Transient geographies: 50:50 Sharemilking in the Waikato



Gail Adams- Hutcheson, Geography Programme



ARTS & SOCIAL SCIENCES

TE KURA KETE ARONUI

WHERE THE WORLD IS GOING

waikato.ac.nz/fass

Introduction



- What is sharemilking? landless and mobile farming practices
- 'Gypsy Day' 1 June
- More-than human rural studies approach combined with mobilities framework
- Active methods 'farming with' comparing sitting at a table to being on farm
- Preliminary findings



Sharemilking in NZ



- Contractual arrangement developed over time that shares the costs and benefits of operating a diary farm
- Figures from 2002: 37% dairy farms operate sharemilking contracts which produce 42% of NZ's milk – worth close to NZD\$9 billion (Buchanan 2002)
- The average operation milks 285 cows
- Gypsy Day 1st June





Non-human rural studies approach



- The countryside is more-than human (Whatmore 2003) and complex
- 'Culturenature' and hybridity of cows and farming questions sharp distinctions between social and non-social (natural/material)
- Yarwood and Evans (2000) a sharper focus on livestock-human nexus can contribute to current thinking in rural studies and agricultural geographies



Mobilities and assemblages



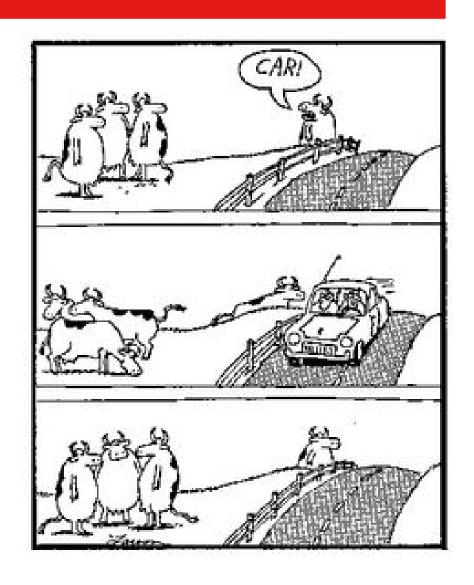
- I stress the combined movements of people, objects, animals and information in all of their 'complex relational dynamics' (Sheller 2011).
- Farmers and farm workers may experience moments of liberation and constraint within their mobile existence
- Highlighting a cascade of mobilities at different scales which are entangled in the multitude of technological and non-human assemblages [moorings]



Methods



- Attention and commitment to a feminist/ active/ embodied methodology
- Traditional semistructured interviews
- Farm interviews in situresearch, going-along with...
- Solicited dairies and selfdirected photography
- Media dissemination



Before, during, after: Gypsy Day 2016











In the shed, on the bike, out the back





TE KURA KETE ARONUI





waikato.ac.nz/fass WHERE THE WORLD IS GOING





Preliminary notes:

- Sharemilkers move around but often try and stay in a similar part of the country
- Hours of work averages between 70 per week year round (Blunden et al. 1997)
- There can be 40-100 applicants for a single contract competitiveness of the industry
- You can have both good and bad relationships with a landowner but there is often vulnerability around contract renewal or not
- Pete: "We walk a fine line everyday and even though you have a perfectly good working relationship, money talks and landowners can sell-up for a multitude of different reasons"

Moving



 Moves are emotionally, economically and physically stressful on everyone concerned incl. animals

Michael and Sonya:

"It's a hugely stressful time, it's shifting house, family, business, cows and equipment, so it's not just packing everything into boxes, it's the entire upheaval of all

earthly possessions"

 Need support from friends and family





THE UNIVERSITY OF WAIKATO Te Whare Wananga o Waikato

Gender roles

- Sharemilking labour is traditionally conceptualised as a family-based unit
- The female partner mostly raises the children, keeps the house and nurtures and feeds the calves during calving
- More women are having an active role in finance and running the sharemilking business, however, women sharemilkers/farmers are rare
- Pete: "I've missed out on a lot of jobs because my partner is not on the farm feeding calves, looking after the house and grounds and feeding me three meals a day, they absolutely do make those assumptions!"

Cows need to settle in to a new place



- Cows have hierarchies and friends
- It takes 2-3 times into each paddock before the cows settle into a farm
- Pete: "one of the hardest parts is actually getting to know the farm, the good calving paddocks, the wet paddocks, all that sort of thing"
- Changing terrain can be difficult...

Michael: "We had a major disaster, we had some cows congregate into a hole and we lost the whole lot of them, there was nothing we could do to save them, it was awful. Those first days you need to check on them all the time"

THE UNIVERSITY OF WAIKATO Te Whare Wananga o Waikato

Pilot Study summary

- Sharemilkers display a complex and shifting relationship with their herd, torn between genuinely liking cows as animals and economic decisions
- There is often an attachment to a particular place/area which increases the desire to win the contract – emotion without ownership
- Sharemilking is challenging and volatile as contracts can be complicated and rest on open communication and good-will which is not always achieved

Moving on: possible questions/themes for further exploration



- What are the challenges of being transient in the dairy industry?
- How can small rural communities stay invigorated and maintain jobs for youth within transient framings?





Health and well being, does it include sharemilkers?





Questions?





ARTS & SOCIAL SCIENCES

TE KURA KETE ARONUI

References



- References
- Birke L 2002. Intimate familiarities? Feminism and human-animal studies Society and Animals 10: 429-436.
- Blunden G, Moran W, and Bradly A 1997. 'Archaic' relations of production in modern agricultural systems: the example of sharemilking in New Zealand Environment and Planning A 29: 1759-1776.
- Browne K 2005. Snowball sampling: using social networks to research non-heterosexual women International Journal of Social Research Methodology 8: 47-60.
- Buller H 2013. Progress report: Animal geographies I Progress in Human Geography 1-11.
- Cheshire, L. C. Meurk, and M. Woods 2013. Decoupling farm, farming and place: recombinant attachments of globally engaged family farms, Journal of Rural Studies 30: 64-74.
- Clark E 2012. 'The animal' and 'the feminist' Hypatia 27: 516-520.
- Cloke P 2003. Knowing ruralities in Cloke P (ed) Country visions Harlow: Pearson, 195-217.
- DairyNZ 2010. DairyNZ Economic Survey 2008-2009. Hamilton: DairyNZ.
- Duffy M, Waitt G, Gorman-Murray A, and Gibson C 2011. Bodily rhythms: corporeal capacities to engage with festival spaces Emotion, Space and Society 4:17-24.
- Freeman C, Leane E, and Watt Y (eds) 2011. Considering animals: contemporary studies in human-animal relations Surrey: Ashqate.
- Hovorka A 2015. The Gender, Place and Culture Jan Monk distinguished annual lecture: Feminism and animals: exploring interspecies relations through intersectionalty, performativity and standpoint Gender, Place and Culture: A Journal of Feminist Geography 22: 1-19.
- Jones O 2006. Non-human rural studies in Cloke P, Marsden T, and Mooney P (eds) Handbook of rural studies London: Sage, 185-200.
- Leipins R 2000. Exploring rurality through 'community': discourses, practices and spaces shaping Australian and New Zealand rural communities Journal of Rural Studies 16: 325-341.
- Little J 2002. Rural geography: rural gender identity and the performance of masculinity and femininity in the countryside Progress in Human Geography 26: 665-670.
- Longhurst R 2003. Semi-structured interviews and focus groups in Clifford N, and Valentine G, (eds) Key methods in geography London: Sage, 117-132.
- Longhurst R, Ho E, Johnston L 2008. Using 'the body' as an instrument of research: kimch'i and pavlova Area 40: 208-217.
- Murdoch J 2003. Co-constructing the countryside: hybrid networks and the extensive self, in Cloke P (ed) Country visions Harlow: Pearson, 263-282.
- Philo C and Wolch J 1998. Through the geographical looking glass: space, place and society-animal relations Society and Animals 6: 167-182.
- Philo C and Wilbert C (eds) 2000. Animal spaces, beastly places: new geographies of human-animal relations London: Routledge.
- Riley M 2011. 'Letting them go' Agricultural retirement and human-livestock relations Geoforum 42: 16-27.
- Whatmore S 2003. Culturenatures: introduction: more human geographies in Anderson K, Domash M, Pile S, and Thrift N (eds) Handbook of cultural geography London: Sage, 165-167.
- Wolch J and Emel J 1995. Bringing animals back in Environment and Planning D: Society and Space 13: 632-636.
- Wolch J and Emel J 1998. Animal geographies: place, politics and identity in the nature-culture borderlands London: Verso.
- Yarwood R and Evans N 2000. Taking stock of farm animals and rurality, in Philo C and Wilbert C (eds) Animal spaces, beastly places: new geographies of human-animal relations London: Routledge, pp. 98-114.

ARTS & SOCIAL SCIENCES

TE KURA KETE ARONUI