Art that moves and reimagines place



Dr Gail Adams-Hutcheson Geography Programme Te Kura Kete Aronui



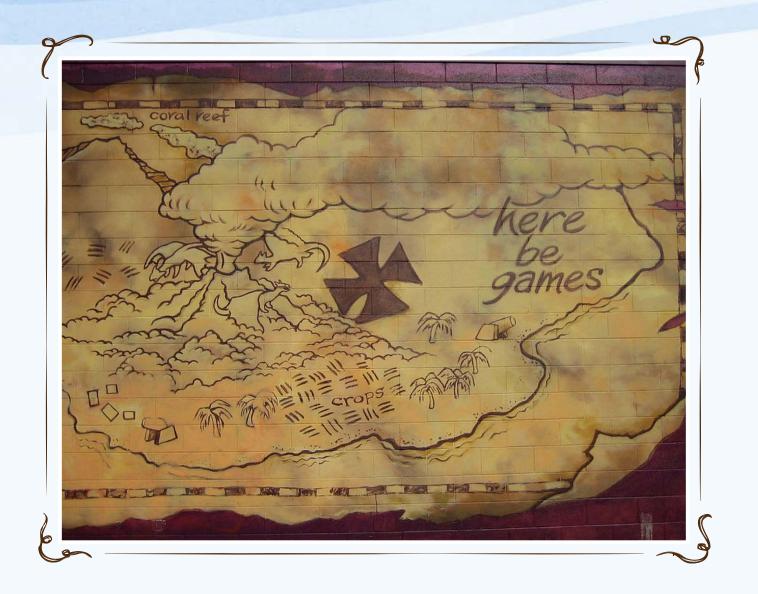
Workshop mixed participation objectives

- Spending 40 minutes together:
- Outlining Tron rocks and place(s) the pleasure of treasure
- How I see connections to geography, mobile art & place making
- Storying talking painting #MobRocks



Tron Rocks

- Rules & regs but at the heart of the idea is giving
- · Art becomes quite literally mobile
- Tron Rocks also mobilises space and place
- The importance of community art
- Politics of social justice and caring



The pleasure of treasure

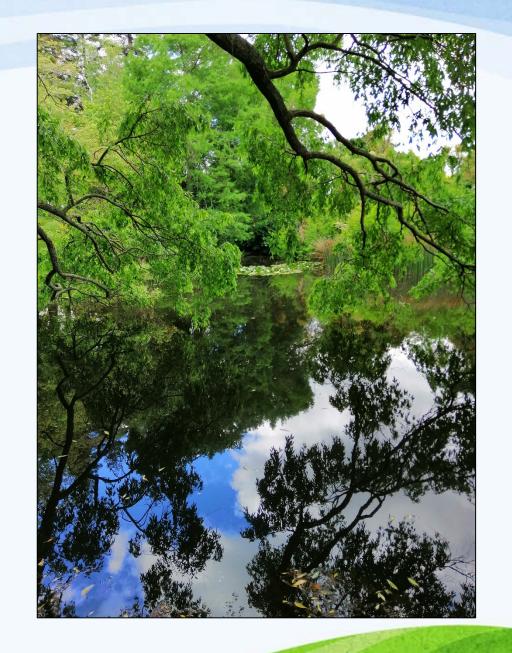
Battista et al. (2005) treasure hunt across London's Kings Cross – hidden histories, oddities seen with fresh eyes capable of seeing secret treasures

3 Tron Rocking Places

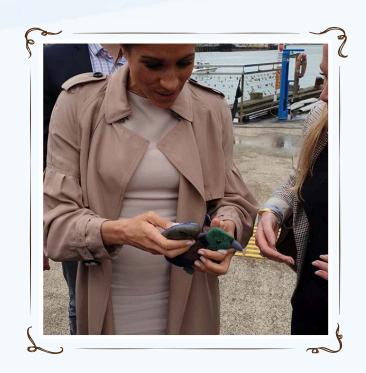
• Taitua Aboretum: "The land to the West"

Parana Park: Nagti Wairere

 Tainui: The Waikato University Campus (Uni Lakes)



The rocks or hidden gems

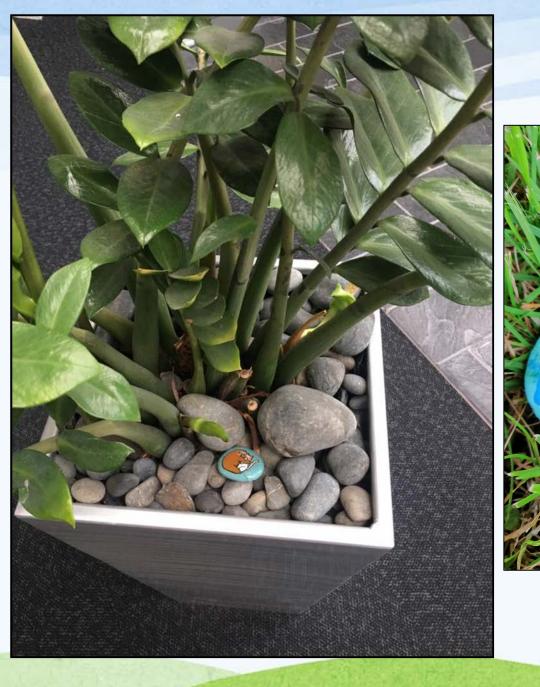


Megan Markle finds a rock in Taupo!



Armistice

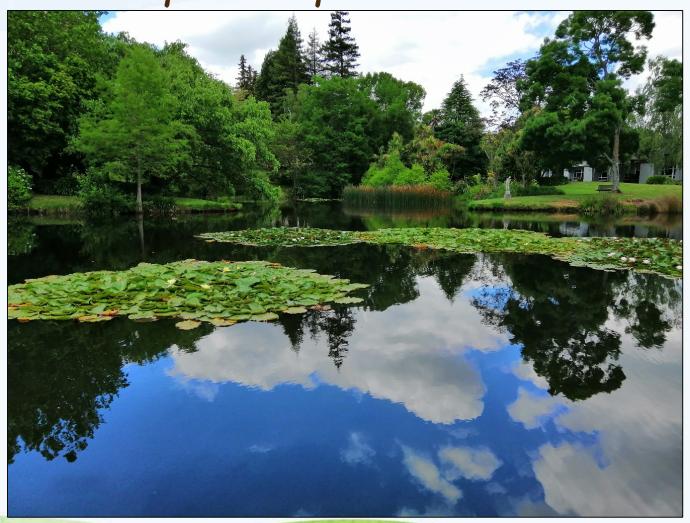




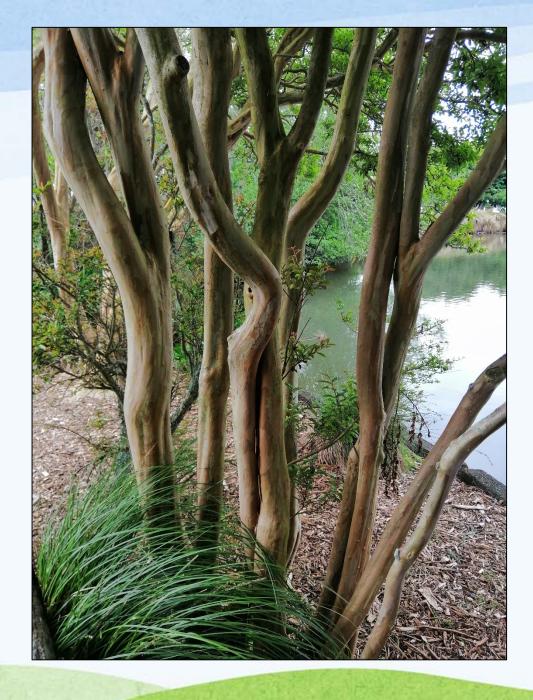


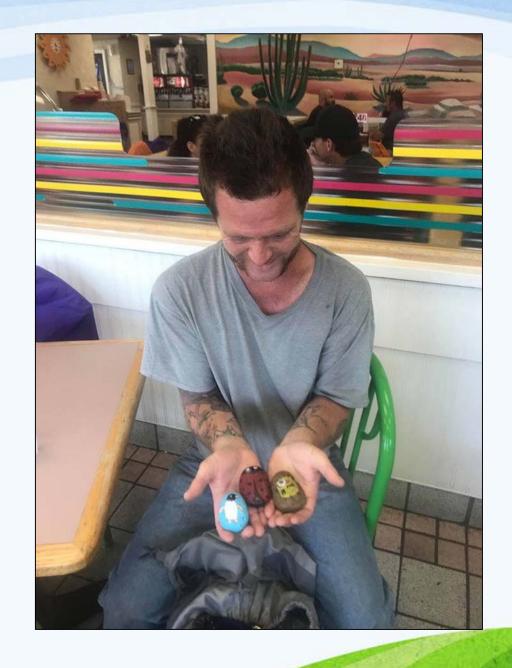


Campus exploration: directed vision









Public and private spaces of art





Economies of art and tension



Particular artists are sought after



Rocks are snapped up and not seen again



A lot of giving can feel empty?

Talking and painting ©

- How do you engage with the environment in relation to art, mobility and/or giving?
- Think about a moment of being mobile and/or giving that sticks in your mind and assess why it stands out for you (are they connected?)
- Talk and paint together...

