

The Rise of the Fake Reference

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ACADEMIC JOURNAL ARTICLE

Education Next

Philosopher or King? the Ideas and Strategy of Legendary
AFT Leader Albert Shanker. (Feature)

By Kahlenberg, Richard D.

What is a fake reference?

- A student attributes a point to an author that never makes that point
- They are usually real articles
- The article might share keywords with the topic or question
- It gives an assignment the cursory appearance of being researched without the student doing any research.

Choose one of the following questions, and write a 1500-2000 word essay which answers it.

1. At *Republic* 473d-e, Socrates says that for the ideal city to come into being, the rulers need to become kings, and kings philosophers. Should philosophers rule?

Kahlenberg, R

Towards the Future: Rethinking the Leadership Role of the Principal as Philosopher-King.

Heck, Ronald H.

Journal of Educational Administration, v29 n3 p67-79 1991

Describes school principal leadership in the United States, reviews current literature, and suggests future research for facilitating effective school administrator preparation in various contexts. Leaders are only sometimes "masters of their fates." Given the current demands for implementing school-level reforms, too much leadership is being ascribed to one individual's role. (47 references) (MLH)

Heck, R. H. (1991). Towards the future: Rethinking the leadership role of the principal as philosopher-king.

This quotation doesn't occur on page 241 of Russell.
Also, Russell hardly talks about the *Republic* - this article focusses on the *Philebus*. He does not talk about philosopher-kings. When he does mention the *Republic* he does not talk about the part you are talking about



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gods into reality, it is necessary to bring gods. Russell (2004, p. 241)

g the Presidency of Rodrigo Roa Duterte: A Very
ty Journal of Applied Philosophy, 1-30.

controlling actions shall be built at
vels so as to ensure that behaviors of the
related agreements, regulations or laws
l (Green, 1977). For example, inter-
to evalua
what acti

*This point is not in Green
It's important that your referencing be*

Turk, P. (2015). On the

different ways. First, culling options such as
ed (Weiss, 1990). However, culling is not
way someone's life. Another

*This point is not in Weiss.
It sounds like these points may have come from the lesson*

that focuses on the overall and long-term interests of humanity. Anthropocentrism is
divided into three types in chronological order: one is ancient anthropocentrism, the
other is modern anthropocentrism, and the third is modern anthropocentrism (Crist &
Kopnina, 2014). Ancient anthropocentrism was based on the department's "science",

*This isn't in Crist and Kopnina.
Please don't do this with your references.*

and cultural environment
ly as that held by other
umans of both past and
the relationship between
each generation, either past, present or future, and moreover that all
the equitable rights to hold the planet's both natural and cultural
as the environment. Such a relationship is a partnership between human
ad, living or to be born (McDonald, 2005). And such a partnership aims

This article does not talk about natural and cultural resources

to future generations and even the
st opinion doesn't make sense
(Hyde & Dominic, 2014). For

This point is not in Hyde

writte

ons. He argues that "If we
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e in our view'. I believe

Page number

I cannot find this quote in the book

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social an
(Hettinger, 20

This is a strange reference. This is a review of a book by Wenz. As such it doesn't assert a view

much people living in the

d: "here, the meaning
Kettner, 2013)." The
needs to be adjusted,
onsibility of parents

quotation

also, Kettner is written in German. What translation are you using?

ish binding
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The only mention of metaphysics in this article is not about Jonas at all. Nor is it about basing ethics on metaphysics

international affairs, George Kennan, has recently
ficant dangers (Nordhaus, 2018). The first problem
on using weapons and the second one is that people

Nordhaus's article makes no claim about Kennan, and there's nothing about 2 significant dangers either

From the above elaboration, we

igh lack of sufficient reaction and their indifference towards

Combatting fake references

- **Require page references**, even if students are using APA
 - It makes students less likely to use bogus references
 - It makes it much easier to catch
- Tell students their bibliography must note if a source is written in another language, and include translation information.
- Tell students that if a book or article is not available through the library, you may ask them to supply a copy.
- Encourage students to make use of the assigned readings for your course.
- Check bibliographies for obvious problems
- Check references randomly
- Teach your markers what to look for
- **Fail** assignments when you catch people. (Otherwise they will keep doing it.)
 - One inaccurate reference might be a mistake: a sequence of them is not
- **Report** repeat offenders to Academic Integrity
 - Yes, people do it again even after being warned.

Requiring page references doesn't fix the problem

with their relationships and friendships and consequently attain wealth and power. He states that it could prove difficult for an individual to be happy if they did not fulfill these areas in their lives (Cashen, 2012, p. 19). He contradicts himself in pointing out that an ugly person cannot attain happiness because it would prove difficult since they may not be able to make friends. He

Page 19 of
Cashen is a
list of
references

This quotation doesn't occur on page 241 of Russell

about the
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Among Plato's main
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good and benefic
ion in reality wh
Republic 379b1-c7

gods into reality, it is necess
gods. Russell (2004, p. 241)

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what is right or wrong or by how far should
something up (Men, & Shen, 2014, P.25).
can be able to sustain. This is causing a m
This chapter of the book is about EU -
US relations. It is very difficult to see
why it would be making this sort of
point
The resulting
productive la
into uncontro

relevance (Jovanović, et al, 2018,P. 49).

Jovanovic didn't write anything for p. 49 of this book. Nor does p. 49 say anything about delayed economic relevance

ntly occupied by self-centered people, individuals and governments' self-