikato taniwha rau, he piko he taniwha.' Kai Tūwharetoa te pēpēhā 'Ko Tongariro te maunga ko Taupō-nui-a-Tia te moana, ko Te Heu Heu te tangata.' He pou tuakiri ēnei kōrero he mana whenua. Ahakoa he ao hou tēnei e noho nei tātou kai te kaha tonu tēnei tikanga i wēnei rā. Ka ako tonu ngā tamariki me ngā tauira o te kōhanga reo me te kura i tō rātou pēpēhā hai pou tuakiri Māori. Ka tū whakahīhī ngā tāngata i a rātou e manawataki i o rātou pēpēhā, ka mōhio hoki te hunga whakarongo nō hea te tangata e tū ana, kai hea tona whenua. Ko te pēpēhā o te tangata he tohu o tōna tuakiri Māori he kōrero whakamōhio atu i te mana o tona whenua. Mā te pēpēhā ka mōhio te tangata ki tōna tūhonohonotanga ki tōna ake whenua, ki tōna ake iwi, ki tōna ake marae. Mā ngā whakataukī ka ako te tangata i te mana o te whenua. Hai tauira, ko te whakataukī kai raro nei he kōrero whakanui i te herenga o te mana whenua ki te oranga o te tangata.

Te Oranga o te tangata, he whenua
Te mārie o te tangata, he ngahere
Te kōpū o te tangata, he kai
(Jackson,1993, p70).

Kua rangitāmirohia te mana whenua o te tangata Māori ki tōna tuakiri Māori mai i tōna whānautanga mai ki roto i tēnei ao. Ka mutu, ki te pūmau tonu te tangata i tana mana whenua ka mau tonu te mana whenua i te tuakiri Māori o te tangata, tae noa atu ki tōna matenga. He maha ngā whakapapa ki te tuakiri Māori, he tuakiri ā-whanau, he tuakiri ā-hapū, he tuakiri ā-iwi, he tuakiri ā-waka, he tuakiri ā-tangata whenua, me te tuakiri ā-mana whenua. Pērā i te kākaho kua kāpuia ki te ringa o te tangata. Ahakoa he rerekē ia kākaho he whanaungatanga kai waenganui i ngā kākaho katoa. Nō reira, he pānga hoki tā ngā tuakiri katoa ki tēnei mea te mana whenua.

Ki te whakaaro o wētehi poukōrero torangapū, he mea hou tēnei mea te tuakiri ā-mana whenua. Hai tā Magallanes (2011) kai te whakamahi ngā iwi Māori i te mana whenua hai pou tuakiri ki te whakawehewehe i a rātou anō mai i wētehi atu hapū,

iwi rānei. Kai te whakamahi te haukāinga i te kupu mana whenua hai ingoa, hai pou tuakiri ki te whakamana i tō rātou whakapapa ki tō rātou mana whenua, kia mōhio te ao whānui me ngā kaunihera Pākehā, nō wai te mana whenua me te rangatiratanga o tērā rohe. Ahakoa te tautohe mō te pūtaketanga o te kupu, i mea mai a Judge Craig Coxhead (2013) ko wētahi o ngā take nui mō āpōpō ko te mana moana me te mana whenua. Mehemea kai te tika tēnei whakaaro, ka whai take te tuakiri me te mana whenua o te Māori kia hono ai tātou ki tō tātou mana.

Hai tā Durie (2001),(2005), he mīharo te hononga o te tuakiri Māori ki te whenua kia tū kaha ai te tangata Māori ki te karo i ngā wero ki tōna hauora. Kua whārikihia ngā tuhinga a ngā kairangahau pērā i a Jackson (1993), Mead (1997), Walker (2004) me Durie (2005) ki ngā whārangi o tēnei puka, kua rongo ki ngā apakura mō ngā mahi a te Pākehā ki te muru i te whenua o te Māori. Ka pā mai tonu te mamae ki te iwi Māori i wēnei rā. Koia te take kai te whakatū ngā iwi i tō rātou pou tuakiri mana whenua hai tohu ki te ao, ānei mātou te mana whenua o tēnei rohe. Hai tā Durie (2005), mā tēnei mahi ka whakahaumanu anō te tuakiri whakaora i te iwi Māori.

4.2.4 He pou oranga: Mana Whenua, Rangatiratanga me Kaitiakitanga

Kāore i tua atu i te mana whenua hai pūpuri i te rangatiratanga, hai tiaki i te mauri o te whenua. Nō te tuakiri ka puta mai tō mātou kawenga ki te taiao (Durie, 2005). He kawenga a-wairua, he kawenga a-tinana, he kawenga i tuku iho ki a tātou, he kawenga tiaki i te mana o te whenua. Kai te whakawhirinaki te oranga o te iwi ki tō rātou rangatiratanga me tō rātou kaitiakitanga. Ka ngātahi wēnei tikanga tāwharau i te mana whenua (Kawharu, 2000) nā te mea, ko te kaitiakitanga te whakaputanga o tō rangatiratanga i tō whenua, ā, i ahu mai tō rangatiratanga i tō whakapapa ki tō mana whenua. Ko tō rangatiratanga tō mana whakahaere i te whenua. Kua whakapūmautia te rangatiratanga Māori e te wāhanga tuarua o te Tiriti o Waitangi (Jackson,1993). Nā tēnei, kua puta mai te mana o ngā iwi ki te tū hai mana whenua, hai poukōrero ki ngā take taiao.

I ngā wā o mua i taringa turi ngā whare Pākehā ki ngā apakura a ngā tūpuna Māori mō te whenua. I kāpō hoki rātou ki te rangatiratanga o tātou te Māori hai mana whenua, hai kaitiaki ki te whenua, ahakoa i motuhake tēnei ki roto i te Tiriti o

Waitangi. I wēnei rā kua rerekē tēnei āhuatanga, kua tīmata ngā kōti me ngā kaunihera ā-rohe, ā-taone ki te whakarongo ki ngā hapū me ngā māngai ā-iwi, ki ngā mana whenua me ngā kaitiaki. Kua pēnei i te mea kai te whakauru a Aotearoa i ngā mātāpono o te Tiriti o Waitangi ki roto i ngā ture o te whenua, pērā i te RMA 1991.[37] Ko ngā tikinga me ngā mātāpono Māori pēnei i te tangata whenua, mana whenua, kaitiakitanga me te rangatiratanga, he whetū tārake ki roto i tēnei ture (Kawharu, 2000). I te tau 2010 i haina a Aotearoa i te Whakapuakitanga o te Runanga Whakakotahi i ngā Iwi o te Ao mō ngā Tika o ngā Iwi Taketake,[38] kua whakamanatia tēnei tuhinga moemoeā i tō mātou mana hai tangata whenua, hai mana whenua (Sharples, 2010). I ahu mai tēnei tirohanga hou a te Kāwanatanga i te upoko mārō o ngā tūpuna ki te whakaputa i tō rātou mana whenua mā tō rātou rangatiratanga me tō rātou kaitiakitanga i te whenua. E hia kē ngā tūpuna Māori i tū ki mua i te Kōti Whenua Māori ki te taupatupatu mō tō rātou mana whenua.

I wēnei rā kai te akiaki ngā iwi Māori ki te whakaatu i te mana whenua ki te āwhi i ngā kaunihera ki te whakahaere i te whenua. He pai tēnei engari, ahakoa te kōrero akiaki a te kāwanatanga me ngā kaunihera, kai te waha tonu o te Pākehā te mana o te kupu whakamutunga mō ngā take whenua. I ngā wā o mua i te rangatira Māori te mana me te kupu whakamutunga mō tōna whenua (Williams, 2004).

I te tau 2011 i aituahia ngā iwi takutai o te Moana-ā-Toitehuatahi e te Rena.[39] He tauira pai tēnei o te rangatiratanga me te mana whenua. Nā te whakapapa a ngā Māori ki te whenua me te moana rātou ki te takutai ki te manaaki i ngā kaimahi whakapaipai i te taha moana. I whakatūwheratia ngā kūaha o ngā marae e te mana whenua hai wāhi huihui tangata, hai wāhi huihui rauemi taiao. I tū ngā mana whenua hai māngai mō Papatūānuku me tana tama a Tangaroa. Kīhai mātou i tatari ki te kupu whakaae a te Pākehā ki te manaaki i a Papatūānuku me Tanagroa.

Inaianei kua mana tō mātou mana whenua ki roto i te ao Pākehā i tētahi tūru i te tepu whakamana. Ka taea e mātou ngā kaupapa mana whenua te kōrero. Kore rawa te iwi Māori e hoki anō ki raro i te tepu ki te noho ki ngā rekereke o ngā matua. Kai

[37] Resource Management Act 1991
[38] United Nations Declaration of the Rights of Indidenous Peoples
[39] He kaipuke tēnei nō tāwahi i totohu ki te Moana-nui-a-Toitehuatahi

te pīrangi tēnei tūpuranga hou ki te tū whakahīhī i runga i te tūrangawaewae ki te whakamana i ngā kawenga ki ngā tūpuna.

I wēnei rā kua tau te kaupapa mana whenua ki roto i ngā mahi torangapū, ngā mahi mātauranga, ngā ture, ngā mahi taiao me ngā tikanga ā-iwi. Ki te puta mai tētahi take ā-whānau, take ā-hapū, take ā-iwi, take ā-Māori, ka kuhu atu te mana whenua ki te whakatau. Ko tēnei te ngako o te pūmanawa o te rautaki Kāwanatanga arā ko te Whānau Ora. Kai te whakahoki te Kāwanatanga i te mana ki ngā whānau me ngā hapū ki te whakahaere i ngā kaupapa whakaora i a mātou anō. He ōrite tēnei ki te ao mātauranga, ko ngā kura o te motu e whakarite ana e te Tāhuhu o te Mātauranga ki tōna whakapapa ki te mana whenua o tōna rohe mā te rautaki mātauranga 'Ka hikitia' (Tāhuhu o te Mātauranga, 2009). Kua pā atu te rangatiratanga o te mana whenua ki ngā āhuatanga Māori o te ao whānui o Aotearoa.

4.3 Whakatepenga Upoko

Kua whai tēnei upoko i te whakapapa me te tikanga o te mana whenua mai i tōna orokotimatanga i a Papatūānuku heke iho ki ngā take whenua o ngā tūpuna, tae noa mai ki te mana whenua o ināianei. Kua whakairo te upoko nei i ngā pou mana whenua ki te whakamārama i ngā mātāpono o tēnei kaupapa. Kua wānanga tātou i te whakapapa o te mana whenua hai pou tuakiri Māori, kia kite ai i tāna whakamahinga e te iwi Māori hai tuakiri torangapū, hai āwhina i a mātou ki te whakamana i tō mātou rangatiratanga. Ko tō mātou mana whenua ko tō mātou herenga ki ngā atua, ki ngā taonga a ngā tūpuna me tō tātou ao Māori. Kua whakamoanahia ngā whakaaro mō tō mātou mana whenua e tēnei kōrero rangatira,

'Te toto o te tangata he kai, te oranga o te tangata he whenua'
(Seed-Pihama, 2005)

5.0 Upoko Tuarima

Te Mana Whenua o Ngāti Whakaue ki Maketū

5.1 Whakapuakina Upoko

Ko Korokai te manukura o Ngāti Whakaue, nāna te whakatauākī "Me mate au, me mate mo te whenua"(Horne, kōrero ā-waha, 2014). He kōrero akiaki i āna toa ki te wawao i tō rātou mana whenua i a Te Waharoa me Ngāti Haua. I tū tēnei pakanga ki Mataipuku i te tau 1836. Ko te ngako o wēnei kupu rangatira a Korokai ko te tikanga o te kupu mana whenua. Mā wērā kupu ruarua ka mōhio mātou ki te tūhonohunotanga o ngā tūpuna o taua wā ki tō rātou mana whenua. Heoi anō, he pēhea ināianei? Kai te pērā tonu mātou o Ngāti Whakaue ki Maketū?

Mā tēnei upoko ka whakarāranga ngā kōrero me ngā whakaaro o ngā uri e rima, kia kite ai i te āhua o tēnei taonga te mana whenua o Ngāti Whakaue ki Maketū i wēnei rā. Pērā i tō mātou tūpuna rangatira a Korokai, i kōrero wēnei uri mō tō rātou aroha ki te whenua tūpuna o Maketū. I wētehi wā he taumaha te mahi nei ki a rātou. I wētehi wā i whāki mai rātou i ngā kōrero uaua mō wētehi o mātou o te haukāinga ki te whakarongo, heoi anō, kāore ēnei kupu i puta ki te whakaiti i te mana o Ngāti Whakaue, engari ki te whakapiki kē. Nō reira mihi kau ana anō ki a rātou ngā kaitiaki, ngā uri o te mana whenua o Ngāti Whakaue ki Maketū i tohatohatia ō rātou whakaaro, a rātou take, ō rātou mātauranga, ō rātou moemoeā mō ngā uri a te hapū.

Tuatahi ka hoki te tuhinga nei ki te pou i kōrerohia i te upoko tuawhā. Mā tēnei ka mōhio ki ngā taonga a ngā atua e tiakina ana e Ngāti Whakaue ki Maketū. Tuarua, ka ine mātou i ngā take whenua a Ngāti Whakaue ki Maketū ki ngā take whenua a Williams (2004) me Mead (1997) hai whakautu i te pātai he mana whenua tō Ngāti Whakaue ki Maketū? Whai muri i tēnā ka ruku mātou ki te puna o te kōrero a ngā kaiwhakauru uiuinga kia mōhio ai he pēhea te āhua o te mana whenua o Ngāti Whakaue ki Maketū. Ka aro te rangahau nei ki ngā kaupapa matua i puta mai ai i ngā kōrero rangatira a ngā kaiwhakauru. Ko wērā kaupapa matua ko tō mātou marae, tō mātou puna mātauranga, tō mātou rangatiratanga me tō mātou ratonga ā-

whānau, ā-hapū. Ko te tūmanako ia mā ngā kōrero a ngā kaiwhakauru ka pūrangiaho te mārama ki te mana whenua o Ngāti Whakaue.

5.2 Ngā Hua o Ngā Atua

Hai tā Pāora Tapsell (kōrero ā-waha, 2014) kāore ngā kuia me ngā kōroua o Ngāti Whakaue i mōhio ki tēnei kupu 'mana whenua,' ki a rātou he kupu hou tēnā nō ngā Māori e noho ana i ngā taone nui o Aotearoa. I mōhio kē rātou ki ngā kupu 'te mana o te whenua'. I whakamārama a Tapsell i te tikinga o wēnei kupu, "It is a reciprocity between your identity as a descendant of the land, in which your bones will return, and the land providing you the sustenance to which you can share with others,"(Tapsell, kōrero ā-waha, 2014). Nō reira ki a mātou o Ngāti Whakaue ki Maketū, ko te mana o te whenua ko ngā hua i tuku iho e ngā atua Māori ki te whakaora i a mātou. Heoi anō, he aha ngā hua ā ngā atua i tau ki runga i a Maketū?

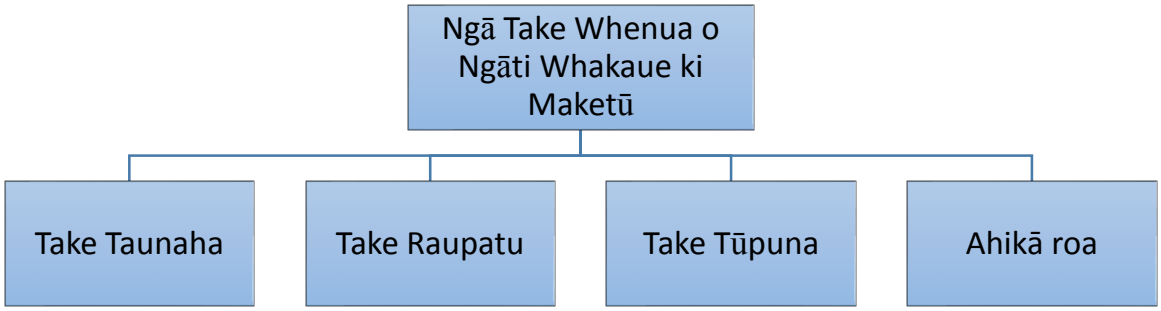
Mai rā anō he whenua tohetohe te whenua i Maketū (Mead, 1997). Nā te haumako o te whenua i pakanga ō mātou tūpuna mō te hua o ngā atua. I ōneherā i muia ngā hiwi o Maketū ki ngā hua o Rongomātāne arā ko ngā māra kūmara. Ko ngā repō i kī ai ki te pā harakeke, te raupō me ngā manu pērā i te pūkeko. Ko tō mātou awa o te Kaituna, ko te waitai o te Awa-kari-ā-Ngātoro-i-rangi me te Moana-ā-Toitehuatahi i koakoa ki te tini o Tangaroa, ko te pātiki, te kahawai, te tāmure, te kina, te pāua, te kūtai, te pipi me te kōura. Hai tā Tapsell, i noho tahi te mana whenua me te mana moana o Ngāti Whakaue ki Maketū, "Once upon a time our mana over all this land which was represented by the marae which was the center of our identity, stretched to every inch of the landscape and out into the ocean,"(Tapsell, kōrero ā-waha, 2014). E ai ki a Larissa Clarke me Maria Horne, ko te mana o te whenua tō mātou nei mana "We were known as the food bowl of Te Arawa" (Clarke, kōrero ā-waha, 2014), "We weren't called the jewel in the crown for nothing, you have your environment, you have your wetlands, you have your marine resources, you have your lands in Maketū," (Horne, kōrero ā-waha, 2014). Kua tautokongia tēnei whakaaro e te rangahau o Phillips (2009) he kaimahi nō te Archaeology B.O.P,

“The prehistoric Maketū environment was exceptionally rich in resources. The surrounding estuaries, wetlands and Open Ocean provided a variety and abundance of food and materials for clothing, constructions and tool manufacture. The volcanic soils of the headland were ideal for the cultivation of traditional Māori crops....The Maketu headlands and the margins of surrounding swamp, estuarine and beach environments, presented a perfect location for the first Polynesian settlers,” (Phillips, 2009, p6).

Nō reira, nā te hua o ngā atua Māori i whakapuāwai ngā uri a Whakaue Kaipapa i Maketū, nā te matomato o te whenua i tuitui tō mātou mana me tō mātou wairua ki te taiao me te whenua. Heoi anō, i mōteatea a Clarke me Tapsell mō te mauiui o te wairua me te mana o te whenua. Hāi tā Clarke (kōrero ā-waha, 2014) kāore he hua o ngā atua hai whāngai, hai manaaki i ngā manuhiri i wēnei rā, “At the moment it is an empty bowl, that’s our name on that, our pride, everything is on our coast, and what can we provide at the moment? We can’t really provide a lot.” I apakura a Tapsell (kōrero ā-waha, 2014) “At the moment the Kaituna is sick....our people if you want to look at it from a Māori perspective are sick because the whenua is sick, so we need to see the crisis that is right here, back to our original accountability which is the whenua, how do we honor the whenua?”

I whakamārama a Tapsell i te hononga o te hauora o te wai ki Rotorua e rere mai ana ki tō mātou awa o te Kaituna. Ka whangai te Kaituna i te kaimoana o te Awa kari-ā-Ngātoro-i-rangi, ki te paru te wai o Rotorua me Rotoiti, ka mate te Kaituna, ki te mate te Kaituna, ka mate te kaimoana o Maketū, ka mutu ka mate te mana o te whenua, ka mauiui te wairua o te iwi i Maketū. Ko tetahi atu aituā i pā mai ki te mauri me te mana o te whenua ko te aituā o te Rena i te tau 2011. I raruraru te waka nei i te pūkawa o Ōtāiti, i ruaki ia i ōna hinu ki roto i te Moana-a-Toitehuatahi, tē taea e mātou o Ngāti Whakaue ki Maketū te kaimoana te kohi. Ināianei i te tau 2015 kai te pā mai tonu ngā kino o tēnā hinu ki tō mātou iwi, nā te mea, kai te whakaaro te Kaunihera ki te waiho te Rena me tana hinu i runga i Ōtāiti mō ake tonu. Nō reira, ahakoa kai konei tonu ngā hua o ngā atua ki Maketū, kai te mamae te ngākau o Ngāti Whakaue ki Maketū.

5.3 Ngā take whenua o Ngāti Whakaue ki Maketū



E ai ki a Te Wano Walters (Kōrero ā-waha, 2014), ko te mana whenua o Ngāti Whakaue ki Maketū, "ko te pūpuri whenua, kai te mau tonu te whenua kia kaua e ngaro ki te kore," Nō hea te mana o Ngāti Whakaue ki Maketū kia tū ai ia hai mana whenua mō tēnei whenua haumako? Ki te whakautu i tēnei pātai ka huri tēnei rangahau ki ngā take whenua, ngā take tūpuna kua horahia ki te upoko tuawhā, arā ko ngā take whenua i whakamāramahia e Williams (2004) me Mead (1997). Ko ngā take whenua o Ngāti Whakaue e hāngai ana ki wērā o Williams mā. Hai tā Mead (1997) me toka tū moana āu take whenua e te āhi kā roa, nō reira, kua kite hoki mātou ki tēnei āhuatanga i te taha o ngā take whenua. Nā te tuhinga nei wēnei take whenua i whakamārama kia mōhio ai te tangata nō hea te mana whenua o Ngāti Whakaue ki Maketū.

5.3.1 Take Taunaha – Te taunaha a Tama te Kapua

Kua kōrerohia kē tēnei rangahau mō te mahi a tō mātou tūpuna rangatira a Tama te Kapua, heoi anō, me hoki mai tātou anō ki tēnei hautipua, nā te mea, nāna i taunaha te whenua i Maketū mā āna uri i te taenga mai o te waka o Te Arawa. I te taenga mai ki Maketū i tū ai a Tama te Kapua ki tōna waka, ka mutu ka whakatō ia i te kākano o te mana whenua i roto i te ngākau o tana iwi mā te whakatauāki nei "Te kurae ra mo aku whakatipuranga. Ko te kureitanga o taku ihu"(Grace, 1959,p52). Mai i taua wā, tae noa atu ki tēnei wā, kua kawe te kūmore o Maketū i te ingoa tapu o tō mātou manukura a Tama te Kapua. I whakapouwhenuatia tōna mana ki Maketu, kua whakatūhia te kūmore ki tōna kāinga o Te Koari. Nō te wā i mate a Tama te

Kapua i tanumi tana tinana ki runga i te maunga tapu o Moehau. Ko riro tōna mana i a Kahumatamoemoe, ka noho ia ki Maketū ki Te Koari. Ka whakapapa ngā uri a Ngāti Whakaue ki Maketū ki te mana o te whenua mā te take taunaha a Tama te Kapua. Ka tautokohia tēnei whakaaro e ngā kupu a te koroua a Te Wano Walters nō Ngāti Whakaue ki Maketū,"Ko Whakaue nei hoki ahau te uri o Tama te Kapua," (Te Wano Walters, kōrero ā-waha, 2014).

5.3.2 Take Tūpuna – 'Ko Tapuika te wharetangata o Te Arawa' (Whakatauki, 2011)

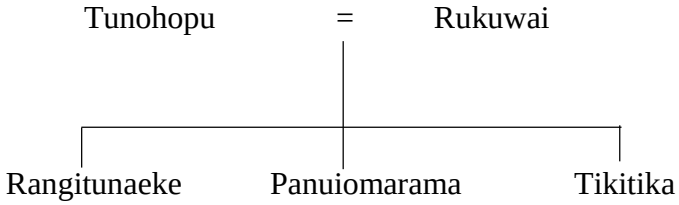
Kua motuhakehia te mana whenua o Ngāti Whakaue ki Maketū mā ngā hononga ki Tapuika.[40] Whai muri i te matenga o Tama te Kapua i tuku te mana whenua o Maketū ki a Kahumatamoemoe, nā Kahumatamoemoe ki a Tawakemoetahanga, nā Tawakemoetahanga ki a Uenukumairarotonga, nā Uenukumairarotonga ki a Rangitihi, ka mutu ka tohatohatia te mana o Tama te Kapua e Rangitihi me tōna whānaunga kahurangi a Hinewhatuikura nō Tapuika (Mitchell, 2013, p25). I te wā i wehe a Rangitihi me ngā uri a Tama te Kapua ki uta, i waiho te mana o te whenua o Maketū mā Tapuika, engari, i whakakahatia tonutia e ngā uri a Tama te Kapua ō rātou take tūpuna ki Maketū mā te taumau rangatira o ngā ure tārewa o Ngāti Whakaue ki te whare tapairu o Tapuika. Hai tā Walters (kōrero ā-waha, 2014) ko tērā te hononga rangatira o tō mātou ariki a Whakaue Kaipapa ki te kahurangi a Rangiuru, nā tēnei ka puta mai te mana ki te whenua. Ka huri hoki a Tapsell (kōrero ā-waha,2014) ki te whakapapa o Tapuika me Ngāti Whakaue ki te whakamārama i tō mātou mana whenua ki Maketū,

> "As Ngāti Whakaue down here there are 4 key hapū, Ngāti Tunohopu, Ngāti Rangiwaho, Ngāti Taeotu and Ngāti Hinerangi. Each of those are based on marriages with Tapuika, take Tunohopu for example he had two wives, Hinerangi and Rukuwai, and then you look at when Ngati Whakaue and Te Arawa came down in 1830 and entered onto the land again after all the battles that had been accruing previously, those whakapapa lines were enacted so that people of Ngāti Whakaue came down here, they looked at it on one hand, Whakaue coming in as take raupatu, through battle, but they

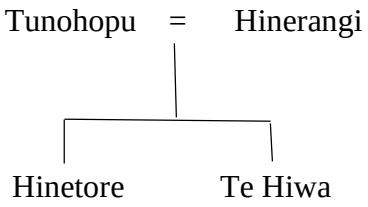
[40] Ko Tapuika he iwi ki tai nō Te Arawa, ka kawea e te iwi te ingoa o tō rātou tūpuna ariki a Tapuika, koia te tama o Tia, he rangatira nō te waka o Te Arawa,

also turned to take tūpuna through Tapuika descent lines, that took them back into the landscape."

Whakapapa 13: Te Taumau Rangatira o Tunohopu me Rukuwai nō Tapuika (Mitchell, 2013)

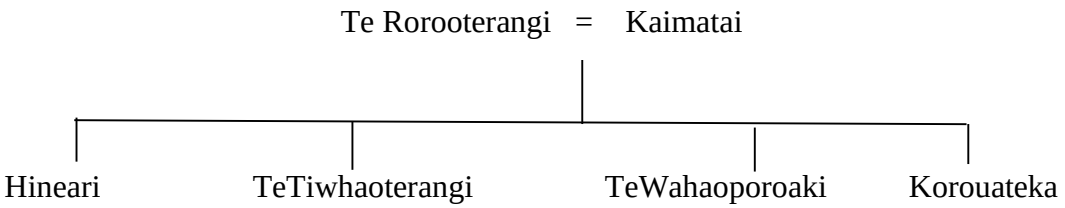


Whakapapa 14: Te Taumau Rangatira o Tunohopu me Hinerangi nō Tapuika (Mitchell, 2013)



Ko tētahi atu taumau rangatira i waenga i a Ngāti Whakaue me Tapuika, ko te hononga a te tuakana o Tunohopu, arā ko Te Rorooterangi me Kaimatai he tapairu nō Tapuika. Nā tēnei hononga ariki i tae a Te Rorooterangi me ōna herenga whakapapa katoa ki Maketū ki te ngāki i te matenga o tōna pāpā a Ariariterangi i a Ngāi Te Rangi. Ka mutu, ka whakamārama a Mitchell (2013, p98) i tēnei taumau rautaki, "Another strategic marriage between Ngāti Whakaue and Tapuika was that of Te Rorooterangi and Kaimatai who was given as part of an alliance agreement amongst the allies who fought and defeated Ngāi Te Rangi at Maketu."

Whakapapa 15: Te Taumau Rangatira o Te Rorooterangi me Kaimatai nō Tapuika (Mitchell, 2013)



Nō reira, mai rā anō ko ngā take tūpuna o Ngāti Whakaue ki Maketū e hāngai ana ki te whakapapa o te whare tapairu o Tapuika. Ki a mātou o Ngāti Whakaue ki Maketū he tūturu te kōrero a Williams (2004), nō te aho tāne te rangatiratanga, nō te aho wāhine te mana whenua. Ka waiho te kupu whakamutunga ki tō mātou koroua a Te Wano Walters (kōrero ā-waha, 2014), " Ko Whakaue hoki ahau, moe i a Rangiuru nō Tapuika, ānei ngā uri o Tama te Kapua...we are here brought about by connections to the land and the Kuia."

5.3.3 Te Take Raupatu: Te muramura o te ahi o Te Tumu (1836) me Te Kaokaoroa (1864).

I te tau 1830 i hoki mai a Ngāti Whakaue me Te Arawa ki Māketū, katahi ka hāpai i ngā rākau a Tūmatauenga i te takutai o te Moana-ā-Toitehuatahi. I wera ngā ahi o Tūmatauenga mai i 1831 ki 1836 i waenganui i a Ngāti Whakaue me Ngāi Te Rangi. Nā te whakapapa o Te Arawa ki a Tainui me Ngāpuhi i tae rātou ki te riri. Hai tā Tapsell (kōrero ā-waha, 2014) i taua wā i whakawhiti te mana whenua mai i Ngāi Te Rangi ki Ngāti Whakaue, mai i Ngāti Whakaue ki Ngāi Te Rangi. Whaihoki, i taua wā i kōtahi a Te Arawa ki te pakanga mō te mana o te whenua i Maketū. Ka mutu, ko Ngāti Whakaue te arero o te taiaha o Te Arawa i Maketū. I te timatanga o te tau 1836 i horo ā Maketū i ngā ope taua o Ngāi Te Rangi me Te Waharoa o Ngāti Haua. I ngāki rātou i te matenga o Te Hunga, he whānaunga tata na Te Waharoa i patua e Haerehuka o Ngāti Whakaue. I hinga ngā rangatira o Ngāti Whakaue arā ko Ngahuru rāua ko Haupapa (Horne, kōrero ā-waha, 2014). Kāore i roa i whakakotahi ngā ope taua o Te Arawa i te karanga o Ngāti Whakaue ki Te Tumu, he pā tūwatawata o Tupaea nō Ngāi Te Rangi. Nā Te Ariki Te Pohu i whakarāpopoto te pakanga o Te Tumu, "ka hinga taua pa, ka mate, ka hangaia, ka kai"(Mitchell, 2013,

p225). Hai tā Tapsell (kōrero ā-waha, 2014) “There was a bunch of battles, and that one (Te Tumu) was a climax of a period of battles in 1836 that had built to that. It became the pivitol battle in re-drawing our whakapapa boundaries. In Te Arawa’s mind we had pushed Ngāi Te Rangi all the way back to Waiariki, the stream at Papamoa.” Whai muri i tēnei i whakatangatawhenua te mana whenua o Te Arawa i Maketū, i hangaia anō te pā ki Maketū e Ngāti Pikiao, Ngāti Whakahemo me Ngāti Makino. Ka mutu, ka whakatikahia anō te pā tūwatawata o Te Tumu e Ngāti Whakaue engari, nā wai rā, i hoki anō a Ngāti Whakaue ki te pā ki Maketū i te taha o ō mātou whānaunga a Ngāti Pikiao, a Ngāti Whakahemo mā (Tapsell, kōrero ā-waha, 2014). I te tau 1845 i tau mai te maunga rongo ki Maketū. I whakapouwhenuatia te maunga rongo e ngā manukura o Ngāti Whakaue a Pukuatua, a Te Amohau, a Haerehuka me Tohi Te Ururangi. I tukuna e rātou ō rātou take tūpuna ki Motiti ki a Tupaea o Ngāi Te Rangi. I tukuna e Tohi Te Ururangi tāna kōhine ki te tama ariki o Tupaea hai tatau pounamu (Mitchell, 2013).

E ai ki a Tapsell (kōrero ā-waha, 2014), ko te maungārongo o te takutai i mau ai ki te tau 1864. I te tau nei i tae mai tētehi ope taua nō te Tai Rāwhiti ki te whakawhiti i ngā whenua o Te Arawa ki te tautoko i te Kīngitanga. I taua wā i whawhai te Kīngitanga i ngā hoia o te Kāwana. Ko te ope taua nō te Tai Rāwhiti he toa nō Ngāti Porou, Te Whānau-ā-Apanui, Ngāti Awa, Whakatōhea, Ngāti Pūkeko me Ngāi Te Rangi (Mitchell, 2013), (Tapsell, kōrero ā-waha, 2014). I whakakāhoretia e Te Arawa te tono o te ope taua nei ki te whakawhiti i tō mātou rohe, engari i haere tonu mai te ope taua. Ki a Te Arawa he whakaiti tēnei i tō mātou mana motuhake, tō mātou mana whenua, nā reira, tutū anō te riri o Te Arawa, ka tū ki Maketu ki te tiaki i tō mātou mana, ki te ātete i te ope taua nei. Mai Maketū ki Tongariro, i tuku mai ngā toa ki te wawao i tēnei wero ki te mana o Te Arawa. Whai muri i te haukotitanga o te ngaru hoariri tuatahi i Rotoiti, i whiua e tētehi rangatira o te ope taua o Te Tai Rāwhiti i tēnei wero ki a Te Arawa, “Ka kā taku ahī ki runga o Maketū” (Stafford, 1967, p 373). Nā kōnā, i hui a Ngāti Whakaue me Te Arawa i Maketū, ka whakamārama a Tapsell (kōrero ā-waha, 2014) i te whakaaro o Te Arawa, “ The last battle was Te Kaokaoroa, in 1864, which for Te Arawa is seen as, if they had let the HauHau come up through the beach and across....they saw that as undoing all the mana that had been established in 1836. Te Pokiha and Tohi Te Ururangi, with the assistance of Pukuatua and others, they were willing to lay

down their lives to stop that from happening....from a Te Arawa perspective this battle for us back then was every bit as important as the battle of Te Tumu." Kāore e kore nā te aukatitanga o te ope taua o Te Tai Rāwhiti i tūpou ngā pouwhenua o Te Arawa ki te takutai me te mana whenua ki Maketū. Ki te kore a Te Arawa i tū ai ki te whakamana i tō rātou whakaaro, tēnā pea kua kitea e ngā hoariri he iwi kore mana, kore rawa a Te Arawa e pēnei ai. E ai ki wētehi kaituhi, i takahi a Te Arawa i te ara o Tū mō te Kāwana, engari kē, i takahia te ara o Tū hai mau tonu i te mana whenua me te tino rangatiratanga o Te Arawa. I taua wā ko Maketū te rei o tēnā mana. Ka waiho te kupu whakamutunga ki Maria Horne (kōrero ā-waha, 2014), "Mana Whenua is when battles have been fought and blood has been spilt...to me mana whenua is that our people have battled for Maketū," me te aha, nō te ringa kaha o ngā tūpuna i Te Tumu (1836) me Te Kaokaoroa (1864), ka tū rangatira mai a Ngāti Whakaue ki Maketū.

5.3.4 Ahi kā roa

Ka whakapae a Mead (1997) me Williams (2004) mā te ahi kā roa ka whai mana au take whenua, ka whai wāhi koe ki te mana whenua. Mehemea ka raupatu te iwi i te whenua me tiaki i ngā ahi, ki te kore ka mataotao, ka ngaro tō rātou mana whenua. Me kaha tō ahi kā mō ngā whakatipuranga e toru kia motuhake tō mana whenua. I hoki mai a Ngāti Whakaue ki runga i te whenua i Maketū i te tau 1830, i raupatua te whenua i te tau 1836, i tau mai te maungarongo i waenganui i a Ngāi Te Rangi me Ngāti Whakaue i te tau 1845. Nō reira, kua wera hoki te ahi kā o Ngāti Whakaue ki Maketū i te horonga o Te Tumu i te tau 1836. Kōtahi rau whitu tekau mā waru ngā tau e pukauri ana tō mātou ahi kā roa, e whitu whakatupuranga tērā mai i tēnei pakanga tae noa mai ki taku reanga. Mai i tēnā wā tae noa mai ki tēnei wā kua mau i a mātou i te whenua hai kāinga, hai pāmu kau, hai uru huakiwi. Kua whakatōngia ō mātou whenua ki a Papatūānuku, kua tanumi o mātou koiwi ki roto i ngā urupā. Mā te ahi kā roa te take taunaha o Tama te Kapua, te take tūpuna o Whakaue me Rangiuru, me te take raupatu i Te Tumu i te tau 1836, ka tū mai a Ngāti Whakaue ki Maketū hai mana whenua. I whakarāpopotohia e Greg Rolleston (kōrero ā-waha, 2014) i te ahi kā roa o Ngāti Whakaue ki Maketū, "When all the fighting stopped they (Ngāti Pikiao) uplifted all their Marae, they uplifted their bones and went back to Rotoiti and during all that time...the hapū that's kept Te Arawa alive or kept looking after Maketū has been Ngāti Whakaue and the

descendants of Ngāti Whakaue that are born and bred here, and I believe have the mana of Maketū." I tautoko a Clarke (kōrero ā-waha, 2014) i tēnā whakaaro, "for me it's ahi kā, ko wai ngā tāngata e tiaki ana i te whenua, te marae, ko tēnā te mana whenua. Ko wai i noho i konei mō te wā roa, kāore i neke, i hoki ki Rotorua....but to me it is who stayed, who fought and who has kept those home fires burning, kai a rātou te mana whenua."

Whakaahua 5: Te ahi kā roa o Ngāti Whakaue ki Maketū, 1940.

5.4 Ngā Āhuatanga o te mana whenua o Ngāti Whakaue ki Maketū

He maha ngā āhuatanga o te mana whenua o Ngāti Whakaue ki Maketū i puta mai i ngā uiuinga o te rangahau nei. Ka arohaehae te tuhinga nei i te kōrero a ngā kaiwhakauru ki te kohi i ngā kaupapa nui e hāngai ana ki te mana whenua o Ngāti Whakaue ki Maketū. Ko wērā kaupapa nui i whakaatu i te hauora o te mana whenua kia kite ai tātou i ngā mea kaha, ngā mea ngoikore, ngā wero me ngā kawenga. E ai ki ngā kaiuiui ko ngā kaupapa nui hai whakaatu i te mana whenua o Ngāti Whakaue ki Maketū, ko te marae, ko te puna mātauranga, ko te rangatiratanga me ngā ratonga ā-whānau, ā-hapū.

5.4.1 Ko te Marae – Kānohi Kāore i kitea

Kua whakatakoto kē te whakapapa o Tapiti marae me ōna whare tūpuna a Whakaue Kaipapa me Rangiuru i te upoko tuatoru. I wānanga hoki tēnā upoko i te hītori me ngā whakapapa o Te Arawa ki Maketū. Ka tiro te rangahau ināianei ki ngā whakaaro o ngā kaiwhakauru mō tēnei mea te mana whenua. I whakaāe rātou katoa ki te mana o tō mātou marae hei tohu i tō mātou mana whenua. Nā Pāora Tapsell (kōrero ā-waha, 2014) i whakamārama mai i te mana o te marae " for our people calling yourself tangata whenua literally meant your DNA was built out of a 3 or 4 km radius from ground zero, your marae. Your marae....was the center of your universe. It is where you got your social, economic and political wellbeing and it was reflected not in who you were but who your people were...the most important thing is what represents our mana here, what represents our whenua it's this marae itself, the marae proper...It tethers you." Hai tā Horne (kōrero ā-waha, 2014) ko tō mātou marae te pūtake o te mana whenua o Ngāti Whakaue ki Maketū. Hai tā Walters (kōrero ā-waha,2014) ko te marae te waka huia e kawe ana i te whakapapa me te hītori o Ngāti Whakaue me Maketū. Ka tāpiri atu a Rolleston (kōrero ā-waha, 2014) i ona whakaaro,

> "It is all part of mana whenua in my eyes, cause if you have got a sad marae, the hapu in itself falls over, you know. That today is our biggest link to Whakaue, is that marae, and what happens on that marae, and how we are portrayed to other hapū and iwi.....at the end of the day that is where our mana belongs and I think that is where it begins. If that marae is not being run well then it reflects back on the hapū, and I believe that is most important."

Ko tētahi kaupapa nui i puta mai i ngā pū kōrero ko te whatinga o te herenga o te tangata ki te marae. He mea nui tēnei i te mea, ki te kore te tangata e haere ana ki te marae, ka tū mokemoke, ka tū pūkatokato tō mātou tūpuna whare a Whakaue Kaipapa me Rangiuru. Ka mutu, ka mate haere tō rāua oranga me tō rāua mana. Nō reira, mā wai e tiaki i te mana whenua o Ngāti Whakaue ki te takutai? Hai tā Rolleston (kōrero ā-waha, 2014) ko te take i pēnei ai, ko te wehenga o ngā rangatahi ki waho i te rohe ki te whai mahi, ki te whai mātauranga hoki. He mea nui tēnei i te

mea, kare kau he rangatira hou e whai ana i ngā tauira a ngā kuia me ngā koroua. Ki te kore ngā rangatahi e hoki mai ki te marae, ma wai e manaaki i ngā manuhiri, ma wai e karanga, ma wai e kōrero, ma wai e whakamana ngā tikanga o te marae? Ka mea mai a Tapsell (kōrero ā-waha, 2014) me hoki mai ai ngā rangatahi ki te whakatō i te herenga ki te mana whenua ki roto i tō rātou ngākau kia hiahia ai rātou ki te manaaki i tō mātou marae.

Kai a Clarke (kōrero ā-waha,2014) tētehi atu whakaaro mō te whatinga o te herenga o te tangata ki te marae. Ki a ia ko ngā take ā-whānau, ko ngā take ā-tangata te kaupapa nui e whakararu ana i ngā hiahia o ngā whānau ki te awhi ki te manaaki i tō mātou marae, "the big reason people don't like coming down to the pā is because of personalities, if someone just said, I don't like coming to the Pā, well, I don't think it's the Pa's fault, you can't blame the whare or the whenua, I think it's around the people that come and what knowledge they have or don't have that keep people away, because it's a beautiful place our Pā." I tautokongia tēnei whakaaro e wētehi atu o ngā pou kōrero, i whakapuaki rātou i te riri me te raruraru i waenganui i ngā tāngata me ngā whānau. He mate nui tēnei ki te oranga o te marae nei. Kai te mau tonu ngā whānau ki ngā mahi kino me ngā kōrero kino a ngā reanga o mua, kua tōtara-wāhi-rua te hapū me ngā whānau. Ko tēnei mea he rite ki te mate puku, ka kāinga ā-roto te wairua me te mauri o te hapū e te whakaaro kino o tētehi ki tētehi atu. Ka whakaae a Clarke me Tapsell (kōrero ā-waha, 2014) nā te Pākehā te hē. Hai tā Walters me Clarke (kōrero ā-waha, 2014) kua wareware mātou ki te manaaki i te tangata. Hai tā Clarke, ki te tauira mai mātou i te manaaki ka hoki mai ngā whānau ki te marae, ka mutu ka whakatō te wairua o te marae ki roto i te ngākau o te tangata kia whakahīhī ai ia ki te tū kaha hai uri o Ngāti Whakaue. Mehemea he whakahīhī te tangata ki tōna Ngāti Whakauetanga ka hoki mai ia ki te awhi ki te manaaki i tōna mana me tōna marae. "I think it is about trying to restore amongst people the essence of the marae, because if they get that, then they get the mana, then they understand why they should be proud to be Ngāti Whakaue" (Clarke, kōrero ā-waha, 2014).

Ki a Tapsell (kōrero ā-waha, 2014) ko te tino take mo te korenga o te tangata e haere mai ana ki te marae ko tōna mataku me tōna kūaretanga, "People say we don't have money to go to the marae, but if you dig underneath it, you find it is not about

money, it is about the fear of not understanding their culture anymore." Hai tāna anō ko te kūaretanga ki ngā herenga tētehi atu take e whakakore ana i te tangata ki te marae. I whakaae ana ngā pou kōrero katoa, me whakaako mātou i ngā rangatahi me ngā whānau ki ō rātou herenga ki te marae, ki te whānau, ki te hapū. Kua mōteatea a Walters, Clarke me Tapsell i te whatinga o te herenga tangata ki te marae, i kimi rātou i ngā whakautu engari i tēnei wā auare ake. Kua huri a Tapsell ki te ao ipurangi mā tōna whārangi ipurangi ko Māori Maps ki te whakahono i ngā tangata ki tō rātou marae, kia mōhio ai rātou kai hea tō rātou mana.

5.4.2 Ko te mātauranga kore me te kūare o te Tangata

Ki ngā poukōrero katoa ko tētahi tino wero kai mua i a mātou o Ngāti Whakaue ki Maketū ko te mimiti haere o tō mātou puna mātauranga. I whakaaturia tēnei take e Tapsell (kōrero ā-waha, 2014), "That's our crisis actually, it's a poverty of knowledge" which has led to a "improvishment of well being, a loss of sense of identity of place, so that we have become like drifting logs." Ko te mate o te tangata kūare i whakapuakina e Clarke (kōrero ā-waha, 2014), "you have generations of old people who have gone through not knowing much, and the young ones coming through learning, but there are still gaps in the knowledge and the old ones can't fill those gaps." I whakatakoto a Horne (kōrero ā-waha, 2014) i te manuka ki a mātou o te haukāinga "I think that some of our own people need to go and educate themselves and get a bit of knowledge, especially around Te Reo Māori and Tikanga Māori....don't bury your head in the sand about it, you have to know it."

I whakaaro tahi ngā pou kōrero kia whakapakari mātou i te pou whakapapa, i te pou tikanga, i te pou reo, i te pou tōrangapū me te pou tāhūhū kōrero o tō mātou whare mātauranga. He kaupapa kāmehameha tēnei ki a Walters (kōrero ā-waha, 2014), koia rā te take kua whakatūria ngā wānanga ki te marae "ki te mau tonu nei na te rangatiratanga nei o Whakaue me Rangiuru." Ki a Walters anō, ko te pou whakapapa te tino hai whai mā mātou, " ko wai koe e tā? Nō hea koe? Nō wai koe?" (Walters, kōrero ā-waha, 2014).

I mea mai a Horne (kōrero ā-waha, 2014) ko te tūmanako ā te wā ka kia kite i ngā tauira e puta mai ai i te kōhanga me te kura, e kawea ana i te kōrero tāhūhū me te

mōhio ki ngā tikanga me ngā kawa o te hapū i mua i tā rātou ekenga ki te pae tapu. E ai ki a Horne, kua mutu te whangai a ngā pakeke i ngā tamariki ki te mātauranga o te haukāinga.

Ka hāngai a Walters, Tapsell me Clarke (kōrero ā-waha, 2014) i te kūare o te tangata me te mātauranga kore ki te tuakiri kore i wēnei rā, "Young people can walk right past each other and not even know they are related, my grandfathers generation that was absolutely never heard of because....they still had their identity" (Tapsell, kōrero ā-waha, 2014). Koina te ngako o te kōrero, meheamea kāore he tuakiri ōu nā te mātauranga kore me te kūaretanga, ka taea tonutia e koe te mana whenua? Nō te mea kua tuia tuakiri o Ngāti Whakaue ki Maketū ki tō mana whenua, me te aha, ki te kore te tangata e mōhio ki tōna Ngāti Whakauetanga ka kūare ia ki ōna herenga me ōna kawenga ki te whenua, ki tōna marae, ki tōna iwi. Ka mutu, kāore e taea e koe te manaaki i ōu manuhiri ka marae puehu.

Ko te kuaretanga o te tangata tētehi take kua whai wāhi ngā mana ā waho ki te kerēme i te mana whenua o Maketū. He wero tūturu tēnei i kōrerohia e ngā pou kōrero katoa, a, he wero i puta mai i te āitua o te Rena. Hai tā Horne (kōrero ā-waha, 2014), i mahue a Ngāti Whakaue ki waho i ngā kēreme, i tae mai a Te Arawa ki uta ki te kēreme i te mana whenua, "When the Rena hit, 2011.....you saw Te Arawa ki Uta coming here and meeting with the Rena owners...and pretty much Ngāti Whakaue was overlooked as mana whenua here. They gave all the contracts to write the cultural impacts assessment of Maketū to other iwi. That didn't really sit well with us as you would probably guess" (Horne, kōrero ā-waha,2014).

Nā Tapsell (kōrero ā-waha, 2014) i whakapuaki tētehi atu wero mō tō mātou mana whenua, "One thing we have to realise now is, we have a major crisis, as we have a four lane highway going right past our back door. If we don't find a way to pro-actively engage that to protect ourselves it will run us over." Nō reira, ahakoa he aō hou tēnei me whakapakari mātou i a mātou anō kia tū kaha i mua i te aroaro o ngā wero ā-waho, a-roto hoki ki tō mātou mana whenua, pērā i ō mātou tūpuna o Ngāti Whakaue. I whakamārama a Tapsell (kōrero ā-waha, 2014) i te hiahia o te hapū, "What we really need to put in place is knowledge in young people, why this place is important. We need to get back down to to the proper history and build off those

foundations....we have to find a way to re-secure our people and show social responsibility...we have to put in a really good base of knowledge and beliefs and understand where they come from, what their whakapapa is and build up from there."

E ai ki a Rolleston me Horne (kōrero ā-waha, 2014) ko te hiahia o te hapū kia kaingākau ngā rangatahi ki te mana whenua. Me mōhio rātou ki ngā tōrangapū a te hapū, mena he pūkenga to rātou me whakamahi i tēnei pūkenga hei oranga mō te iwi. Hai tā Clarke (kōrero ā-waha, 2014) kai te hiahia te hapū ki te whakapakari i te puna mātauranga o te pae tapu kia piki anōtia te kounga o ngā mahi. Ki a Clarke me tā Tapsell (kōrero ā-waha, 2014) me tiro atu te hapū ki te pae tāwhiti, hai aha te hunga kaumatua me te hunga pākeke onāianei. He moumou wā ki te whakapakari i ā rātou, me aro te hapū ki ngā rāngatahi, me whāngai rātou ki te tāhūhū kōrero o te hapū, ki te tikanga me te kawa o te marae kia kaha ai te mana whenua o Ngāti Whakaue.

5.4.3 Ko te Rangatiratanga

Mai rā anō kua ārahina tō mātou nei iwi a Ngāti Whakaue e ngā ariki nui pērā i a Tutanekai rātou ko Te Rorooterangi, ko Tunohopu me Pūkākī. Kātahi ka puta mai i te ātārangi o wērā ariki he rangatira hou pērā i a Te Amohau, ko Korokai, ko Tohi Te Ururangi, ko Te Haupapa, ko Te Ngahuru, ko Retireti Tapihana me Hamuera Pango. He rangatira i mōhio ki te ao Māori me te ao Pākehā. Ko wēnei rangatira i mahi tahi ki te pupuri i mana o te whenua. Ko wētehi pērā i a Te Haupapa, Te Ngahuru me Tohi Te Ururangi i rere mai te toto mō tō rātou mana whenua i Maketū. I whakaatu a Tapsell (kōreo ā-waha, 2014) mo te matenga o Tohi Te Ururangi "Tohi put his mana on the line, he never fought with a rifle, I think he had a death wish...he died that day, what a great way to die." Mei kore ake te pūkenga rangatira, te whakaaro rangatira me te mahi a ngā rangatira o Ngāti Whakaue, kua ngaro kē tō mātou mana whenua ki Maketū. Ko ngā rangatira o mua ko te whakatinanatanga o te kupu tino rangatiratanga.

5.4.4 Ko te mana rangatira

I kōrero mai ngā pou kōrero katoa i tō rātou āwangawanga mō te rangatiratanga o te hapū a Ngāti Whakaue ki Maketū, ka mōteatea rātou katoa, me te pātai kai hea ngā rangatira mō āpōpō? Kai hea ngā pūkenga rangatira pērā i a rātou o mua rā? Me aha mātou ki te whakaora anō i o mātou rangatira? I mea mai a Horne (kōrero ā-waha, 2014), "You've got to have good leaders and that's not all male, female and male, but you've got to be able for them to work together and be respectful of each others knowledge." Ka tāpiri atu a Clarke (kōrero ā-waha,2014) ki tēnei kōrero, hai tāna me tauira mai te paepae tapu i ngā āhuatanga o te rangatira kia kitea ai e ngā rangatahi i wērā āhuatanga. Me kaha ngā kaikōrero me ngā kaikaranga, me mōhio hoki ngā kuia me ngā koroua ki te manaaki i te hunga kūare. Kai te apakura ia, kāore ia i te kite i wērā āhuatanga i ēnei rā. Ka wero mai a Horne (kōrero ā-waha, 2014) me tū ake te iwi ki te hiki i te taumaha i ngā pokohiwi o te ruarua. I tuku mai a Tapsell (kōrero ā-waha, 2014) i tēnei tikanga mō te kupu rangatiratanga, "It's making that choice to be of ultimate service to your people, of putting your life on the line." Ka haere tonu ia "we also have to understand accountability to kinship, to kin, to each other."

Ko ngā poukōrero katoa e whakapono ana, he mea nui te whakatō i te mōhiotanga o te whakapapa ki roto i te ngākau me te hinengaro o te reanga hou, nā te mea, ko rātou ō mātou amokura mō āpōpō. I ākina mātou e Tapsell (kōrero ā-waha, 2014) ki te tautoko i a mātou anō, ki te hē te tangata kaua e whakaiti i tōna mana, hikitia kē te mana o te tangata. Ka mutu, me ārahi mātou i te hunga whakamā ki ngā mahi rangatira. Me awhi i te hunga rangatahi ki te whai i ō rātou moemoeā, engari, me mōhio tonu rātou i ō rātou herenga ki te hapū kia hoki mai ai rātou i te wā tika, koinei te huarahi tika ki a Tapsell (kōrero ā-waha, 2014). Kai te pīrangi a Horne (kōrero ā-waha, 2014) ki te kite i te hapū e whāngai ana i ngā rāngatahi ki te kōrero tōrangapū, ki te whakarite i a rātou mō ngā wero tōrangapū kai mua i a rātou. Hai āwhina i a rātou ki te whakaatu i tō rātou tino rangatiratanga kia ora ai te hapū, "bring in one or two of your leaders that you think are going to be leaders, and lead your people into the future, and start nuturing them now. Jump on the Rūnanga, start getting into politics, eventually that's where it's going to go. Māori are going to become so astute, and they were astute in the old days, astute about leading their

own pathway, their own future, and we should lead our own future!" (Horne, kōrero ā-waha, 2014).

5.4.5 Wānanga

I kōrero mai nga kaiuiui katoa mō te hua kai roto i te wānanga ki te whakatupu rangatira, ki te tuku mātauranga, ki te manaaki i te hunga kūare ki tō rātou mana whenua. I whakatūria ngā wānanga e te pou kōrero o Whakaue a Te Wano Walters ki te whakaako i te whakapapa o te whare tūpuna me te reo o Ngāti Whakaue. Heoi anō, ahakoa e tūwhera ana te kuaha o ngā wānanga ki ngā uri katoa, ruarua noa iho o te haukāinga i tautoko mai i te kaupapa. I whakapuaki a Clarke (kōrero ā-waha, 2014) i tēnei āhuatanga, "It comes down to who is driving the kaupapa, are we getting the right people on board to create leaders, because that is what we need to create, leaders for our future." Mōna ake, me kimi te hapū i ngā rangatira e āhei ana ki te whakakotahi, ki te whakapiri i te hapū. I whakaatu a Tapsell (kōrero ā-waha, 2014) i tēnei momo rangatira, "the word rangatira was hardly ever used, except on the occasion when someone was able to lead people through a crisis, or carry a vision that took the people to a better place. When you look at that, it's about moving, it's about the tira, the people, the ope, in movement, going to a place and being woven together. It was a person that was able to weave it all together." Nō reira, mā ngā wānanga ka puta ngā rangatira. Ko te pātai, kai hea ngā rangatira ki te tautoko i tēnei kaupapa? Ka mutu, me aha mātou o te haukāinga ki te āki i a rātou ngā rangatira ki te awhi, ki te whakatupu i ngā manu kura mō te hapū, ki te kawe i tō mātou tino rangatiratanga.

5.4.6 Tino Rangatiratanga

E ai ki a Rolleston (kōrero ā-waha, 2014) ko tōna mana whenua ko tōna tino rangatiratanga, "If anything goes on in Maketū, we have a say, we have a big say!....I might not have much land, but I will always have a say in the mana whenua in Maketū... this is your whenua, and that gives you the right to talk to it, to look after it, your obligated to that, as I am....We are born to it and we are obligated, being Ngāti Whakaue ki Maketū we are obilgated to looking after Maketū. Especially if development happens, people can't just let it happen, there has to be a process where the Tangata Whenua, which I believe is us, have a say." I roto i ngā kupu a Rolleston ka kite mātou i te hononga o te mana whenua ki te tino

rangatiratanga me te kaitiakitanga. I tuku ki a ia te mana whenua ki te whakaatu i tōna rangatiratanga kia tū ai ia hai kaitiaki mō te whenua. Heoi anō, ahakoa te mana whenua o Ngāti Whakaue ki Maketū kai te werohia tēnei mana e Te Arawa tonu. Nā tō rātou whakapapa ki a Tama te Kapua me Te Arawa waka he hono anō tō rātou ki Maketū engari, hai tā Rolleston (kōrero ā-waha, 2014) kai te hunga e noho ana ki Maketū te mana me te rangatiratanga, " I remember the old kuia and old koroua, years ago, especially in Rotorua say, "Whatever happens in Maketū, you people look after it, you people talk to it, we are over there and you are over here, you do it!," so we have spoken for Maketū."

I kōrero ngā kaiwhakauru katoa mō tēnei kaupapa ki roto i ngā uiuinga. I āwangawanga te nuinga ka ngaro te mana whenua o te hapū ki raro i te mana whakahaere o te iwi o te waka o Te Arawa. Koinei te take i whakatūria te Rūnanga o Ngāti Whakue ki Maketū, ki te whakapūmau i tō mātou tino rangatiratanga, kia kore e takahi e iwi kē, e te Kāwanatanga hoki. Kua whawhai ngā whānau o Ngāti Whakaue ki Maketū kia tū motuhake te hapū o Ngāti Whakaue. Ināianei, he pou kōrero tō te hapū e whakaatu ana i tō mātou tino rangatiratanga ki ngā hui a te iwi. He mea nui tēnei ki ngā kaiwhakauru, na te mea ka āhei te takutai ki te kōrero mō ngā take o te takutai. I mua nei, i kōrero te takutai, kāore a uta i whakarongo, kātahi ka whakaritea ngā take takutai e rātou. Kai te pīrangi te haukāinga ki te kōrero ki ngā take a te haukāinga. Ahakoa ka noho motuhake a Ngāti Whakaue ki Maketū hai hapū, ka mihi tonu ngā kaikōrero katoa ki ngā herenga whakapapa o Ngāti Whakaue whānui me Te Arawa whānui ki Maketū.

Ko tētahi mamae o te haukāinga ko ngā mahi a te Te Arawa Trust Board. Ki te nuinga o ngā kaiwhakauru kua wareware tēnei rōpū ā–iwi ki a mātou o Maketū, ahakoa i tuku ō mātou tūpuna i ō rātou whenua ki raro i te mana o tēnei rōpū ā-iwi. He tino nui ngā pāmu o te Te Arawa Trust ki Maketū, engari hai Tapsell, Clarke me Rolleston (kōrero ā-waha, 2014) kāore anō te hapū kia kite i ngā hua i tō mātou whenua. E ai ki a Rolleston, ko te whakaaro o te Trust Board nō Te Arawa a Maketū, nō reira ko ngā hua o te whenua mō Te Arawa whānui. Hai tāna he pai tēnei whakaaro, engari, kai te noho tonu ngā rawa ki Rotorua, kāore anō te takutai kia kite i ngā hua. I whakawhānui a Tapsell (kōrero ā-waha, 2014) i tō mātou mōhio ki te raruraru nei,

> "In 1928 when they did the consolidation scheme you started to get a division because the shareholding in that land a lot of that ends up with absentees Land lords and not with people who live here. This Marae in 1931 or so was given to the Te Arawa Trust Board, but everyone thought the Te Arawa Trust Board with the Farm and everything else was going to be in service of them and was going to provide them with prosperity, this was Ngata's dream, that this would happen, but it ended up becoming something totally different. So today, there is a 3 generation deep resentment towards the Te Arawa Trust Board and that has driven the wedge between Ngāti Whakaue ki Maketu and those up at the lakes. Down here it is seen that those up at the Lakes, they still run and control and have a paternal oversight, and are getting benefit while down here there is no obvious benefit."

I hangaia tēnei kaupapa e ngā tūpuna ki te whakapiki i te oranga o te whānau me ngā hapū. Ko te pātai o te haukāinga, kai te haere wēnei rawa ki hea? Hai tā Rolleston (kōrero ā-waha, 2014) ko tēnei waka ko te Arawa Trust Board he wero ki te tino rangatiratanga o te hapū, nā te mea kai te huri te kaunihera Pākehā arā ko te Western Bay of Plenty Council ki te Arawa Trust Board hai mana whenua. Ki a mātou o Ngāti Whakaue ki Maketū, kai a rātou te whenua ki te tiaki, engari, ko mātou tonu te mana whenua ki Maketū. Hai tā Rolleston (kōrero ā-waha, 2014), ahakoa tēnei ka huri tonu te kaunihera Pākehā ki te Trust Board hai kaiwhakahaere.

Ka waiho ahau te kupu whakamutunga mō te tino rangatiratanga o Ngāti Whakaue ki Maketū ki Walters (kōrero ā-waha, 2014), nāna i whāki mai ko te mana tūturu o Ngāti Whakaue ki Maketū, he kaitiaki, he pou kōrero mō te mana o te whenua ki Maketū mō ngā uri katoa a Tama te Kapua. Ko tō mātou whare tūpuna a Whakaue Kaipapa te māngai mō tēnā mana mai i Maketū ki Tongariro, nā tēnā, ko tō mātou mahi he pūpuri i te mana whenua.

5.4.7 Ko te kotahitanga o Ngāti Whakaue ki Maketū

Ko tētahi tūpuna ariki o Te Arawa waka ko Ruamuturangi, koia te mokopuna a Pūhaorangi me te tama ariki o Ohomairangi. I noho ia ki Hawaiki, he wheke mōkai tōna, kua mōhio rongonui tēnei mokai hai Te Wheke-ā-Muturangi, koinei te tipua i

whaia e Kupe ki Aotearoa (Tiakiawa, 1984). He tino mōkai tēnei wheke tipua ki a Ruamuturangi, nā te mea, i whakaako ia i tōna mokai ki te kohi ika hai kai mā tana iwi. Whai muri i taku tewhatewha i ngā uiuinga, i toko ake te whakaaro ki tōku ngakau he ōrite te mana whenua o Maketū ki te wheke a Muturangi. Engari, ko te mate o te wheke nei kua pura, kāore ōna ringa, kāore ōna hua. Ko ngā ringa o tō mātou wheke ko ngā ratonga ā-whānau, ā-hapu o Ngāti Whakaue ki Maketū. Ko ngā ratonga pērā i te Kōhanga Reo, te Kura o Maketū, Maketū Hauora, Te Rūnanga o Ngāti Whakaue ki Maketū me Te Komiti o Whakaue Marae. Ko te aronga o wēnei ratonga katoa he whakapiki i te oranga o te whānau me te hapū, pērā i te mahi a Te Wheke-ā-Muturangi. Heoi anō, ko tētahi ringa o te wheke, kāore i te mōhio ki te mahi me te hiahia o tētahi ringa. Heoti, kāore te whānau i te hoe tahi i te waka, he waka tō te Kohanga Reo, he waka anō tō te Kura o Maketū, he waka anō tō te Hauora o Maketū, he tōtara wāhi rua, pēnei te āhua o te mana whenua o Ngāti Whakaue ki Maketū hai tā ngā pou kōrero.

Nō te wairua o tā rātou kōrero, ka mōhio te kairangahau ki te pīrangi o rātou ki te whakakotahi i ngā ratonga katoa kia hoe mātou katoa i te waka kotahi, kia mahi tahi ngā ratonga mō te oranga o te hapū. Ko te nuinga o ngā poukōrero i kite i te marae hai māhunga o te wheke, nō te mea, koinei te mata o tō mātou mana whenua. Engari, kua kite ahau kāore te mahunga i te mārama ki ōna hiahia, nō reira kāore ngā ringa i te mōhio me aha. Tāpiri atu ki tēnā, i te wā e kōrero te mahunga ki te ringa, kāore te ringa i te whakarongo. Ko ngā whakamau kai roto i te whakapapa o ngā whānau te ngāko o tēnei raruraru, me te kūaretanga o te mana o te marae. Me whakakaha mātou i ngā herenga whakapapa o ngā ratonga katoa ki te marae, kia mahi tahi ai ngā ringa o te wheke mana whenua mō te oranga o te hapū.

Kai ngā kōrero a ngā kaiwhakauru katoa te whakautu ki tēnei mate, arā ko te kimi i ngā rangatira whakaaro nui me ngā tāngata mōhio ki te whakakotahi i te hapū. Ko tāku pātai, mehemea kārekau he rangatira pēnā, me aha? Ko tō rātou whakautu, me whakatupu rangatira. Ki ahau nei me noho kotahi ngā kaupapa katoa ki raro i te mana o te marae kia mōhio ai te ringa katau ki te mahi a te ringa mauī. Kātahi me tū ngā pou kōrero o te hapū ki whakamārama i tō rātou hiahia kia hoe tahi ai te katoa i te waka kotahi. Ma te kōrero hūmārie, te whakaaro tahi, te ngākau nui ki te

kaupapa me te whakapono ki ngā herenga, ka kotahi a Ngāti Whakaue ki Maketū ki te tiaki i tō mātou mana whenua.

5.4 Te Whakatepenga Upoko

Ko te mana whenua o Ngāti Whakaue ki Maketū he mana nō Papatūānuku me Tangaroa, he mana nō te aho ariki a Whakaue Kaipapa me tōna hoa rangatira a Rangiuru. He mana e noho ana i raro i te tapu o Te Arawa, he mana i tuku mai i te ringa kaha o Ngāti Whakaue i Te Tumu me Te Kaokaoroa, i whai muri mai, he mana i whakakotahihia e te tatau pounamu o ngā ariki o Ngāti Whakaue me Ngāi Te Rangi. He mana e werohia ana e te mimiti o te puna mātauranga me te kūaretanga o ngā uri a Ngāti Whakaue ki tō rātou herenga. He mana e tohu ana i roto i ngā whakairo o te whare tūpuna a Whakaue me te manaaki o te whaea tūpuna a Rangiuru. He mana e kā kaha tonu ana i roto i te ngākau o ngā kaiwhakauru i tohatia ō rātou whakaaro me ō rātou moemoeā. Kua warea ahau e tō rātou aroha mō te mana o te whenua ki Maketū, hai tā rātou, he mana whenua e tiaki ana mā ngā uri katoa a Tama te Kapua. Heoi anō, he mana whenua e hiahiatia ana e ngā uri a Ngāti Whakaue ki Maketū hai whakaora, hai whakamana, kia kā tonu rā mō ake tonu atu.

6.0 Upoko Tuaono

Te Mahere-ā-Māui

6.1 Whakapuakina Upoko

I te tau 1979 i whakatōngia te kākano e Hirini Moko Mead ki roto i te hinengaro o ngā rangatira o te motu mō te mahere-ā-Māui (Katene, 2013). I taua wā i karanga a Mead i tētehi mahere rautaki ki te ārahi i te iwi Māori ki ngā rā ka heke mai. He mahere rautaki e kume ana i ngā āhuatanga mīharo me ngā pūkenga rangatira o tō tātou matua tūpuna a Māui-tikitiki-ā-Taranga hai tauira mō mātou ngā uri o tēnei wā, kia hanga ai mātou i tētahi mahere rautaki mō ō mātou whānau me ō mātou hapū. Kai tēnei upoko taku mahere-ā-Māui ki te āwhina i tōku hapū, ki te whakapūmau ki tō mātou mana whenua ki Maketū. Tuatahi ka whakamahi ahau i tētehi pakiwaitara ki te whakaatu i ngā āhuatanga o ngā rā ka heke mai. Ka tiro hoki te tuhinga ki ngā āhuatanga anō o tō mātou mana whenua, me pēhea hoki ki te tiaki ki te whakamana hoki. Ka whakatakoto i tāku mahere-ā-Māui me tētehi whakamārama. Hai whakakapi i te upoko nei ka tiro ake ki ngā huarahi whakatinana i tēnei mahere rautaki.

6.2 Ko ngā rā ka heke mai

I te tau 2007 i puta mai tētahi pānui a Te Puni Kōkiri ko Ngā Kaihanga Hou te ingoa. I utua ngā kairangahau e Te Puni Kōkiri ki te tiro whakamua ki te wā ka haere mai mō te iwi Māori. I whakamahia ngā kairangahau i ngā kōrero paki e rua ki te whakaatu i te āhua o te ao Māori i ngā tau tekau ka mua i a tātou. I tiro te pakiwaitara tuatahi ki ngā hua pai o te wā kai mua i a tātou, ko te mea tuarua i tiro ake ki ngā āhuatanga kino. Kai te mōhio kē tātou te Māori ki te pakiwaitara kino i te mea pēnā te āhuatanga o ētahi whānau Māori ināianei, kāore he mahi, kai te mate te tangata, kua wehe ngā whānau i te ūkaipō ki te kimi mahi, ehara tēnei kōrero i te kōrero hōu ki te iwi Māori. Ko te pakiwaitara pai e kōrero ana mō tētehi whānau e ora ana i roto i tētahi ao whānui, kua whai ngā tāmariki i te iti kahurangi, kai te pūmau ngā tāmariki ki tō rātou Māoritanga, kai te hīkoi kaha rātou ki roto i te ao hou, he tino whai rawa tō te whānau Māori o tēnei kōrero paki. Kai te mōhio tonu rātou ko wai, nō hea rātou, ahakoa he ao hou. Kai te pīrangi ahau ki te pakiwaitara

pai mō tōku hapū. Kai te noho wērā whānau e rua ki roto i te ao hou, engari he pōhara tētahi, he whai rawa tētahi. Nō reira me whai mātou i te tauira a Māui, kāore ia i mataku ki te tīni i tōna ao ki te whakapiki i tōna oranga me te oranga o tōna iwi. Ki te pīrangi mātou ki te whai rawa, me hangai i te mahere rautaki mō te wā ka heke mai. Ka whai ahau i te tauira o ngā kairangahau o te panuitanga 'Nga Kaihanga hou' (Te Puni Kōkiri, 2007), māku e whakaahua tētahi ao hou mō te mana whenua o Ngāti Whakaue ki Maketū.

6.2.1 Te ao hou

Ko te tau 2065 tēnei, kōtahi rau rua tekau āku tau kei te pakari tonu tōku tinana i te hangarau nano. Kai te tino roa te oranga o te tangata. I ēnei rā, ki te mate tētehi wāhanga o tō tinana ka haere koe ki tō mīhini ahu-toru[41] ki te whakatupu i tētahi mea hou. Ko te hua o te oranga roa, ka āhei ahau ki te haere ki te marae ki te tautoko i āku whānau. He tino rerekē te marae i ēnei rā, kua hoki mai ngā whānau katoa ki te āwhina i te marae. Ko ngā rāngatahi i puta mai i te kura kaupapa Māori o Maketū ko ngā kaiwhakahaere o te marae ināianei. Kua tupu ngā tāmariki o te Kōhanga Reo hai rangatira mō te hapū. Kua puta mai rātou i ngā wānanga o te marae. Kua mātotoru ana te paetapu ki ngā kaikōrero me ngā kaikaranga. He hāmama te marae nei ki te reo Māori, kāore te tangata i te whakamā ki te kōrero Māori. Hīkaka tōku ngākau ki te rongo i te kōrero katakata Māori a ngā ringawera i te wharekai. Nā te hokinga mai o ngā whānau ki te marae, i hanga mātou i tētahi papa tākaro hou mō ngā tāmariki, i huaki hoki matou i te kōhanga mō ngā pēpi kia waatea ai ō rātou mātua ki te mahi ki te kīhini. Āe rā, ko te marae te tino manawa o ngā whānau ināianei. Nā te herenga kaha o ngā whānau ki te marae kua tuku mai a Te Arawa i te pūtea hanga i tētehi whare whānau ora, kia kore ai ngā whānau i wehe i te marae kia kite i ngā tākuta. He tino rerekē te wairua o te marae i wenei rā, kāore ngā whānau i te ngau tuarā, nā te mea, kai te tautoko rātou i a rātou anō. Kai te mahi tahi, kai te whakaaro tahi kia hua te katoa. Ka noho au i konei i Okurei, ka tiro iho ki raro ki te wāhi i tū ai tō mātou whare tūpuna a Whakaue Kaipapa i mua rā, ka hotu tōku manawa nā te mea, kai te mōhio ahau kai te whakahīhī tō mātou tūpuna ki āna uri, he tino uaua te whakaritenga ki te neke i tō mātou koroua ki konei, engari, nā te whakamahana o te ao[42] i hoki mai ngā tai o Tangaroa ki te toromi i te whenua,

[41] 3D printer
[42] Global Warming

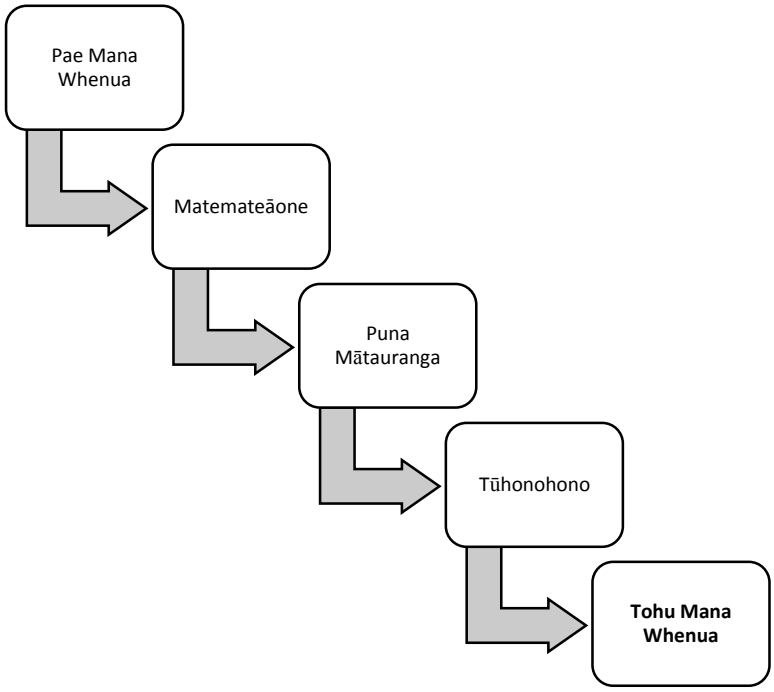
kia ahatia. Ahakoa tēnei pōraruraru kai te ora tonu mātou, kai te tū kaha tonu tō mātou tūpuna ki te ihu o te waka ki Okurei o Tama te Kapua. Ahakoa ngā piki me ngā heke kua pūmau mātou i tō mātou mana whenua. Ko te nuinga o ngā whānau e noho ana i te kāinga nā te mea kai te mahi rātou mō te iwi. He hui apōpō ki te marae nei mō ngā herenga ki Maketū, ka tae mai ngā iwi katoa o Te Arawa, ka tae mai tō mātou hoa pakihi a Ngāi Te Rangi me ngā rangatira nō Haina, kai te pīrangi rātou ki te haina i te pēpā mō te whakaputanga o ngā huakiwi me ngā hua miraka i ngā pāmu ki Āhia.

He moemoea noa ēnei kōrero engari e whakapono ana ahau mā te ohu mahi me te ū ki te mana whenua ka taea e mātou o Maketū ēnei moemoea te whakatinana. Nō reira kua tōia mai ēnei whakaaro nōku ki konei kia kite mai te kaipānui i te pae tawhiti o te kaupapa nei. Ko te mana whenua he kaupapa pai mō ngā reanga katoa. Ko te tūmanako ka mau tonu mātou o Maketū ki tō mātou mana whenua haere ake nei.

6.3 He mahere rautaki

Nōku te mahere rautaki e whai nei ki te whakatinana i taku moemoeā mō tō mātou mana whenua. He tauira noa tēnei mahere rautaki mō taku hapū kia kite ai mātou i tētahi huarahi whakaora i te hapū. Kua whakaaro ahau mō ngā hiahia me ngā moemoeā o ngā kaiwhakauru nā rātou nei ahau i āwhi. E rima ngā wāhanga ki tōku mahere rautaki mō te mana whenua o Ngāti Whakaue ki Maketū. Ko wētehi wāhanga o te mahere rautaki nei he wāhanga whakaora i te mana whenua ināianei, ko wētehi atu wāhanga ka tiro ki te pae tawhiti. Mēnā ka whakahē te whānau, ka tautohetohe te whānau i te mahere nei, kai te pai tērā, he tauira noa iho hai āki i te whānau ki te whakaaro mō tō rātou mana whenua ki Maketū. Ko te whakaaro o Lyn Carter (2013) me tūtuki te mahere rautaki i ngā hiahia o te iwi.

Hoahoa 1: Mahere Rautaki Mana Whenua



6.3.1 Pae Mana Whenua

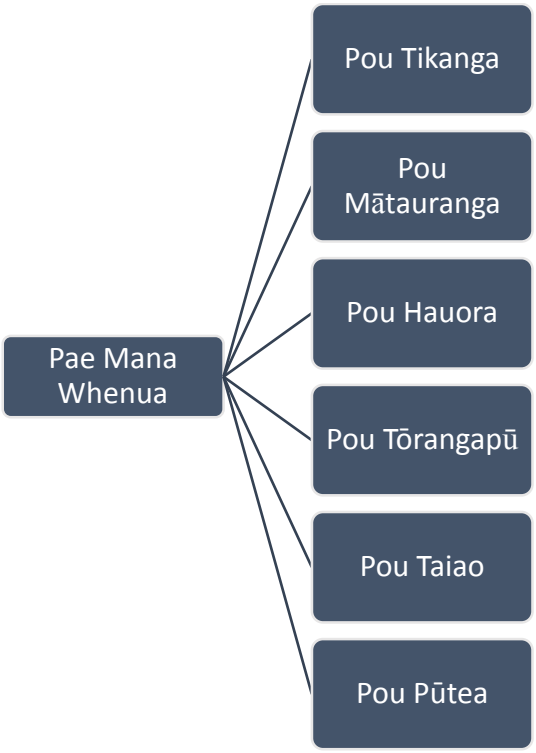
Ko te pae mana whenua he kohinga o ngā ringa rehe o Ngāti Whakaue ki Maketū. Ka whakamana i a rātou ki te whakahaere i te mahere rautaki mō te mana whenua. Ko tētehi mahi nui a te pae mana whenua ko te whakaoho i te mauri o ngā uri a Ngāti Whakaue ki Maketū ki te tiaki i te mana o tō mātou tūpuna a Whakaue Kaipapa. E rima ngā pou o te pae mana whenua, ko ia pou he kohinga ringa rehe, kia ahau nei tokotoru ngā ringa rehe mo ia pou kia kore e taumaha te mahi ki te tangata kotahi. Me rangatahi tētehi o te tokotoru kia tupu ai mātou i ngā rangatira mō mua. Ko ia pou ka tiaki i tētehi āhuatanga ki te pūmau i tō mātou mana whenua ki Maketū. Ko tētehi pou o te pae mana whenua ko te pou tikanga. Ka whakamana tēnei pou ki te tiaki i te mana o te marae. Ka tūhonohono rātou ki te kōmiti o Whakaue Marae ki te whakamana i ngā kawa me ngā tikanga, pērā i te manaaki manuhiri. Ka āwhina tēnei pou i te kōmiti o te marae kia tū kaha tonu. Ko tō rātou tino aronga ki te whakapakari i te marae kia ora ai ngā tikanga me ngā kawa.

Ko te pou mātauranga ka whakamanatia e te hapū ki te tautohu i te mātauranga kore, me ngā ara hai whakapakari. Ko tō rātou tino aronga ko te whakaoratanga o te puna mātauranga o te whānau, te hapū me te marae. Ka tūhonohono rātou ki te Kōhanga Reo, ngā kura me ngā pouako o ngā wānanga kia whāngai ai rātou ki te mātauranga tika ki te whakatupu rangatira. Ko te pou hauora ka whakamanatia ki te tūhonohono i te Whānau Ora ki Maketū kia kawe ai rātou i ngā rongoa tika mō ngā whānau o Maketū. Kia pakari te whānau, kia pakari te hapū, kia ora te mana whenua. Ko tō rātou tino aronga ko te āwhina i te whānau ki te whai oranga.

Ko te pou tōrangapū ka kawea i te mana o Ngāti Whakaue ki ngā take tōrangapū, ki te whakanui i tō mātou mana whenua. Ko tō rātou aronga ko te tautohu i te ara tōrangapū tika mō ngā take mana whenua. Ko te pou whai muri i tērā ko te pou taiao, ko tō rātou kawenga ko te tiaki i te whenua me te moana, ki te kimi i ngā ara hai whakamana i te taiao kia ora ai mō ngā reanga kei te haere mai. Ko tētehi aronga mā rātou kia tūhono anō i ngā uri o Ngāti Whakaue ki te whenua me te moana kia mōhio ai ngā uri he aha ā rātou kawenga ki a Papatūānuku me te taiao whānui.

Ko te pou whakamutunga ko te pou pūtea, he uaua tā rātou mahi. Me kimi pūtea rātou ki te whakapakari i tō mātou mana whenua. Me hui ngā ringa rehe o ngā pou katoa i te timatanga me te whakamutunga o te tau kia mārama ai i tā rātou mahi pai mō te tau kia rere totika ai te waka, kia mōhio ai ngā ringa rehe o te wheke i te hiahia o te mahunga. Hei wētehi wā ka mahi tahi ngā pou, hei wētehi atu wā ka mahi takitahi. Ko te tino whāinga o te katoa hai āwhina i te hapū hai whakahaere i te mahere rautaki mana whenua.

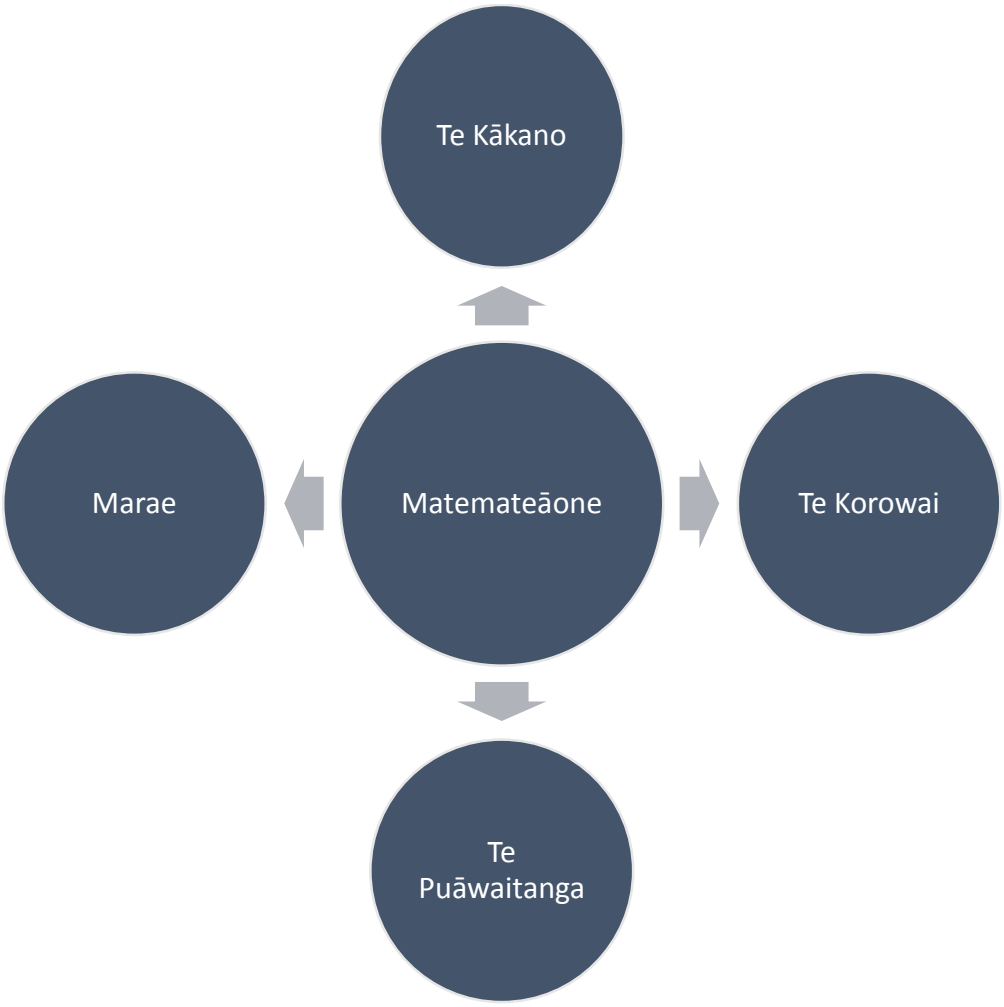
Hoahoa 2: Pae Mana Whenua



6.3.2 Matemateāone

Ko te kupu matemateāone he kupu onamata e whakamārama ana i te karanga o te ngākau ki te hoki ki te kāinga. Ko tēnei wāhanga o te mahere rautaki whakarite i te huarahi kia hoki ngā uri o Whakaue Kaipapa ki tō mātou marae ki te manaaki i te ahi kā. Mēnā ko te marae te mata o te mana whenua, ko ngā uri o te marae te manawa e pātukituki ana kia ora ai te marae. Ki ahau nei ko tēnei te wāhanga tino whakahirahira o tāku mahere rautaki. Ka hoki anō ngā uri ki te marae ki te whakamahi i o rātou pūkenga ki te whakamana i tō mātou mana whenua. Ko te pātai nui, me pēhea rā? E whā ngā pae ki tāku mahere mō tēnei wāhanga.

Hoahoa 3: Matemateāone



Ko te pae tuatahi ko te kākano, nō te mea, me whakatō anō te pae mana whenua i te kākano ki roto i te ngākau o te uri ki te hoki mai ki te marae. Kei tēnei pae ngā kuaha me ngā take ngāwari mō te tangata ki te hoki mai. Ehara tēnei pae i te pae taumaha, me ngāwari tonu mā te tangata kia kore ai ia e āwangawanga ki te hoki mai anō.

Tēpu 1: Te Kākano

- Karaehe reo
- Karaehe waiata
- Karaehe tunu kai
- Karaehe whakapapa
- Rā hakinakina ā whānau
- Rā whakapai marae
- Rā tāmariki
- Rā whakapapa
- Rā kai tahi
- Whārangi ipurangi
- Whārangi pukamata
- Marae pānui
- Whakaaro pūtea

Ko wēnei kuaha ki te marae he whakaaro noa iho, engari kua hangaia ēnei huarahi maha kia whai wāhi ngā uri katoa ki te marae. Kai te hiahia te uri ki te tautoko i te marae, ko te raruraru, kāore rātou i te tino mōhio me pēhea? He whakamā wētehi nā tō rātou kūaretanga ki te reo me ngā tikanga. Nā reira me whakangāwari te pae mana whenua i te ara kia hoki mai anō rātou. Ko wētehi o ngā kaupapa kai runga nei kua mahia kētia. Ko wētehi whakaaro he mea tawhito pērā i te whakaaro pūtea. Mōku anō, he pai tēnei whakaaro mō ngā uri e noho ana ki waho i te rohe ki te tautoko rātou i te ahi kā me te mana whenua. Tēnā pea ka tuku mai te whānau i te pūtea tautoko ka tae atu ki tētehi rahi, ka wātea te marae mō tō rātou whānau mō tētehi pō, kāore he utu. Koia nei ngā momo whakaaro tūhonohono anō i ngā whānau ki te marae. Ko tētehi whakaaro hou ko te rā whakapapa. He rā tēnei ki te hui mai ngā whānau ki te whakarongo ki te whakapapa o te marae, ka āhei ngā whānau ki te tuku pātai kia mōhio ai ki tō rātou herenga ki ō mātou tūpuna whare. Ko te rā tāmariki, he rā whakangahau mō ngā tamariki, mā tēnei ka tauhere i ngā whānau i te marae. Nō reira, ko te Kākano te pae tuatahi

Ko te Korowai te pae tuarua. Kai tēnei pae ko ngā kaupapa whakakorowai i te whānau e hiahia ana ki te tikanga me te kawa o te marae. Kai tēnei pae ka tuku te tono ki ngā whānau ki te uru mai ki ngā wānanga, ki te kapa haka, ki ngā rā whānau ora, ki ngā tangihanga, ki ngā hura kōhatu, ki ngā hui ā marae, ki ngā hui whakapai te taiao me wētehi atu kaupapa. Kai raro nei ngā tauira.

Tēpu 2: Te Korowai

- Wānanga Reo
- Wānanga Whakapapa
- Wānanga Whānau ora
- Tangihanga
- Hura Kōhatu
- Ringa wera
- Kapa Haka
- Whakataetae ā-hapū
- Kawe Mate
- Mau Rakau
- Waka Ama

Ko te Puāwaitanga te pae tuatoru. I tēnei pae ka kitea te puāwaitanga o te mana whenua o ngā uri ki tō rātou marae. Kai tēnei pae ka whakapūkenga te pae mana whenua i ngā uri kia whakauru ki ngā kaupapa rangatira ki te tiaki i te mana whenua o te marae, pērā i te kaikaranga, pou kōrero, pou ako, pou whakahaere kapa haka. Ka tono atu ki ngā uri ki te tū hai māngai tōrangapū mō te Rūnanga o Ngāti Whakaue ki Maketū. Ka ākina ngā uri ki te whakakī i ngā turu ki runga i te kōmiti marae. Ka uru ngā uri ki ngā wānanga tupu rangatira ki te whakaako i ngā pūkenga o te rangatira kia hoki rangatira ai rātou ki tō rātou whānau. He tino taumaha tēnei pae, nō reira me ngākau nui mātou ki te whakamana i te oranga o te hapū. Me hiahia te tangata ki te tiaki i te mana o tōna whare tūpuna a Whakaue Kaipapa. Ki te whakamahia tikatia ngā pūkenga o te tangata e te pae mana whenua ka hiakai te ngākau o te uri ki tōna marae, nō te mea ka kitea te hua o tāna mahi. Kai raro nei ngā tūranga mā ngā uri mēnā he pūkenga tika ōna.

Tēpu 3: Te Puāwaitanga

- Kōmiti Marae
- Rūnanga o Ngāti Whakaue ki Maketū
- Whānau ora ki Maketū
- Pouako Kōhanga reo
- Pouako Kura ki Maketū
- Pouako Wānanga
- Pou whakahaere Kapa Haka
- Pou karakia
- Pou kōrero
- Pou karanga
- Pou wero
- Pou whakahaere wharekai
- Pou whakarite marae
- Pou manaaki kaumatua
- Pou kimi pūtea
- Pou whakahaere pukamata
- Pou kaute
- Pou whakatika marae

Ko te pae whakamutunga ki tēnei wāhanga o te mahere rautaki ko te marae. Ki ahau nei he pae whakatūhono anō i ngā whānau o Ngāti Whakaue ki Maketū ki tō rātou marae, kia mōhio te katoa ko wai ngā whānau i heke mai i te whakapapa o ngā hapū o tō mātou marae. Me hanga te pae mana whenua i tētehi rēhita mana whenua. Ko te rēhita he rārangi ingoa o ngā whānau katoa o te hau kāinga o Whakaue Kaipapa. Kai roto i te rēhita ko ngā ingoa o ngā whānau, te ingoa o tētehi tūpuna, ngā mema kua tohua e tērā whānau, ngā tohu mātauranga me ngā pūkenga o ia mema o te whānau. Me whakarite te whānau i tētehi māngai mō tērā whānau. Ka āhei te pae mana whenua kia whakamahi i ngā māngai o te whanau ki te whakarite i ngā whānau kia puta mai rātou ki te marae. Hai tā Carter (2013), me whakamahi te iwi i ngā whakapapa o ngā uri ki te whakamahi i o rātou pūkenga hai hanga i te haupū rawa ā-iwi. Ka taea e mātou tēnei whakaaro te whakatinana ina mau mātou ki tō mātou mana whenua. Hai tāpiri atu ki tēnei whakaaro, whai ake i te hanga rēhita, me whakamana i te pae mana whenua i ngā ingoa o wērā whānau, ngā ingoa o ngā tūpuna o wērā whānau rānei ki te whakahere anō i ngā uri o wērā whānau ki te marae. Ko tētehi whakaaro, me whakairo, whakaahua rānei i ngā ingoa

o wērā whānau ki tētehi wāhanga o te marae. Ina kite rātou i tō rātou ingoa, i te pikitia o tō rātou tūpuna rānei, ka puta mai te matemateāone. Ka āhei hoki te pae mana whenua ki te pā atu ki ngā uri e noho ana ki waho i te rohe mā te rēhita kia whakamōhio ai i a rātou ki ngā mahi, ngā kaupapa me ngā take o te marae. Mā te rēhita anō ka mōhio hoki te marae ki ngā mahi a ngā uri o te marae.

Ko tētehi atu whakaaro kia tūhono anō i ngā uri ki te marae, ko te whakakōtahitanga o ngā kaupapa o Maketū ki te marae. I tēnei wā, kai tētehi wāhi te whānau ora ki Maketū, kai tētehi atu wāhi te Rūnanga o Ngāti Whakaue ki Maketū, kai tētehi atu wāhi te kārapu waka ama. Ki ahau nei ki te kohi mātou i wērā kaupapa ā-hapū kia noho tahi ki te marae i raro i te mana o Whakaue Kaipapa, ka hoki mai ngā whānau ki te marae, nā te mea, kai kōnā ngā kaupapa katoa. Me tīni te āhuatanga o ngā whare o te marae hai whakatau i ngā rātonga. Tuatahi, ka oti te rīhitanga o te whenua ki te kaunihera, me tono atu mātou ki Ngāti Whakaue ki te whakamahi i te whenua ki te hanga i tētehi whare ā-iwi. Kai roto i tēnei whare ngā ruma mō te Rūnanga, te Hauora ki Maketū, te Kōmiti marae me te pae mana whenua. Ka āhei ngā tangata ki te tiki i ngā whakaae ā-tuhi ki te kohi kaimoana i konei. Me hanga hoki mātou i ngā whare mō ngā waka ama, me tētehi whare toi hai āki i ngā tohunga whakairo, rāranga, tā moko me mahi toi ki te whakaora i ō rātou pūmanawa. Tēnā pea ka tāpiri atu tētehi whare pakari tinana ki tēnei whare hou, kia whai oranga ngā whānau katoa. He whare mahi tini tēnei whare hou, engari ko tōna whāinga ka whakapiripiri mai i ngā whānau ki te marae.

Ko tētehi mea hai whakaarotanga ko ngā tāmariki o ngā whānau. Me hanga mātou i tētehi ruma mo ngā pēpi o ngā māmā hou, kia mōhio ai ngā māmā ki te tiaki tika i ō rātou pēpi. Me whakatū tētehi papa tākaro mā ngā tāmariki, ehara mā ngā rangatahi, engari mā ngā tāmariki nohinohi. Ko tētehi atu whakaaro ki te huaki i te Kōhanga Reo mā ngā tamariki kia ū ai ā rātou matua, ā rātou whaea ki te mahi o te pā. Ko te mea nui, ka hiahia te tangata ki te hoki mai anō ki te marae. Ki te kore e hoki mai ka tū mokemoke tō mātou whare tūpuna.

Ki te whakakapi i tēnei wāhanga ka ākina te pae mana whenua e au ki te whakamahi i ngā hangarau hou o te ao ki te whakahere i ngā uri ki te marae. I wēnei rā mā ngā hangarau pērā i te skype ka taea e ngā uri te noho ki roto i ngā hui, ahakoa kāore te

tangata i tae ā tinana. I whakapāho ngā tangihanga o Parekura Horomia me Te Atairangi Kaahu ki te ao whānui. Nō reira me whakamahi te hangarau nei kia matemateāone ngā uri ki te marae. Ehara tēnei hangarau i te utu nui, mēnā he rorohiko tau, he kāmera rorohiko tau, ka taea. Ko te mea nui kai te pīrangi tō ngākau ki te tohatoha i ngā hui o te marae ki ngā uri, koinā te wero.

Tēpu 4: Marae

- Whare ā-iwi
- Whare tini mahi
- Whare toi
- Whare waka ama
- Ruma pēpi
- Ruma ngahau
- Papa tākaro
- Tuwheratia te Kōhanga reo
- Reheti ā-hapū
- Māngai ā-whānau
- Whakairo whakamana whānau
- Whakaahua whakamana whānau
- Whakaahua tūpuna
- Hangarau whakapāho

6.3.3 Te Puna Mātauranga

Ko tēnei wāhanga o te mahere rautaki mā ngā pou mātauranga o te pae mana whenua e ārahi. Kua tautohutia te kūaretanga o ngā uri e ngā kaiwhakauru, he tino wero ki tō mātou nei mana whenua o mua. Ehara i te mea ko mātou marae anakē tēnei, he wero ā-reanga tēnei, kua pā atu ki ngā iwi ki ngā marae katoa o te motu. Ko te wānanga te waka kua whakamahia e ngā iwi ki te whakakī i tō rātou puna mātauranga. Kai te whai tō mātou hapū i tēnei ara engari, kāore i a mātou tētehi mahere matua hai ārahi i a mātou, hai tautoko i ngā māhita. Nō reira, ka whakatakoto i tēnei wāhanga i tētehi mahere rautaki mātauranga e aro ana ki ngā wānanga o te marae.

Tuatahi, ko ngā pou mātauranga o te pae mana whenua, he tohunga, he ringa rehe, e matatau ana ki te mahi whakaako tāngata. I tēnei wā ka whiua e mātou ngā ākonga ki roto i te wānanga tahi. Ki te hunga kūare he pai tēnei i te mea he kī te whare. Engari, kāore i te pai mā ngā akona he rerekē ngā hiahia o tētahi ki tētahi. Nō reira me mōhio te pae mana whenua ki ngā hiahia o te ākonga me te hiahia o te marae hoki. Ka mutu, me whakakotahi i ngā ākonga ki roto i te wānanga tika mana. Mā te mātauranga me ngā pūkenga o te ākonga ka hangaia ngā wānanga ki a ia, me te aha, tēnā pea e toru e whā ngā momo wānanga. Hai tauira, he wānanga poukaranga, he wānanga whakapapa, he wānanga reo okawa, he wānanga reo kāinga, he wānanga mā te ākonga hou ki ngā tikanga o te marae, he wānanga kē mō ngā tāngata matatau ki ngā tikanga me ngā kawa. Nō reira, me tiro te pae mana whenua ki ngā momo wānanga e whāriki ana. Ka ako tahi te hunga whakaaro rite, te hunga hiahia rite ka rere te waka, nā te mea ka hoe tahi rātou. Kāore anō mātou kia aro ki ngā hiahia o te ākonga. Me whakaaro hoki te hapū he aha ngā momo mātauranga ki te whakapūmau i tō mātou mana whenua. Hai ngā kaiwhakauru, ko te whakapapa, ko te tōrangapū, ko te reo, ko te tikanga me te kawa o te marae.

Ko te āhuatanga tuarua ki te whakapai ake i ngā wānanga ko ngā pouako. Me hāngai tika te pae mana whenua i te kaiako tika ki te momo wānanga tika māna. Ko wētehi pouako he rawe mā te hunga matatau nā te hohonu o tōna mātauranga, engari, he pai ake tētehi atu pouako mā te hunga kūare nā te kaha o tōna manaakitanga. Nō reira, me hāngai te pae mana whenua i te pūkenga me te momo mātauranga o te pouako ki te momo wānanga. Mā te pae mana whenua anō e tono atu ki ngā ringa rehe tika kia tū ai te pouako tika i mua i ngā ākonga. Nā te taumahatanga o te ao, me mōhio te tangata, ā mua i te wānanga, he aha ngā hua, ka puta māna i mua i tōna taenga mai. Ki te kore ia i kite i ngā hua kāore ia e tae atu. Mēnā ka tono te whanaunga tika ki a ia ka hoki mai ia ki te tautoko. Arā tētehi atu painga o te rēhita ā-hapū, me te māngai o te whānau. Kai te tautoko tēnei rautaki i te whakaaro o Carter (2013), me whakamahi te iwi i ngā pūkenga me nga tūhono o te haukainga. Kua whakarārangi e au ngā ringa rehe o te ao mātauranga me ngā momo wānanga mā rātou.

Tēpu 5 : Ringa Rehe	Momo wānanga
• Pāora Tapsell • Maria Horne • Raewyn Bennett • Te Waata Cribb • Billie-Jean Potaka • Rukingi Richards • Tamara Mutu • Tony Pecotic • Grace Selwyn • Anaha Hiini • Scotty Morrison • Donna Clarke • Kahurangi Maxwell • Kingi Biddle • Chance Mikaere	• Hītori / Whakapapa / Tīriti • Tōrangapū / Hītori / Taiao • Tōrangapū / Tino Rangatiratanga • Reo / Mau Rakau / Whaikōrero • Whakaaro rautaki / Tūhonohono • Tikanga / Kawa/ Reo • Tīriti / Ture • Reo / Tikanga / Kawa • Kapa Haka • Karakia / Reo / Kapa Haka • Whaikōrero / Reo • Whānau Ora / Hauora • Kapa Haka / Karanga • Whaikōrero / Waiata • Mahi Toi

Ko ngā pukenga kai runga nei he tino tohunga, he whānui ake ō rātou pūkenga. Ko ngā momo wānanga ki te taha o ngā ingoa he tauira noa iho o ō rātou pūkenga. Ko te rārangi ringa rehe he tauira noa iho hoki, mā te pae mana whenua e hanga ana i tētehi mea tika mō tō mātou mana whenua. Ko wētehi o ngā tohunga nō roto i te hapū, ko wētehi nō te iwi whānui. He tohu tēnei ki te pae mana whenua kia whānui te titiro.

Ko tētehi tino whāinga o te pou mātauranga ko te tupu o ngā rangatira mō te hapū. Ko take tino whakahirahira tēnei. Me whakanui hoki i te whanaungatanga me te hono i waenganui i ngā kaupapa tata pērā i te Kōhanga Reo me te Kuratuatahi o Maketū. I kōrero ngā kaiwhakauru o ngā uiuinga i tēnei ahuatanga hai kaupapa whakamotuhake i te mana whenua.

Ko tētehi pātai kua puta mai i tēnei wāhanga o te mahere rautaki, me pēhea mātou e utu i wēnei wānanga. Me kimi ngā pou pūtea o te pae mana whenua i te pūtea

tautoko mai Te Kotahitanga o Te Arawa, Te Arawa Lakes Trust, Te Komiti Nui o Ngāti Whakaue, Whānau Ora, Te Taura Whiri i te Reo Māori, Te Matawai, Te Wānanga o Aotearoa, Ma Te Reo, Ngā Kuratini me ngā Kaunihera. Ko tētehi atu ara ko te pūtea nā ngā uri e noho ana ki waho i te rohe, ki ngā taone nui o te motu, ki Ahitereiria. Ka whakamahia tēnei pūtea ki te whakahaere i ngā wānanga. Kai te tika te kīanga, mā te hiahia ka kitea te pūtea.

6.3.4 Tūhonohono[44]

He mea nui te tūhonohono mō te mana whenua ki Maketū. Mā te mahi tūhonohono kai ngakau anō te tangata ki tōna marae me tōna mana whenua. Me whakamahi mātou i te tūhonohono ki te whakakotahi i ngā pukenga me ngā wānanga ki te tautoko i te haukainga. I ngā wā o ngā tūpuna mēnā he take mana whenua ta rātou kāore rātou i noho mū. Ko ngā rangatira perā i a Tohi Te Ururangi me Retireti Tapsell i tū rangatira ahakoa Pākehā mai Māori mai ki te whakamana i to mātou mana whenua. Kāore rātou i mataku ki te whakaputa i ō rātou moemoeā mō o rātou iwi. Me whai anō te pae mana whenua i te tauira o ngā tūpuna rā. Me hangai hoki te titiro ki ngā kupu a Mead mo te tino rangatiratanga "it's presence is detected not by what one says but rather by what one does. Thus, if you want self-determination for your iwi, do it and act as though you have it" (Mead,1997).

Ki te whakatinana i ngā moemoeā mana whenua me tīni te pae mana whenua i te whakaaro o te hapū mai i te whakaaro takarepa[45]ki te whakaaro moemoeā. Me tiro ake mātou ki ngā tūhonohono hai ara oranga i wērā moemoeā. Me tiro ake mātou ki te hua o ia whanaunga mā te whakaaro me pēhea tēnei whanaunga e whakapakari i tō mātou mana whenua. Ko tēnā tētehi tino pūkenga o ngā tūpuna Māori, i mōhio rātou me pēhea te whakaputa i te hua o tētehi tangatanga, kaupapa, āhuatanga rānei hai te oranga o te iwi.

[44] Networking
[45] Deficit thinking

Tēpu 6 : Ngā pou o te pae mana whenua

Pou Mātauranga	• Kura / Kōhanga Reo • Te Matawai / Ngāti Whakaue Endowment
Pou Tōrangapū	• Kaunihera / Rūnanga • Hapū / Iwi
Pou Tikanga	• Tangata / Whānau / Hapū / Iwi • Māngai o ngā Whānau
Pou Pūtea	• Te Arawa Fisheries / Trust Board • Mā Te Reo / Whānau Ora • Te Kotahitanga o Te Arawa
Pou Hauora	• Pirihimana • Whānau Ora ki Maketū • Te Arawa Whānau Ora
Pou Taiao	• Kaunihera / Te Papa Atawhai / Green Peace / Kaipāmu

Me whakaaro pēnei mātou, ko te pae mana whenua te kaiārahi o tō mātou waka moemoeā, ko ngā tūhonohono ko ngā kaihoe o te waka, ko ngā pou mana whenua ko ngā herenga whakapapa ki nga kaihoe. Kāore e taea e te kaiārahi o te waka te whakatere waka, me whakamahi ia i ōna herenga whakapapa ki ngā kaihoe ki te aki i ā ratou ki te hoe kia rere ai te waka. Ko tēnei te tino tikanga o tēnei wāhanga o te mahere rautaki ki te whakakaha, ki te whakawhānui ki te manaaki i ngā tūhonohono kia rere ai tō mātou waka moemoeā.

6.3.5 Tohu Rangatira

Ko Lyn Carter (2013) tētehi tohunga pou rangahau, nāna i whakahere ngā tohu tuakiri ki te tuakiri Māori ki te tuakiri ā-iwi. Hai tāna, “symbols unite place with location, and they help us forge an identity to those things and to who we are as people. Identity for Māori is about relationships or whakapapa, and whakapapa is what underpins the way we understand our entire world and how everything connects,” (Carter, 2013). Hai tāna anō, ka āhei te tohu tuakiri kia whakapapa i te tangata ki tōna ūkaipō ahakoa kai hea ia. Ka āhei hoki wēnei tohu ki te whakakā i te matemateāone o tangata kia maumahara ai ia i ōna herenga ki te whānau, ki te

hapū, ki te whenua, (Carter, 2013). Ko tēnei wāhanga o te mahere rautaki he karanga ki te whakamana i ngā tohu whakapapa, ngā tohu tuakiri, ngā tohu rangatira kia maumahara ai ngā uri ko wai rātou, no hea rātou. He karanga tēnei ki ngā manukura o Te Arawa whānui ki te whakahoki atu i te mana ki tō mātou ariki tūpuna a Tama te Kapua. Me whakamahi mātou i tōna tohu ariki hai whakaawe i te reanga o āpōpō kia tū maia kia tū kaha hai kaitiaki o te mana whenua o Te Arawa ki Maketū.

Whakaahua 6: Pūkākī he tohu rangatira o Ngāti Whakaue

6.4 Te Whakatinana o te Mahere

E ono ngā pūreirei ki te whakatinana i tēnei mahere rautaki. Tuatahi, me kimi tētehi rangatira tūturu o te hapū ki te whakamana i te mahere rautaki. Ko ngā mahi a te hunga nei ko te tono atu ki te kohi mai i ngā ringa rehe tika mō ngā pou mana whenua. He pūkenga ōna ki te kōrero ki te ngākau o te tangata kia tautoko mai ia i te kaupapa. Me kimi mātou i te manu kura i whakaritea e Pīhopa Manahuia Bennet, ko tāna kai he korero, ko tāna tohu he manaaki, ko tāna mahi he whakatira i te iwi, (Gardiner & Pihama, 2005). Me whakatinana hoki ia i te whakaaro rangatira o Tākuta Selwyn Katene, "Leadership is about aligning people; that is, communicating a new direction to those who can create coalitions that understand the vision and are committed to it's achievement"(Katene, 2013). Ko te pūreirei tuarua ko te kohi manu kura mō ngā pou mana whenua. "Ko rātou ngā toka tū

moana. Ka akina rātou e ngā ngaru o te moana. Ka akina e te tai, ka akina e ngā hau. Engari ahakoa pēhea ka tū tonu, ka tū tonu" (Gardiner & Pihama, 2005). Hai Katene (2013), me rapu te manu kura mō ngā kaihanga wā ā mua[46] ka āhei rātou ki te pānui i ngā tohu ki te whakaahua i tōna ao. Ka āki rātou i te tangata ki te whai i te iti kahurangi, kāore rātou i te here ki ngā taumahatanga o te ao hurihuri nei.

Whai ake i tēnei ka neke ki te pūreirei tuatoru, ka whakatūria tētehi hui ā-hapū ki te whakawhāriki i te kaupapa ki ngā whānau kia hanga ai rātou i te moemoeā mō te mana whenua o Ngāti Whakaue ki Maketū. He mea nui ki te whakahoki te mana ki ngā whānau me ngā uri o Whakaue Kaipapa. Hai tā Katene (2013), "A vision cannot be developed from on high and handed down. It needs to be a bottom-up approach. If people have not developed some ownership of a vision through helping to create it, they will not support it." Nō reira, me whakahoki te mana ki te hapū ki te whakamana i te kaupapa. Ka mutu me whakaaro hoki te hapū mō ngā wero kai mua i a mātou. Whai muri i tēnā, ko te pūreirei tuawha. Ka kohi te pae mana whenua i ngā hiahia me ngā korero o te hapū, kātahi ka hui rātou ki te kimi i ngā ara whai oranga kia whakatinana ai te moemoeā mana whenua o te hapū, kia tepe titaha ai hoki i ngā wero ka puta.

I te pūreirei tuarima ka wehewehe te pae mana whenua i ngā whāinga o te mahere rautaki ki ngā whāinga ināianei me ngā whāinga mō mua. Ki te pēnei ka mōhio rātou he aha ngā whāinga mō ngā pou mana whenua. Ko te pūreirei tuaono tāku mea whakamutunga. Me hui te pae mana whenua e toru ngā wā ia tau. Ko te hui tuatahi he wānanga whakatakoto i ngā whāinga o ia pou mō te tau kia mōhio te katoa. Ko te hui tuarua he hui hai whakarāpopoto i tō rātou mahi, hai whakaaromatawai ki ngā whāinga, hai whakarautaki anō. Ko te hui whakamutunga o te tau he hui mō te hapū kia mōhio ai rātou ki ngā hua o te tau, ki ngā hua o ngā pou.

6.4.1 Utu Whakahaere

Ko tēnei te pātai ki ngā ngutu o ngā tangata katoa me pēhea koe ki te utu i te whakatinanatanga o tō mahere rautaki? He pātai pai tēnei. Tuatahi ko te tino utu mō

[46] Future Makers

te mahere rautaki ko te wā me aroha o te tangata mō tōna mana whenua. He pono tēnei whakautu, ko te nuinga o ngā tangata mōhio kāore i te kāinga, ka noho ki waho. Nō reira me hoki mai rātou ki ngā hui mē ngā wānanga. He kawenga taumaha te mahi o te manu kura me ngā ringa rehe o ngā pou mana whenua. Kāore he utu a mōni ma rātou, ko te oranga o tō rātou mana whenua te utu mō a rātou pukumahi. Hai te wā pea ka whai rawa te hapū, koina te wā pea ka whakaaro mō te utu moni, engari i tēnei wā kāore he pūtea hai utu i ngā tohunga. Ahakoa tēnei, ko te ara pūtea hai utu i ngā whakahaere ko te pūtea tautoko o Whānau Ora. Ko te ingoa o tēnei pūtea ko te Whānau, Innovation, Integration and Engagement Fund. He pūtea tēnei ki te tautoko i te mahere rautaki me te whakatinana o te mahere mō te pikinga o te ora o ngā whānau. $5,000 te pūtea mō te wāhanga mahere rautaki, $20,000 te pūtea mō te whakatinana mahere (Te Puni Kōkiri, 2011). Ka utu tēnei i te hui hanga moemoeā, me ngā hui whakarite mahere rautaki mō te pae mana whenua. Kua tuwhera tēnei pūtea ki ngā whānau, ngā hapū me ngā iwi. Ki te whakahaere i ngā wānanga reo ka huri pea ki te pūtea tautoko o Mā te Reo, he pūtea tā ratou ki te manaaki i ngā rōpū e hiahia ana ki te whakaora i te reo, $2.25 miriona tāra te rahi o tēnei pūtea. He tauira wēnei o ngā pūtea tautoko. Hai whakautu i ngā wānanga kē, ka āhei mātou ki te tono ki te pūtea tautoko wānanga o Ngāti Whakaue, $3,000 te rahi o tēnei pūtea. Ka tautoko hoki te Te Arawa Lakes Trust i ngā kaupapa ā-iwi, me huri mātou ki a rātou ki te tautoko i ngā pou whakairo, i ngā pou mana whenua ki Maketū. Mēnā ka hiahia te pou taiao ki te manaaki i a Papatūānuku ka āhei rātou ki huri ki te Environment Enhancement Fund nō te Kaunihera ā-rohe o Waiariki. He maha ngā ara pūtea tautoko, me mōhio mātou ki te tono ki te wāhi tika.

6.5 Te Whakatepenga Upoko

Ko tēnei mahere rautaki ā Māui he tauira mā te hapū ki te hanga i tō rātou ake mahere. Ko tōku mahere, he mahere rautaki e here ana ki ngā hiahia o ngā kaiwhakauru o ngā uiuinga. Ko ngā tino āhuatanga o tēnei mahere ka whakapūmau i tō mātou mana whenua, ko tana hanga, ka ārahi te pae mana whenua i ngā pou mana whenua ki te mahi mō te hapū hai tiaki, hai tupu i tō mātou mana whenua ki Maketū. Me moemoeā te hapū kia puta te mahere rautaki ki te manaaki i a mātou me o mātou mana whenua ki Maketū.

7.0 Upoko Tuawhitu

Te ūnga o te waka

7.1 Whakapuakina Upoko

I te timatanga o te haerenga o Te Arawa ki Aotearoa i turuapō ō mātou tūpuna ki te whakanoho ki te whenua haukura. Ahakoa ngā piki me ngā heke i ū rātou ki te moemoea o tō rātou ariki tūpuna a Houmaitawhiti ki te kimi i tētehi kāinga hou mō te iwi. I ārahia rātou e ngā pūkenga rangatira me ngā whakaaro rautaki o Tama te Kapua me Ngātoro-i-rangi. Ka mutu i te ūnga mai o Te Arawa ki Maketū i noho ngā uri o Ngāti Ohomairangi ki te āta whakaaro mō tēnei whenua hou. I te ūnga mai o tōku waka rangahau ki uta, pērā i a rātou i mua nei, ka whaiwhakaaro ahau mō ngā piki me ngā heke o tāku haerenga, ka hoki ahau ki te timata ki te whakatakoto anō i tōku kaupapa. Kai tēnei upoko ko te whakarāpopototanga o ngā hua o te rangahau. Hai whakakapi i te ūpoko, ka hoki ahau ki āku pātai rangahau matua kia whakatau i tēnei tuhinga rangahau.

7.2 Te Kaupapa

Mō Ngāti Whakaue ki Maketū tēnei rangahau he hapū takutai o Ngāti Whakaue o Te Arawa. He tuhinga rangahau tēnei e kōrero ana mō tō mātou hītori me tō mātou whakapapa ki Maketū. He kōrero rangahau tēnei mō te āhua o tō mātou mana whenua i tukuna mai ki a mātou e te aho whakapapa ariki o Ngāti Whakaue o Te Arawa. I mātai tēnei rangahau i ngā pātaka kōrero o te ao Māori me te ao Pākehā mō te tikanga o te kupu mana whenua, kia mōhio ai ngā uri o Ngāti Whakaue, he aha tō mātou mana whenua ki Maketū. I te timatanga o tēnei mahi rangahau i whakatakoto te pātai matua o tēnei kaupapa, kātahi ka whakatakoto au i tāku ara rangahau ki te whakautu i tēnā pātai matua. I whai tēnei tuhinga rangahau i te ara o te rangahau kaupapa Māori. I te upoko tuarua i whakamōhiotia atu te kaipānui ki ngā rauemi me ngā pū rangahau mō te kaupapa nei. I te upoko tuatoru ki te upoko tuawha, i whakatūwheratia e te tuhinga nei ngā kuaha ki te pātaka kōrero mō te mana whenua me te pātaka korero mō Ngāti Whakaue ki Maketū. I te upoko tuarima ka aro te tirotiro o te rangahau ki te whakamārama i te mana whenua o Ngāti Whakaue ki Maketū, ko tōna pū, ko tōna āhuatanga me tōna oranga. I te upoko

tuaono ka huri te tuhinga nei ki ngā rā kai mua i te aroaro me te mana whenua o Ngāti Whakaue ki Maketū, kia kite ai ngā piki me ngā heke.

7.3 Ngā kitenga matua

Ko ngā tino kitenga o te rangahau,

- Ko te mana whenua o Ngāti Whakaue ki Maketū nō ō mātou take whenua, arā ko te take taunaha o Tama te Kapua, ko te ringa kaha i Te Tumu, ko ngā take tūpuna nō ngā taumau ki Tapuika me te ahi kā roa o te haukāinga ki Maketū.
- Ko te mana whenua o Ngāti Whakaue ki Maketū he pāhekeheke nā te tupurangi o ngā uri ki tō mātou whakapapa, ki tō mātou Ngāti Whakauetanga, ki ō mātou kawenga ki tō mātou marae.
- Ko Whakaue (Tapiti) marae te poutokomanawa me te mata o tō mātou mana whenua.
- Kai te mimiti haere te puna mātauranga o te hapū
- Kai te hiahia a Ngāti Whakaue ki Maketū i ngā rangatira mō āpōpō ki te whakapūmau i tō mātou mana whenua
- Kāore he māhere rautaki o te hapū ki te whakaora i tō mātou mana whenua.
- Kai te mahi takitahi ngā ringa rehe o te hapū.
- Kāore te hapū i te whakawhiti kōrero, whakawhiti whakaaro ki ngā ratonga hāpori
- Kua whāngai te iwi Māori i te kupu mana whenua hai pou tuākiri Māori, hai pou tino rangatiratanga.

7.4 Te hua o te rangahau

Ko te tino hua o tēnei rangahau ko te tautohu o ngā matenga o te hapū e whakaiti ana i te oranga o tō mātou mana whenua ki Maketū. Ko wērā matenga ko ngā rangatira kore, ko te puna mātauranga kore, ko te whakawhiti kōrero kore me ngā rauemi kore. Mā te tautohu o wēnei matenga kai te mōhio te hapū ki ngā mea hai whakatika. Kua tāpiri te rangahau nei ki te puna mātauranga o te hapū mā te whakamārama o tō mātou whakapapa ki te mana whenua o Ngāti Whakaue ki Maketū. Kua whakamiramira hoki te rangahau nei i ngā kawenga a ngā uri o Whakaue Kaipapa, kua whakatakoto i wēnei kawenga e whai nei,

- Ko te manaaki me te whakamana o te hunga mate (tūpāpaku)(whānau pani)
- Ko te manaaki me te whakamana o te hunga ora (manuhiri)(whānau)
- Ko te manaaki, te tiaki me te whakamana i te whenua kia kore ai e ngaro
- Ko te manaaki me te whakamana i ō mātou whare tūpuna a Whakaue Kaipapa me Rangiuru, mō ngā reanga hou, mō te mana o Te Arawa whānui hoki.
- Mōhio ki te tikanga me te kawa o te marae
- Mōhio ki tō herenga whakapapa ki Whakaue Kaipapa me Rangiuru
- Mōhio ki tō herenga whakapapa ki ngā whānau o Ngāti Whakaue ki Maketū
- Mōhio ki ngā tōrangapū ā-hapū, ā-iwi.
- Mōhio me te whakamana o ngā wāhi tapu
- Kanohi kitea ki te marae

Hai tāpiri atu ki tēnei, ko te hua o te rangahau nei ko tētehi tauira mahere rautaki, mā te hapū e whai kia hanga i tō mātou mahere rautaki motuhake hai whakapūmau i te mana whenua o Ngāti Whakaue ki Maketū. Hai te rangahau nei, ko ngā āhuatanga nui o tēnei mahere rautaki mana whenua e whai nei,

- Ko te whakahere anō o ngā uri ki te marae me ngā kawenga o te uri a Whakaue Kaipapa.
- Ko te whakaako o te hunga kūare kia mōhio ai rātou, nō hea rātou, ko wai rātou, he aha te tikanga me te kawa o te marae, me pēhea rātou e whakamana.
- Ko te tūhonohono o te hapū ki ngā ratonga hāpori o Maketū kia mōhio rātou katoa me pēhea te ahwina i ā mātou ki te whakaora i tō mātou mana.
- Ko ngā tohu rangatira hai whakatō, hai whakaoho anō i tēnā kākano tuākiri ā-Māori, tuākiri ā-iwi, tuākiri ā-hapū ki roto i te ngākau me te hinengaro o ngā uri o Ngāti Whakaue ki Maketū.

7.5 Pātai Matua

I te timatanga o tēnei haerenga rangahau i hangaia tētehi pātai matua ki te whakakorowai i tāku rangahau ki te ārahi i tāku mahi. Ko tēnā urupounamu matua e whai ake nei,

I pēhea rā a Ngāti Whakaue kia riro i a mātou te mana whenua ki Maketū, kua pēhea rā hoki a Ngāti Whakaue ki te mau tonu ki tō mātou mana whenua, inaianei tae noa atu ki te wā ka heke mai?

Ki te whakautu i te wāhanga tuatahi o te pātai matua nei, kua whāki te rangahau nei i te whakapapa o te mana whenua o Ngāti Whakaue ki Maketū mā te aho ariki o Ngāti Whakaue me Te Arawa, mā te mahi a ngā tūpuna rangatira ki te whakapūmau i ngā take whenua ki Maketū. Kai te mōhio te katoa ināianei ko wai a Ngāti Whakaue ki Maketū, nō hea tō mātou mana whenua. Hai whakautu i te wāhanga tuarua o te pātai matua i huri te rangahau ki te kōrero rangatira o ngā kaiwhakauru, nā rātou i whakaoho te kairangahau nei ki te pāhekeheke o tō mātou mana whenua. I whāki te rangahau nei, kāore i a Ngāti Whakaue ki Maketū tētahi mahere rautaki mana whenua ki te whakakōtahi i ngā uri ki te whakamana i tō mātou mana whenua. Ahakoa tēnei kai te kā tonu tō mātou mana whenua nā te mahi takitahi a ngā uri e ngākau nui ana ki tō mātou Ngāti Whakauetanga. Kua kite te rangahau nei i te ngoikore o ētahi ki te whakapūmau i tō mātou mana whenua, nō reira, me whakamahere rautaki mātou ki te whakakaha anō ai i tō mātou mana whenua. Ki te kore mātou e whakamahere rautaki ki te whakapiki i te ora o tō mātou mana whenua, ka ngaro, pērā i te moa, ka horomia e te korokoro o te Parata o te ao hurihuri nei. Nō reira Ngāti Whakaue ki Maketū, kia hiwa rā!

7.6 Whakatepenga

Tukua mai he kapunga oneone ki a au hai tangi
(Brougham & Reed, 2009, p82)

Kua ū tōku waka rangahau ki uta. Ko whakaaro whakamutunga ko tēnei nā, nā te kaha o te matemateāone i timata tēnei uri o Ngāti Whakaue ki Maketū ki tēnei mahi rangahau. Nā te rangahau nei i oho te kākano ki roto i te ngākau. Ko tāku pātai ki a kōutou ngā uri o Ngāti Whakaue ki Maketū, mā te aha e whakaoho tō kākano kia pūmau ai tō mātou mana whenua mō rātou ngā uri whakaheke. Nā te kaha o ngā tūpuna i riro tō mātou mana whenua e ō mātou tūpuna, ha aha tō koha ki te reanga hou o Ngāti Whakaue ki Maketū? E te whānau, mā te kotahitanga, te mātauranga me te aroha ki tō Ngāti Whakauetanga ka ora tō mātou mana whenua. Mauri tū, Mauri ora, Mauri whenua!

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Tāpiritanga

Tāpiritanga 1

Research Information Sheet

Title: 'Te Poho o Te Arawa'
Te Mana Whenua o Ngāti Whakaue ki Maketū
(Origins, obligations and perceptions)

Tēnā koe,

Ko Ngahu Potaka tōku nei ingoa, nō Ngāti Whakaue ki Maketū. I am conducting research on the mana whenua (Tribal Authority) of Ngāti Whakaue ki Maketū. The aim of this research project is to investigate how the descendants of Ngāti Whakaue achieved mana whenua (Tribal Authority) at Maketū, the obligations this entails and your perceptions of its likely significance in the future.

As part of my research I am interviewing 5 key informants. I would like to interview you for this project to discuss your thoughts on the mana whenua of Ngāti Whakaue ki Maketū. Interviews would take about 1/2 hour and would be set at a time and place convenient for you. All information you provide will have you acknowledged as its source in order to acknowledge your contribution to this research, unless you indicate otherwise. If possible I would like to record the interview on audio in order to develop clear and full transcripts of the interview. You have the right to among other things to:

- refuse to answer any particular question;
- ask any further questions about the study that occurs to you during your participation;

- withdraw your material and participation at any time;
- receive to change and comment on the summary transcript of your interview;
- be given access to a summary of the findings from the study, when it is concluded;
- To have your name excluded from the research;

I expect the major outcome from this research to be a full and complete Masters' thesis. A summary of the research findings will be sent out to you. A list of the interview questions have been attached to this form.

Ngā Mihi atu ki a koe mō tō aroha me tō mānaakitanga, mei kore ake tō tautoko, kāore tēnei rangahau e eke atu ki tāna taumata.

If you have any queries or wish to know more please phone me or write to me at:

Ngahu Potaka
Te Pua Wānanga ki te Ao (School of Māori and Pacific Development)
Te Whare Wānanga o Waikato (The University of Waikato)
Private Bag 3105
Hamilton, New Zealand
Email: ngahupotaka@hotmail.com
Phone: 07 8234661

For any queries regarding ethical concerns please contact my supervisor:

Rangi Matamua
Te Pua Wānanga ki te Ao
Email: rmatamua@waikato.ac.nz

Ethics and confidentiality will be discussed and explained at the beginning of the interview.

The following is a list of the questions you will be asked during the interview. This is being given to you in advance so that you have sufficient time to consider carefully each question. The questions are in both Māori and English so that you may answer in whichever language you feel most comfortable.

- **Ko wai, nō hea koe? He aha ō herenga ki Ngāti Whakaue ki Maketū?**
  Briefly describe a little bit about yourself, who you are, where you come from and what your connection to Ngāti whakaue here in Maketū is?

- **Hai tāu, he aha te tikanga o te kupu 'Mana Whenua'?**
  What does the word mana whenua mean to you?

- **Hai tāu, he aha te hāngai o tēnā kupu 'Mana Whenua' ki tō Ngāti Whakauetanga?**
  How do you relate the term Mana Whenua to being Ngāti Whakaue?

- **Hai tōu mohiotanga, I pēhea ō tātou tūpuna i riro ai tō ratou mana whenua ki Maketū? I pēhea hoki ratou i tiaki ai tō rātou mana whenua i Maketū?**
  What knowledge do you have of how our tūpuna gained and maintained their mana whenua status in Maketū?

- **He pēhea a Ngāti Whakaue ki Maketū e mau tonu ana ki tō tatou Mana Whenua ki Maketū i nāianei?**
  How are Ngāti Whakaue ki Maketū currently maintaining their mana whenua status in Maketū?

- **He aha ngā rautaki o nāianei, o Ngāti Whakaue ki Maketū, hai mau tonu ki tō tatou nei Mana Whenua hai te wā, kōtahi rau tau, ka heke mai nei?**
  What structures are in place to ensure Ngāti Whakaue ki Maketū retains our mana whenua status in Maketū a century from now?

- **He aha ngā mea e ngaro ana i ngā rautaki hai mau tonu i tō tātou nei Mana Whenua?**
  What things are currently missing and need to be put in place to ensure our Mana Whenua status in Maketū a century from now?

- **Hai tāu, he aha ngā kawenga o ngā urī o Ngāti Whakaue ki te mau tonutanga o tō rātou Mana Whenua ki Maketū?**
  What obligations do you feel a descendant of Ngāti Whakaue has in upholding their status as Mana Whenua in Maketū?

- **Me pēhea ngā urī o Ngāti Whakaue e whakarite wēnei kawenga?**
  What do you feel is the best way for a descendant of Ngāti Whakaue ki Maketū to fulfil the obligations of being Mana Whenua?

- **He aha o moemoea, o hiahia mō rātou ko te reanga ka heke mai, ko ngā kaitiaki o te Mana Whenua o Ngati Whakaue ki Maketū?**
  What aspirations do you have for the future generations responsible for maintaining Ngāti Whakaue's Mana Whenua status in Maketū?

- **Hai tāu, he aha ngā wero nui kei mua i ngā reanga ka heke mai hai pūpuri tō rātou Mana Whenua ki Maketū.**
  What major challengers do you feel the future generations face in maintaining mana whenua in Maketū?

Tāpiritanga 2

Consent Form

Title: 'Te Poho o Te Arawa'
Te Mana Whenua o Ngāti Whakaue ki Maketū
(Origins, obligations and perceptions)

Researcher: Ngahu Potaka

1. I have read the 'Information Sheet' for this study and have had details of the study explained to me.

2. My questions about the study have been answered to my satisfaction, and I understand that I may ask further questions at any time.

3. I also understand that I am free to withdraw from the study at any time, or to decline to answer any particular questions in the study.

4. I agree to provide information to the researchers under the conditions of confidentiality set out on the information sheet.

5. I wish to participate in this study under the conditions set out in the 'Information Sheet'.

6. I would like my information: (circle option)

   a) returned to me
   b) kept for safe keeping by researcher
   c) destroyed

d) other(please specify)…….

7. I consent / do not consent to the information collected for the purposes of this research study to be used for any other research purposes. (Delete what does not apply)

Participant's Name: _____

Participant's Signature: _____

Date: / /

Contact details: _____

_____

Researcher's Name: Ngahu Potaka

Researcher's Signature: _____

Tāpiritanga 3

Ngā Hapū o Ngāti Whakaue (circa 1880)
(Mitchell, 2013, Appendix G)

1. Ngāti Taeotu
2. Ngāti Te Kahu
3. Ngāti Te Tiwha
4. Ngāti Te Rangiiwaho
5. Ngāti Te Ririu
6. Ngāti Hika
7. Ngāti Hurungaterangi
8. Ngāti Kura
9. Ngāti Te Ikaatepo
10. Ngāti Te Uawhaki
11. Ngāti Karenga
12. Ngāti Pūkākī
13. Ngāti Wharengaro
14. Ngāti Te Rangitakuku
15. Ngāti Te O
16. Ngāti Korouateka
17. Ngāti Tunaeke
18. Ngāti Tunohopu
19. Ngāti Taioperua
20. Ngāti Tiki
21. Ngāti Te Heke
22. Ngāti Teranui
23. Ngāti Kaui
24. Ngāti Hinerangi
25. Ngāti Te Rorooterangi
26. Ngati Rautao
27. Ngāti Ngararanui
28. Ngāti Hinera
29. Ngāi Te Whetu
30. Ngāti Ngahewa
31. Ngāti Uenukukopako
32. Ngāti Peehi
33. Ngāti Tuara