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TE WHARE O TE KAHIKATOA

He Kura nui, he Kura roa

He Kura Parawhakawai

A thesis
submitted in fulfilment
of the requirements for the Degree
of
Masters
at the University of Waikato
by

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THE UNIVERSITY OF
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Te Whare Wānanga o Waikato

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ARIĀ

“Te Whare o te Kahikatoa,

Te Iho o te Maire,

Te Pōkaitāniwhaniwha o te Kohu”

(TKPOT, 2010-2016).¹

Ka hoki nei kia Te Maunga rāua ko Hinepukohurangi, ki te taetanga mai hoki o Mataatua waka², ko ngā kura o tawhito, kura wānanga, kura parawhakawai o te iwi o Tūhoe ngā tino whare whakapakari pōkaitāniwhaniwha mō roto i te whare o te kahikatoa. Inā te rahi o ngā toataumatarau i puta ngā ihu, ka tū rātau hai toa rangatira ārahi i te iwi. Ki te kore ēneki kura o te nehenehe kāre he oranga, kāre e eke te iwi ngā whakairinga tūmanako e wawatatia ana e rātau.

Waihoki, ko te kaupapa e rangahau ana i tēnei tuhinga he whakapono, he whakapae, kai konei tonu tēnei hua o te wānanga. He kura hai whakapakari rangatira mō āpōpō. Ahakoa tēnei ao hurihuri koinei tonu tētahi huarahi nā te Māori, nā Tūhoe hai whakaohoho mā ngā uri whakaheke, e mau pū ai a Ngāi Tūhoe ki ōna kura tapu o nehe.

¹ Kai roto te whare o te kahikatoa i te waiata a Mihikitekapua, e kōrero ana mō ngā wharekura, wharemaire o te ao i a rātau. I roto i ēnei kura ka whakatipu toa mātatau, māro kia rite ki te maire, kia rite ki te ururoa.

² Koinei ngā kāwai whakaheke o Tūhoe Pōtiki.

He Mihi Maioha

Ka tohi au ki te tohi a Nuku, ka tohi au ki te tohi a Rangi, ka tohi au ki te tohi a Tūkāriri, Tūkāniwha, Tūkaitaua, Tūmatauenga. E koutou e te aumāngea, e te whatu rei o te āo kōhatu, tahuri mai o koutou taringa ki ngā maunga kōrero, maunga whakarongo ki ngā hau, e haruru mai ana i te takiwā. Nā koutou ngā kai māro i whakarere mai hai kōkōtangiwai ārahi i te iwi i tēnei ao īnāmata, ōnamata. Waihoki koinei ngā taonga hai kapo mā ngā uri whakaheke o āpōpō hai oranga mō rātau kia kore ai e wareware ko wai rātau, ā, nō hea rātau. E ngā tohunga o tuawhakarere, ngā kairākau nā koutou i whakaangi i te rākau matarua o te wā, hoki wairua mai, hoki wairua mai, hoki wairua mai ra.

Kāti, hoki mai ra kia tātau ngā whakareretanga iho o rātau mā kua ngaro, tēna koutou, tēna koutou, tēna tātau katoa.

Ka mihi ki ngā Taraipara o Tūhoe i tuwhera o koutou whatītoka kia tomo te whare kōrero nei ki roto ki te tiki whakaaro i a koutou. Mei kore ake koutou i tangi kia whakaarahia tō tātau kura, auare ake kāre tēnei kaupapa e neke. Mei kore ake koutou i kīa whakaohoho te kaupapa nei kāre e rongu i te pako o ngā rākau e kakari ana i te onetapu. Kua kore e kite i te puehu e tutū ana i te wao tapu nui o Te Urewera, e ora ai tēnei taonga, kai te mihi.

Ka mihi ki te koroua o te kura mau rākau tuatahi i tae ake te kaituhi, ara, kia Mita Mohi me tōna kura o Mokoia. Me kī ra koinei te kaituhi i mōhio, ae mārika, me whakatū tētahi whare mau rākau pēnei mō tēnei o wana iwi mō Ngāi Tūhoe.

E kore e pau ngā mihi ki ngā Ika-ā-whiro o Te Kura Parawhakawai tuatahi, ara kia Te Mākārini Temara, Moai Tihi, Te Hue Rangi, Pou Temara, me Akuhata Rangi.

Kai te mihi anō ki te Ariki Ihorei o Te Matarae-i-o-rehu kia Wētini Mītai-Ngātai, nāna i tino whakaū i te ngākau o te kaituhi ki te tana taha ki a Te Arawa me tēra o ngā kawenga mau rākau.

Ki ngā Akamatua, ngā Kuramatua o Te Kura Parawhakawai o Tūhoe! He iti matakahi, kia mau ki te tū! He iti kura whare, kia mau ki te tū! He iti rearea, kia mau ki te tū! He iti nā Tūhoe, kia mau ki te tū! Mai e! Tuku! (TKPOT, 2010-2015).

Kai te mihi hoki ki ngā pia, ki ngā tauira me ngā pākeke kua tae ā tinana mai ki ngā wānanga o te kura, kāre i tua i te mihi ki a koutou. Nā koutou i whakarangatira ai te kaupapa nei, ka rere anō ngā parihau o te kaupapa nei.

Ki taku tino kai whakatutetute i a au kia Te Rurehe Rangihau, nāu au i poipoi mai ka whānau mai ki tēnei ao, tae atu ki te tau i riro atu koe i te ringa kaha o aitua. Rērere tonu waku hūpe, roimata ki runga i tō taua marae i Ngāhina, me pēhea te mihi ki a koe. Nā kōrua ko tō pāpā au i tohutohu mai ka hīmata ai taku aronui ki ēnei mahi, mauritū, mauritau, mauriora.

Ki a koe hoki e taku pāpara e Te Mākārini, nāu ahau i tapa ki a: ‘Ngātai Toetoe Tāhae’, e tangi ana hoki taku ngākau ki a koe, nō inanahi noa nei koe ngaro atu i te tirohanga kanohi, ka tangi, ka tangi, ka tangi.

Me kī ra ko kōrua e Rū, e Mā, e rua e rua, tino kore rawa kōrua e wareware i a au, tino kore rawa kōrua ngaro i ōku whakaaro mō te rākau a Tūhoe, mō te tū a Tūhoe, mō te kupu a Tūhoe. Tūturu, kai te tangi ahau ki a kōrua.

Ki wōku whaea, Tangiora, Matua-kore, Pihitahi, e Roka, Tāwini, Meriana, me kī rā nā koutou au i whakapakeke mai kia tū tangata au i tēnei ao. Rongohia ana te aroha, te matemateāone, taku aroha ki a koutou katoa i ngā wā katoa.

Ki waku tamariki kia Ōhaua-te-rangi, Te Rangimonoa, Kirikātokia, Manawarū, me taku mokopuna Te Kotahitanga, mō koutou tēnei tuhinga, mō koutou tēnei kaupapa.

Ko te tūmanako a tōna wā ka tū koutou hai Akamatua, hai Kuramatua, ārahi i ēnei mahi o roto i Te Kura Parawhakawai mō Ngāi Tūhoe i ngā tau kai mua i a koutou.

Engari ko taku whakapae ka kawea e koutou ki taumata kē, ki rangi kē.

Heoi anō ko taku pū matai nui ki taku hoa pūmau ki a Te Hauauru nāna au i mea atu, kia kaha, kia toa, kia manawanui.

Te Kura Parawhakawai o Tūhoe!

Mairangatia te Aumāngea!

Urupū! Urutoa! Urutau! Hō!

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Abbreviation

<i>TUT</i>	<i>Te Uru Taumatua</i>
<i>TET</i>	<i>Tūhoe Establishment Trust</i>
<i>TKPOT</i>	<i>Te Kura Parawhakawai o Tūhoe</i>
<i>TUB</i>	<i>Te Urewera Board</i>
<i>CNI</i>	<i>Central North Island</i>

Upoko Tuatahi

Te Kaupapa

1.1 Kupu Whakataki

‘He wahine, he whenua e ngaro ai te tangata.’

(Mead & Grove, 2001, p.134).

Kua tīkina tēnei whakatauki hai whakamārama i tēnei wāhanga o te kaupapa kōrero o tēnei tūtohinga. Heoi anō, pātaihia te pātai, he aha i nui ai te mana o te Parawhakawai i roto i te iwi o Tūhoe? Koinei ngā kura whakapakari i ngā toa, kia kirikawa³ ki te riri, kia kiri kawa ki te kupu, kia kirikawa ki te rākau. Tēnā, kāre i tāea e Tūhoe ēnei āhuatanga, kai raro ia e putu ana. Kāre i tua atu i ngā taurira kua puta ngā ihu i Te Kura Parawhakawai hai pupuri i te mana tangata, i te mana o te hapū, i te mana o te iwi. Koinei ngā tūrangawaewae i tutū ai te puehu i te wā i a kurumatarērehu⁴ mā. Koinei ngā whare i eke ai te kōrero, “tangata ako i te kainga, tū ana i runga i te marae, tau ana. Ki te kore e taea te hapū, te iwi ēnei āhuatanga te āta mau, auare ake!

Tēna koa kia tirohia te wāhanga tuatahi o te whakatauki nei, ara, **‘he wahine.** Tēna, kāre he toa hai pupuri i te mana tangata, kua rawekehia te wahine, kua pakanga, kua rere te toto, kua riro. Kāre he take o te hapū, o te iwi kāre tana whare tangata, kāre tana mana tangata. I ngā rā o mua ko ngā kuia anō ngā kai pupuri i te kōrero.

Ko te wāhanga tuarua o te whakatauki, **‘he whenua.’** Ahakoa he iwi paku noa iho a Tūhoe, he nui ōna whenua. Nā te aha i pēna ai? Nā tōna kaha ki te pakanga, ki te pupuri

³ Professional. (Uatuku, 2013)

⁴ Rātau mā o uki kua ngaro ki te pō.

i tana mana whenua. He nui ngā iwi kai ngā roherohenga o te rohe pōtae o Tūhoe. Ki te tonga ko Ngāti Kahungunu, ki te rāwhiti ko Ngāti Porou, ko Te Whānau a Āpanui, ki te uru ko Tūwharetoa ko Te Arawa, ki te Taitokerau ko Ngāti Awa ko Te Whakatōhea. E hia kē ngā pakanga a Tūhoe me ēnei iwi kai ōna rekereke e noho ana. Ka tika te whakatauki: *‘kaua e whakapaia te moenga, kai warea koe e te moe. Me moe ki te wāhi pakiaka, kia ohoho ai, kia rere ai te taua, kia hemo ai.’* (Best, p. 71). He pēnei te moe a ngā toa o Tūhoe. Kotahi te mata e moe ana, kotahi kai te tuwhera. Kia ahatia? Kia puritia e ia tana mana whenua. Ki te moe ngā kanohi e rua ka riro te roi a ōna whenua, he mate nui tēnā. Ka mate ana te tangata me hoki ia ki tana ūkaipo, ki tana tūrangawaewae, ki te whakauenuku a ōna mātua. Ana, ko ngā toa pupuri ai i te mana whenua, ko waua toa e puta ana i ngā Kura Parawhakawai.

Ko te wāhanga tuatoru o te whakatauki nei: **‘e ngaro ai te tangata.’** Korekore rawa a Tūhoe e taea ēnei āhukatanga ka kore na tōna Kura Parawhakawai. Korekore rawa a Tūhoe e whai oranga ka kore ana ōna kura nui, kura roa, kura parawhakawai hai whakatipu toa rangatira. Mehemea kāre a Tūhoe i aronui ki ōna kura, ki ōna whare, ka ngaro tana mana atua, mana tangata, mana tīpuna, mana whenua. He tino mana nui tō tēnei whare, Te Kura Parawhakawai.

Engari araraka te pātai, kai hea ngā wharekura, ngā wharetakiura o nehe? Kai hea ngā kura nui, ngā kura roa ngā Kura Parawhakawai a ngā Ika-a-whiro kua mene ki te pō? Kua kore tēnei āhukatanga e kaha i waenga i a Tūhoe inaianei. I mua, haere katoa ngā tino toa o ia hapū ki ngā kura nui tōna mana i roto i te iwi. Kia whāngaihia rātau ki ngā kai māro a kui mā, a koro mā. Engari me pēhea e tareka i a Tūhoe tēnei āhukatanga i tēnei ao? Kai

te pouri taku ngākau i te korehanga o tēnei tū kura hai whakapakari i aku tamariki mokopuna hoki.

1.2 Ngā Pātai

Koinei te kaituhi e pātai nei, me pēhea e whakaara anō i tēnei kura hai whakahihiri i ngā mahara o ngā tamariki Tūhoe ki ēnei taonga ā rātau mā. Me pēhea e tahutahu i te ahi tāmou kai roto i ngā ngākau o te tamaiti Tūhoe, e kore e piroku e weto. He whakamana tēnei kura i te tamaiti o te kohu, kia taea e ia te whakatutuki i ngā whakairinga tūmanako e wawatatia nuitia ana e ōna pākeke, mātua, hapū kārangaranga. Nō reira, koinei te whakapae a tēnei tuhinga, me ngā pātai matua hei whakautu i roto i tēnei tuhingaroa.

Me pēhea e whakaara ake, whakaohoho anō i te parawhakawai i roto i a Tūhoe whānui? Ā, he aha ngā hua a te parawhakawai mō ngā uri whakaheke i tēnei ao hurihuri?

Ko ētahi atu pātai hei whakautu i roto i tēnei tuhinga ko ēnei e whai ake nei,

Ko wai a Tūhoe?

He aha te parawhakawai?

Me pēhea e whakaara i tēnei whare wānanga i te ao hurihuri nei?

He aha ngā hua ka puta, inā whakaarahia e te iwi tēnei kura?

Ko tā te kaituhi e whakapae nei, ko te parawhakawai tētahi o ngā tino kura o nehe i roto i a Tūhoe hai whakapakari i ōna uri ki ōna tikanga, ki ōna uara, kio ōna manako, ki ōna āhuatanga katoa. E mau ai i a rātau tō rātau Tūhoetanga kia ū, kia mau, kia ita, kia Tūhoe. Koinei ngā mātāpono hai pupuri kia kore ai e ngaro i a Tūhoe tōna ihi, tōna wana, tōna wehi, tōna mana. He whakahihiri hoki ngā akomanga nei i ngā hinengaro a te hunga

tamariki e puta ai ngā ihu, ka tū ai rātau hai amorangi kapua ārahi i ngā hapū, i te iwi ā tōna wā. Ko te tohe a tēnei tūtohinga, ahakoa kai roto tātau i tēnei rautau hou, ao hurihuri, ki te whakaara a Tūhoe i tana kura o tūāukiuki whāioio hai whakapakari i ngā uri whakaheke, ka tū tangata, ka tū toa, ka tūturu ngā uri ki tō rātau Tūhoetanga, ka eke i ngā taumata tiketike.

1.3 Te Ōrokotīmatanga

Nō mai rāno i te kunengatanga o te kaituhi he tamaiti ngākaunui ia ki te mau rākau. I a ia e nohinohi ana, e noho ana i Ōhinemutu ki te taha i tana kuia me tana koroua, heke ai rātau ko wana tuakana, taina, tūāhine ki te wharenuui o Tama-te-kapua, kāre he kaka, kua hakahaka ki ngā tūruhi kua whiuwhiu hereni atu ngā Pākehā.

I a ia i te Wharekura o Huiarau⁵, ko te haka anō tētahi o wana mahi pārekareka. Ko Te Urukeiha Rurehe, (nēni Kay) ko Ani White, ko Reremoana Taputu wana kaiako, ka heke mai a Te Rehita Taputu ki te āwhina i ngā mea tāne. Ahakoa he pai ki a ia tēnei mahi, he tama whakamā ia. Ka hoki ngā mahara ki tētahi o ngā parakitihī a te kaituhi, ka mea atu te kuia a Kay ki a ia, “kia kaha, he toki tō koroua ki te haka, he pēra anō koe.” Ko ngā whakaaro a te kaituhi i tēraka wā e pēnei ana, “kai te mōhio anō koe ki taku koroua?” Aue! Tekau tau pea tana pakeke i tēra wā, kāre ia i mōhio he uri tino tata kē rāua.

He wā tōna, e nohinohi tonu ana ia ka hūnuku ki roto o Waikato mō te wā poto ki roto o Te Iti o Haua⁶ noho ai. Ka haere ia ki te kura o Ngāti Haua. Koina anō tētahi o ngā mahi pārekareka i reira. Ko wana kaiako i reira ko Pihitahi Whauwhau me Te Rurehe

⁵ Koinei te kura i Ruatāhuna. I te wā e kura ana te kaitito i tēnei kura he kura auraki kē. Inaianei kua kura kaupapa Māori.

⁶ He hapū tēnei nō roto mai o Tainui waka.

Rangihau⁷. Ko Te Rurehe te tino Ika-ā-whiro nāna te kaituhi i whakangungu ki te rākau. Koinei te kai whakatō i te rākau a Tū, i te rākau a Tūhoe ki tana ngākau. Ahakoa i Ngāti Haua e kura ana i tēnei wā, he Tūhoe tonu ngā kaiako.

Ka taiohi ana ia ka haere ia ki tana wānanga mau rākau tuatahi i te Motutapu o Tinirau, ara, i Mokoia.⁸ I reira ka tino toka te whakaaro ki roto i a ia, ehara! He tino hiki i tana wairua tēnei mea te mahi mau rākau. Ahakoa tana tamariki, ka mea rātau ko wana taina ki a rātau anō, “Ei! Me whakatū i a tātau tētahi kura pēnei mō Ngāi Tūhoe.” Kāre i roa i muri mai tēna, ka uru ia ki tana rōpū hakahaka pākeke tuatahi, ara, kia Tūhoe ki Waikato. Tekau mā ono wana tau ka riro mai i a ia te manukura tāne mō ngā pākeke i Te Hui Ahurei a Tūhoe⁹. He hui nui tēnei i roto i a Ngāi Tūhoe hai whakanui i tana iwitanga. He tō mai i ōna kāwai tāngata ki ngā mārūa o te iwi, kia purea rātau e ngā hau a Tāwhirimātea. Ko te tino pūtaka o te hui nei ko te reo a Tūhoe, ko ngā tikanga e pā ana ki te hakahaka, ki te marae hoki. Nā Te Rangihau¹⁰ me wētahi o ngā pākeke i ngā tau whitu tekau, i whakaara ake te kaupapa nei kia matemateāone a Tūhoe ki ōna taonga. Koinei te tino hui o roto i a Tūhoe inaianei, ana, e mau tonu ana a Tūhoe ki ōna āhuatanga o nehe.

Ka uru te kaituhi ki roto i te rōpū o Te Matarae i o rehu i te tau 1997 ki te tau 2002, ka kitea e ia te ataahua o tana Te Arawatanga. I āta noho ia hai pononga mō te pouturuki o tēra rōpū, ara, a Wetini Mitai-Ngātai, ka whāia ia e te kaituhi ki ngā whakataetae ā rohe,

⁷ He matua kēkē, he whaea kēkē wēnei nā te kaituhi.

⁸ He whare-tū-taua tēnei i roto o Te Arawa, ko Mita Mohi te Pouturuki i tēra wā. Neke atu i te toru tekau tau tēnei kura e whakangungu toa ana inaianei. Kai te kaha tonu tēnei kura te whakahaere wānanga. Ko ngā pouako inaianei ko Pateriki Mohi, ko Tame Brown, me ētahi atu.

⁹ Koinei te hui nui a Tūhoe i whakatūhia e ngā koroua o te wa, i ngā whitu tekau, hai kauaka pupuri tikanga, pupuri taonga a rātau mā kua ngaro ki te pō. Koinei te kai whakatō i a Tūhoe ki te whenua kura a te iwi.

¹⁰ Koinei te ariki ihorei o Tūhoe i tōna wā. Koinei te koroua o te kaituhi.

ā motu, ki āna karore haere i tāwahi hoki. Koinei anō tētahi o wana tino kaiako mō te mau rākau.

I te tau 1999 ka tae ia ki Maungapōhatu ki tētahi wānanga mau rākau a Tūhoe. Ko Moai Tihi te pakeke i reira, ana, Ko Te Hue Rangi, ko Te Mākārini Temara, ko Pou Temara, ko Akuhata Rangi te kāhui Ika-ā-whiro. I konei ka kite i te mauritau o ngā mahi o tana iwi a Tūhoe. Ahakoa wana pānga ki roto o Tūhoe, ki roto o Te Arawa, ahakoa hoki tana noho ki roto i a Ngāti Haua, i tino pūmau ia ki tana mahi pārekareka, arā, te rākau a Tū me ōna āhutatanga katoa. E haka tonu ana ia i tēnei ra, ahurei mai, matatini mai, kaupapa Māori mai.

I ngā tau 2000-2008 i mahi ia i te Kura Kaupapa Māori o Huiarau i Ruatāhuna. I a ia i reira ko ia te kaiwhakahaere o ngā mahi mau rākau, hakahaka hoki. Inā te nui o ngā hua i puta ki ngā tamariki i ēnei mahi. I tino rerekē ngā whaiaro o ngā tamariki mai ngā pīpī paopao tatū noa ki ngā tamariki o te kura tuarua. Ka kaha ana ngā rōpū hakahaka o te kura kua tū tangata haere ngā tauira, kua rerekē o rātau na āhua i roto i ngā akomanga, i ngā haere o te kura, i ngā mahi hākinakina, i roto hoki i te mārua. I konei ka kite ia i te kaha o te mahi mau rākau hai whakahihiko i te tamariki, hai whakakā i te ahi kai roto i a rātau.

Ka whakamiha atu hoki ia ki tēnei momo whakaako tamariki i te mea taketake, tūtūru nā ngā tīpuna tēnei taonga. I pūāwai ngā mahi ki te taha i ngā tamariki nei, ka uru ai ngā rōpū ki roto i ngā whakataetae kapahaka a te motu, ka wikitoria ai hoki i ngā Ahurei. I tino harikoa ngā tamariki, ngā mātua, kaiako hoki. Ana, i whakapaua e ngā pia ngā werawera kia kaha kē atu tā rātau tū. I tino kite ia pai kare, he taonga, he huarahi pai tēnei

hai whai māna. He taonga whakahirahira tēnei hai tuku atu ki wana tamariki, mokopuna, ki ngā huanga hoki o wana iwi.

I te tau 2008 i whakaarahia e ia tētahi Kura Parawhakawai i raro i te mana o tana hapū o Ruatāhuna, arā, a Ngāti Manunui. Ka haere te wā, ka uru te hiahia ki roto i a ia kia tonu atu ki a Tūtarakauika a Tūhoe¹¹, kia hōmai he pūtea hai kaupapa rangahau. Ka tonu ia i raro i te maru o tana kāinga a Ruatāhuna i te Taraipara o Manawarū.¹² Kāre i rata ki te whare kōrero o te Taraipara o Manawarū, kia tukua tēnei tonu i raro i te hapū kotahi, arā a Manunui. Ka whakaarahia he ingoa atu anō mō te kura o Ruatāhuna. Ka pōtīhia e ngā mea i roto i te whare, ka puea ake ko “Te Kura Parawhakawai o Manawarū.” Ko te pātai hei arahi i tana kaupapa rangahau he pēnei:

“Ae rānei me whakaara anō i a Tūhoe he Kura Takiura, he Kura Parawhakawai hai whakapakari i te tamariki Tūhoe? Kāore rānei, nehua tēnei momo whakaakoranga, kāre wana take i tēnei ao hurihuri?”

Ka waimaria, ka riro mai he pūtea hai āwhina i te kura ki te rangahau i te kaupapa nei. Ka huri haere te kaituhi me ētahi atu o ngā ngākau hihiko, wētahi o ngā toa mau rākau a te iwi ki ngā taraipara katoa a Tūhoe. I haria he whārangi patapatai ki ētahi o ngā rōpū hakahaka o te Hui Ahurei i te tau 2011. I kōrero anō hoki ia ki ētahi o ngā pākeke me ngā toa o te iwi. Ka āta wetewete ēnei kōrero a te iwi i te whiti tuarima o tēnei tuhinga. Kotahi te kōrero a te iwi, ‘whakaarahia tō tātau kura.’

¹¹ Tūhoe Fisheries.

¹² He rūnanga tēnei o te mārua o Ruatāhuna. I konei ka haria katoatia ngā take-ā-iwi, ā-hapū hoki a Ruatāhuna kia kōrerotia, kia wānangahia e te whare. He taraipara pēnei kai ngā kāinga katoa o roto i a Tūhoe.

Koira i aronuitia ana e te kaituhi tēnei kaupapa. Mai, mai, i hītaratara¹³ ai tana kāki ka tuki ki ngā mahi mau rākau, hakahaka hoki. Mai, mai, i rongo ai ia i te wani, i te wana o wēnei mahi. Nā whai anō i whāia ēnei mahi pārekareka e ia. I roto i wana hīkoi ka kitea te nui o ngā hua ka taka ki te tamariki e tū rangatira ai rātau i runga i tā rātau mātatau, i runga i tā rātau mōhio ki ēnei taonga o te rākau. I runga anō hoki i tā rātua mārāma, tūturu, taketake, nāku wēnei taonga, nā Tūhoe, nā te Māori.

1.4 Ngā Upoko

Ānei e whai ake nei he whakamārāma mo ia wāhanga o te tuhinga nei.

1.4.1 Upoko Tuatahi

Te Timatanga.

Kai tēnei o ngā upoko ngā kōrero wāhi i te kaupapa. Ka whakaatuna te pūtaketanga o te kaupapa me tōna manehurangi. Kai konei hoki te pātai matua me ētahi pātai tāpiri kia mōhio mai ai te kaipānui ki te whānui me te rētō o te kaupapa nei.

1.4.2 Upoko Tuarua

Ara Rangahau

I roto i tēnei upoko ka āta tirohia he aha tēnei mea te ara rangahau. Ngā ara rangahau a te Pākehā, me wā te Māori ara rangahau. Ka titiro hoki ki ngā ara rangahau a Tūhoe. Kātahi, ka titiro ki te ara rangahau a tēnei tuhingaroa, me te take i whiriwhiria e te kaituhi tēnei ara. I konei ka whakakapīhia ngā kōrero.

¹³ Exhilaration: Feel the hairs standing up on the back of the neck.

1.4.3 Upoko Tuatoru

Tūhoe

Ko te kōrero kai tēnei upoko, ko wai tēnei iwi e kīa nei ko Tūhoe? I ahu mai ia i hea? He aha ōna hītoria? Kai hea ia i runga i te Ika-a-Maui. He titiro ki a Tūhoe tangata, Tūhoe maunga, Tūhoe mana. Ka whakamārama anō i konei he aha te āhua o te nohotahi a te Pākehā me Tūhoe. Ka rangahaua ngā kura o tawhtio, ngā wānanga o roto i tēnei iwi i ngā wā o mua, i ngā rā ōnamata. He aha rā aua whare? Hai aha hoki? He aha te koha a tēnei kura ki a Tūhoe? Ka rere te pātai, he āwhina tō tēnei kura ki te whakatipu toa rangatira? He aha ā rātau koha ki a Tūhoe? He aha ā rātau taonga tuku iho ki a Tūhoe o naianei? Ka titiro ki te āhua o ngā kura o Tūhoe inaianei. Ka titiro he aha ngā rerekētanga o naianei ki te wā i ō tātau tīpuna. Kātahi ka whakakapihia ngā whakaaro o tēnei wāhanga.

1.4.4 Upoko Tuawhā

Parawhakawai

Ka titiro tēnei upoko ki ngā āhuatanga e pā ana ki te parawhakawai. I ahu mai i hea? He aha tōna tino take? Ka titiro anō hoki ki te parawhakawai i mua, i muri hoki i te taetanga mai o te Pākehā. Ka whakaoti atu tēnei upoko ki te parawhakawai o tēnei rautau hou. Kātahi ka whakakapihia ngā whakaaro e te kaituhi.

1.4.5 Upoko Tuarima

Ngā Rangahau

I konei ka tirohia ngā kōrero a ngā tāngata i uia i ngā tau ka huri ki muri. E whā ngā rōpū ka tirohia i te wāhanga nei. Koinei ētahi o ngā Taraipara o ngā mārua o Ngāi Tūhoe. Ka whakatakoto whakaaro mō ngā kitenga o wēnei o ngā ui ā rōpū nei. Kātahi ka tirohia ngā kōrero o ngā tāngata e toru i āta uia mō te kaupapa nei. He ruku ki roto i te hōhonutanga

o ngā whakaaro o ngā tohunga pakeke o Tūhoe. Ka whakatakoto he whakaaro mō ngā kitenga kua ara mai i ngā taniwha nei.

Ko ngā tino pātai i konei:

- He aha te āwhina a tēnei whare wānanga ki te iwi a Tūhoe?
- I te ngarohanga o te parawhakawai, he aha ngā ngoikoretanga i pā ki a Tūhoe?
- Me pēhea e whakaara i tēnei whare wānanga i tēnei ao hurihuri o naianei?
- He aha ngā hua ka puta, inā whakaarahia te kura?

Kātahi ka whakakapuhia ngā kōrero mō tēnei wāhanga.

1.4.6 Upoko Tuaono

Ngā Kitenga

Ko te kaupapa o tēnei upoko he wherawhera i ngā take nui i ara mai i ngā rangahau. Ko ngā pātai hei whakautu i tēnei upoko ko wēnei kai raro ake nei,

- Pēhea te āhuetanga o te parawhakawai ki a Tūhoe me ōna rautaki mātauranga?
- He aha ngā āhuetanga ka pā ki Te Kura Parawhakawai i roto i ngā whakahaere a te iwi?
- He aha tā Te Kura Parawhakawai rautaki whakatipu rangatira mō āpōpō?

1.4.7 Upoko Tuawhitu

Whakakapinga

Kai tēnei upoko ko ngā kōrero whakatutuki i te whakapae a te kaituhi i te tīmatanga. Ka whakautu hoki te pātai matua o tēnei kaupapa me ngā pātai tāpiri. Ka whakakapi i ngā kitenga nui i puta i roto i ngā rangahau me ngā kaupapa kōrero. Ka whakarāpopotohia ngā kōrero o tēnei tuingaroa i tēnei upoko.

1.5 Whakakapinga Upoko

Ko te take rā tēra o tēnei whiti o te tuinga nei; tuatahi, he whakaatu atu ki te kaipānui he aha i ngākaunui ai te kaituhi ki tana kaupapa. I kōrerohia tōna ngākaunui ki tēnei kaupapa, i tīmata i te wā e taitamariki ana ia. Kātahi ka whai haere i tana hīkoi i roto i tēnei huarahi tae noa mai ki tēnei ra. Inā pātai mai koe, he aha ngā hua ka puta i tēnei kaupapa rangahau? Koinei ngā rangahau kōrero ka āta kitea i roto i te roanga atu o tēnei tūtohinga. Ka whakarārangi i ngā pae tawhiti, i ngā pae tata, kia whakamaua kia tīna! Ui e! Tāiki e! Ko te take nui o tēnei tūtohinga he whakaatu atu i tēnei huarahi āwhina ki te whakatipu i ngā tamariki o te kohu, kia angitū te tū i roto i tōna nei ao, i runga i tōna pūmau ki tōna Tūhoetanga, ki tōna whakatutukitanga i ngā whakapaparanga taumata o roto i Te Kura Parawhakawai, hai taonga ārahi i a ia ki te ikeiketanga o te taumata.

2.0 Upoko Tuarua

Te Ara Rangahau

2.1 Kupu Whakataki

“He iti matakahi, pakaru rikiriki te tōtara”

(Mead & Grove, 2001, p.77)

Ko te whāinga matua o tēnei wāhanga o te tuhinga nei he matapaki ake i te ara rangahau hai tātari i te tino pūtake o tēnei tuhingaroa, ara, “he aha ngā hua o te whakaara ake i tēnei kura wānanga o uki hai ārahi i te tamariki Tūhoe o tēnei ao hurihuri te eke i te taumata tiketike?” He aha ngā rerekēhanga o te huarahi rangahau a te Māori ki tā te Pākehā huarahi? Ka titiro ki ngā take i rerekē ai ki a tātau te ara rangahau.

Hai reira, kua ruku ki te puna rangahau ka whāia e tēnei tūtohinga. Ka titiro anō hoki ki tōna tukutuku ariā¹⁴. Kā whakamārama i konei he aha i tīkina ake ko tēnei ara rangahau, tēnei tukutuku ariā hoki hai ara kimi i te ora o tēnei kaupapa. Ka tātari ngā momo huarahi kohi kōrero e whiwhi huruhuru ka rere te kaupapa nei. Kātahi ka whakarāpopoto i tēnei whiti.

2.2 He aha te Ara Rangahau?

Nā Tāne i kake ake ki ngā rangi tūhāhā ki te kimi i te mātauranga. E kimi ana ia i te whakautu o te pātai nui, arā; kai hea te orangatonutanga o te tangata? I kitea e ia, ko te mātauranga mutunga kore, kāre i tua atu kāre i tua mai (Best, 2001). Ahakoa nō hea te tangata, nō Tokelau, nō Ahitereiria, nō Maungapōhatu rānei, mehemea e rangahau ana taua tangata i tētahi kaupapa, e kimi ana ia i te whakautu, i te oranga, i te māramatanga o

¹⁴ Conceptual Framework

tāna e whai na. He whakapapa whakarārangi whakaaro te ara rangahau. He rautaki e whakatewhatewha ana i te huarahi ka whai e whakautua e te kairangahau tētahi pātai e pā ana ki tētahi kaupapa, e kite rānei i te huarahi whakatikatika i tētahi raru (Bouma, 1996).

2.2.1 Te Ara Rangahau Kaupapa Māori

I te mea he kaupapa Tūhoe, ara he kaupapa Māori tēnei tuhinga kāre i tua i te ara rangahau o te ‘Kaupapa Māori.’ Arā, kāre e rite ki te ara rangahau a te Pākehā, koia kai te iho o te rākau¹⁵ rangahau, ko te Māori, ko te tangata e rangahauhia ana rānei kai te kiri o te rākau (Higgins, 2004).¹⁶

Hai tā Linda Smith, ka kōrero ana a Māori mō te ara rangahau o te Pākehā i a tāua te Māori, ka ngaua te whatumanawa e te kino o te mamae. Īnā te kino o taua mamae, i āta tito ai he mōteatea, i hakaina ēnei mahi weriweri a te Pākehā i ngā tau ka huri ki muri (Smith, 1999, p. 1). Ko tētahi o ngā tino raruraru a te kairangahau Pākehā, he whakahīhi rawa nōna, ka mahara ia he mōhio ake ia i te Māori ki ngā āhuatanga Māori. Ahakoa tau mai ai wana āpiha ki konei mō te wā poto noa iho, ka hoki ki Ūropi, tino pōhehē ia kua mau katoa i a ia ngā kōrero mō te noho a te Māori ki tōna nei ao. He koronga¹⁷ a Pākehā ki a tāua taonga, ka heria hei kura mōna, kātahi ka huri mai anō ki a tāua me te kī ake kai raro koutou i a au e putu ana. Māku e whakairo ake i te huarahi anga whakamua mō koutou, nāku i whakawhanake ēnei taonga nō reira ehara nā koutou (Smith, 1999). I tēnei tuhinga ko te Māori kai te iho o te rākau rangahau, ana ko te Pākehā kai te kiri.

¹⁵ *Te iho o te rākau rangahau*: The centre of the research paradigm. *Te kiri o te rākau*: The periphery of the research paradigm.

¹⁶ (Higgins, 2004) Post Colonial theory uses the term ‘other’ to describe the ‘colonized’ as being removed from the central ideology of the ‘colonizer’. The colonized subject is characterised as ‘other’ through discourses such as primitivism...as a means of establishing the binary separation of the colonizer and colonized and asserting the naturalness and primacy of the colonizing culture and world view. (Ashcroft, Bill, Griffiths, Gareth, & Tiffin, Helen, 1998, p. 69).

¹⁷ Desire

Engari ka whakawhāititia e au taua titiro, kia Tūhoe. Arā, ko Tūhoe kai te iho, ko Pakerewhā tonu kai ngā taha.

2.2.2 Te Hui a Te Oru Rangahau

Neke atu i te rua tekau tau inaiane nei ngā kairangahau Māori e titiro ana ki te aronga Māori¹⁸, ana, e whakairo ana i tēnei mea te “Ara Rangahau kaupapa Māori.” Tēra tētahi hui nui a ngā kairangahau o Niu Tīreni i tū ki Pāmutana i te tau 1998, ka puta te pukapuka Oru Rangahau. Hai tā Jill Bevan-Brown, tētahi o ngā kaikōrero i reira, anei ētahi o ngā āhuatanga kua kitea e ngātahi ana ngā whakaaro o te hunga rangahau pēnei (Rangahau, 1998). Kua whakarārangi ngā take nei, engari ehara tētahi i te whakahirahira ake i tētahi. He mea nui te katoa.

- a) Me rangahau te kaupapa Māori mai i te tukutuku ariā a te Māori. Ara, me puea ake i tā te Māori titiro ki tōna nei ao. Me ahu mai ngā whakaaro i ngā mātauranga, ngā ariā, ngā pukenga, ngā wheako, ngā huarahi, ngā tikanga, ngā kawa, ngā mātāpono, ngā reo, ngā mahi Māori.
- b) Mā te Māori e rangahau ake i ngā kaupapa Māori. Ka mutu, me mātau te tangata ki ngā reo, ki ngā āhuatanga e rangahau ana e ia. I tua atu i tēra me ngākaunui ia ki ngā kaupapa Māori, ā, me mārāma a ia ki ngā here, me ngā taumahatanga here kau ake i te tangata rangahau kaupapa Māori.
- c) Me rangahau i ngā kaupapa e kaha hiahia ana, e whakahirahira ana ki te Māori. Me ara ake i ngā take nā te Māori tonu i kīa he kaupapa nui ki a ia hai rangahau.
- d) Me whai hua te Māori i ngā kaupapa e rangahau ana. Inā te rahi o ngā take ka pēnei na:

- I. Kimi i te mātauranga hou
- II. Whakapiki i te hauora

¹⁸ Māori world view

III. Kimi huarahi whakapai ake i ngā mahi a te tangata, tāna noho i tōna taiao, i te ao tukupū.¹⁹

Heoi anō, ahakoa pēhea me whai oranga me whai hua.

- e) Me whai wāhi ngā tāngata e tirohia ana i roto i te rangahautanga. Me whai wāhi rātau mai tōna kunengatanga, ki tōna otinga.
- f) Me whakamana, me whakahihiko te Māori e ngā kaupapa e rangahau ana e te hunga rangahau. Mā te rangahau, me te huarahi ka kitea i te mutunga o te rangahautanga a ia e whakahihiko.
- g) Me mātua hoki te tangata rangahau kaupapa ki te iwi, ki te hāpori e rangahauhia ana e ia. Nāna nā te iwi kē ngā mātauranga, māna ngā pai, ana, māna anō e whakamana i te manatārua o ngā whakairinga kōrero kua kohia. Me noho te mana o ngā kōrero ki te iwi e rangahauhia ana.

Kai te hāngai katoa wēnei rārangi kōrero ki te iho o te kaupapa e rangahauhia ana e te kaitito. Koinei ngā kawa, ngā tikanga, ngā mātāpono ka kawea hai whāriki kau ake i te rākau kōrero mō tēnei take, Te Kura Parawhakawai o Tūhoe.

2.3 Te Tukutuku Ariā²⁰

E rua ngā tukutuku ariā e tirohia ana e te kaituhi hai hāpai i tēnei kaupapa. Tuatahi ko te tukutuku a Hoani Te Rangiāniwaniwa Rangihau, kaumātua o Tūhoe. Nā te kaituhi i whakairo ake te mea tuarua, hai tāwharau i ngā kōrero o roto i tēnei tuinga. Nā te mea he uri whakaheke te kaituhi nā ngā kāwai hekenga o Ngāi Tūhoe i rongō kau ake ia i ngā kōrero hītoria mō ngā toa maha o te iwi. Ko te tokotoru a Kōkamutu tēra, ko ngā toetoe tāhae a Mihi-ki-te-kapua tēra. Ko te tokotoru a Pāewhiti, ko Rangimonoa, ko Tawhaki,

¹⁹ Universe

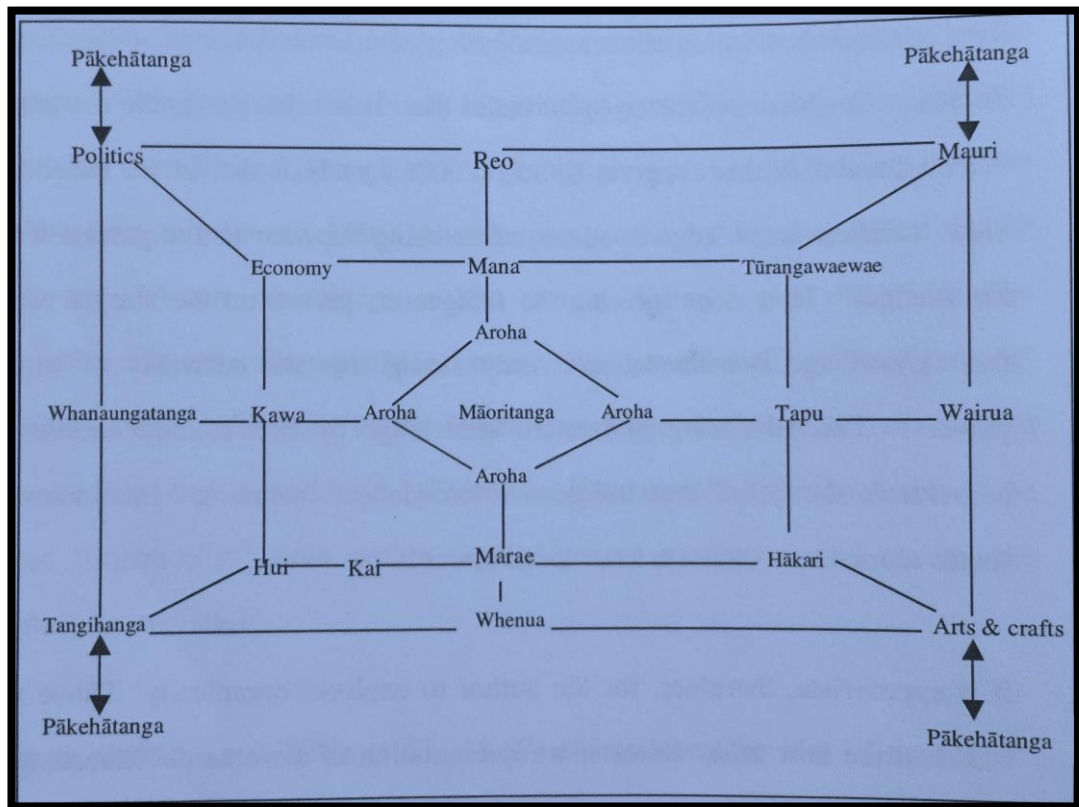
²⁰ Conceptual framework.

ara atu, ara atu. E hoki mahara ana ki te wā o ngā aumāngea pēnei i a Kimoro Pukepuke, i a Mōai Tihi, i a Te Rurehe Rangihau, i a Te Hue Rangi, i a Te Rangihau hoki.

Nā whai anō i ngākaunui ai ia ki te rākau a Tū, kua tā mokotia ki te rae ēnei kōrero, ēnei mahi a ōna mātua tīpuna. Ka mutu, e kite ana i tana hīkoi i te whiti tuatahi i roto i ngā mahi mau rākau o wana iwi. I whāngaitia ia ki ngā kai māro a kui mā, a koro mā e wana pākeke, wana whaea, pāpara, koira i kōingo ai ia ki tēnei kaupapa. He tino tohu wēnei Ika-ā-whiro i te kino o te toa i puta i ēnei kura-ā-iwi. Kai hea mai te pai. Ka mutu, he kaitiaki ēnei i ngā mātauranga o te ao tawhito, arā, ngā kura²¹ hai ārahi i te iwi o āpōpō.

2.4 Te Ara Rangahau a Te Rangihau

Tēpu 1 – Tukutuku Ariā a Te Rangihau



²¹ Taonga

He hāngai katoa tēnei tukutuku ki tēnei tuinga nā te mea he Tūhoe tōna ito, tōna manawa, ā, he tautoko tēnei i te ara rangahau o te ‘Kaupapa Māori’. Anei ēnei whakamārama a Higgins mō tēnei tukutuku.

This diagrammatic presentation of the Māori worldview locates Māoritanga at the centre of the model. Pākehatanga (Pākeha culture) is placed on the periphery of his model indicating that Rangihau recognises this culture as the ‘other’ (Higgins, 2004, p. 10).

Rite tonu te hoki atu a Te Rangihau ki ēnei āhuatanga hai tīmata i wana kōrero mō tana tukutuku (Rangihau, 2008). Korekore rawa e taea te ruku atu ki te hōhonutanga o ngā whakamārama mō ēnei āhuatanga i konei, heoi anō he whakamārama poto kei konei. Kua whakarōpūtia ngā āhuatanga o te tukutuku nei hai whakamārama i ia wāhanga.

Reo:

“*Ko te reo te poutahā e iri ai ngā taonga a ngā mātua tīpuna*” (Rangihau, 2008). Ko te reo te mātāmua o ngā āhuatanga katoa o te ao Māori. Ki te kore te tangata e mōhio ki tōna reo, he iwi ngaro tēra iwi. Ko te Reo kai te karamatamata²² o tēnei tukutuku, inā te hira o tēnei taonga ki te Māori. Nā te atua i whakatō, mā te tangata hei whakapuaki. Ka hoki katoa ngā kōrero tapu a te Māori ki ōna atua. Koinei ngā momo reo o te tangata e ai ki te Whare Kōrero o Tūhoe:

Te Reo-o-karakia

Te Reo-o-tohunga

Te Reo-o-marae

Te Reo-o-kāuta (Rangihau, 2008).

²² The apex of the tree

Wairua:

Kai te taha katau o te kauru²³ o te tukutuku nei ko te Wairua. He wairua tō ngā mea ora katoa o tēnei ao. Tō te ika, te rākau, te tangata, te kararehe, aha atu, aha atu (Barlow, 1991). I te wā e pokea ana a Tāne i a Hineahuone nāna te hā o te mauri o te atua, nā Io te wairua (Rangihau, 2008). Ka mate ana te tangata ka rere tana wairua ki Hawaiki.

Whenua:

“Ko te wai te toto o te whenua ko te whenua te toto o te tangata” (Te Kaawa, 2015). Kai te take o te tukutuku nei ko te whenua. Ko te whaea o te ao tēnei ko Papatūānuku²⁴. Ki te kore he toto o te tangata ka mate, arā, ki te kore he whenua o te tangata ka mate. He whenua kai te kōpū o te wahine, e whāngai ana i te tamaiti. Ko Papatūānuku anō hoki tēna, kai runga te tangata i te mata o te whenua e noho ana kai reira te maha o ngā hua e ora ai ia.

Whakawhanaungatanga:

“Ko te whānau te pūtakatanga o taku Tūhoetanga” (Rangihau, 2008).

Ki te kaha te whānau, ka kaha te hapū. Ki te kaha te hapū, ka kaha te iwi. Ki te kaha te iwi, ka hoki mai katoa ngā hua ki te whānau.

Mana:

Ko te mana o te atua te mana tapu rawa. Heke mai i ngā kāwai a te Māori i ōna tātai whakapapa ki te ira atua. Engari he mana tō te atua he mana anō te tangata (Rangihau, 2008). E ai ki a Barlow e whā ngā momo mana a te Māori.

Te mana atua: Te mana o te ahi kōmau a Io.²⁵

Te mana tīpuna: He mana tēnei i heke mai i ngā kāwai rangatira o te tangata.

²³ Te taha o te rākau.

²⁴ Mother earth.

²⁵ Koinei te ahi tapu a Io. Kāre i taea e Tāne tēnei ahi i tana kakenga ake ki ngā rangi. He pēra rawa te tapu o tēnei ahi.

Te mana whenua: Koinei te mana i taea e tangata te whakatipu i te ora i runga i a Papatūānuku. He mana hoki te tangata nui ōna whenua, hai manaaki i tōna whānau, hapū, iwi.

Mana tangata: Koinei te mana ka taea e te tūtūā²⁶ mehemea ka oti i a ia tētahi mahi tino miharo, kua mau rānei i a ia tētahi mātauranga hei hāpai i ngā mahi a te iwi.

Tapu:

He taharua tō ngā āhuetanga katoa a te Māori, ana, ko te noa te hoa o te tapu. Ko te tapu te mana o te atua. He tapu tō ngā āhuetanga katoa a te Māori, ko tēnei tapu nā ngā atua rāno. Engari ka taea te tangata te whakatapu i tētahi wāhi, tētahi mea, ā, ka taea anō e ia te wewete, te whakawātea. Hai tauira; ka tū ana te tangata ki te whaikōrero i runga i te marae ātea kua tapu tēra tangata i raro i ngā tikanga, ngā kawa o te marae. He maha ngā āhuetanga e pā ana ki te tapu (Rangihau, 2008).

Noa:

Ka whakawātea ana te tapu o tētahi āhuetanga o te tangata, atua rānei, koinei te noa. Ko te take o te noa he whakawātea, he wetewete i te tapu. Hai tauira; ka mutu ana te tangata te whaikōrero kua waiata hai whakawātea i te tapu kai runga i a ia. Mā te tāne te whakatō i te tapu, mā te wahine te whakawātea (Rangihau, 2008).

Marae:

Ko te marae ātea a Tūmataunga te wāhi kai mua o te whareniui. Koinei te papa rīriri o Tū, te tutūnga o te puehu. Rere ai te toto i konei i te wā i a Kuri niwhaniwha mā. Inaianei koinei ngā tūrangawaewae o ngā hapū maha o te iwi. Koinei ngā kai tō mai i te hapū ki ōna whenua, ki ōna whare kōrero, whakakao i te whānau hai pītahitahi i te ahi tāmou.²⁷

Kawa:

²⁶ Commoner

²⁷ He ahi tēnei hai tahutahu i te ahikāroa o te kāinga. Ahakoa kāre e kaha ana te muramura o te ahikāroa i ētahi wā, kai te kā tonu te ahi tāmou. Ana, ka pītahitahihia e te hau kāinga kua mura atu anō te hau kāinga, ara, te ahikāroa. (Rangihau, 2008)

Ko te kawa whakatiketike nō ngā atua. Koinei ngā ture herehere kau ake i te tangata ki te tapu, ki te noa, ki te tikanga, ki te marae, ki ngā atua.

Turangawaewae:

Koinei tō kāinga tipu, tō ūkaipō. Koinei tō hononga ki te onetapu ki te onewhero i whānau mai ai koe. Ara, ō maunga, ō awa, ngā whenua tapu a ō hapū, ō iwi.

Hākari:

Koinei te kai nui i muri mai tētahi kaupapa i runga i ngā marae a te iwi.

Hui:

Mēna he take tā te hapū ka whakakao te whānau ki te wāhi kotahi ka wānanga i aua take, koinei te hui.

Ohaoha:

Ko ngā mahi ahu whenua ēnei a ngā koroua. Mā roto mai i te aronui ki ngā mahi ohaoha te iwi whiwhi rawa ai hai painga, hai oranga mōna.

Mauritangata:

“Ko tā te kotahi, he manaaki i te katoa, ko tā te katoa, he manaaki i te kotahi” (Rangihau, 2010). Me mōhio te tangata ki te whakairo mahere rautaki e ora ai tana iwi. He whiriwhiri huarahi anga whakamua ai te whānau, te iwi, he mahi tahi me ngā hapū kai tō taha. Ngā iwi kai tō taha, me ngā tauwiwi ka tae mai ana ki tō whenua, e ora ai te mauri o te tangata noho i tēnei ao.

Mahi-toiataata:

Koinei ngā mahi toi katoa a te iwi.

Mauri:

Ka whānau mai ana te tangata ka whānau mai te mauri i te taha (Rangihau, 2010). Koinei te ora o te tangata. Ka mate ana te tangata ka mate anō tōna mauri. He nui noa atu ngā kōrero mō tēnei mea te mauri.

Tangihana:

Ka mate ana te tangata ka tangi tahi ngā whānau, ngā hoa, ngā hapū me ngā iwi o te tangata kua mate. Ka noho tahi ki te taha o taua tangata i mua i te whakahokitanga atu ki te kōpu o Papa, ka hoki tana wairua ki Hawaiki pāmamao.

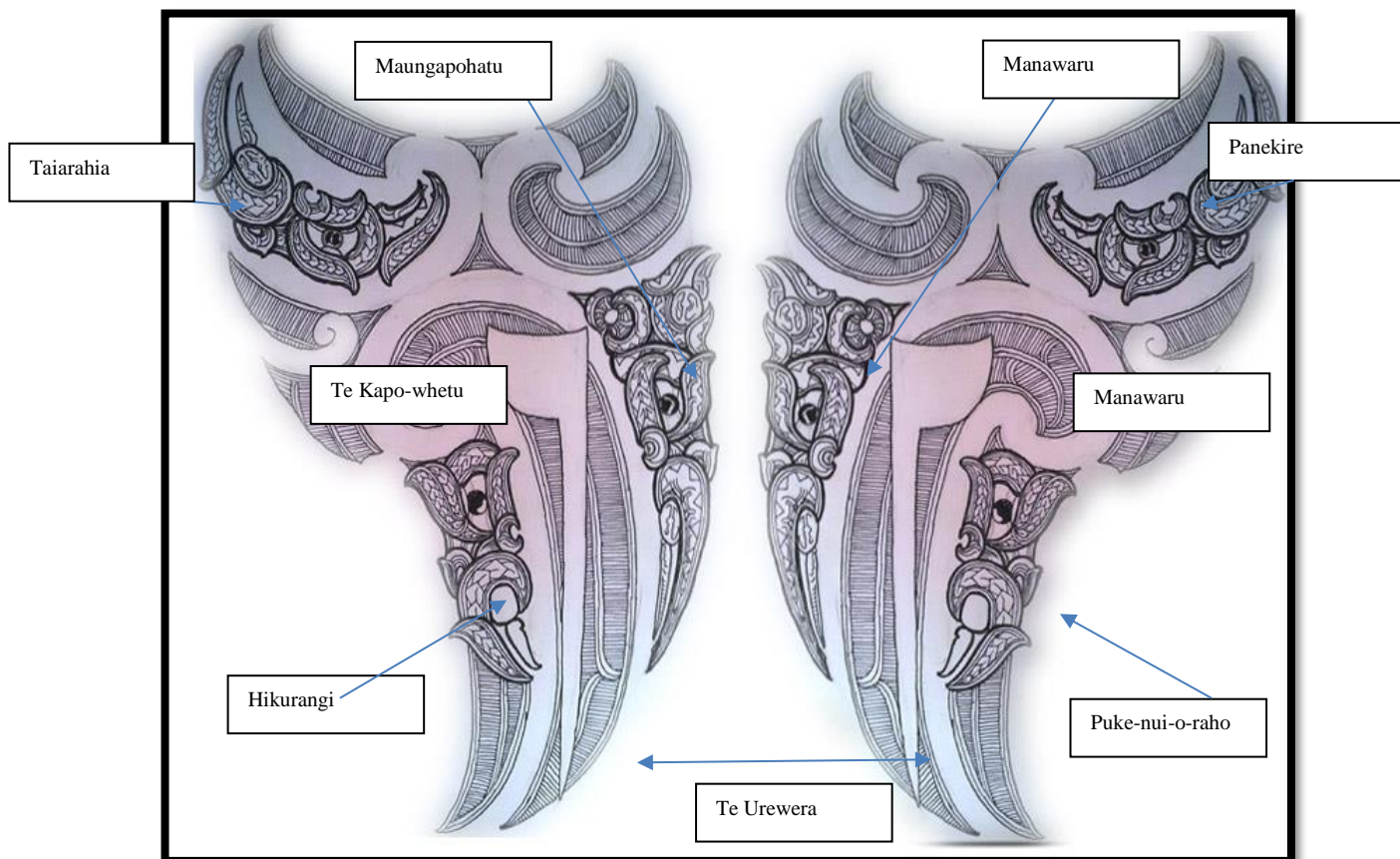
Me kahanui te Māori ki te whakamana i te mana me te tapu o tōna nei ao. E whakaatu ana te tukutuku nei i te hononga, i te whakapaparanga o ngā āhuatanga Māori. Ahakoa pēhea, e kore e taea tēna āhuatanga, tēna āhuatanga te wehewehe. He whiri, he tuitui, he tāniko ngā āhuatanga o te ao Māori i ngā wā katoa. Ko te pūtaketanga o te Māoritanga e ai ki te tukutuku nei ko te aroha. Koia kai runga, kai raro, kai ngā taha, ana, kai tana poho ko te Māoritanga. Kia ūkoihia te kupu Māoritanga, ka raua atu ko te kupu Tūhoetanga. Kia Tūhoe te wairua o tēnei ara rangahau.

2.5 Te Taua Ukiuki

Kua whakairohia e te kaituhi tāna tukutuku ariā hai whakaatu atu i te “Kura Parawhakawai o Tūhoe, me tōna taiao. Ko Te Taua Ukiuki tana ingoa. I hangaia tēnei tukutuku hai tohu ake i te tū a tēnei kura hai poutiriao mō ngā āhuatanga mau rākau i roto i a Ngāi Tūhoe. Kai ngā maunga o te iwi ngā uri e maioha atu ana kia mau kia tūturu ki tō rātau Tūhoetanga, me ōna hōhonutanga. E rua ōna taha:

1. Ko te ao tawhito kai te taha maui
2. Ko te ao īnāmata, ānamata kai te taha katau.

Tēpu 2 – Tukutuku Aria a te kaituhi



He taua te **Taua Ukiuki**. Ko ngā toatūtaua ēnei o te iwi. I ngā rā o whakapata, ki te whakaekea te iwi e te hoariri ka kakari ake ngā rākau whakaiaia a ngā taua hai karo, hai tāwharau, hai whakaweto i te ahi taua kua tae ki te pā. He tautiaki te taua mō te hapū, mō te iwi kia kore ai e pā mai ēnei momo raru ki te iwi. Ka hikinuku ngā taua nei ki ngā tōpito katoa o Te Urewera kia kore ai e riro te roi o te whenua.

I roto i tēnei tūtoHINGA ka noho te taua nei hei kaitiaki mō te Tūhoetanga. Ko te Taua Ukiuki te kupu whakarite mō Te Kura Parawhakawai. Ko te mahi a te taua nei he manaaki, he tiaki i a Te Urewera. Arā, te Tūhoetanga. Ka rere te taua nei ki ngā repo, ki ngā maunga kārangaranga, ngā uru kahika o te whenua. Ka puta ake i te taua nei ngā manuhonenga me ngā ariki ihorei whakarei ake, whakaara ake i ngā kōkōtangiwai o te

iwi. Mā roto mai i te tahu i te ahi-kōmau, i te ahikāroa o te taua nei a Ngāi Tūhoe pupuri i te iho o te maire, ara, tōna iwitanga.

2.5.1 Ngā whakamārama mō ia wāhanga o te tukutuku.

2.5.2 Te Kapo-Whetu, Manawarū

Ka tirohia te tukutuku nei, ko ngā tewhatewha e rua te whakatinatinatanga o Te Kura Parawhakawai. He mauri, he tewhatewha ēnei. Nā Te Hue Rangi a Te Kapo-Whetu, nā te kaituhi a Manawarū. Ka haria e ngā akamatua²⁸ o te kura hai tautiaki i te mauri o ngā mahi o roto i ngā wānanga.

Koinei te **Taua Ukiuki** i roto i te pikitia nei. Koinei te kaitiaki, te kaimanaaki i te mātauranga o Te Urewera. Nāna i tāwharau i te whenua i te wā i a kauae paraoa mā, ana, māna e karapoti i ngā āhuatanga katoa o tēnei ao haere ake nei.

²⁸ Ngā kaikōkirikiri tāne o Te Kura Parawhakawai.

Whakaahua 1 - Ngā Mauri, ngā Tewhatewha o Te Kura Parawhakawai a Tūhoe



2.5.3 Ngā Maunga Kārangaranga

Ko ngā manaia o te tukutuku nei, koinei te whakatinanatanga o ngā maunga whakahī o roto i a Tūhoe. Koinei te tangata whenua o tēnei iwi i a Tūhoe. Ka whakahuahia ana te tangata i tōna maunga kua mōhio te marea, ko wai? Nō hea? (Rewi, 2010).

Ko ngā maunga ēnei o ngā mārūa o Tūhoe,

- Maungapōhatu
- Manawarū
- Tairahia
- Panekire
- Hikurangi
- Puke-nui-o-raho

2.5.4 Te Urewera

Ko Te Urewera te pātaka kai o ngā mātua tīpuna o Ngāi Tūhoe whāngaingai i te iwi. Koinei te ūkaipō, te okiokinga o ngā uri whakatipu o ngā tamariki o te kohu. Ki te kore tēnei whenua, ngā rākau rangatira hai korowai tāwharau i te iwi, kai raro a Tūhoe e putu ana. Kō ōna mātāpono kai ōna tikanga o te nehenehe, kai tōna reo tūāukiuki whāioio. Kāre i tua atu i te pupuri i ēnei āhuetanga kia mau, kia ita. Koinei ia te mātāmua o ngā mea katoa e ai ki a Tūhoe. Ki te kore te tangata Tūhoe e mōhio ki tōna reo, ki ōna tikanga, he rite ia ki te pūru kau tikanga kore. Nō reira, ko Te Urewera tēnei, he kupu whakarite hai tohu ake i tēnei taonga whakahirahira rawa a Tūhoe, ara, ko tōna Tūhoetanga.

2.6 Kohinga Kōrero

E toru ngā huarahi kohi kōrero i whakamahia e te kaituhi.

Ngā rangahau a te kaituhi.

Ngā uiui.

Ngā pukapuka.

2.6.1 Ngā rangahau a te kaituhi

I whakahaere i tētahi uiui tatauranga²⁹ mau rākau i te Hui Ahurei i te tau 2011. Ko te pūtake o tēnei uiui he tiki atu i ngā whakaaro o te hunga haka i roto i a Tūhoe. Engari ko te nuinga o ngā kōrero mō tēnei take kai te iwi. I huri haere te kaituhi me ētahi atu ki ngā taraipara³⁰ o Tūhoe, ki te whakatakoto i tēnei kaupapa. Ko ngā tāngata o roto i ēnei hui ko ngā pākeke, ko ngā kaikōkiri i ngā kaupapa o roto i ngā mārua. Ko te pūtake o te tae atu ki ēnei huihuinga ā mārua nei he kimi he rapu i ngā whakaaro o ēnei kāhui. Kātahi kā tuhi i tētahi mahere rautaki i ngā whakaaro o te kura whakairo kau ake i te huarahi anga whakamua mō te kura.

2.6.2 Ngā uiui

I uia ētahi o ngā toa horopū kairākau o Tūhoe. Koinei ngā Ika-ā-whiro i poipoia e ō rātau na koroua kuia, i whāngaihia ki ngā kai māro a ō rātau na tīpuna, ka tika kia kapohia he whakaaro i ngā toki nei.

2.6.3 Ngā Pukapuka

I tua atu i ēnei momo kohi whakaaro i runga ake nei, i tiki kōrero anō i ngā pukapuka e hāngai ana ki te kaupapa. I kapo kōrero anō mai ngā rīpoata a te Tiriti o Waitangi e pā ana ki a Tūhoe. Koia nei ngā huarahi i whāia e te kaituhi hai wetewete i te kaupapa o tēnei tuhinga.

2.7 Te pūtakenga o te ara rangahau mō tēnei tuhinga

Koinei i tīkina atu e te kaituhi ēnei o ngā ara rangahau hai huarahi rangahau. He take nā Tūhoe tēnei kaupapa, nō reira, ko ngā tikanga, ngā pukenga, ngā uara, ngā mauri, ngā tapu, ngā wairua, ngā āhuatanga katoa ka pā mai ki te kaituhi i roto i tēnei kaupapa

²⁹ Mau rākau survey

³⁰ Ko ngā huinga ēnei a ngā hapū o roto i ngā mārua o Tūhoe. Ko ngā kaupapa katoa o ngā mārua ka haere ki ēnei hui.

rangahau ka ara ake i te iwi. Kāre i tua atu i te tiki atu i te tukutuku ariā a tēnei o ngā koroua a Te Rangihau, hai tukutuku whakairo ake i te kaupapa. Ka tika anō kia hangaia e te kaituhi i tāna tukutuku hai toko ake i te whakaaro para i te huarahi kimi i te oranga, i te wairua o ngā kiko whakatinana i te kaupapa. Ka tika wā Rangihau rāua ko Bevan whakaaro kia kawea ngā rangahautanga nei i runga i te mana nui a te iwi nōna ngā mātaraunga, ngā kura hōhonu, hai huruhuru tāpapa i te kahu ki runga i te kaupapa e whāia ana e ia. Ko ngā tautoko mai a ngā pākeke, ngā mātua, ngā kōka, ngā tūāhine, ngā tuakana me ngā taina, o tēna mārūa, o tēna mārūa hai whirinaki, hai whakapiki hauora e kore e hoki i te waewae tutuki noa, engari mā te upoko pakaru. Ka mutu, tā te mea māna mā Tūhoe tēnei take nui, kai hea mai i te tiki atu i tēnei o ngā ara rangahau hai whāriki, hai tūāpapa hiki kau ake ai i ngā rangahau mō te whare o te kaihikatoa nei, Te Kura Parawhakawai a Tūhoe.

2.8 Whakakapi

Koinei ngā whakaaro whakatākotokoto i te ara rangahau mō tēnei tūtohunga. Kua kite i te whakaaro a te Pākehā mō tēnei mea te rangahau. Mārama ana te kite atu i te rerekē o ngā whakaaro a tauiwī. Kātahi ka tirohia ngā āhuatanga o te ara rangahau kaupapa Māori. Kātahi ka whakatewhatewhatia ngā tukutuku ariā o te tuhinga nei. Tuatahi ko te mea i whakairotia mō tēnei rangahau, me ōna whakamārama. Tatu noa ki te tukutuku a te koroua o Tūhoe me ngā whakamārama o te whakatinanatanga o taua tukutuku ki te ngākau o te kaituhi.

3.0 Upoko Tuatoru

Tūhoe Tangata

3.1 Kupu Whakataki

“Nā Toi rāua ko Pōtiki te whenua, nā Tūhoe te mana me te rangatiratanga”

(Mead & Grove, 2001, pg. 318).

Tēna koa kia marara tātau i te rohe o Tūhoe, ara tōna pepeha e iri nei, “Nā Toi rāua ko Pōtiki te whenua, nā Tūhoe te mana me te rangatiratanga.”

- Ko wai a Tūhoe Pōtiki?
- Kai hea ngā whenua e whakahuahia ana i roto i tana pepeha?
- E pēhea ana tana noho i te whenua i te taenga mai o Pākehā?
- He aha te huarahi anga whakamua mō Tūhoe inamata?

Koia nei ngā urupounamu ka whakautua i tēnei o ngā wāhanga o te tuhingaroa nei.

3.2 Te Urewera Tangata

Ko ngā iwi tuatahi i nōhia a Te Urewera ko ngā iwi taketake o tēnei whenua. Nā te whakapā kūha a ētahi atu iwi ki roto i a rātau, ka nui ake ngā whānau ngā hapū o te rohe (Best, 1996). Kā tau te noho a tēnā hapū hou, a tēnā whānau hou ki runga i te mata o te whenua, ka tāpikihia te whenua ki te wairua, ki te mauri o ngā iwi nei. He pakanga tētahi o ngā tino take whakanukunuku whakanekeneke i te tangata i tēnei kāinga (Kruger, 1994). He pēra te noho a ngā iwi taketake, tūturu i ahu mai i te whenua, tatu noa ki ngā manene i pūhia e te hau moana o Hawaiki arā, i waka mai i ngā moutere o te Moana-nui-ā-kiwa. Nā te whakapā kūha, nā te pakanga, ka tuituia ngā taura herenga

whakapapa o ngā hapū me ngā iwi, kua anahe i roto o Te Urewera, engari puta noa i te Ika-ā-Maui, me te Waka-a-Maui. (Binney, 2009, pp. 22-24).

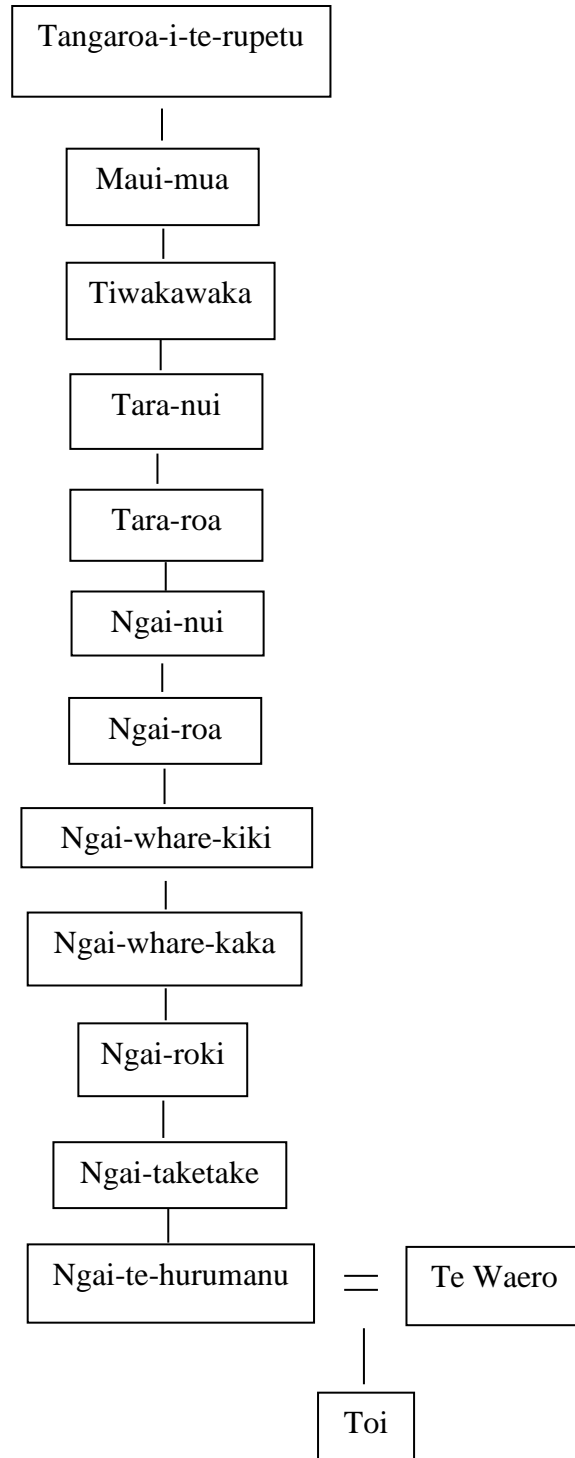
3.3 Ngā Iwi Taketake

He rahi ngā iwi taketake i nōhia a Te Urewera. Anei e whai ake nei ko ngā iwi nui nei i noho ki ngā whenua o Te Urewera i mua i te taenga mai o te waka o Mataatua.

- Te tini o Toi.
- Te Hapūoneone.
- Ngā Pōtiki.

3.3.1 Te Tini o Toi

Tēpu 3: Te Whakapapa o Toi



(Best, 1996).

Ko Toi te tangata tuatahi kā kōrerohia i konei. I tino kapi te whenua i ngā uri whakaheke o tēnei tipuna, he nui ngā iwi whakapapa atu ki a ia i roto o Te Urewera, i te motu whānui hoki. I noho tēnei tipuna i te Mānuka Tūtahi i Whakatāne. Ko Kapūterangi tōna pā i reira. Ko ‘Te Moana ā Toi,’ te moana kai reira. I tapaina e ngā uri whakaheke o tēnei tipuna. Koia te tuatahi ki te taunaha i te whenua, i te rohe whaka-te-uta o te moana. E ai ki ngā kōrero i hara mai tēnei tipuna i Hawaiki, ka noho i konei i roto o te Waiariki (Kruger, 1994).

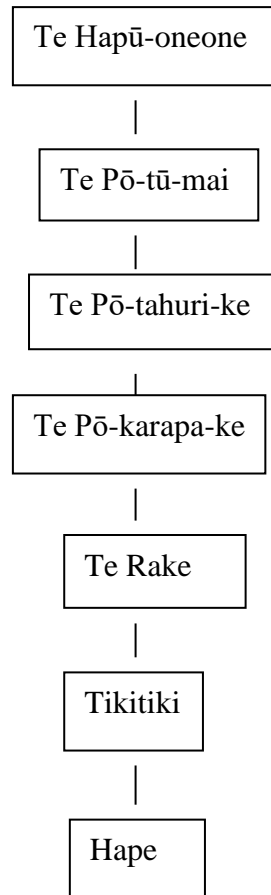
E rua ōna ingoa. Tuatahi ko ‘Toi-kai-rākau.’ Nā ngā iwi i waka mai ki konei tēnei ingoa mōna, nā runga i te kore e whakatipuria ana i te hua whenua. Ko ngā kai kē o te wāhi i nōhia e ia, he aruhe, he hua rākau arā, ngā kai a Haumiatiketike, kā tipu noa i te whenua. Ko tana ingoa tuarua ko ‘Toi-te-huatahi,’ i te mea, koia anahe te tamaiti i roto i tāna whānau (Binney, 2009, p. 23).

Ko “Te Marangaranga” tētahi o ngā iwi o tēnei rahi. I noho tēnei iwi i te rohe o Te Whāiti, i te awa o Rangitāiki. Ko Toi te tangata tuatahi ki reira, ka tapaina e ia ko “Te Whāiti-nui-ā-Toi” (www.waitangitribunal.govt.nz, 2009).

Ko tētahi o ngā tino iwi a tēnei tipuna ko ngā uri heke i a Mahua-tapoa-nui. Nāna i whakataniwha i tana kōtiro a Haumapuhia, he kore nō taua tamaiti e whakarongo ki āna tohutohu. Ana, nāna te pūtakenga mai o te ingoa o te moana o reira, ngā wai tuku kiri a ngā mātua tipuna o Tūhoe, a Waikaremoana (Best, 1975).

3.3.2 Hapū-oneone

Tēpu 4: Te whakapapa o Hape



(Best, 1996).

Ko te Hapūoneone tētahi o ngā iwi ōnāmata o Tūhoe. Kai roto anō i tōna ingoa ōna taketake, he hapū i ahu mai i te oneone. Heoi anō, he hononga anō tō te iwi nei ki tētahi waka. He tino tipuna a Hape-ki-tu-ma-nui-o-te-rangi o Hapūoneone. Ko Rangimātoru tōna waka. I nōhia ngā uri o tēnei tipuna a Ōhiwa me Waimana. Koinei ētahi kōrero mō tēnei tipuna nā Tāmami Kruger, i kohia mai i tā Tūhoe kereme i te tiriti o Waitangi:

'He tangata whakamoe tau a Hape, he makuru te ringa ki te kai, he oranga ana, he Rangatira ana, a, tona iwi. Ka tika te whakatauki ra

*mona, “Aurara ou ringaringa kai te rokiroki, kai te penapena, kai te rakaiwhenua”.**

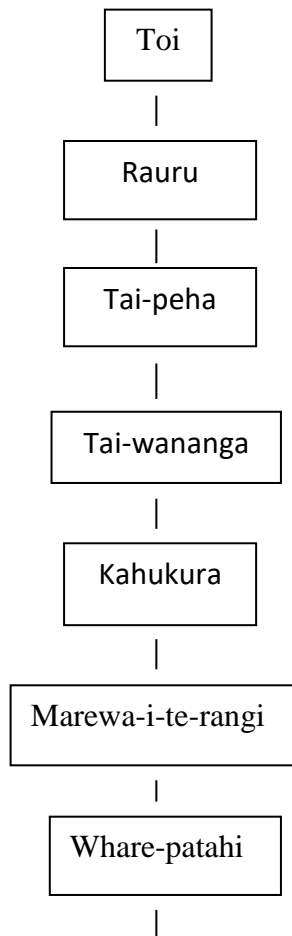
‘Hape was a man who could control the elements. His hands were prolific at tending to crops. He was the sustenance and the chief of this tribe . . . the proverb for him [is so true], “Make your hands industrious in preserving, in storing, and carefully store in a safe place”.’†

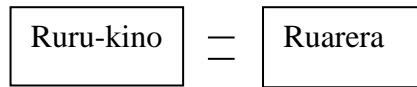
(www.waitangitribunal.govt.nz, 2009).

Ka heke a Hape ki te Waka-ā-Maui, ka whakaingoatia e ia ētahi wāhi i a ia e pōkai ana i te whenua. Ka tae ia ki Porirua ka piki ki runga i a Ngake, koinei te taniwha nāna a Hape i kawē ake i te moana o Raukawa kia tau ai ia ki Wairau, ki Kaikoura. Koinei tētahi o ngā herenga a Tūhoe ki roto o te Waipounamu (Temara, 2015).

3.3.3 Tūranga-Pikitoi

Tēpu 5 - Te whakapapa o Tūranga-Pikitoi



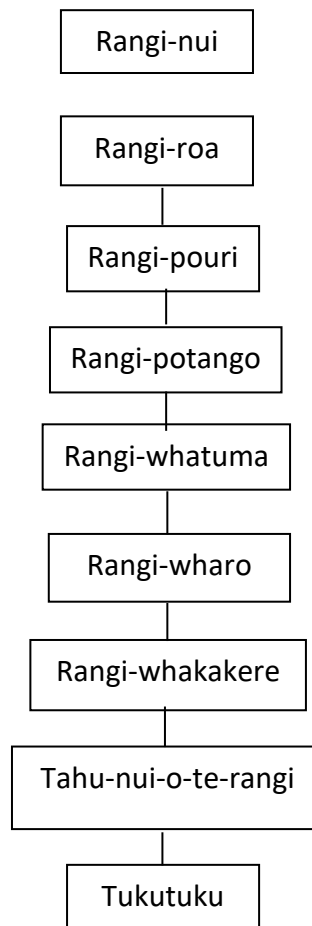


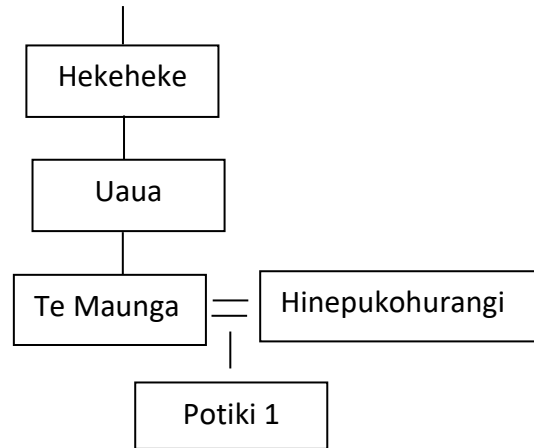
(Best, 1996).

Ko tētahi o ngā iwi i puta ake i te whakapā kūha o ēnei iwi e rua, ara, a Hapūoneone me Te Tini o Toi ko “Ngāi Tūranga.” He tino rahi ngā hapū i heke iho i tēnei iwi, ka nōhia tēnei rahi i te raki o Te Urewera arā, a Ruatoki, a Ōpouriao, a Ōwhakatoro me Te Waimana. (www.waitangitribunal.govt.nz, 2009).

3.3.4 Ngā Pōtiki

Tēpu 6 - Whakapapa of Pōtiki





(Best, 1996).

Koinei tētahi iwi taketake o te whenua nei, kāre ōna herenga waka. Taketake tūturu i ahu mai tēnei iwi i te whenua. Ko Pōtiki-tiketike te tama a Te Maunga rāua ko Hinepukorangi. Ko Hinepukohurangi te whakatinatinatanga o te kohu, ko Hinewai te whakatinatinatanga o te kōuaua, kōpatapata kā heke ki te whenua i roto o te kohu. Kā mate kanenehia a Te Maunga e Hinepūkohurangi ki Ōnini i Ruatāhuna, i runga ake i te awa o Mana-o-rongo. He harakeke kai reira tonu e tipu ana, koina te whāriki moe ai ēnei tīpuna. (Best, 1996). Anei he kōrero nā Tāmami Kruger mō Ngā Pōtiki:

Tamami Kruger's Account of the Origins of Nga Potiki

'Other people talk about how their ancestors voyaged across the Pacific and landed at various places on various waka . . . The Ruatahuna people basically say that if you know where those mountains come from then that's where we come from. 'If you can trace where the mist comes from and if you can age it then you have discovered how long we have been here and where we come from. That to me is the true meaning of Nga Tamariki o te Kohu . . . it's the Ruatahuna people saying we are the descendants of these

mountains and the mist. A very poetical way of saying “We’ve been here forever. We didn’t come from anywhere else. I tipu mai matou i te whenua . . . We are this land and we are the face of the land. When this land emerged from wherever we were on it . . . Wherever those mountains come from that’s where we come from. Wherever the mist emerges from and disappears to, that’s where we come from, ‘That is the meaning of ‘The Children of the Mist’. That is why it is referred to as the Kohanga of Tūhoe . . . the origins of Tūhoe.’” (www.waitangitribunal.govt.nz, 2009).

Nā tēnei tokorua ka whānau mai tā rāua tama a Pōtiki. Nā Pōtiki ka puta ko ngā tamariki o te kohu. I noho tēnei iwi i ngā whenua o Ruatāhuna me Maungapōhatu. I tōna wā ka toro atu ōna ringaringa ki roto o Ruatoki, Waimana, tatu noa ki te rohe o te Rangitāiki. Koinei tētahi waiata nā tētahi o ngā puna o te kī o Tūhoe, nā Hirini Melbourne mō te ahunga mai o ngā tamariki o te kohu:

Hiki ake te kohu e

Ko Hinepukohurangi

Tāpapa ana ki ngā koawa

Hai kākahu mō Papatuanuku

Ka hora te moenga

Mō te tipua nei a te maunga

Ki runga o Ōnini e

Ka hono ki a Hinepukohurangi

Huraina ngā rarauhe

Kia puta ko ngā Pōtiki

Ngā uri o Te Maunga

Ngā tamariki o te kohu

Koinei tētahi o ngā iwi i nōhia a Te Urewera i mua i te taetanga mai o ngā waka o Hawaiki.

3.4 Te noho o ngā iwi taketake o Te Urewera

Kā noho ko ngā Pōtiki te tino iwi o roto o Te Urewera i tēra wā, ka whakapā kūha ki roto o Te Tini o Toi, Hapūoneone, me Ngāi Tūranga. Kā noho rātau ki roto o Te Urewera, kā ara ake ētahi hapū hou. Engari tūturu taketake, i mau tonu te mana o tēnā, o tēnā i roto i ōna ake rohe. Haere te wā, kā mahi tahi rātau, kā puritia te mana whenua, inā hoki nā ngā whiringa whakapapa i kotahi ai. (www.waitangitribunal.govt.nz, 2009).

E ai ki a Te Peehi, ēhara ēnei iwi i te toa horopū kai rākau. Ēhara tēnei rahi i te tangata whawhai, hēoi anō, ka mea kua taki whawhai rātau ki a rātau anō (Best, 1996). Engari, ka tae mai ana ngā waka o Hawaiki ka tūtaki ngā iwi tūturu nei ki tētahi iwi whakarerekē i te āhua o tā rātau i noho i tēnei ao. Ko te iwi tēnei i waka mai i runga o Mataatua.

3.5 Mataatua

He nui ngā iwi i waka i mai i ngā moutere o te moana-nui-ā-Kiwa ka tae mai ki Aotearoa. Arā ko Tainui, Te Arawa, Kurahaupo, Horouta, Takitimu, Ngā Toki Matawhaorua, ko Mataatua, me ētahi atu. Ko te waka o Mataatua te iwi i noho tata ki a Te Urewera, mea rawa ake, ka noho tahi ngā iwi taketake me tēnei rahi.

Ko Toroa te rangatira o te waka ko Tāneatua te tohunga wairua, he tuakana taina rāua. I haere whānau mai tēnei waka, inā hoki he whānau kotahi katoa rātau. Kāre i roa i muri

mai i taetanga mai o tēnei waka ka hīmata ake te mahitahi o ngā iwi taketake me ngā uri o Mataatua waka. E ai ki ngā kōrero a Ngā Pōtiki i hoe mai a Taneatua rāua ko tana matua a Irakewa mai Hawaiiiki i mua i te haramaihana o Mataatua. Ka moe a Taneatua i a Hinemataroa o Ngā Pōtiki. I moe hoki a Irakewa i a Wekanui, ka hoki katoa rātau ki Hawaiiiki. No reira, he rerekē te haramai a tēnei waka. I te whakahokia mai tēnei tokorua nei ki tō rāua tūrangawaewae (Kruger, 1994). Ahakoa ko Ngā Pōtiki te hapū o Hinemataroa, he taharua ia, he Tini o Toi anō hoki. He tino mana tō tēnei kuia i roto o Te Urewera, ka mutu he tino tipuna anō a Tāneatua. I hūnaia e ia te mauri o te waka, ā, i pōkaihia te whenua kā whakaingoatia e ia ētahi wāhi. Ka whānau mai tā rāua kōtiro a Paewhiti he kāwai rangatira, he kāwai toa. Ka moe a Paewhiti i a Tamatea-ki-te-huatahi he tama nā Wairaka³¹ rāua ko Rangikitua³². E toru ngā tama a Tamatea rāua ko Paewhiti. Ka kīa, “ko te tokotoru o Paewhiti.” Ko Ueimua, ko Tānemoeahi, ko Tūhoe te pekepoho wāwāhi tahā. Anei ētahi kōrero e pā ana ki taua tokotoru me ngā hapū heke iho i a rātau.

‘It was some 50 years after the landing of Mataatua that Te Tokotoru-a-Paewhiti came to establish settlements within the Ruatoki district at Owihakatoro. Their occupational rights to these lands came from their father [Tamatea-ki-te-huatahi] through Ngai Turanga, a subtribe of Te Tini o Toi and Te Hapūoneone descent.’ Te Wharehuia Milroy and Hirini Melbourne, ‘Te Roi o te Whenua: Tūhoe Claims under the Treaty before the Waitangi Tribunal’, report commissioned by Tūhoe in association with the Crown (www.waitangitribunal.govt.nz, 2009).

³¹ Nā Toroa a Wairaka, nāna te kōrero,” kia whakatāne au i ahau.”

³² He uri whakaheke tēnei o Nukutere rāua Koata. Heke iho a Nukutere i a Hape, ana, he tamahine a Koata nā Tūranga-pikitoi o Ngāi Tūranga.

I nōhia e te tokotoru o Paewhiti te taha uru o Ōwhakatoro i Ruatoki. Nā ngā pānga ki te taha i tō rātau whaea uru ai rātau ki reira. Nā wai rā ka puea ake te rahi noa o ngā hapū i ēnei tīpuna, ka mana tā rātau noho ki roto o Te Urewera. I kawea hoki e ngā uri nei te ingoa o Tūhoe hai karangatanga mō rātau. Nā te hononga o Paewhiti ki roto o Ngā Pōtiki i pūmau ai te mana whenua o tēnei rahi ki te manawa o Te Urewera. Ka whānau mai te iwi, a Tūhoe Pōtiki.

He iwi kirikawa³³ ki te kupu, kirikawa ki te riri, kirikawa ki te rākau a Tūhoe. He iwi e kore e whakapaia te moenga, ka moe ki te wāhi pakiaka.³⁴ (Best, 2001, p. 71) Ko ngā tikanga, ngā kawa, ngā āhukatanga tapu a ngā atua Māori, i mauria mai i runga i tēnei waka. Ko ngā āhukatanga maha nō roto mai i ngā whare wānanga, ngā kura parawhakawai, nā tēnei rahi i hari mai. Nā rātau i hari mai i te riri a Tūmatauenga ki roto o Te Urewera (Best, 1996).

Ko Tūhoe tonu tētahi toa taumata rau. I pupū ake tētahi raruraru i waenganui i a rāua ko tana tuakana a Ueimua. He whakatipu māra kai tā rāua tohe. Ka mea a Ueimua nōna kē te whenua e whakatipuria ana e Tūhoe tana māra. Ka rīriri rāua ka kī atu a Ueimua ki tana taina, “ka kainga e au tō manawa.” Ko te whakahoki a Tūhoe, “waiho tonu mō āpōpō ka whoatu e au taku manawa ki a koe.” Ko te tikanga o tēra kōrero, he pakanga kai te haere!

‘Ka noho a Tuhoe ka haere ki tana tuakana ki a Tanemoeahi, ka noho raua ki te whakariterite i tetahi rari-kai-po ara ki te patu i to raua

³³ Kirikawa: nāna tāna mahi, professional. He whakatauki tēnei nō te hapu o Ngāti Koura o Ruatoki

³⁴ Nā te whakatauki tēnei kōrero: “kaua e whakapaia te moenga, kei warea e te moe. Me moe ki te wāhi pakiaka, kia ohooho ai, kia rere ai i te taua, kia hemo ai.” Ara, me mōhito te iwi i ngā wā katoa kai whakaekea e te hoariri.

*tuakana. Ko te wahi ko Paemahoe. I reira ka tutaki a Tanemoeahi me tona tira, a, ki te ope taua a Ueimua. Ko te tangata nāna tēnei raruraru, i tae tōmuri atu. 'I te taenga atu o Tūhoe kua mau kē i a Tanemoeahi me tana huata, a Ueimua ki raro, katahi ka karangahia atu a Tūhoe, ka tae atu tera ka kii atu, "E ! Ko Ueimua koe !" ' **

'Tuhoe pondered, and sought counsel from his elder brother Tane-moe-ahi. They came up with an underhanded plan to kill their elder brother. They met at a place called Paemahoe. It was there that Tane-moe-ahi and his war party clashed with the war clan of Ueimua. The man who set this [thing] in motion arrived late.

'By the time Tuhoe arrived, Tane-moe-ahi had already had Ueimua pinned down with his spear. Tuhoe then called on his arrival, "Alas, you are Ueimua!" then killed his elder brother.'

(www.waitangitribunal.govt.nz, 2009).

Īnā te maha o ngā pakanga i tū ki waenga i ngā iwi o Te Urewera. E ai ki a Te Pēhi, tēra tētahi iwi nui i noho ki Ruatāhuna ko Ngāti Rākei. He maha ngā hapū o tēnei iwi ka mutu, i pakanga ngā hapū nei ki a rātau anō i ngā wā katoa. (Best, 1996, pg. 21-33). Ko tētahi atu o ngā hapū a Tūhoe, a Ngāti Huri/Tamakaimoana, he iwi kaha ki te pakanga. Ko tētahi o ā rātau pepeha e pēnei ana: “haere, kia hiki ai koe i ngā kuri a Pohokorua” (Best, 1996, pg 57). He kino wēnei toa ki te whawhai, e kore tētahi e hiahia ana kia whāia ia e te kuri o Pohokorua, he pō te otinga atu.

Ko tētahi atu o ngā hapū o Ruatāhuna kino ki te pakanga ko Ngāti Manunui. E pēnei ana tōna pepeha: “e kore koe e rere i ngā toetoe tāhae a Mihi-ki-te-kapua” (Rangihau, 2010). Ahakoa haere koe ki hea ka whāia koe e ngā tama a Mihi-ki-te-kapua mō te hemo tonu atu.

He rahi anō ngā pakanga a Tūhoe me ngā iwi kai ōna roherohenga³⁵. Tēra tētahi whawhai nui i waenga i a Tūhoe me Te Arawa i Pukekaikāhu i Rerewhakaaitu. He maha ngā rangatira o Te Arawa i hinga. Ka whakahokia e Tūhoe ngā upoko o ngā rangatira o Te Arawa hai tutu³⁶, hai mauri rānei mō ngā mahinga kai, aha atu aha atu. Koina hoki te tikanga a te Māori o ērā wā.

Arā noa atu te maha o ngā pakanga a Tūhoe i ngā rā o whakapata. Mārama ana te kite mai he aha i kahanui ngā uri o Tūhoe ki te whakangungu toa. Ahakoa, pakanga i waenganui i te whānau, pakanga rānei ki ētahi atu iwi, i kaha te takitaki mai o ngā takutaku a Tū-ka-riri, Tū-ka-nghu, Tū-mata-whero, Tū-kai-taua, Tūmatauenga. Koirā ia te āhua o te ao i nōhia e ngā uri o Tūhoe-pōtiki i mua i te taetanga mai o te Pākehā. Hēoi anō, kia whakahuahia ake anō i te pepeha a te iwi nei: ‘nā Toi rāua ko Pōtiki te whenua, nā Tūhoe te mana me te rangatiratanga.’ Kai te tino tika tēnei kōrero. Nā ngā taura herenga ki a Pōtiki ki a Toi riro mai ai te mauri o Te Urewera. Engari, ko tōna rangatiratanga, tōna mana, i ahu kē mai i ngā uri i waka mai i runga i a Mataatua.

3.6 Te Whenua

He maunga kārangaranga te whenua o Te Urewera. He whenua raorao, he whenua torehape³⁷, he whenua uaua te hīkoihia. He whenua kōawawa, heke iho ngā wai tuku kiri i ngā pae maunga ki ngā awa tāheke, ngā moana mīharo o te rohe.

Kō tēnei te hīkoi a te kaituhi i roto o Te Urewera.

³⁵ boundaries

³⁶ I titia te māhunga ki runga i te tumutumu hai tohu i te wāhi mahinga manu. He poito anō tētahi, he tohu i te wāhi mahinga ika tēnei.

³⁷ Rugged – rugged terrain

E tū ana au ki runga o Manawarū

Te kāinga i moe a Hinepukohurangi rāua ko Te Maunga

Ka puta ko ngā tamariki o te kohu e

Ngāi Tūhoe Tauukiuki!

Te Whare o te Kahikatoa!

Te Iho o te Maire!

Te Pōkaitāniwhaniwha o te kohu!

Hō!

Kia rere arorangi au ki runga o Maungapōhatu

Te toka e tū mai ra

Ka rongō i te au o te kuri a Pohokorua e paroro mai na

Kia whātaretare taku titiro ki Te Whānau a Kai

Rere tika taku manu ki ngā waikaukau o ngā mātua tīpuna

Ko Waikaremoana e

Ko Panekire kai runga ko Te Umuariki

Ko whanaunga kore

Ko Haumapuhia e ngunguru mai ana

Kōpikopiko taku rere ki runga o Huiarau

Ko te Hekenga o te kuru-o-te-marama

Kia tīpa ake au ki te whakatakanga o te kuri a Taneatua

Ko te Waiau, ko Parahaki ko Maungataniwha!

Kia inu au i te wai o te Mimiha

hai kawē i ahau ki runga O Tarapounamu e

ka titiro iho ki Ngāpūtahi e

Kai te uru ko Tūwatawata ko Te Whāiti-nui-a-toi
Ka tika taku rere ki te Ika-whenua-o-Tamatea
Kai raro iho ko Ōhinemataroa
Ko Ōhaua-te-rangi
Ko Mairerangi ko te Hōnoi e
Kia mawhiti ra taku haere ki runga o te Horomanga
Ki te Rangitāiki e
Kia kake au ki runga o Hikurangi
Ko Tuara-rangaia
Ka tihohe taku rere ki runga o taku maunga o Te Urukarakā
Ko Taiarahia, ko Parekohe
Ko te kāinga o te riri e
kā neke whakatērāwhiti ki te mārua o Te Waimana
Kā whātaretare atu i te awa o Nukuhou, ki te moana o Tairongo
Kia piki ake au i te awa o Tauranga ki Tāwhana ki te Mōtiwha
Hoki kōmuri au ki runga o Te Kīha, o Tauperetao
Ki te kōhanga o te iwi
Ki Ruatāhuna kākahu mauku
Ki Ruatāhuna paku kore
Ki te manawa o te ika a Māui-tikitiki-a Taranga e takoto nei
Ko te kōhanga o Ngāi Tūhoe
*Tau! Tau! hō!*³⁸

³⁸ Nā te kaitito tēnei pātere i tito mō tēnei tuhinga. He manu tēnei e rērere nei i te takiwā puta noa i te rohe pōtae o Tūhoe.

He whenua tino ataahua ki te titiro atu. Nā whai anō i kaha tohe ai a Tūhoe te pupuri i tēnei whenua, te manawa o te ika-ā-Māui, te manawa o te iwi. I tautohetohehia ētahi o ngā whenua nei i roto i ngā kakaritanga a Tūhoe me te karauna, i raro i a Te Kotahi a Tūhoe³⁹ me te Taraipiunara o Waitangi. Kua kokorahohia kē wētahi o ngā whenua a Tūhoe e ētahi o ngā iwi kai ōna roherohenga i a rātau ake whakawhitinga kōrero, kerēme me te karauna.

Heoi anō, ki te rāwhiti o Te Urewera ko Ngāti Porou ko Kahungunu. Ko Tūwharetoa ko Kahungunu ki te tonga. Ko Te Arawa ki te uru. Ana, ko Ngāti Awa ko Te Whakatōhea ki te raki. Nā te rahi o ngā iwi kai ōna roherohenga e noho ana, inā te rahi o ngā pakanga i waenga i a Tūhoe me ngā iwi nei (Matamua, 1998, pg 2). He pupuri i te mana whenua te kaupapa. Koinei tētahi o ngā take i kaha nui a Tūhoe ki te whakaara i ōna kura mau rākau i roto i ngā whakahaere o te iwi. Me pēhea e pupuri i a Toi i a Pōtiki ōna whenua, me pēhea e pupuri i a Tūhoe ōna mana, ōna rangatiratanga? Mā roto mai i tana tūtakitaki i ngā ahi taua, i ngā ahi kōmau, mā te whakapakari i ngā toa ia puritia i ngā mana nei kia mau kia ita!

3.7 Te Taenga mai o Pakerewha!

Ka tae mai ana te Pākehā ka murua katoatia te maha o ngā whenua Māori. I te tau 1840 i whakaarahia e ia tana tiriki, arā tana tiriti e riro ai i a ia te mana whakahaere i ngā whenua Māori.⁴⁰ I tērā wā kua tau te rongomau o Tūhoe me ngā iwi kai ōna roherohenga, inā hoki he hoariri hou tā ngā ariki o Aotearoa. Ko te arerorua Pākehā tērā. I konei ka kitea taketake tonu tana whakangungu i āna toa i roto i ōna kura parawhakawai. Koinei ngā kōrero mō te noho a Tūhoe i te taenga mai o te Pākehā

³⁹ Rōpu tohe atu i ngā kerēme a Tūhoe ki te karauna me te Taraipiunara o Waitangi.

⁴⁰ Rōpu tohe atu i ngā kerēme a Tūhoe ki te karauna me te Taraipiunara o Waitangi

(www.waitangitribunal.govt.nz, 2009)

I noho a Tūhoe i raro i tōna mana motuhake, tōna mana rangatiratanga. I rauora i ōna kai me ōna taonga taketake o te whenua, o ngā maunga, o ōna moana me ōna awa. Kua uru mai ngā whakawai o te ao hou o tērā wā, arā ngā taonga hou, kai hou, kararehe hou, pūeru hou, take karaitiana, ā, me te tuhi i te kupu. He waihanga i te whānaungatanga i waenga i ngā kaihokohoko me ngā mihinare, engari i aukaha tonu ki to rātau ao Te Urewera. Kāore a Tūhoe i raru, i whakawaihia i te tae tuatahitanga mai o te Karauna. Kāore hoki a Tūhoe i waitohu i tōna mana ki te Tiriti o Waitangi, ā, karekau a Tūhoe i noho tahi me te Karauna, kāore hoki te Karauna i tōtoro mai ki a Tūhoe.

Na wai rā ka kātata haere mai ngā pēhitanga a te Pākehā ki roto o Te Urewera. Ahakoa ngā whawhai i waenga o te karauna i ngākaunui tonu a Tūhoe te pupuri i tana rongomau. Ka whakaarahia e ngā rangatira o te wā i te kōrero a Paora Kīngi, arā, “Mataatua tāwharautia’ (Binney, 2009, pg.45). Hai tā Binney ka whakarite a Paora me ngā rangatira o Tūhoe o Mataatua hoki te ngaki i te mate o tana koroua a Te Umuariki⁴¹, nā ngā uri o te Tairāwhiti ia i whakamate. Koinei anake te rangatira i nui ai tōna mana ka noho ia hai pou ariki mō ngāi Tūhoe whānui. I āta tārai he waka i tētahi tōtara mai ngā pae maunga o Huiarau hai heke ki te Tairāwhiti. Engari, te taetanga atu ki te puaha o te awa o Whakatāne, ka whakahuihui ngā rangatira, nā Paora, te mokopuna-tuakana o Te Umuariki i kīa kia mau ki te rongopai. Nāna te kōrero kia tāwharautia a Mataatua. Kia noho rātau ki te haumarū o rātau ake whenua kai riro i ngā ringaringa o te rāwaho. Ka heke a Paora me tōna matua a Te Whenuanui ki te kawē i te tatau pounamu ki te rāwhiti.

I te tau 1864 ka tae ake te karanga a Maniapoto kia hōkainuku, kia hōkairangi, kia kawea e Tūhoe wana pū ki te whawhai i te karauna i roto o Waikato. Mānukanuka katoa a Tūhoe, a te rohe o Mataatua ki te tono nei, ko tana pepeha i taua wā, “Mataatua tāwharautia⁴².” Heoi anō, i piki tonu tētahi taua iti a Tūhoe.

Kōatu i te 50 te ope tauā o Tūhoe i takahi i te ara ki roto o Ōrakau ki te tautoko i te karanga o Te Kīngitanga e whawhai ana ki te pākeha. I konei ka kitea te tūhono rangatira ki te rangatira o Tūhoe me Maniapoto. Ko ētahi o Tūhoe i tohe ki tēnei karanga i runga i tana whakataukī kōrero “kia tāwharautia a Mataatua,” ā, he rōpu iti (30 tāngata) i haere ka hinga i Ōrakau.

(www.waitangitribunal.govt.nz, 2009), (Binney, 2009,pg.64-65).

I te tau 1865, nā te Karauna i whakatau kia hohou te rongō. Hai tāna ka whakamutua te murumuru whenua. I taua tau anō ka patua a James Fulloon. Ka rangatū te ope taua a te Karauna ki te kimi i te kai kōhuru i te tangata nei. E whakapae ana te Karauna nā ngā ringa kōhuru o te Pai Marire tēnei mahi. Kāre a Tūhoe i whai wāhi ki roto i tēnei kōhurutanga. Ka whakatauhia e te Karauna tana ture ki runga o Whakatāne me Ōpōtiki kia taea e rātau ngā kāinga te whakaeke.

I te tau 1866 neke atu i te 450,000 eka i murua e te karauna i te taha rāwhiti o te rohe o Mataatua. Ko te take he whakatumatuma nō ngā iwi. Nō muri mai i te muruahana o ngā whenua ka haria e Tūhoe tāna take ki te kōti kamupeneheihana. Tāhorehore⁴³ ana

⁴² Rangatira nō Tūhoe.

⁴³ Kāre i arohia, kāre i whakarongo: ignore

te karauna ki te tono a Tūhoe. Ka riro ōna whenua ki ētahi, kāre he whenua i hoki ki a Tūhoe (TUT, 2013).

Ahakoā kāre a Tūhoe i whakarongohia, i mauritau ia ki te pupuri i te rongomau i waenga i a rāua ko te Karauna. Ka whakaritea e Tūhoe ana aukati⁴⁴ e rua, i Waiotahe me te Waimana⁴⁵. I tohea tonutia te Karauna e ētahi o Tūhoe i roto i ōna kōti i te tau 1867, engari auare ake.

Ko ētahi o aua tāngata ko Makarīni, tērā i ātetehia ana i Puketī, ka mauhere hara kore ki Te Ana o Muriwai. Kātahi ka tohe a Tūhoe ki ngā mahi rūri a Karauna. I te marama o Mei 1867 ka pakangahia e ētahi uri o Ngāti Huri te ope rūri a te Karauna i te takiwā ki Ōhiwa, ka hono atu ki te ope whawhai o Te Whakatōhea ki Opōtiki. Ko ētahi o Tūhoe i mauri tau ki te maungārongo ki Opōuriao, ahakoā te rongomau i puria, i riro tonu te whenua. (www.waitangitribunal.govt.nz, 2009)

Ahakoā e manakohia ana te rongopū, te rongomau e Ngāi Tūhoe, he rongowhatihati kē te rongo a te karauna. Ka whakatauhia e ia kāti te whawhai, mea rawa ake kua huri mai ki te muru whenua, ka whakaekēhia ngā kāinga, ka mauherehia ngā tāngata kore hara, ā, ka whakairotia e ia wana ture hai tāmi i a Tūhoe, i ngā iwi o Aotearoa hoki. Na whai anō, i kaha ai ngā koroua ki te whakangungu i ngā toa o roto i ngā kura nui, kura roa, kura parawhakawai a te iwi. Inā hoki, kua tino kitea te hoariri hou, ara, te Pākehā. Kāre i mutu i konei, ka whawhai tonu, ka whawhai tonu a Tūhoe ki te karauna kia mau te mana motuhake. Neke atu i te kotahi rautau a Tūhoe e whawhai ana kia kitea he huarahi anga whakamua.

⁴⁴ Rārangi aukati i te Pākehā me ētahi atu iwi

⁴⁵ I whakaritea te aukati i Waiotahe, kāre a Tūhoe i te aro ake ki ngā pakanga o Whakatōhea me te Karauna. Me tētahi i Waimana i te whenua i murua e te Karauna.

3.8 Te Tiriti o Waitangi

Kua mutu ngā whakawhitinga kōrero o te taraipiunara o Waitangi me Tūhoe. Ko tā Tūhoe tino kōrero ki te karauna, “I haere whenua atu me hoki whenua mai” (Rangihau, 2010). Kua kitea e Tūhoe te hīnatore paku e puta ai ia ki te ao mārama arā, kua hainatia e Tūhoe te kirimana whakahoki mai i te roi o te whenua, a Te Urewera. Kua riro mai hoki he hereni i a rātau hai moni whakaea i ngā pēhitanga a te karauna. I te hui ā tau o Te Urutaumatua 2016, i tū ki te kura whare i Tāneatua, i whakahaerehia he kōrero ā iwi.⁴⁶ I tohua he kaikōrero, he kaihopu kōrero mō ia kāhui, ana, hurihuri haere ngā tāngata ki te whakawhitiwhiti whakaaro e pā ana ki waua kaupapa. Ko ngā pākihi o naianei, o āpōpō tēra. Ko ngā āhuatanga e pā ana ki te reo me ōna tikanga tēra, ko ngā kaupapa o te wao tapu nui o Te Urewera tēra. He nui ngā whakaaro i puta i tēna, i tēna hai whakapiki i te hauora o te ngahere, hai whakaū hoki i te mauri o Te Urewera me ngā āhuatanga hira o te iwi. I roto i ngā huihuinga taraipara kai te kōrerohia anō ngā kaupapa e pā ana ki Te Urewera. Kua whakatūhia he poari whakahaere i ngā whenua o Te Urewera kai raro i Te Papa Atawhai, ara, Te Urewera Board (TUB). Ko tētahi wāhanga nō Tūhoe, ko tētahi wāhanga nō Te Papa Atawhai. Ko Te Toka Temara, kaumātua o Ruatahuna kai roto i tēnei kāhui. Ā, ngā kaupapa kai roto i tana poari ka tae ake ki ngā taraipara. Ahakoa kua roa te iwi e kōrero ana mō tana ngahere, kātahi anō ka whai niho wana kōrero, ara, kātahi anō ka whai wāhi te nohotahi me Te Papa Atawhai te kōrero kanohi ki te kanohi, ā, me āta whakarongo ia. He tino rerekē tēnei mahi ki ngā tau o mua atu i te haingatanga o te kirimana i waenga i a Tūhoe me te karauna. Kāre noa iho te karauna i tino aro ake ki ngā tangi a te iwi i mua. Nā ngā whakawhitinga whakataunga a te Taraipiunara o Waitangi i taea ēnei āhuatanga. Kai te hīkoi tonutia tēnei hīkoi e Tūhoe, ko te whakapae a te kaituhi me roa e hīkoihia ana

⁴⁶ I tae atu te kaituhi ki tēnei hui, i rongō i ngā kōrero.

ka tutuki ki tā te iwi e manakohia ana, kia hoki whenua mai a Te Urewera ki roto i ngā ringaringa o Tūhoe anake. Heoi anō, he timatanga tēnei.

3.9 Te whakamoana i ngā whare whakahirahira o Tūhoe

“He hanga whare te tangata, he hanga tangata te whare”

(Kruger,2013).

I ngā tau kua pahure ake nei e toru ia ngā whare e ārahi ana ngā kaupapa maha o te iwi.

1. Te Poari o Waikaremona/Tūhoe.
2. Tūtarakauika Tūhoe.
3. CNI

Kua whakamoanahia ngā whare nei kia kotahi te whare, kia kotahi te whakaaro. Kua tirohia e Tūhoe he rautaki kotahi hai ārahi i te iwi i ngā tau haere ake nei, haere ake nei. I te tau 2009 i hīmata ake ngā kōrero a TET (Tūhoe Establishment Trust) me te iwi ki te whakatōpu i ngā waka e toru nei. I te tau 2011 i tā ngā whakahokinga whakaaro ki roto i te mahere rautaki a te iwi, ā, i te tau 2014 ka whakamoanahia a Tūhoe i ōna whare. He nui ngā hua i puta.

- ***Whakakotahi i te mana whakahaere o te iwi:***
 - Inaianei kotahi te whare o te iwi e whakahaere ana i āna kaupapa. Kotahi te reo hai whakakao i a Tūhoe me ōna tohunga me ōna kaha, kia whakatutuki i ngā whakairinga tūmanako kei tēna mārua, kei tēna whārua mō te iwi.
- ***Kotahi te Mana whakahaere***

- Kia kotahi anō te hīkoi a ngā ariki ihorei kai te ihu o te waka. Ko taku Tūhoetanga te wairua o ngā tikanga whakahaere o te iwi. Mā roto mai i te hīkoi tahi a ngā amorangi i runga i te whakaaro kotahi a Tūhoe eke rawa i te taumata.
- ***Nōku tōku whare:***
 - Tā te mea nōku tōku whare ka whai wāhi ai te iwi ki roto hai whakakotahi ai i a Tūhoe.
- ***Kua kore e aparua ngā mahi:***
 - Kua kore e tāpara ngā mahi a ngā whare. Kua mōhio katoa a ringa kaha e aha ana a ringa maui nā te mea kai roto katoa ngā whakanekeneke i te whare kotahi. Kāre i taea te pēna i te wā e toru rāno ngā whare o te iwi. Hai tauira, ka mate ngā tāngata te rēhita i ngā whare e toru kia taea e rātau te hono atu ki ngā hua ka taka i aua whare. Inaianei kotahi te whare, kotahi te rēhita.
- ***Ngā rawa me ngā taonga a te iwi:***
 - Mā roto mai i te whakakotahi i ngā rawa katoa o te iwi a Tūhoe mōhio me pēhea te whakatipu i taua rawa hai painga mō te iwi. Kua pai anō tana whakatipu ake i ōna rangatira o āpōpō hai kawē kau ake i ngā whakahaere a te iwi a tōna wā.

I te tau 2014 i whakamoea ngā kauwaka o te iwi, ka whakamanahia te rūnanga o te iwi arā, ko Te Urutaumatua.

3.10 Te Poari o Te Urewera

Kua ōrite te mana o Tūhoe ki tā te mana o Te Papa Atawhai. Kua tutuki tētahi wāhi nui o te oati i oatihia ai e ngā tīpuna o Tūhoe (Manawaru, 2015). He mea nui tēnei ki te iwi. Ko te wero nui inaianei he whakarerekē i te titiro a te iwi ki a Te Urewera. Kua waia a Tūhoe ki te kōrero, nā te Papa Atawhai te nuinga o tēnei ngahere. Kua hia whakapaparanga, uri whakaheke e pēnei ana ngā whakaaro. Me whakahoki mai i te mana tahutahu i ngā manawa o ngā hapū, kia mōhio rātau, kai konei te orangatonutanga o te wairua, o te tinana, o te hinengaro kai a Te Urewera.

3.11 Āpōpō

Heoi, ko ngā kōrero i ngā ngutu o te iwi i te pōhiri i te rā haina i te kirimana i waenganui o te karauna me Tūhoe e pēnei ana, kua hoki mai a Te Urewera ki roto i ngā ringaringa o te iwi, engari, ka ahatia e ngā uri whakatipu? Ka ahatia e ngā tamariki mokopuna o āpōpō? (Temara, 2014).

Ehara taku mana i te mana hou, he mana tawhito taku mana! Engari kua rite a Tūhoe kia kākā, kua riro mai he kura hou, he reo hou, he mana hou. Kua nui wana kapa, kua hoki mai te whenua māna e whakahaere. He aha te āhua o taua mana motuhake i ngā tau kai mua i a Tūhoe? Īna te pātai nui kai te aroaro o te iwi i tēnei wā.

3.12 Whakarāpopoto

Ko te pūtake o tēnei whiti he whakaatu atu ko wai tēnei iwi a Tūhoe. Ko wai a Tūhoe ōnamata, ānamata, īnamata. I tirohia ngā iwi taketake mai i te whenua. Ngā iwi kāre i

waka mai ki Aotearoa. Kua kitea inaianei ki te mōhio te tangata e hia te roa e noho ana ngā hiwi maunga i Te Urewera, koina anō te roa o te iwi e nōhia nei te whenua. Ki te mōhio te tangata nō hea mai te kohu, ka ngaro atu ia ki hea, nō reira anō a Tūhoe Pōtiki. Ana, nā tana whakapā kūha ki roto i te iwi o Mataatua waka, ka tipu mai he iwi hou. Ka huraina ake ngā rarauhe o te ngahere ka puta ko ngā Pōtiki, ka tū ana ki runga o Kapu-te-rangi, ko ngā uri o Toi. Koinei te papa takahanga o te iwi tū ai ōna uri, hono kau ake ia ki te whenua, kia eke mārika te kōrero, “nā Toi nā Pōtiki te whenua” (Mead & Grove, 2001, p. 318). Ka whakahuahia e te kaituhi ōna maunga, kōawaawa, moana hoki. E kite ai te kaipānui kai hea rawa te kāinga tūturu o te iwi nei.

Kātahi ka tirohia ētahi o ngā pakanga o roto o te iwi, me ētahi o ngā pakanga i waenga i te Pākehā. Ko ngā pūkenga whawhai a te iwi nei nā ngā iwi o Hawaiki i hari mai. He iwi kirikawa tēnei iwi ki te kupu, ki te rākau. Kāre i manawa kiore, ahakoa ngā pēhitanga a te Pākehā a te Karauna i ngā rautau ka huri ki muri, ka whawhai tonu a Tūhoe, mō ake tonu atu. Koinei te mana me te rangatiratanga o tēnei rahi, i hoe mai i runga i te waka o Mataatua. Ka whakakotahi ai ēnei āhuatanga o te iwi nei, ōna whenua, ōna mana rangatiratanga, kua kitea te huarahi anga whakamua a Tūhoe Pōtiki o āpōpō. Kua rite ia kia Kākā, he kura hou ōnā, he reō hou tōna, he mana hou tōna! Heoi anō, ko te tumanako e kore ia e rite kia Kākā, riro tonu mā pūāhaehae, mā harawene mā ngā āhuatanga a Whiro ia e ārahi. Engari, mā Tāne-whakapiripiri, mā te kotahi o te whakaaro i runga i te whakaaro kotahi mō te katoa, a Tūhoe puta ake ai ki te whai ao ki te ao mārama.

4.0 Upoko Tuawhā

Parawhakawai

4.1 Kupu whakataki:

Ko te pūtake o tēnei whiti he whakaatu atu ki te kaipānui he kura whakahirahira tēnei kura. He kura i kōingohia e ngā tamatoatāne o ngā hapū katoa o roto i te iwi. Ka rangahauhia i konei ngā taketakenga mai o te Parawhakawai, me tōna tino take. I pēhea te āhua o tēnei kura i mua i taetanga mai o kiritea? Ka tirohia te kura ōnamata, i pēhea te āhua o ēnei akomanga i te wā o te nehenehe? He aha ngā take o te kura pēnei i aua wā ra. Ana, ka tae mai ana te Pākehā i pēhea te pupuri a ngā koroua i ngā kura nui, kura roa, kura mau rākau i aua wā. Ka mutu, ka whakaoti atu ki te āhua o te kura parawhakawai o niaianei. Kua rerekē te tāhuhu o te whare i tēnei ao hurihuri? Kua rerekē hoki ōna manako nui? Koia nei ngā kōrero ka tīpakohia i roto i tēnei whiti.

4.2 Ngā taketakenga mai o te Parawhakawai.

“Ka tūwhera te tāwaha o te riri, kāore e titiro ki te ao mārama”

(Reed, 1996)⁴⁷

I roto i te ao Māori ka hoki katoa ngā āhuatanga ki te orokohanga mai o te ao, arā, ki ngā atua Māori. Ngā tapu, ngā mana tuku iho, ngā tikanga, ngā mauri tuku iho, aha atu aha atu. He pēra anō tēnei mea te kura parawhakawai, otirā, whare wānanga, whare takiura o ngā iwi. Ko te ia o ngā kōrero o tēnei wāhanga o te whiti nei he whakaatu na i ahu mai tēnei mea te pakanga i hea, ā, i taketake mai ngā whare whakapakari, kura matarua, kura parawhakawai toa i hea?

⁴⁷ “The gates of war are open, and man no longer takes notice of the world of light.”

4.2.1 Te Pae-Rangi

E ai ki ngā kōrero koinei te ingoa o ngā pakanga i waenganui i ngā atua i muri mai i te wehenga o Rangi rāua ko Papa⁴⁸. E mōhio whānuitia ana ka māwehe ana ngā mātua o ngā atua nei ka pakanga a Tāwhirimātea ki ōna tuakana taina, he kore nōna e whakaae ki tā rātau mahi. Engari, i muri mai i te pakanga nei, ka pakanga haere tonu ngā atua. He tino kaha te tohe o Whiro rāua ko Tāne, he pūāhaehae te take. Ko ngā take kino o Whiro kia Tāne:

1. Ko te tohe kia puta rātau ki waho o ō rātau mātua. Ko te ngaunga o te anurangi⁴⁹, te anu wai⁵⁰, te anu winiwini⁵¹, te anu mātao⁵² hoki.
2. Ko te tohe kia wehea e Tāne a Rangi rāua ko Papa.
3. Ko te ngākau kino o Tāne, o Tūpai mā kia poroporo i ngā peke⁵³ o ō rātau mātua ki ngā toki a Awhiorangi me Whironui⁵⁴.
4. Ko te whakahīhī o Tāne mā rātau rawa e mahi ēnei mahi⁵⁵.
5. Ko te whakahīhī o Tāne māna rawa e kake ai ki ngā rangi tūhāhā.
6. Ko te tohi, ko te puretanga o Tāne. He nui rawa te mana o Tāne.

Engari, kāre i mutu te whawhai i konei. E hia kē ngā pakanga i waenganui i te tokorua nei, otirā ngā atua. I pakanga rātau i ngā wāhi katoa, arā, mai te rangi ki te whenua hoki whakarunga ki te rangi anō. Koia nei ngā ingoa o ētahi o aua pakanga.

⁴⁸ Koinei ngā kōrero tawhito a ngāi Māori mō te fīmatanga o te ao.

⁴⁹ Cold of space

⁵⁰ Cold of waters

⁵¹ Extereme cold

⁵² Excessive cold

⁵³ Ko ngā ringa wēnei o Rangi rāua ko Papa. E kaha ana tā rāua kauawhiawhi, engari nō te tapahihana i ngā peke, ka rere te toto. E ai kia Whatahoro nā koinei te kōkōwai, he paru pūwhero i whakamahia e ngā tīpuna hei tā i ō rātau kanohi, taputapu hoki.

⁵⁴ Kāre i tareka e Tāne te whakawehe i ngā mātua nā ngā peke, ka tonoa e ia kia tīkina i ana hoa ēnei toki hai poro.

⁵⁵ Ko te tētahi a ngā tino tohe a Whiro, kāre e tika mā te taina ēnei momo mahi hai mahi. Mehemea i riro mā Tāwhiri, mā Tū mā tētahi o ngā tuakana hai kawē i ngā hira nei, ka rata noa iho a ia. He tino taina a Tāne.

1. Rerepari
2. Maunga-u-tahataha – ko Ngaunga-u-tahataha kē tētahi ingoa⁵⁶.
3. Waitaha
4. Roro-nuku-ātea – ko Horo-nuku-ātea tētahi ingoa⁵⁷
5. Te Ika-horo-mata
6. Te Iwi-horua
7. Tū-rourou
8. Huri-kino
9. Whakaahu
10. Katikatiaho
11. Te Kaho-roa
12. Moe-te-horo
13. Te Kārangi
14. Te Hārotoroto
15. Takoto-moana
16. Kaikai-tangata
17. Tāiki-nui
18. Ngākau-pakoa
19. Tāhekeroa
20. Te Au-miro
21. Te au-tahataha

Nō konei tēnei momo ā te tangata. Ka whaiwhai tonu mō ake tonu atu. Ka eke te whakatauki i whakahuahia ake i te tīmatanga o tēnei whiti, ara;

⁵⁶ Koinei te ingoa i roto i te pukapuka o te koroua o te kaituhi. (Rangihau, 1982)

⁵⁷ Pēra i tō runga nei.

“Ka tūwhera te tāwaha o te riri, kāore e titiro ki te ao mārama.”

(Reed, 1996).

4.2.2 Ngā Wharekura

I muri mai i te tohanga o Tāne e Ruatau rāua ko Aitu-pawa⁵⁸ ka mea a Tāne ki a Tāwhirimātea me ētahi, kia kake ake rātau ki te Toi-o-ngā-rangi ki te rangi tēkau mā tahi, ara, ki Rangitamaku. Ko te take o tā rātau haere he tiki atu i te tauira o te Wharekura tapu o reira. Nō Nuku-te-aio taua whare, ko ia te matua o Rua-i-tepūkenga. Ko Rua-i-te-pūkenga te whakatinanatanga o te mātauranga (Whatahoro, 1913). Ka whakahoki mai te tauira o te whare nei ki runga o Papatūānuku hai rau i ngā tāhū⁵⁹ kōrero i riro i a Io. Ko te whare tuatahi i hangaia e rātau ko Wharekura. Koinei te tauira mō ngā whare wānanga katoa i runga i tēnei ao. Kātahi ka whakatūhia ko Whare-rangi, te whare o Tamakaka me ētahi. I muri tēna ko tō Tupai whare, ko Rangipukohu. Kātahi ka hangaia te whare o Tāne rāua ko Tangaroa, he whare tino nui tēnei. I whakairotia katoatia ngā wāhanga o tēnei whare. Ngā pou, ngā heke, te tāhūhū, tatu noa ki te roro. Ko te whare tapu katoa o ngā wharekura nei ko tō Tūmatauenga, ko te Roroku-o-te-rangi te ingoa. I konei ngā rākau whakaiaia ngā rākau tapu a Tū, me ōna āhuatanga me ōna tikanga e pā ana ki te pakanga. Koinei anō te whare o te karakia tawhito. I a Rongomaraeroa anō he whare, ko Hao-whenua te ingoa. Koinei te whare o te rongomau.

⁵⁸ E ai kia Whatahoro koinei ngā Whatukura e rua i heke mai i ngā rangi tūhāhā ki te tohi i a Tāne i muri mai i tana wehehanga i a Rangi rāua ko Papa.

⁵⁹ *Tāhū*, explained as, the origin, summit, very commencement of all knowledge, and, hence is *tahuhu*, a ridge pole, as being above all in a house. Hence, also, teaching, doctrine, law.

4.3 Te pūtake o te Parawhakawai

Nā Te Pēhi te kī ehara a Tūhoe i te iwi tino nui, engari he iwi whakatumatuma, he iwi i rongonuihia mō tēnei mea te pakanga (Best, 2001, pg.1). Nō reira ka pātaihia te pātai, he aha i māro ai tēnei iwi? He aha i mōhio whānuitia e te motu kia kauaka e raweke te kaitiaki o te hue o tēnei tangata a Tūhoe⁶⁰. Kua kōrerotia i te timatanga o tēnei whiti ko te wharekura nui tōna mana o ngā whare wānanga o ngā atua, ko Te Roroku-o-te-rangi arā, te whare o Tūmatauenga. He pēra anō te whare o te parawhakawai i roto i a Tūhoe, he whare nui tōna mana. He whare i ngākaunuitia e ngā hapū katoa o te iwi. Torutoru noa iho ngā toa i tino eke ki ngā taumata o tēnei whare. Kua kite tātau i ngā whiti o mua ake i tēnei, ki te kore a Tūhoe i aronuitia ki tēnei o wana whare whakapakari toa, ka riro ōna mana whenua, mana tangata, mana atua. Koinei te tino take o tēnei kura nui, kura roa. He whakapakari i ngā torekaihuruhuru⁶¹ kia arerowhero,⁶² kia ika-a-whiro.⁶³ He kohikohi i ngā pierenuku hai whakakīki i ngā whāruarua o ngā pahi taua o te iwi, arā te whare o te kahikatoa⁶⁴.

1.3.1 Ngā Kura Parawhakawai Ōnāmata.

1.3.2 “Ehara taku mana i te mana hou, he mana tawhito tonu taku mana”
(Rangihau, 2010).

Me uaua ka kitea he kōrero kua tā ki te pukapuka mō ngā mahi o roto i ngā kura parawhakawai a tēnei iwi a Ngāi Tūhoe. Engari, ko te maringa nui kua tuhia e Tairahia Melbourne ētahi o waua kōrero, ka mutu, kai te kōrero tonutia e ētahi o ngā ika-a-whiro

⁶⁰ He whakatauki tēnei nā tētahi o ngā tino tīpuna o Ngā Pōtiki. He kōrero ki tētahi o wana iramutu kia kaua e patu i ngā tangata e noho ana i te awa o Ōhinemataroa. Kua tīkina atu te kupu nei hei whakamārama i te mōhio o te motu, kaua e whakateka ki te iwi o Tūhoe.

⁶¹ He toa kāre anō kia whakamātauahia i runga i ngā papa rīri.

⁶² He toa kua patu tangata.

⁶³ He toa taumata rau.

⁶⁴ Kai roto tēnei i te waiata a Mihi-ki-te-kapua, ara a taku rākau. He kupu e whakamārama ana i te whare whakapakari toa o Ngāi Tūhoe.

o naianeī ēnei momo kōrero. Heoi anō, kāre i te nui, kāre i te riro katoa ki te iwi katoa. Kai tēna kokoru o te iwi, kai tēna whānau, kai tēna pūkōrero e noho mai ana.

4.3.2 Ngā Kura Tawhito

1. ***Te Kawa a Maui:*** E ai ki a Taiarahia Melbourne, nā Hori Uatuku, kaumātua o Tūhoe te kī i Ruatoki tēnei kura. Ka tautokohia a Uatuku e Te Hue Rangī, he rangatira mau rākau o roto i a Tūhoe i tōna wā. Hai tāna, ka puta te ihu o Te Pukenui Kereru o Ngāti Rongo i Mairerangi, ka whakaarahia e ia tēnei kura (Melbourne, 2009). Engari hai tā Te Pēhi i Hanamahihi kē tēnei whare (Best, 1996).
2. ***Mairerangi:*** He kura tēnei i tū ki Te Hōnoi, kai te uru o te awa o Ōhinemataroa i waenganui o Ruatāhuna me Ruatoki. Hai tā Te Hue ko Whare-ki-wānanga te tohunga o te whare nei. Koinei te Whare wānanga o Ngāti Tāwhaki⁶⁵ (Rangihau, 2010). Hai tā Te Hue i tōia ētahi o ngā kawa tawhito o te Whare Takiura o Mataatua waka, a Tūpāpakurau⁶⁶ ki tēnei o ngā kura, tatu noa ki ngā parawhakawai. I tōia mai anō te kawa hangarōa, ko te kawa o te karakia tapu tēnei. Ko Te Whatupē, ko Taokaki, ko Tauaiti, ko Tūmanawapōhatu ngā tohunga whakamutunga o tēnei kura. Ko ētahi atu o ngā rangatira i puta te ihu i tēnei kura, ko Te Ngahuru, Tamatengahe, ko Kokouri me ētahi atu (Melbourne, 2009).

⁶⁵ He hapū toa nō roto o Tūhoe.

⁶⁶ Koinei te Whare wānanga o Toroa, rangatira o te waka o Mataatua. I Ōpihiwhanaungakore tēnei kura i tua atu i te tāone o Whakatāne.

3. ***Te Toki a Tangaroa:*** Nā Uatuku te kī i Whaitiripapā tēnei kura i Ruatoki. Koinei te ingoa o te toki i whakairotia te waka o Mataatua ka mauria mai ki Aotearoa mai i Hawaiki.

4. ***Kahupōnia:*** E kī ana a Melbourne nā Te Pēhi te kī i Ruatahuna tēnei kura nō te hapū o Tamakaimoana. Koinei te kura o tana hoa nāna i hoatu ngā kōrero mō wana puka o roto o Tūhoe, a Tūtakangahau. He Ika-ā-whiro a Tūtakangahau o tēnei whare (Melbourne, 2009). Heoi anō i roto i ngā rangahau a te kaituhi nei i Maungapōhatu kē tēnei kura tawhito (Temara, 1999). Ko Piripi Te Heuheu te tohunga whakamutunga o tēnei kura. Nā Piripi i whakaara i te taua i piki ake ki roto o Ōrākau i Tainui ki te āwhina i a Rewi Maniapoto me tana pakanga atu ki te karauna i te tau 1864.

5. ***Te Umu-kai-mata / Tōrea-ā-tai:*** Kai raro iho tēnei papa whenua i te maunga tapu o Maungapōhatu. He whare wānanga tēnei nō Ngāti Huri, otirā, Tamakaimoana. I whakatūhia e ngā mīhana te kura-Pākehā, me tō rātau whare karakia i konei. Kāre e kore i te mea he papa tawhito tuku mātauranga te wāhi nei. Ki te titiro ki te whakamārama o te ingoa o te kura nei ka kite koe i ngā hua o te wānanga: Te Umu-kai-mata. He kai kikokiko tāngata ngā tīpuna, ana me kaha te whakapakari i ngā toa, kai raua ki te kōhua hai kīnaki taewa.

6. ***Kura-ā-hapū:*** He kura tō tēna whānau, tō tēna hapū, tō tēna mārua, engari kāre i āta mau ngā ingoa katoa o ngā kura nei. I whakaharatauhia ngā toa o ngā whanau i konei, ka tuku i ngā tino whakamīreirei ki ngā kura pērā i a Mairerangi. Kia hikina ngā mātauranga ki taumata kē.

4.3.3 Te Papa Parawhakawai.

Tēna kia tirohia te papa o te hunga whakangungu i te kura parawhakawai o whakapata o Te Urewera. He whenua torehape he ngahere kōawaawa te papa tūtūwaewae o ngā pia nei. He maunga teitei, he awa waikaretāheke, he whāruarua poupou, he whenua ururua. He māmā noa iho te kite atu he aha i māro ai ngā tauira. Ka tino māro ngā uaua, ngā pūioio o te tangata pikipiki i ngā hiwi o tēnei momo whenua. Ka māro anō te hinengaro o te tangata nōhia tēnei wāhi, tēnei kāinga. Heoi anō, ka roa ngā pia e whakangungu ana kua hīkoihia te whenua katoa. Kua mōhio ki tēna awa, ki tēna toka, ki tēna whaitua, ki tēna pari tahataha. I mōhio rātau ki ngā momo āhua katoa o tēnei whenua. Ngā otaota, ngā wai, ngā toka paripari, ngā tara ongaonga i mōhio katoa rātau. I ako rātau ki te whakarite pūniho, whakamoe kokoti.⁶⁷ Kātahi ka tuku i te hunuhunu⁶⁸ kia piri mai kia tata mai te hoariri ki ngā pūniho. He pō te otinga atu! Ki te whakaekea rātau e te hoariri kua whakaurēkau. Arā, kua marara te taua kia pōnana te whai o ngā hoariri i a rātau. Kātahi ka tūtakitaki rātau ki tētahi wāhi noa atu (Best, 2001). Ko te tangata mātau ki te whenua anahe ka taea te pēna. He tino tere ngā toa o te iwi ki te oma i te whenua. Kotahi rā noa iho ngā pahi taua e rangatū⁶⁹ ana mai Maungapohatu ki Ruatoki. Kua takahia e te kaituhi ēnei huarahi mā runga hoiho. He tino tawhiti mā runga hoiho. I reira ka kite i te kaha o ngā toa o te kura parawhakawai o mua. Ka oma ngā taua ki reira kāre e whakatā ka haere tōtika ki te pakanga. Ko Te Rangimonoa⁷⁰ tētahi tauira o tēnei āhua. Ka whakawhiti te iwi o Whakatāne⁷¹ ki te awa i nōhia e Rangimonoa, he raweke kai tā rātau mahi. Ka whakaritea tana pahi taua te patu i a rātau. Ka piki i te awa ka tūtaki ki ngā nanakia, ka whawhai. Ka patua katoatia ngā nanakia e Rangimonoa mā. Ko te wāhi i whawhai ai rātau i tapaina ko ‘te ana kaitangata o Te

⁶⁷ Ambush.

⁶⁸ Pahi taua paku hai whakateka ki te hoariri.

⁶⁹ Māti/march.

⁷⁰ Tīpunao Ngā Pōtiki.

⁷¹ He hapū taketake nō roto mai o te Waimana.

Rangimonoa.’ Engari kāre i ngata te hiahia a te iwi ra i reira. Ka haere tōtika ake a Rangimonoa me tana taua ki te whenua o Te Whakatāne ka patua te iwi. E rua ēra whawhai nui i te rā kotahi (Rangihau, 2010). He nui ngā pakanga pēra i roto i a Ngāi Tūhoe.

4.3.4 Te Tohi

Ka whānau te tamaiti tāne ka tūātia, ka tohia taua tamaiti ki ngā atua. Ka tohia ia ki a Tū, ki ngā mahi a te parawhakawai, kia Rongo rānei ki te kawē i ngā mahi a te iwi. I tākina katoa ngā karakia tōtika kia kaha ai te tipu o te tamaiti. Koinei ētahi o aua karakia:

Korikori tama ki tūā

Ka riri ki tūā

Kia niwha tama ki tūā

Mau patu tama ki tūā

Mau taiaha tama ki tūā

&c., &c.

Anei tētahi atu:

Ka tohia koe tama ki te wai o Tū-tawake

Owhaowha koe i te wai o Tū-tawake

Kia riri tama ki te wai o Tū-tawake

Kia niwha tama ki te wai o Tū-tawake

&c. (Best, 2001).

Ka pakeke haere ana te tamaiti i tohia ki te tohi a Tū, ka whakamātauria ia e ngā ika-a-whiro o te parawhakawai. I te wā e rua, e toru te pakeke o te tamaiti, ka rere te rākau a te ika-ā-whiro ki mua i te waewae o te tamaiti, i a ia e hīkoikoi ana, kia hinga ia ki raro.

Ākene ka tangi te tamaiti. Engari, ka kite ana te tamaiti i taua koroua anō, ka rere hoki te rākau ki te waewae, ka hikina te tamaiti i tana waewae kua kore e pore ki raro. Kua hipa taua tamaiti i te whakamātautau tuatahi o te parawhakawai (Temara, 1999).

4.3.5 Ngā mahi ā rehia

“Ka kawea tātau e te rehia”⁷²

(Mead & Grove, 2001, p.162), (Best, 1925).

Ko ngā mahi a rehia, ngā mahi whakangahau a te iwi, nā Takatakapūtea rāua ko Marere-o-tonga (Best, 1925). Ki ētahi atu iwi nā Rakautauri, nā Ruhanui, engari koinei ki a Tūhoe e ai ki a Te Peehi. He tamariki ēnei nā Rongo, inā hoki, kia noho te iwi ki raro o te maru o Rongomaraeroa kātahi anō ēnei momo mahi e whāia. Kāre e kawea ēnei mahi i te wā o te mahi kai, i te wā o te pakanga hoki. He rahi ngā tākarō o te ao tawhito e kī ana a Te Peehi i ngaro i a Māori i te taetanga mai o ngā mihinare Pākehā ki Niu Tireni. Kua whakarērea rānei e ngā whānau. I tōna wā ko ngā koroua kē ngā tino kai pupuri i ēnei kēmu. He nui ngā kaupapa o ēnei tākarō. He ako te tamaiti ki te pānui i ngā whakaaro o tana hoa i ngā tākarō pēnei i te hei tama-tū-tama i te hipitoitoi, me ētahi atu. Ehara hoki tēnei pukenga i te mahi māmā noa. Ki te haututu tītī-torea ka ako te tamaiti ki te titiro whakamua, engari e kite ana ōna kanohi i mua, i runga, i raro, i ngā taha e rua. Inā te maha o ngā kēmu, inā te maha o pukenga i ākonatia. He whakawhanaungatanga anō tētahi o ngā tino hua o ēnei momo kēmu (Best, 1925). I kaha whakataetae tēnā whānau, tēnā hapū, tēnā pā, tēnā iwi ki ngā tākarō nei. Ahakoa he rehia noa iho ēnei mahi. Koinei te timatahanga o ngā whakamātautau a te toa, ā, i tino ngākaunuitia ngā toa o ēnei tākarō e te iwi. I whakarōpuhia e Te Peehi kia whā ngā wāhanga o ngā tākarō nei.

⁷² We are allured by the arts of pleasure

1. **Ngā mahi a te tamariki:** I tākarohia ēnei ao te pō, pō te ao. Kāre he mahi a te tamariki he haututu noa iho tāna mahi. Kia pakeke haere kātahi anō ka whakamahia e te hapū, heoi anō, i manaakihia te tamariki i ngā wā katoa.
2. **Hui ā whānau:** Ka whakakao ngā whānau ki te wānanga kaupapa ka whakahaere anō ngā whakataetae i waenga i te whānau.
3. **Hui ā iwi:** Ka hui ētahi o ngā hapū o ngā mārua, kua hui rānei te iwi ki te whakanui i te huamata,⁷³ kua noho rānei ki te wānanga i ngā kaupapa tōrangapū, ka whakataetae anō rātau ki ngā mahi a rehia.
4. **Whakataetae:** He wā kua whakaritea he whakataetae i waenga i ngā hapū o te iwi. I konei kua tākarohia ngā mahi whakangahau, ngā mahi a rehia, kua haere anō ngā mahi o te parawhakawai.

Koinei ētahi o ngā tākaro e whai ake nei, e ai ki a Te Peehi he tino rahi ngā mea kua ngaro ki te pō. I purei te kaituhi ētahi o ngā kēmu nei, ka mutu i rongo kōrero, i kite anō hoki ētahi o ngā pākeke o Ruatāhuna o Ruatoki e haututu ana i ētahi.

1. Hei tama-tū-tama
2. Homai
3. Hipitoitoi
4. Tītī-torea

⁷³ Koinei te kupu a Tūhoe mō te wā kua oti te hauhake i ngā māra o te iwi.

5. Tītī-touretua, Tī-rākau
6. Pou-toti
7. Whai
8. Manu-aute
9. Pōtaka
10. Mūrere
11. Whai
12. Parawhakawai
13. Whātoto, māmau
14. Whawhai mekemeke
15. Tākaro tūpeke
16. Tākaro omaoma

& co, & co

(Best. 1925), (Rangihau, 2010).

4.3.6 Ngā whakangungu rākau

Ka pakeke haere ana te tamaiti, ka tukuna ia ki ngā ika-ā-whiro, kia ākona ia i ngā rakanga waewae. Ko ngā kōkirikiri katoa ēnei a te toa. He toru tau, whā tau te toa e ako ana i ngā rakanga waewae, kāre e whiwhi rākau. Kia māro rāno ngā waewae ki te hōkai whakamua kātahi anō te toa whiwhi rākau ai. Ka whiwhi ana te tamatoa tākaro i ngā mahi a rehia i te rākau hai karo i ngā poua a te hoariri, kua mātau tōna hinengaro ki te mātirotiro, ki te pānui i ngā whakarere rākau o tana hoa. Ka whakakaha te tī-rākau i ngā waewae me ngā pūioio o te ringa. Kia kaha ai ngā waewae ki te kōkiri whakamua, whakamuri, ki te turipēpeke, hītekiteki hoki. Kia kore ai e taumaha ngā waewae⁷⁴ i te toto i runga i ngā tarawaha o te riri. He whakakaha ngā ringaringa ki te whakakori i ngā

⁷⁴ Nō te whakatauki tēnei kōrero: “Waewae taumaha kiri māku.”

rākau a te toa. Ka tīmata anō hoki te ako anō i ngā haka taparahi, ngā mōteatea o te iwi. He nui ngā kōrero hōhonu, kōrero tawhito kai roto i ngā mōteatea. Ka ako hoki ngā pia i te manawataki a te matua. Kia kotahi te manawatīna o te haka. Ā tōna wā ka ako ngā pia i ngā peruperu o te iwi. Ka roa ngā pia e ako peruperu ana, e ako haka ana, ka māro ngā tinana, ngā reo, ngā hinengaro ki te haka. Ka hakaina hoki ngā peru i mua i te whawhai, ana, ko te mahi a te peruperu he whakamataku i te hoariri. Ko te tūmanako ka kitea te hoariri i ngā kanohi ōwhiti e muramura ana, ka kitea te taua e marutuna ana ka rangirua ngā whakaaro kai raro e putu ana.

E hia tau kē e whakangungua ana ki te poua, ki te tautiaki, ki te karo, ka tae ia ki ngā pakanga (Rangihau, 2010). I te wā e whakangungu ana ngā toa ka whakamātautauhia ngā taura⁷⁵ kua puta haere ngā ihu. He taumātakitahi te ingoa o ngā whakamātautau nei. Arā, kua taki whawhai tētahi tokorua. He Ika-ā-whiro kai reira e tautoko ana e akī ana i ia toa. Ka taki whawhai ngā toa nei, koinei te whakamutunga o ngā whakamātautau i mua i te haeretanga atu ki te pakanga (Best, 2001).

Ka mutu ana te whakawai a te tamaiti i tohia ki te tohi a Tū, i ākonatia i te kura parawhakawai, he waewae kōhatu, he waewae ongaonga, he waewae pari tahataha, he waewae pirita ōna. Kua mōteatea te ngākau ki te kupu kōrero. Kua toka te hinengaro i ngā peruperu o te iwi. Kua kaioraora, kua hiakai tangata, kua maruwehi kua whakaihuwaka. He raka katau, he raka mauī. Kāre ngā toa i whakaharatau i ngā pā o te hapū o te iwi. Ka tū ngā whakangungu ki ētahi wāhi tapu, kua whakatapua mō te whakawai i te rākau.

⁷⁵ Taura, tauira, pia, he rite tonu

4.4 Ka tae mai a kiritea

I te whiti tuatoru i kite ai tātau i ngā muru whenua, i ngā hao whenua a te Pākehā. I kaha tonu ngā koroua te pupuri i ngā mātauranga o te kura parawhakawai, inā hoki he whawhai nō te iwi nei a Ngāi Tūhoe ki a rātau. Engari kua uru mai he whakaaro hou ki roto i ngā kura o uki. Kua tae mai hoki te pū hōta, te pū mīni, ngā rākau rerekē hoki a te Pākehā. Ko tana tino rākau nāna i heri mai ko te pene. Ka hainatia te Tiriti o Waitangi i te tau 1840, ka riro te mana whakahaere o Niu Tirenī kia kiritea. Ka hīmata ake ngā whawhai nui i waenga i a Māori me Pākehā i ngā tau 1860. No reira i te kaha tonu te whakangungu a ngā tamatoatāne, i ngā torekaihuruhuru o te iwi i tēraka wā.

4.4.1 Te papa rīriri hou

Nā wai ra ka tino rerekē te papa tū rīriri o te whenua nei. Ko te Kōti Whenua Māori tērā. Ki a au, koinei te timatanga o te heke haere o te ngākaunui o ngā iwi ki te parawhakawai. Kua kore ngā toa e whai wāhi ki roto i ngā pakanga whenua. Kua heria katoa ngā nawe, ngā kanga, ngā mānukanuka ki te kōti, mā te kōti rawa e whakatau kōrero mō ngā whenua. I whai wāhi tonu ngā Ika-ā-whiro o te parawhakawai ki roto i aua whakahaere ko rātau hoki ngā kaikōrero, engari kua kore e whawhai. Nō te whakarerekēhana i te papa rīriri, ka kite tātau kāre he take o ngā Kura Parawhakawai i aua rā, inā hoki kua kawea te pakanga nui mō ngā whenua ki rō whare, ki roto o te kōti whenua Māori.

4.4.2 Parawhakawai o naianeī.

I roto i te rima tekau tau ka huri ki muri kāre i tino kaha te whakaara a Ngāi Tūhoe i ōna kura mau rākau. I te whakahaere tēna whakaihuwaka i tāna kura, tēna aumāngea i tāna kura, engari kāre i tino whakakotahi te iwi i ōna kura. I ngā whitu tekau, waru tekau i

huri ai a Te Rangihau i roto o te iwi ki te whakakotahi i ngā whakaaro o Tūhoe mō ngā āhuatanga e pā ana ki te tikanga, engari kāre i kaha ruku atu ki roto i ngā mahi mau rākau, ahakoa he toa kairākau ia i roto i tana iwi. Ko te kaupapa hoki o te kura pēnei inaiane he tino rerekē ki te kura o nehe. I te wā i a rātau he moe pakiaka, he kaioraora, he kaitangata, he rere te toto. Ko te kaupapa nui o te kura parawhakawai o Tūhoe o naiane, he pupuri taonga o uki. He pupuri i ngā tikanga i ngā mauri o te wānanga i roto o te whare o te kahikatoa. He pupuri i te reo motuhake o Tūhoe kia mau, kia ita, kia Tūhoe. Rerekē noa atu ēnei whāinga ki te kura tawhito. Engari kaua e pōhehe kāre i te pakanga. Kai te pakanga tonu a Tūhoe. Kai te pakanga tonutia a Tūhoe ki te pupuri i ēnei kura i takohahia mai e rātau mā. Kai te nui rawa ngā whakapōrearea o tēnei ao, kua kore ā tātau tamariki e kaha whai i ēnei mahi. Mā wai ra e taurima ngā mahi a rehia? Mā wai ra e taurima ngā mahi a parawhakawai? Mā wai ra e taurima te reo tūturu o Tūhoe? Kātahi nā te pakanga nui ko tēnā.

I te tau 1999 i tū te hui tuatahi a te kura parawhakawai i Maungapōhatu. Ko Mōai Tihi, Te Hue Rangī, Akuhata Rangī⁷⁶, Pou Temara, Te Makarini Temara⁷⁷, ngā tohunga whakahaere. Ko te kaituhi tētahi o ngā taura i taua wānanga. Ahakoa te pai o tēra wānanga, i kite mātau ngā tauira kāre i te kotahi ngā whakaaro, ngā whakahaere o ngā tohunga nei. I rongō anō mātau i te wairua tohe i waenganui i a rātau. I reira i kitea me kotahi ngā whakaaro o te hunga whakahaere. I muri mai i tēnei wānanga kāre i tareka he hui ā iwi mō te hia nei te roa. Neke atu i te tekau tau e moe ana ngā kanohi o te kura kātahi anō ka tūwhera anō.

⁷⁶ Koinei ngā tohunga o Te Kura Parawhakawai o Ruatoki: Te Matarua.

⁷⁷ Koinei ngā tohunga o Ruatahuna.

4.5 Whakakapi

Koinei ngā whakamahukitanga mō te ahunga mai o te parawhakawai. I kitea hoki ngā taketakenga o tēnei kura o Ngāi Tūhoe ki te ōrokohanga mai o te ao. Kāre i tua atu, kāre i tua mai. Mātua hoki katoa ai ngā mea katoa ki reira. Nō reira anō te tauira o te whare e nōhia ana e tātau i ēnei rā. I tirohia anō hoki te papa whakangungu o ngā toa i ngā rā o whakapata. Mārama ana te kite atu i te take i māro ai ngā pia, ngā ika-a-whiro i puta ngā ihu i tēnei kura. I tirohia anō ngā mahi i oti i ngā pia i a rātau e whakangungua ana e ngā arerowhero. Kātahi ka kitea he aha i rerekē ai te aronui o te iwi ki ngā kura i te taetanga mai o pakerewhā. Ka rere ngā kōrero i reira ki te kura parawhakawai o naianei, me tōna pūtake hou. Inā ra, he pakanga kai te haere, ka rere a tōtā, a roimata, a hupe, engari kāre e rere te toto. Ko te pātai nui kai te haramai, he take anō tā te whakaara i te kura nei? He aha anō ngā hua ka puta o te kura pēnei? Kāre hoki e whawhai e māmau? Koinei ngā pātai ka pātaihia i te whiti e whai ake nei.

5.0 Upoko Tuarima

Ngā take i ara i ngā rangahau

5.1 Kupu Whakataki

I roto i tēnei whiti ka tuhia ngā kōrero kua kohia mai te iwi mō tēnei kaupapa. Ko te ia o tēnei whiti he whakaatu atu ki te kaipānui e pēhea ana ngā whakaaro o te iwi o Ngāi Tūhoe mō tēnei kaupapa te whakaara ake i tōna kura parawhakawai, tōna kura mau rākau. I huri ai te kaituhi ki ngā hui taraipara o ngā rohe i ngā tau ka huri ki muri, ka whakatakoto i te kaupapa. I tae ake ki ngā wānanga o ētahi o ngā mārūa whāriki ai i te kaupapa. I uiui ētahi o ngā toa kairākau o naia nei, me ngā ika-ā-whiro kua iri ngā taiaha, ki te tiki whakaaro. I tua atu i tēna ka tuhia ngā raraunga kōrero mai tētahi tatauranga nā te kaituhi i whakahaere i te tau 2011 i te Hui Ahurei a Tūhoe. Kātahi ka whakakapi i tēnei whiti.

5.2 Pātaihia ngā pou o tō whare (Rangihau, 2010).

I te tau 2009 i whārikihia e te kaituhi tana kaupapa ki te Taraipara o Manawaru kia whakaara tēnei kaupapa i roto i te iwi (kai te whiti tuatahi ētahi o ngā whakamārama mō tēnei take). Ko ngā Hui Taraipara nei, he hui nō ngā hapū o ngā mārūa o roto o Te Urewera.⁷⁸ Kai te tūwhera te hui ki ngā tāngata katoa o ngā hapū, engari kai ngā taraketi anahe te mana pōti. I konei i ēnei taraipara ka wānangahia ngā kaupapa katoa a te mārūa, a te iwi hoki. Me tae katoa ngā kaupapa katoa o te iwi ki te taraipara tōtika⁷⁹ mā te taraipara rawa e tautoko, ka āhei te kī, he kaupapa ā mārūa, a iwi rānei tēnei.

⁷⁸ Te Taraipara o Manawaru. Koinei ngā hapū o Ruatāhuna. Ana, e rua ngā taraketi⁷⁸ o ia hapū kai roto i ēnei Taraipara).

⁷⁹ (ka haere ngā kaupapa o Waimana ki tōna taraipara, aha atu, aha atu)

Kai raro ake nei he mahere e whakaatu ana i ngā rōpū me ngā taraipara i tae ake ai te kaituhi ki te kawē i tēnei kaupapa, ā, e rārangi ana hoki ngā pātai i whiua ki ngā whare.

Ko ngā pātai i whiua ki te whare:

1. Kai te ngaro ngā taonga kai roto i te kura parawhakawai?
2. Kai te rite tonu te mana, me ngā hua e puta ana i tēnei kura?
3. Kai te whakangungu te hunga wahine i roto i tēnei kura. Ka tautoko koutou i tēra whakaaro?
4. Me whakaara he kura pēnei mō Ngāi Tūhoe?
5. Ka tautokotia e koutou tēnei whakapae?

Tēpu 7 – He whakarāpopotanga mō ngā kōrero i puta i ngā hui taraipara o te iwi

Rohe	Rōpū	Whakahokinga kōrero
Ruatāhuna	Te Taraipara o Manawarū	Kaha tautoko i tēnei whakaaro hai whakapakari i ngā tamariki mokopuna o āpōpō.
Ruatoki	Te Komiti o Runga	Kai te tautoko.
Te Waimana	Waimana Tribal	Kai te tautoko.
Waikaremoana	Te Kuha Marae hapū wānanga	Kai te tautoko.
Te Whāiti	Te Whāiti-nui-a-Toi Kapa haka	Kai te tautoko.

I roto i ngā huihuinga hapū he nui ngā whakaaro i puta i tēna, i tēna mō tēnei kaupapa.

Kua tuhia ētahi o ngā whakahokinga whakaaro ki konei.

1. Kai te ngaro ngā taonga kai roto i te kura parawhakawai?

- *Ko tā wētahi whakaaro, kai te ngaro te hōhōnutanga o ngā kura mau rākau i waenga o te iwi (Ngā rohe katoa).*
- *E whakahē ana ētahi i tēnei whakaaro, ki ō rātau na whakaaro kai te kaha tonu ngā akoranga nei ki roto o Tūhoe (Katoa).*
- *I te wā i a Moai i a Te Hue⁸⁰ i te kaha tonu, kua āhua waimeha noa inaianei (Ruatoki).*
- *He tokoiti i reira e kī ana me āta rangahau kia kite ai tātau he aha te aha! (Katoa)*

2. Kai te rite tonu te mana, me ngā hua e puta ana i tēnei momo kura?

- *Kāre i te ōrite ngā kura mau rākau ki te wā i a rātau. Ahakoa tēna kai te kaha tonu ētahi ki te pupuri i ēnei taonga (katoa).*
- *Kai te whiwhi toa tonu ngā hapū hai mahi i te wero i ngā huihuinga nui, koina te mea nui (Ruatāhuna, Ruatoki, Waikaremoana).*
- *Ahakoa he kaiwero ā mātau, kāre i tino mātatau ki ngā tikanga o te toa (Waikaremoana).*

3. Kai te tereina i te hunga wāhine i roto i tēnei kura. Ka tautoko koutou i tēra whakaaro?

- *I haere ō tātau kuia ki ngā pakanga, arā te tauira i Ōrākau (Ruatoki, Ruatāhuna, Waikaremoana).*
- *Kai te tautoko i tēnei whakaaro (Katoa).*

⁸⁰ Toa, Pouako Mau Rākau i ngā tau ka huri ki muri.

4. Me whakaara he kura pēnei mō Ngāi Tūhoe?

- *Ae marika. Whakaarahia tō tātau kura (Katoa).*

5. Ka tautokotia e koutou?

- *Ae ae! Kai te tautoko (Katoa).*

5.2.1 Tūtarakauika a Tūhoe: Tatauranga Hui Ahurei

Kātahi ka tono te kaituhi ki a Tūtarakauika a Tūhoe⁸¹ ki te tuku pūtea hai āwhina ki te rangahau i tēnei take ki roto i a Tūhoe. Nā te pai o te take me te tono ka tuku pūtea tautoko a Tūtarakauika ki te kaituhi. E rua ngā huarahi i whāia e riro mai ai he kohinga kōrero mō tēnei take. Tuatahi ka huri haere ki ngā mārua katoa o te iwi, tuarua ka whakahaere tatauranga ki te taha i ētahi o ngā kapahaka o Te Ahurei, ki te kite kai hea ngā whakaaro o te iwi e haere ana. Anei e whai ake nei he whakakapinga whakaaro mai i te rīpoata i tuku atu ai ki a Tūtarakauika a Tūhoe mō tēnei take:

5.3 Ngā Whakakitenga o ngā Rangahau

“Ruia taitea, kia tū ko taikākā anake” (Mead & Grove, 2001, p.351).

He nui te take, he maha ngā peka o te rākau rangahau nei. Ko te tūmanako ka ruia taitea, ka ruia taikākā, ka kitea iho te manawa o te kaupapa. Ahakoa pēhea e kore e tareka ngā pātai katoa te whakautu i roto i tēnei tuhinga, inā te nui o tēnei kaupapa. Heoi anō, mā te aha i te tīpako atu i ngā take hira e kite ai te huarahi anga whakamua ai te whare o te kura parawhakawai a Tūhoe. Ko te take o tēnei rākau rangahau nei, ko te iwi tonu o Tūhoe. E kore te tangata e āhei te rangahau i tēnei kaupapa me mātua Tūhoe rawa te tangata ka taea. I tua atu i tēna, me whai wāhi a Tūhoe ki roto i ngā rangahau, me whai wāhi a Tūhoe ki roto i ngā kōrero, me whai reo a Tūhoe ki roto i te kaupapa. Inā hoki,

⁸¹ Tūhoe Fisheries.

māna mā Tūhoe ēnei rangahautanga, mōna te pai, māna e rangahau, kai a ia ngā tukunga kōrero, me hoki ngā hua ki a ia. Me pehea ra e kore ai e whai wāhi ia ki roto i ngā whakawhitinga whakaaro.

I roto i ngā peka rangahau i kite kau ake i te rerekē o ngā whakaaro o tēna kāhui taraipara, o tēna kapa haka, o tēna tangata, o tēna ihorei mau rākau. Ka mutu, he rite ki ngā manu o te ngahere ngā tāngata whakahoki kōrero mō te kaupapa. Arā, he kaiwhakawā mō te Ahurei ētahi, he kaihaka he ringawera ētahi, he kuia he koroua ētahi, he toa kairākau, he wahinetoa ētahi. Nō ngā tōpito katoa o Te Urewera, kai ngā tōpito o te ao katoa e mahi ana, e kimi ana i te mātauranga, e kimi ana i te oranga mō rātau. Ka koekoe te kōkō, ka ketekete te kākā, ka kūkū te kererū (Williams, 2016).

Me uaua ka kitea i te whakakotahitanga o ngā whakaaro mō tēnei kaupapa nā te tino rerekē o ngā kura, o ngā tatangi o ngā reo a tēnā manu, a tēnā manu o te wao tapu nui a Tāne. Koina ngā uauatanga o te rangahau i te kaupapa Māori. Hai aha koa, anei ngā whakamahukitanga i ara ake i ēnei raraunga kōrero.

Ka whiua te urupounamu nei, “*kai te ngaro i a Tūhoe ōna mātauranga e pā ana ki te rākau a Tū*”? 64% o ngā tāngata i whakautu i te tatauanga e kī ana ae marika kai te ngaro. Ka tautokohia ana tērā whakaaro e ētahi o ngā kaikōrero o roto i ngā hui o ngā mārūa. Ahakoa kai reira anō ētahi e kī ana kai te mau pū a Tūhoe ki ngā taonga nei (20% o te hunga i whakakī i te tatauanga me ētahi o ngā tāngata o roto i ngā hui), he mānukanuka tino nui tēna mō Tūhoe. Ki te kore a Tūhoe e aronui ki tēnei āhua, e ngaro haere ana te hunga mātatau ki ēnei taonga kua aha rā ngā uri whakaheke o āpōpō? Mā wai rā e kawē i te mānuka ānamata?

E whakaae ana te katoa he whakahirahira tēnei taonga, kia kaha tā Tūhoe pupuri ki ēnei taonga kia mau kia ita. 72% o te tatauanga i kī kare he kura mau rākau i roto i ō rātau rohe e tuku mātauranga ana. E rua noa iho ngā kura i whakahuatia i roto i te tatauanga,

engari i roto i te tuhinga a Melbourne, e hia kē ngā kura i te wā i a rātau. Ka mutu, kai te tautokohia a Melbourne e ngā wānanga o roto i a Tūhoe, e hia kē ngā kura mau rākau a te iwi i te wā i a Nihorei, i a Kauae Paraoa mā. Kua kōrerohia i ngā whiti toru me te whā, i te whakahirahira o ēnei momo whare e mau ai i a Tūhoe ōna mana tangata, mana atua, mana whenua. Kāti. He aha i tukua e Tūhoe kia pēnei te āhua o wēnei o ōna whare?

I te whiti tuawhā o tēnei tuhinga i tuhia mō te roa o te wā e moe ana ngā kanohi o te kura parawhakawai a Tūhoe o tēra rautau. Arā, ka ngarue te whenua ka ngaoko te moana i te kura i te tau 1999. Engari, neke atu i te 10 tau ia e moe ana ka huaki anō ōna mata. Tino kore nei he take o te ngārara whātaretare ōna karu i ngā maunga kārangaranga o Te Urewera, kātahi ka rutua anō e te moe. Ka oreore rānei tōna hiku, kātahi ka whārōrō ngā waewae i te hōha, i te hiamoe. Kua kore tēna toa e aro ake ki tana whakatauki i whakahua ake i mua ake nei; “Kaua e whakapaia te moenga, kei warea e te moe. Me moe ki te wāhi pakiaka, kia ohooho ai, kia rere ai i te taua, kia hemo ai” (Best, 2001, p.71). Kai pōhehe te tangata kua kore a Ngāi Māori e pakanga hai aha noa te moe i te wāhi pakiaka ra. Engari he hoariri tino pakari ra wā Tūhoe, wā te Māori. Kai te mōhio pai tēnei ao he aha ēra. Ko hōha, ko kuare, ko ao hurihuri, ko mahi a iwi kē, ara atu, ara atu.

90% o te tatauranga i kī ka tae ki te wānanga mau rākau. 95% ngā tāngata i kī he whakahirahira ngā kōrero o te nehenehe. 98% i kī he whakahihiko te mahi mau rākau i te rangatahi kia eke panuku, kia eke paneke. I tuhia te kaituhi mō wana mahi i roto i te Wharekura o Huiarau, me tōna whakahihiri ake i ngā whatumanawa o ngā tamariki o tēra o ngā mārua o Te Urewera, a Ruatāhuna. I kite ia i te tū māia, te tū pakari o ēra o ngā tamariki i runga i tā rātau mōhio, he toa ahau nō te kura mau rākau o Huiarau, he toa ahau nō Tūhoe. Kāre i mutu i kona. I angitū ā rātau mahi i roto i te kura, i roto i ō

rātau kāinga, i ngā marae, i te mārua hoki. Ka haere ana te wharekura ki ngā whakataetae-a-motu, mauritau ana rātau, ahakoa, kai runga i te papa-tū-waewae a Tū, kāre rānei. Kotahi te whakaaro ka puta i ēnei whakakitenga. Whakaarahia te kura parawhakawai a Tūhoe hai rākau toko i te iwi, hei whakatipu rangatira mō āpōpō. He kura hai whakaū i ngā whakairinga tūmanako o ngā whānau, o ngā hapū, o te iwi hoki.

5.4 Ngā Uiui

E toru ngā ika-a-whiro i uia e te kaituhi. Koinei ētahi o ngā mātanga, ngā kaipupuri i ngā kura e pā ana ki te rākau a Tū i roto i a Tūhoe. Koianeia aua kaikōrero, te rā i whakahaere i te uiui, me te roanga atu o te kōrero.

1. Te Makarini Temara
14-01-16
1:33:22
2. Haturini McGarvey
30-04-15
61:03:35
3. Tei Nohotima
6-01-16
44:56

Kua tīpakohia ngā kōrero e whai ake nei i ngā uiui a te tokotoru nei.

5.4.1 He aha o koutou whakaaro mō te Parawhakawai?

Whakaae ana a Temara rāua ko McGarvey i rongo ai rāua i tēnei kupu i ngā wānanga o roto i a Tūhoe. Nā Temara te kōrero i rongo ia i a Puke Tari⁸² e kōrero paku ana mō te parawhakawai i a ia e kōrero ana mō ngā momo whare tapu katoa o te iwi. Ka whakahuatia e Tari ētahi o ngā whare i tuhia i te whiti tuatoru o tēnei tuhinga, arā, a Kahupōnia, a Mairerangi, a Te Umukaimata. Ko ngā tauira i puta i ngā kura nei ko

⁸² He koroua o Tūhoe.

Tūtakangahau, ko Paitini, ko Te Wharekōtua, me te maha noa iho o ngā tino rangatira o roto i a Tūhoe i te wā i a rātau. Engari a Nohotima, e kī ana ia nō inanahi noa iho i rongō ai tēra ingoa mō te kura mau rākau te parawhakawai. Whakaae ana te katoa, a Nohotima mā, koinei ngā whare whakangungu, whakaihonui⁸³ whakatipu i te rangatira o āpōpō. E kī ana a Temara he whare whakairi i ngā rau rākau a Tū, ka puta ana ngā taura kua kōkirikiri kua hāpai i ngā āhuatanga katoa a Tūhoe. He whare tēnei hai whakaihi, hai whakawehi i te toa, e puta ai te weriworitanga o uki i roto i ngā pia. Hai tā te katoa, e kite ana te whanaungatanga o te kupu ‘whakawai’ i roto i te parawhakawai. He whakangungu. He pēnei te whakamārama a Temara mō te para. I roto i ngā huringa wānanga a Te Rangihau e kī ana a Temara kua puta ngā kōrero mō te tauparapara. Ana, ko te kaupapa o te tauparapara he parau, he para, he whakawātea i te huarahi anga whakamua e haere pai ai ngā kōrero. E rere pai ai te kaupapa. He nui ngā momo tauparapara i tīkina e ngā koroua. He karakia, he whakatauki, he manawawera, he puha, aha atu aha atu. He nui anō hoki ngā kaupapa o ngā tauparapara nei. He kaupapa ā whānau, ā hapū, ā iwi, ā waka, ā motu. He tangihanga, he tārai waka, he tā moko, me te maha noa iho o ngā kaupapa i tukia ki te rae o ngā koroua tū ana ki te whaikōrero. He mātatau ngā koroua, ahakoa he aha te kaupapa i mua i a rātau, tere tonu tā rātau mōhio ko tēhea o ngā tauparapara e tōtika ana hai tuitui, hai whāriki kau ake i ngā kōrero o te wā. Mē mārama te kaikōrero ki ngā momo kōrero katoa kia tika ai tana whiu i te kupu, i runga i te tika, i te pono, me te māramatanga. He manu honenga katoa ngā rangatira nei. Mā roto mai i te mōhio o te manu-kōrero ki āna kupu whakatauki, tauparapara, me te koi o te hinengaro ki te tiki atu i ngā kupu mōteatea i te ngākau, ka rangatira ai te kawē i te mana o te hapū, o te iwi. Kia mana te kupu, kia mana te kōrero, kua puritia te mauri, me te mana o te iwi.

⁸³ Sense of balance or equilibrioception. Engari ki a tāua te Māori ko te taha tinana tēra e kōrerohia ana e te equilibrioception, me te ihonui o te hinengaro me te wairua anō.

He āhua pēra anō te mahi a te kura parawhakawai e karanga ana a Temara. Ko te mahi a te kura parawhakawai he whakapukupuku, he whakaihomatua, he whakaihonui i te pia kia mārama pai ia ki tana mahi. Nāna tāna mahi. He kupu i tīkina atu i ngā parakōrero o te iwi kia kaua te toa e haere ki te pakanga kotahi noa iho tana rautaki patu tangata. Engari, e hia kē wana rautaki whakatikatika, whakamate i te hoariri. Ko te ora o te toa, kai roto i tana mōhio tēra pea kāre e hoki mai, e haere ana ia ki te mate (Rangihau, 2008). Ki te kore e maha ngā rautaki a te toa, kāre e taea e ia te para, te whakawātea i te hurahi e ora ai te iwi. Ka tika kia wānangatia tēnei kupu te parawhakawai, e kite ai ōna whanaungatanga ki roto i tēnei whare, te kura parawhakawai o Tūhoe. I hoki katoa ngā whakaaro o te tokotoru nei ki te wānanga tuatahi o Te Kura Parawhakawai a Tūhoe i te tau 1999. Ko Te Hue Rangi, ko Pou Temara, ko Moai Tihi, ko Te Makarini Temara, ko Akuhata Rangi ngā ika-ā-whiro. Koinei te tīmatatanga o tēnei kura ā iwi o tēnei ao hurihuri. Engari i huaki ōna whatu, kātahi ka moe anō.

5.4.2 Ngā momo whakawai

Hai tā Nohotima, i tīmataria wana whakangungu i te wā e iwa ōna tau. Ko Tāmami Kruger⁸⁴ tana kaiako. I ākonatia ia ki te rākau hōkai me te rākau hōhiri. I whakamahia ia i ngā rākau māmā o te korari. Ko tana mahi he pupuri i te rākau i te Popotahi⁸⁵, kua hīkoi whakamua, kua hīkoi whakamuri. Kua hīkoi whakamua, kua hīkoi whakamuri anō. Ko te kaupapa o wēnei whakaharatau he whakahuatau i a ia, kia tika tana tū. Kātahi ka tautapa, ka pīrarirari, ka pīkarikari.⁸⁶ He tarapeke ēnei, engari i ako ia ki a māmā te takahi i te whenua, kia kore ai te taiao e rongu i te haruru o wana waewae. Hoki atu

⁸⁴ He pūkōrero o Tūhoe

⁸⁵ He mau tēnei nō te kura

⁸⁶ He mau, he rakanga waewae ēnei

hoki atu e hia tau kē koinei noa iho ngā mahi. Ka tekau mā toru ōna tau ka whakangungua ia e te taniwha mau rākau a Moai Tihi. He tautapa, he whakapī ngā mahi. E hia haora kē i whakapaua e ia, koinei noa iho ngā mahi. Tāruaruatia ngā mahi. Ka tekau mā rima ana wana tau ka whakangungua ia e te toki mau rākau o Tūhoe a Te Hue Rangi. Ko tāna mahi he whakakotahi i a Nohotima me tana rākau i mirimiria i te wao tapu nui a Tāne. Ka tīmata ana wā Te Hue mahi ara rātau i te marae. I te wā e whakangungu ana a Nohotima i te taha i a Moai rāua ko Tāmati, i muri noa iho i ō rāua whare ngā mahi e whakahaerehia ana. Kāre i roa ka nuku ngā whakaharatau ki rō ngahere, ki roto o Te Urewera. I whakangungu tahi a McGarvey rāua ko Nohotima ki te taha i a Te Hue rāua ko Moai i te ngahere. Ko ētahi atu o ngā kaiwhakahaere i ā rātau na mahi, ko Nīkora Taipeti, ko Akuhata Rangi, me ētahi atu. Hai tā McGarvey i whakahaerehia ngā whakangungu i te pō. Ka moata rātau i ngā atapō kua heke ki te awa, kua pikipiki hiwi, kua whakangungu i ngā wāhi katoa o roto i te ngahere. Ka whiti ana te rā kai te kakari tonu ngā rākau. Kua para-toitōi, kua para-mānuka, kua whiuwhiu matā te mahi a ngā pouako ko tā ngā pia he karo. Maumahara ana a McGarvey tētahi o ngā kōrero a Moai mō āna whakangungu i te wā e taitamariki ana ia. I te pō ia e whakapakari ana i te taha i tana kaiako, ko te mahi a te kohu⁸⁷, me te pouri hoki. Ka karanga ana te pouako kia neke tana rākau. Kāre te koroua i paku neke, me tana kata ki a ia anō. E pōhēhē ana ia kore rawa ia e kitea e tana kaiako he pouri hoki. Kātahi ka rongō ia i te hahau o te rākau o tana kaiako i tana waewae, kua mōhio ia kia kaua e pēna anō. Ko te ao tēra i nōhia e rātau, kāre e pēna inaianei.

E ai ki a McGarvey, e whakamāro ana a Moai, ngā kaiako i a rātau. E whakamātau ana hoki rātau ki te rahi noa iho o ngā momo whenua, ngā momo mahi, ngā rākau, ngā momo wai, kia ohorere ngā pia i ngā wā katoa. Kia kore ai rātau e waia ki tētahi mahi.

⁸⁷ It was very misty.

E tautoko ana tēnei kōrero i te kōrero a Temara, kia nui, kia rahi ngā rautaki patu i te tangata. Mā roto mai i te whakangungu pēnei te toa waia haere ai ki tēnei āhuatanga. Ko ngā whakamātautau i kōrerohia e Temara ko ngā kōrero mai ngā koroua taniwha o ngā wānanga o te whare kōrero a Tūhoe, ngā huringa wānanga a Te Rangihau. E kōrero ana waua koroua o wēra wā mō nga whakamātautau o roto i ngā whare tapu o Tūhoe o uki. I ēra wā, me whakahihiko i te rangi, me whakamumura i te rākau, me whakapakū i te kōhatu, me whakamate, whakaora rānei i te tangata. Koinei te tino taumata o ngā mahi i roto i aua whare tapu o te iwi, ka mīharo noa te kaituhi ki ēnei kōrero e mau haere nei i tēna iwi, i tēna hapū, i tēna whānau o te motu.

5.4.3 Ngā Hua o te Wānanga

“He whare auahi”⁸⁸.

(Rangihau, 2008).

Ka nui ngā hua i puta i ngā wānanga. He aha ētahi o waua hua e ai ki te hunga i uia e te kaituhi?

Hai tā Temara, ko te huringa o te kura ki ngā whakamaumahara mō ngā pakanga Māori o tēra rautau tētahi hua nui. I kitea whānuitia e ngā iwi o Maatatua waka, o Tainui, me te Taitokerau i te hōhonu o ngā mahi o roto i te kura. Ahakoa i hea te rā e whakanuia ana, i tēhea waka, he wāhanga nui tō ngā akamatua me ngā ika-a-whiro o te parawhakawai i roto i ngā whakahaere. He whakariterite, he whakapakari, he whakatikatika i ngā whakahaere o te rā, ahakoa i hea. Kāre i roa i muri mai o te tīmatahanga o ngā rā whakanui nei ka hōrapa haere te kupu, hō; i te motu. Ka kite anō hoki i te māia o te kura ki te mahitahi, ki te whakatikatika i ngā whakahaere o te pōhiri me ētahi atu wāhanga o ngā rā ahakoa i hea. E kī ana a Temara he pai tēra mahi te

⁸⁸ He kōrero tēnei nā Ngāti Tāwhaki tētahi o ngā hapu o Ngāi Tūhoe. He kōrero tēnei mō te iwi hapu kaha ki te wānanga, arā, ka auahi te whare i ngā wā katoa.

tohatoha. Kāre e pai ki a ia te matapiko, kia touareare. Me tuku atu ai he taonga mā tēna, mā tēna hai kura mō rātau. Ko te matemateāone tēra, ka mutu, ka pēna ana ngā whakaaro ka hoki mai he kura ki te mea e hoatu ana. Kāua e raka ngā para, kia tuwhera kē ngā waharoa o ngā whare.

Ko te hua nui ki a McGarvey, ko te whakahoki ake i ngā uri o Hinepukohurangi ki roto o Te Urewera whakangungu ai, ako ai. He takahi i te whenua. Ko Te Urewera te papatuhituhi me te ipurangi, ko te reo te pene, ōna kupu hoki. Kia takahia ngā waewae o te toa Tūhoe i ōna tūrangawaewae. Ka whakahoki i a rātau ki ō rātau na ūkaipō.

E whakaae ana a Temara ki ngā kōrero nei. Hai tāna, e kore e tareka ngā mahi o roto i tēnei kura i ngā whare wānanga o naianei. He tino rerekē te heri tauira ki rō ngahere, ki runga marae atea, ka whakahaere i ngā whakawai.

E mea ana a McGarvey ko tētahi hua nui o te kura, kua tuwhera ōna karu, kāre anō kia kati ōna kuaha, kāre anō kia moe ngā kanohi. Pēra i te kura i whakahaerehia i Maungapōhatu. Ko Tūhoe kai te mau pū ki te kupu nei parawhakawai. Kai te kite a McGarvey, kai roto hoki ia i ngā kōrero a ētahi a ōna iwi i te ngākaunui ki te whakaara kura pēnei ki waenganui i a rātau.

5.5 Te Kura Parawhakawai o Tūhoe.

‘Kāua tātau e tukua kia mate ā whare, engari kia mate ururoa’ (Rangihau, 2010).

Kua tau kē he kōrero e te iwi i roto i ngā huihuinga Taraipara whakaarahia te kura. Ahakoa te rerekē o ngā whakaaro mō ētahi o ngā pātai, rū ana te whenua, ngā hui a ngā mārua, e kī ana kia teretere te whakaara i te kura. Kātahi ka whakaaro te kaituhi mē pēhea ra? Ka whakapā atu ki ngā toa e mōhio ana ia, me te ui atu ko wai o rātau e hiahia ana ki te whakaneke, te whakanuku i tētahi kaupapa pēnei? Ko wai rā ō rātau e wātea

ana? Ko wai rā ō rātau e hiahia ana te takahi i te ara o te rākau, te ara o Tū. E tū ai he kura whakahira mō ngā āhuatanga e pā ana ki te rākau tapu a te iwi. Ko ētahi o ngā toa kāre i te wātea. E pokea ana rātau i ngā mahi o te whānau, o ngā hapū o ngā iwi. Ahakoa e ngākanui ana, auare ake. Kāre e tareka i a rātau he wā hai tautoko i tēnei take. I reira anō ngā hōhā e kī mai ana, “ae marika, ka timata atu ana, kai reira au!” Engari, ka kōkiri whakamua ana te kura kāre noa iho tēnei hunga i aha. Ko wētahi i mea atu, “e kaha tautokohia ana, engari ka tae ki te tautoko i ngā wā e wātea ana.” Waimaria katoa he hunga ngākaunui i reira hai hika i te ahi māhitihiti⁸⁹ whakaara i te pahi taua o Te Kura Parawhakai o Tūhoe.

Ka whakakao te kaituhi i te kāhui toa e kaha ngākaunui ana, ngā toa horopū rākau, ngā kairākau o te iwi. Rātau mā e wero tonu ana, e kawea tonu ana i ngā mahi mau rākau i runga i ngā marae o te Rohe Pōtae. Kotahi te kaupapa he whakaohoho i te mauri o te kura. I te pito o te tau 2010 i tūwhera anō ngā kanohi o Te Kura Parawhakai o Tūhoe. Koinei ngā Akamatua⁹⁰ me te Kuramatua⁹¹ o te kura.

1. Ngatai Rangihau.
2. Haturini McGarvey.
3. Tei Nohotima.
4. Maaka Te Moana.
5. Tamahore Rangi.

⁸⁹ He ahi tēnei i tahuna e ngā tohunga whakarite i te taua e haere ana ki te pakanga (Best, 2001).

⁹⁰ Akamatua; koinei te karangatanga mō ngā pou tāne o roto i te kura.

⁹¹ Kuramatua; koinei te karangatanga mō ngā pou wāhine o roto i te kura.

6. Wikamaua Hiakita.
7. Te Hauauru Tahī-Rangihau.

5.6 Te Aronga nui o te Kura

‘Whāia te mātauranga hei oranga mō koutou’

(Mead & Grove, 2001, p.422).

I roto i ngā huinga Taraipara i pātai mai anō ngā pākeke, “he aha te tino take o tēnei kura?” Koinei ngā whakautu a te kaituhi, ōtira ngā whakaaro o ngā Akamatua e whakahaere ana i tēnei kura; ko te pupuri kau ake i ngā kōkōtangiwai, ngā taonga o uki nā ngā mātua tīpuna, nā ngā atua i takoha mai ki te iwi te tino take. Kia puritia ngā rēhia a Takatakapūtea, a Marere-o-tonga. Kia raka te katau, kia raka te mauī ngā toa i ngā whakangungu a Tū-ka-riri, Tū-ka-niwha, Tū-kai-taua, Tū-mata-uenga. He tuku, he pupuri mātauranga tōna tino take. Inā hoki, kua kore a Tūhoe e kai kikokiko, e kai tangata, e taumātakitaki i ngā tarawaha o te riri. Kua kore ngā iwi e muru whenua, aha atu, e ea ai ngā take kua ara i te wā. Kua kore te toto e maringi i te onetapu, i te onekura o te rohe pōtae a Tūhoe. Nō reira, ko te kaupapa kē he whakaū, he whakatō, he whakahihiko i ngā uri a Tūhoe kia matemateāone rātau ki ēnei taonga. Kia matemateāone rātau ki tō rātau Tūhoetanga. Kia matemateāone rātau ki ō rātau whenua taurikura. Kia matemateāone rātau ki tō rātau reo Tūhoe me ōna āhuatanga me ōna tikanga katoa. Kia ū, kia mau. Kia pūmau ai rātau ki te tūturutanga me te hōhonutanga o wēnei mātauranga o rātau mā kua ngaro ki te pōuriuri, ki te pō tangotango, ki te kāinga tūturu mō tāua te tangata. Kia tangata whenua ēnei tikanga ā Tūhoe ki roto i ngā pia, ngā taura, ngā tauira, ngā arerowhero, ngā pūkana whetū-nui-o-te-ata, ngā Akamatua, ngā Kuramatua. Koia nei ngā taonga hai ārahi i a rātau kia tū toa, kia tū pakari, kia tū

māia, kia Tūhoe te tū i roto i tēnei ao hurihuri, ao tūroa e noho nei tāua te tangata. Koinei ngā whakairinga tūmanako a ngā Akamatua, Kuramatua, o Te Kura Parawhakawai a Tūhoe. Me te mōhio anō e kaha tautokohia ana ēnei whāinga matua a te kura e ngā pākeke o te iwi.

5.7 Te Kāhui Kōkiri

Kāti, ko wai te hunga nei i whakakaohia e te kaituhi, ā, ko wai ō rātau nā Pou Amorangi nā rātau i whakaako? Tēna kia tīpakohia ake te whakamārama o ngā pātai nei.

I whakamātauria, i ako ēnei akamatua i raro ake nei i ngā kuri nihorei o Ruatoki i a Te Hue Rangi rāua ko Mōai Tihi. He ika-ā-whiro ēnei nō tēra rautau. Koinei ngā pou i whakaara ake i te kura mau rākau i roto o Ruatoki, ko ‘Te Matarua tōna ingoa.’

1. Haturīni McGarvey
2. Tei Nohotima.
3. Maaka Te Moana.
4. Tamahore Rangi.

Ko tēnei Akamatua i raro ake nei, nā Hautrini McGarvey i poipoi i roto i ngā tau ka huri ki muri.

5. Wīkamaua Hiakita

Ngā Kuramatua

1. Te Hauauru Tahī-Rangihau

2. Tracy Mariu

I tipu ake ngā mātauranga e pā ana ki te rākau o tēnei Kura Matua i ōna pāpāra i a Pou Temara rāua ko Te Makarini Temara. Heoi anō, i raro anō hoki i te maru o ‘Te Kura Parawhakawai o Manawarū.’ Ana, ko te kaituhi me Te Rurehe Rangihau ngā aumāngea o tēnei kura.

I tipu ake tēnei Kura Matua i raro i ngā rekereke o ōna kuia me ōna koroua o Tūhoe, he manu kai i te miro. Engari, ko wōna mōhio katoa e pā ana ki te rākau a Tū nō roto mai i Te Kura Parawhakawai o Tūhoe, nā ngā Aka Matua ia i poipoi, nā rātau anō te kākano i whakatō ki roto i a ia ā, e tipu ake nei, e mārō ake nei.

Kai roto ngā whakamārama mō te ahunga mai o te kaituhi i te whiti tuatahi o tēnei tuhinga.

Koia ra tēra te hunga e ngākaunui ana ki tēnei kaupapa, koinei ngā kai kōkirikiri i te kaupapa. Mei kore ake tēnei hunga e moe tonu ana ngā kanohi o te kura nei. Mei kore ake ngā āwhina nui a tēnei hunga kua kore ra Te Kura Parawhakawai a Tūhoe e neke.

5.8 Ngā Karawa

I tua atu i ēnei he kāhui pākeke i te taha i te kura nei e tautoko ana, e taituara ana i ngā mahi. He mutunga kore te mihi atu ki a rātau, mai ngā mea i tautoko mai i te tīmatanga o te hīkoi, tatu noa ki ngā mea kātahi anō ka tuitui mai ki roto i ngā mahi o te kura. Kai te mihi anō hoki ki ngā kaumātua e tautoko ana i ngā mahi, engari kāre i taetae mai ki ngā wānanga. Anei e whai ake nei ngā ingoa o ngā pākeke kua tae ā tinana mai ki ngā wānanga, ahakoa kotahi noa iho te wā, hokihoki mai rānei ia te wā.

- i. Te Makarini Temara
- ii. Te Rurehe Rangihau
- iii. Hōri Uatuku

- iv. Reremoana Pītau
- v. Tangiora Tawhara
- vi. Tū Wāaka
- vii. Rongonui Tahi
- viii. Te Mahururangi Te Kaawa
- ix. Ponty Hauwaho
- x. Mātene Rakuraku
- xi. Airini Tahi
- xii. Peipi Tumarae
- xiii. Tane Rua
- xiv. Wharehuia Milroy
- xv. Turuhira Hare
- xvi. Tame Iti
- xvii. Newton Lambert
- xviii. Tiotio Temo

5.9 Te Whare Auahi

I ngā tau ka taha ake nei i huri ai te kura ki ngā mārua o te iwi whakahaere ai i ngā wānanga.

2010	Ruatoki	Ngāhina marae
2011	Ruatāhuna	Te Whai-a-te-motu marae
2011	Waimana	Tanatana marae
2012	Maungapōhatu	Maungapōhatu marae
2013	Waikaremoana	Waimako marae
2014	Ruatāhuna	Ohaua-te-rangi marae
(I whakakorengia tēnei haere nā ngā mahi a Tāwhirimatea i taua wā)		
2015	Ruatāhuna	Ohāua-te-rangi marae

I whakahaerehia anō he wānanga taiohi ki te taha i ngā tamariki o ngā kura o Tūhoe. Ko ngā kura i tuku tamariki mai ki ngā wānanga nei ko;

1. Te Wharekura o Huiarau 2012
2. Te Wharekura o Ruatoki 2013
3. Te Kura Toitu o Te Whāiti
4. Te Kura a Rohe o Waiohau

Whakaahua 2: Wānanga tamariki, Kākānui Marae, Ruatahuna 2012



Whakaahua 3: Wānanga Tamariki, Otenuku Marae, Ruatoki 2013



5.10 Te Tūnga o te Kura i roto o te Iwi

‘Iti rearea, teitei kahikatea ka taea’

(Rangihau, 2010).

Ahakoia he manu iti te rearea, ekehia e ia ngā taumata teitei o te rākau rangatira. Koira anō te manako nui o te kura parawhakawai. Ahakoia kātahi anō ka tuwhera te whatītoka o tēnei wharekura, ahakoia kātahi anō ka hīmata ake tēnei kura te whakakao i ngā pia o tana pahi taua. Ahakoia kai te tino tamariki, kai te hou tēnei kura i tēnei rautau. Ko te tūmanako ia a tōna wā ka ekehia te ikeiketanga o ngā taumata. Heoi anō, ka pātaihia te pātai, he take anō tō tēnei kura i roto i te iwi? He mana, he mauri tōna i roto i ngā mahi a te iwi?

Me kī, kai te whai mana tēnei kura ki roto o Ngāi Tūhoe. He aha ngā tohu e kite ai te tangata he mana tōna?

Anei ētahi;

1. Kua tautokohia tēnei kura e ngā Taraipara o te iwi, mai ka huri ai te kaituhi me tana kāhui ka whakatakoto i tēnei kaupapa tae noa mai ki tēnei ra, kai te tautokohia.
2. Kai te tautoko a Tūhoe i ngā wānanga o te kura i roto i ngā mārua.
3. Kai te tuwhera ngā marae katoa o te iwi ki te kura hai whakahaere i ōna wānanga.
4. Kai te karangahia te kura e ngā mārua kāre anō te kura kia tae atu ki reira, kia haere ki reira wānanga ai.
5. Kai te tae mai he kāhui pākeke ki ngā wānanga a te kura.
6. Kai te karanga te kura e Mātātua waka, me ētahi o ngā waka ki ngā hui nui o te motu. Anei he tauira;
 - a) Ōrākau
 - b) Rangiriri
 - c) Pukehinahina
 - d) Ruapekapeka
7. Kua karanga te kura parawhakawai e ngā hapū, e te iwi ki te whakahaere i ngā pōhiri nui, me te tohu i ngā kaiwero mō waua hui. Anei he tauira;
 - a) Te whakapāhā o te karauna ki a Tūhoe.
 - b) Te whakatuwheratanga o te Kura Whare, te Whare hou a Tūhoe i Taneatua.
 - c) Ngā whakatuwheratanga o ētahi o ngā whare o te rohe.

Kua māro haere te hīkoi a te kura, engari he tīmatanga noa tēnei. Tēna koa ka titiro atu ki tētahi kura pēnei i a ‘Te Whare tū-taua o Aotearoa,’ arā, te kura o Pita rāua ko Paora

Sharples, kua toru tekau tau tōna pakeke inaianei (Sharples, 2015). Me kī ra, kua māro te hīkoi a tēna kura. Me roa te kura e hīkoi ana i tana hīkoi kātahi pea ka tino kitea ngā hua, me toru tekau tau, neke atu.

5.11 Hui-ā-iwi

‘Tūhoe mōmōu kai, mōmōu taonga, mōmōu tangata ki te pō’

(Mead & Grove, 2001, p.408).

Kua tāhia i ngā whārangi o tua ake nei ētahi o ngā huihui nui a te iwi, a te motu hoki i tautokohia e te kura, i karangahia rānei kia haere te kura ki te tautoko. Anei te katoa;

Ngā whakamau haratanga mō ngā pakanga Māori.

- i. Rangiriri (Waikato)
- ii. Ōrākau (Maniapoto, Raukawa)
- iii. Pukehinahina (Mataatua)
- iv. Te Tarata (Mataatua)
- v. Ruapekapeka (Ngāpuhi)
- vi. Te kawē i te petihana kia whakanuia ngā pakanga Māori e Aotearoa ki te whare Miere (Te Whanganui-a-tara)

Ngā pōhiri a te iwi.

- i. Kīngi Tūheitia: Te tangihana o Hēnare Heremia
- ii. Kīngi Tūheitia: Te tangihana o Te Uruhina McGarvey

- iii. Te whakatuwheratanga o te Whare Wānanga o Awanuiarangi
- iv. Te whakapāhā o te karauna ki a Tūhoe.
- v. Te whakatuwheratanga o te Kura Whare o Tūhoe i Taneatua.
- vi. Te whakatuwheratanga o te wharekai i Tātaiahape.
- vii. Te whakatuwheratanga o te marae i Ōwhakatoro.
- viii. Te whakapāhā a te karaura ki a Tamakaimoana i Maungapōhatu.
- ix. Te whakatuwheratanga i te Kura Whare o Waikaremoana

5.12 Takahia te ara a ngā tīpuna

‘E hoki ki ō maunga kia purea koe e ngā hau a Tāwhirimateā’

(Rangihau, 2010).

Ko tētahi o ngā tino whāinga o te kura parawhakawai he whakaū ki roto i ngā tauira nō hea rātau. He maha ngā uri o Tūhoe kai rō taone e noho ana, ahakoa he mōhio rātau ki te whakahua i ā rātau pepeha, kua tae ki ngā marae, kāre anō ngā waewae kia takahia te whenua.⁹² I tua atu i tēra, he uaua mā ngā uri he taharua rātau, ana, i pakeke ake rātau i tētahi taha o tō rātau whakapapa. Kāre i te kaha tā rātau hono ki ō rātau whenua, ki ō rātau hapu, ki ō rātau wharenui o Tūhoe. Hai tauira, he Ngāti Awa he Tūhoe te tangata, engari i pakeke ake i tōna taha Ngāti Awa anahe.

Ko tētahi o ngā mahi tuatahi o roto i ngā wānanga he whakahua i ngā pepeha. Ahakoa rite tonu te hokihoki mai a te tauira ki ngā wānanga, ahakoa rānei he tauhou ia ki te kura,

⁹² Koinei te whakataua a ngā Akamatua me ngā Kuramatua mai ngā wānanga maha i ngā tau ka huri. Nā te rahi o ngā pia e haere pēnei mai ana, me ngā kōrero a ētahi mō ā rātau hoa, whanaunga kai rō taone e noho ana.

me tū ki te whakahua i tōna pepeha. Arā, nō hea ia? Ko wai tōna marae? Ko wai tōna maunga? Ko wai tōna awa? Ko wai tōna hapū? I āhua ohorere ngā akamatua i ētahi o ngā taurira, kāre i mōhio pai ki ō rātau pepeha. Arā, tamariki mai, pākeke mai, tāne mai, wāhine mai, i pā mai tēnei āhutanga ki a rātau. I roto i ngā tau paku e haere ana te kura, kua kaha kē atu te tuku a ngā tamariki i ā rātau pepeha, kia tika tonu te tū, te whakahua hoki. Ko tētahi o ngā ture o tēnei kura, me whai pānga koe ki a Tūhoe, kātahi anō koe āhei te haramai. Ka kata kē mātau i ētahi taurira, torutoru noa iho, kāre e mōhio ki ā rātau pānga o Tūhoe. Waimaria i kona ngā tāngata e mōhio ana ki a rātau, ka taea te hono atu, te tātai atu ki a rātau whakapapa Tūhoe.

Ahakoia kai hea te wānanga, ka takahia te kāhui i te mata o te whenua. Kia pā ngā waewae o ngā taurira i te whenua, kia hono kau ake rātau ki ō rātau pito whenua. He whakapiki i te hauora, i te waiora, i te wairua o te tangata tēnei mahi. Ka tiki tētahi o te hau kāinga te tuku kōrero e pā ana ki te whenua, e pā ana ki te marae e nōhia ana te kura. Anei e whai ake nei ngā whenua i takahia e ngā pia o Te Kura Parawhakawai o Tūhoe.

5.13 Ruatoki: Ngāhina marae 2010

Koinei te wānanga tuatahi o te kura. I tau te kura ki roto i te whārua o Ruatoki i tēnei tau, ka noho i te marae o Ngāhina, ko Ngāti Tāwhaki te hapū. I te kura o Tāwera ngā taurira e whakangungu ana. Ko Tū Wāaka te kai tuku kōrero mō te hapū me te marae. Ka piki ngā pia ki runga o te maunga whakarongo kōrero a Taiarahia, ko Tikirau Ata rāua ko Tame Iti ngā kaikōrero.

Whakaahua 4: Wānanga Te Kura Parawhakawai, Ngāhina marae, Ruatoki 2010



Whakaahua 5: Tairahia Maunga whakarongo kōrero, maunga whakarongo ki ngā hau



5.14 Ruatāhuna: Te Whai a te motu marae 2011

Koinei te wānanga tuarua o te kura. I te kōhanga o Tūhoe i Ruatāhuna te wānanga i tēnei tau. I noho ai ngā pia i te marae o Te Whai a te motu, ko Te Urewera te hapū. I Kaipārēra ngā tauria e whakangungu ana, ka piki ngā toa ki runga o Te Maioro ko te kaituhi te kaikōrero. Ko Rongonui Tahi te kai tuku kōrero mō te hapū me te marae.

Whakaahua 6 – Wānanga Te Kura Parawhakawai o Tūhoe, Mataatua marae, Ruatāhuna



Whakaahua 7 - Papa whakangungu: Kaipārerā



5.15 Waimana: Tanatana Marae 2011

Kātahi ka kuhu te kura ki roto i te whārua o Waimana. Koinei te wānanga tuatoru o te kura. I piki ngā pia ki Te Ara Whatawhata whakangungu ai. Ko te kai tuku i ngā kōrero mō te mārua me te marae ko Mātene Rakuraku.

Whakaahua 8 - Papa whakangungu: Arawhatawhata



Whakaahua 9 – Wānanga Te Kura Parawhakawai o Tūhoe, Tanatana marae, Waimana 2011



5.16 Maungapōhatu Marae: Te Mapou 2012

I tēnei tau ka piki te kura ki Maungapōhatu. I noho ai ngā taurira ki te marae o Maungapōhatu, ko Tamakaimoana te hapū. Ko Peipi Tumarae rāua ko te Te Makarini Temara ngā kai tuku kōrero mō te hapū me te marae. I heke ai mātau ki Tauaki ko Te Mahururangi Te Kaawa te kaikōrero.

Whakaahua 10: Wānanga Te Kura Parawhakawai o Tūhoe, Maungapohatu marae, 2012



Whakaahua 11 - Tauaki: Pā tawhito o Ngāti Huri



5.17 Waikaremoana: Te Waimako 2013

Ka rere te kura ki te wai tuku kiri a ngā tīpuna ki Waikaremoana. I noho ai ngā taura ki Te Waimako marae, ko Te Whānau Pani te hapū. Ko Newton Lambert te kai tuku kōrero mō te hapū me te marae. Ka piki te kura ki Waikare-iti, ki Panekire hoki ko Max Lackner te kaiārahi, ka tuku i a Te Rurehe Taylor ētahi pitopito kōrero.

Whakaahua 12: Te Kura Parawhakawai o Tūhoe, Te Waimako marae, Waikaremoana 2013



Whakaahua 13 – Panekire Waikaremoana



Whakaahua 14 – Waikareiti i Waikaremoana



5.18 Ruatoki: Te Rewarewa Marae 2015

Ka tū he wānanga i raro iho i te maru o te kāhui whakahaere i Te Hui Ahurei a Tūhoe mō te iwi, arā, Te Taunuke Kororangi.⁹³ Ka tapaina ko te ‘Kura Tau ukiuki.’ Engari, nā te kura parawhakawai i whakahaere, i kawe i te mauri o ngā mahi mō tēnei wānanga. I te marae o Te Rewarewa i te whārua o Ruatoki tēnei wānanga, ko Te Māhurehure te hapū. I Hātupere ngā pia e whakangungu ana ka piki ki runga i a Te Mauku.⁹⁴ Ko Hōri Uatuku, ko Wharehuia Milroy, ko Te Makarini Temara, ko Turuhira Hare, ko Huka Williams ngā kaikōrero. Ko Hōri Uatuku rāua ko Tame Iti ngā kaikōrero mō te hapū me te marae.

Whakaahua 15 – Wānanga Kura Tauukiuki, Te Hui Ahurei a Tūhoe, Rewarewa Ruatoki 2015



⁹³ Koinei tētahi o ngā kāhui whakahaere i ngā mahi o Te Hui Ahurei a Tūhoe.

⁹⁴ Ko te pā tawhito tēnei o te tīpunanei a Tūhoe.

Whakaahua 16 - Mauku pā: Pā tawhito o Tūhoe te tipuna 2015



5.19 Ruatāhuna: Ōhāua-o-te-rangi Marae 2015

I rō ngahere tēnei wānanga i Ōhāua-te-rangi i te mārua o Ruatāhuna. Kai te taha o te awa o Ōhinemataroa āhua 12 kiromita ki te tonga o Te Tahora. I Ruahine ngā pia e whakangungu ana, ka heke ki te toka tapu o “Ngā toto o Tāwera.” Ko Te Hauauru Tahirangihau te kaikōrero. Ko Rongonui Tahī te kai tuku kōrero mō te hapū me te marae.

Whakaahua 17: Wānanga Te Kura Parawhakawai o Tūhoe, Ōhāua-te-rangi marae, Ruatāhuna



Whakaahua 18 - Te puni o Tawhiwhi te ara heke ki “Ngā toto o Tāwera”



Ka tino harikoa ngā taurua te takahi i ngā tapuwae a ngā tīpuna. Mō te nuinga, mei kore ake ēnei wānanga e kore rātau e tae ki ngā wāhi nei. Ka nui ngā mihi a te hunga eke i ngā maunga, whakawhiti i ngā awa, takahi whenua, ki ngā kaiwhakahaere o te kura. E whakahokia ana rātau ki te whenua taurikura a ō rātau mātua tīpuna. He tino whakahihiko, he hiki wairua tēna mahi. Me uaua ka āta rongu te tangata i tōna iwitanga mēna kai te taone noa iho e pānui ana, e whakarongo ana rānei ki ngā kōrero e pā ana ki tana whenua. I tino mōhio ngā Akamatua kāre i tua atu i a Te Urewera hai papa whakangungu i ngā toa. I te whiti tuawhā o tēnei tuhinga i tāia ngā kōrero e pā ana ki te papa whakangungu a ngā toa o te ao tawhito. Ko te waimaria a Tūhoe kai roto anō i ōna ringaringa tōna whenua, ana, ka taea te iwi te tō i ngā uri ki reira, kia purea ra ngā tinana e ngā hau mirimiri o te kāinga. E kore e kā tata atu ngā toa o te kura parawhakawai ki ngā toa o uki, me pēhea hoki? Heoi anō, kāre he painga o te hīkoi i ōu ake whenua, o te whakangungu rākau ki reira, ka whakaara ngā āhuatanga mō te rākau a Tū. Koinei ngā tino āhuatanga whakatō i te matemateāone ki tō iwitanga e kōrerohia ake nei. Koinei ngā mahi ka whakauru i ēnei āhuatanga ki ngā whatumanawa o te tamariki Tūhoe o āpōpō e ngākaunui ai ia ki ōna taketakenga.

5.20 Wāhine toa

He mana tō te tāne, he mana anō tō te wahine. He maha ngā kōrero a Tūhoe mō te wahine toa. Engari, he maha anō ngā kōrero e kī ana kāre te wahine e mau rākau, kāre te wahine e whawhai, ko ia hoki te whare tangata. Me te tika o tēna kōrero. Kāre te wahine e āhei ki te whaikōrero, ki te wero i roto i tēnei iwi a Tūhoe (Rangihau, 2008). Engari he maha ngā kōrero a ngā pākeke o te iwi mō te wahine mau rākau, mō te wahine haere ki te pakanga. Ko tā Te Makarini Temara ko Kurawha tētahi o ngā kuia i haere ki ngā pakanga. Tautokohia a Temara e Pou, e Te Rurehe, e te maha noa iho o ngā pūkōrero o te iwi. E ai ki a Te Peehi he kino a Kurawha ki te mahi māmau i te wā e taitamariki ana ia. Hai tāna he maha ngā wāhine pēna. Ko rāua ko Whaitiri, ētahi o ngā wāhine toa i tae ki ngā pakanga. Ko Kurawha i Mōhaka e waha pū ana, ko rāua ko Whaitiri i Rotorua e whawhai ana i te wā i a Te Kooti. (Best, 1925, p. 27).

I ngā huihuinga taraipara o te iwi koinei tētahi o ngā tino pātai i pātaihia e te kaituhi. ‘Kai te whakangungu tēnei kura i te hunga wahine. Pēhea o koutou whakaaro? He ohore ngā whakautu a ngā tāngata ki tēnei pātai. Tāne mai, wāhine mai, pākeke mai, rangatahi mai, i kaha tautokohia tēnei whakaaro. Kāre he paku whakahē i tēnei take.

I roto i te tuhinga paerua a Āwhina Allen, ka uia a Pouroto Ngaropo mō tēnei take te mau rākau a te wahine. Ka hoki a Ngaropo ki te tīmatanga o te ao, ki te wā o ngā atua Māori. I te wā e pokea ana a Hineahuone e Tāne, ka takoha atu ngā tuakana ngā taina i ētahi taonga mōna. Anei e whai ake nei ngā kōrero a Ngaropo e tā nei i roto i te tuhinga paerua a Allen (Allen, 2012, p.87-88).

Woman and Mau Taiaha

In the beginning when Tāne nui a rangi made Hine ahu one (a woman) his brothers agreed to give parts of their body for her, Tāne gave the hinengarō (brains and knowledge), the heart came from Rongo, Haumiatiketike and Rūaumoko gave the intestines, large, small and the

stomach. From Tangaroa she was given water. Tūmatauenga gave the muscles and sinews, the strength of the body and the hands and the legs, the ways of rage and anger. Whiro had the worst anger of all his was the anger that contributed to death, he was also the cause of mischief and adultery amongst others. Therefore, that women are also structured with the body parts of Tūmatauenga and his brothers gives women the capability and able to perform with taiaha. It has only been with the input of the Pākeha that the colonialist ideas have prevented some women from learning mau taiaha.

Ahakoā ngā whakaaro o te kāhui karawa o roto i a Tūhoe. Ahakoā rānei ngā whakamārama o Ngāroto. Ko te tino take i whakaetia ngā wāhine ki roto i ngā mahi o te kura parawhakawai, ko tēnei. He kura whakakīkī i ngā kete ki te mātauranga tēnei kura. Nō reira, i pai noa iho ki te katoa te whakauru i te wahine ki roto i ngā whakangungu o te kura. Ko ētahi o ngā mahi karekau e tareka e te wahine, pēnei i te wero, i te whaikōrero. Engari kai te tuwhera ngā tatau ki a rātau kua noho tahi, kua ako tahi, kua whakangungu tahi i ngā mahi ka taea.

5.20 Whakakapi

Ko te kaupapa o tēnei whiti o te tuhinga nei he whakaatu atu i ngā korero i āta rangahauhia mō te hīkoi a Te Kura Parawhakawai a Tūhoe. Koinei ōna kohikohinga kōrero. Ka mutu nō te iwi a Tūhoe te nuinga o ēnei kōrero. Kāre nō roto i te pukapuka, kāre nā tētahi atu iwi i takoha mai, koinei ngā kōrero mai roto o te iwi. Ahakoā anō kāre i puta whānui ngā pepa kōhi kōrero ki te iwi. Ahakoā anō kāre i kōrero ki te katoa o ngā Ika-a-whiro ki ngā toa-horopū mau rākau. Heoi anō nā Tūhoe ēnei kōrero, mā Tūhoe ēnei kōrero, hai whakatū ake i te tāhūhū kōrero mō tēnei kōkōtangiwai o tuawhakarere, ara, te mahi mau rākau. Te rākau whakaiaia, whakamirimiri a ngā manu rangatira kua ngaro ki te pō.

6.0 Upoko Tuaono

Te Anga whakamua

I roto i tēnei whiti ka tirohia he aha ngā hua o te whakaara ake i tēnei kura. He aha ngā hua o te wānanga kua taka iho ki ngā whanau, ki ngā hapū o Ngāi Tūhoe. Anei e rārangi nei aua hua.

6.1 Te Hua o te wānanga

“Whāia e koe te iti kahurangi, kia tāpapa koe, he maunga tiketike” (Mead & Grove, p.422).

Ko te reo te tino hua i puta ake i roto i ngā wānanga. E kī ana ngā pākeke o Tūhoe ko te reo te matāmua o ngā mea katoa. Ko te Reo o Tūhoe te reo whakahaere i ngā wānanga o te kura. Ko te reo o Tūhoe te reo kōrero ahakoa ōkawa ana te marae atea, ahakoa ōpaki ana rānei. Koinei tētahi o ngā tino whāinga matua o te kura parawhakawai, kia puritia e Ngāi Tūhoe tōna mita, ōna ake kupu, ōna ake whakatauki, aha atu, aha atu. Ko ētahi o ngā taura e tae tae ana ki ngā wānanga e kaha ngākaunui ana ki te reo o Tūhoe. Ehara i te mea kua tino eke ngā taura katoa ki te taumata tiketike o te reo, engari he huarahi tēnei e rongō ai rātau i te mita o Tūhoe, e rongō ai rātau i te rere o te reo o Tūhoe. He tino hōnore nui tēnei mō ētahi i te mea, kai te tāone e noho ana, kāre i te kōrerohia te reo o Tūhoe i ētahi o ngā wāhi nei. Nō reira ka haramai tēnei hunga koira kē te tino take o tā rātau haramai. Heoi anō, ka kōrerohia ngā momo reo o te wānanga.

I roto i te whare tipuna o Tāne whakapiripiri ka haere ngā korero mō ngā hapū. Ko ngā hītoria ēra ka tukuna mai e ngā pākeke o waua mārūa, o waua marae. Ko ngā wahapūkōrero ēnei o ngā hapū kārangaranga tēnei te tuku ake i ā rātau pepeha kōrero ki ngā pia. Koinei anō ngā kai waha kōrero i runga i ngā marae o te iwi. He tino hua ēnei ki ngā tāngata katoa, ahakoa, kaiako mai, Akamatua mai, tauira mai, ahakoa ko wai. I reira ka haere anō hoki ngā whakahua pepeha. Me tū ia tangata ki te whakahua i ōna taketake. He tino uaua tēnei mahi ki ētahi, te tū me te whakahua i te pepeha i roto i te wharenuī i tētahi wānanga mau rākau. Heoi anō, ka kaha te akiaki atu a ngā tauira me ngā Akamatua, ngā Kuramatua, pākeke tonu atu kua tū, kua mahia te mahi.

Ka kuhu ana ki roto o Te Urewera, ka rere te reo o te ngahere. Kāre he hua i tua atu i te takahi i ēnei o ngā tapuwae a ngā mātua tīpuna nei. Kua haere ki te tiki rākau ka tākina ngā karakia tope rākau. Kia tau iho mai ngā manaakitanga a Tāne o te wao ki runga i ngā pia. Ka mutu, kai te kōrerohia te mana o te karakia nei ki ngā tauira. Kia mana te kupu, kia mana te kōrero, kia mana te karakia. Kua rongō rātau i te hōhonutanga o te taki karakia i mua i te topehana o te rākau. Ka eke ana ki runga i ngā maunga kārangaranga o te rohe kua haere ōna kōrero. Hai tauira, ka eke ana ki runga o Te Mauku pā, ko te pā tēnei o Tūhoe tipuna, ka kōrerohia te wānanga e Hori Uatuku, pakeke o Ngāi Tūhoe i ngā hītori e pā ana ki taua wāhi. Ka tohutohuhia ngā tāngata, i kona te pā o Tamatea-ki-te-huatahi. Koina te whenua e kōrerohia ana, ka tīmata ana ngā rīriri a Tūhoe rāua ko tana tuakana a Ueimua. I kona ka taki whawhai a Tānemoeahi, a Tūhoe, me Ueimua, aha atu aha atu.

Ka tau atu ana te wānanga ki ōna papa whakangungu i roto i te ngahere, ka haere ngā karakia whakawātea i te papa. Ka tutu te puehu ka haruru te papa whakangungu a Tūmataunga. Ka rongō anō ngā pia i te reo o karakia e rere ana i te takiwā. Kātahi ka

rere te āki a ngā Akamatua kia kaha te pīkarikari, te hītekiteki o ngā waewae. Ka pako ana ngā rākau i te kakarihana, i te kuru me te karo, kia tūteihiihi, kia tūtewanawana, kia tū toa, kia tū māro, kia tū tangata ngā toa.

Ka hoki ana ki te marae kua whakatā ngā tinana, kua rere te reo o te kāuta. Ana, kua katakata, kua haututu, kua noho kua waiata, kua mahi i te mahi a te tamariki. Ka tika kia whakarēra te reo āki a te akomanga ki te papa tū waewae ki reira, whakarēra ngā rīriri o te mahi a Tū, kua noho te wānanga ki raro iho i te maru o Rongomaraeroa. Koinei ngā momo reo e rongohia ana i roto i ngā wānanga o Te Kura Parawhakawai a Tūhoe. He maringa nui kua tīmata tēnei kura i ōna whakaakoako e mau ai i a Tūhoe ēnei o ngā taonga o tūaukiuki whāioio.

6.2 Te Ao o Tuawhakarere

“Ehara taku mana i te mana hou, he mana tawhito taku mana” (Rangihau, 2008).

I tīkina ngā kupu nei e te kaituhi mō te mana i te haka a Waikaremoana i tuhia e ngā pākeke o te wā i ngā ono tekau/whitu tekau o tēra rautau. E tohe ana te haka nei i ngā mahi rūri whenua a te karauna, i ngā mahi hoko whenua a Timi Kara o Kahungunu. E tōia ana e ngā koroua nei ngā mana, ngā tapu o te ao o nehe ki te ao hurihuri e noho nei tātau. Me mātua hoki whakamuri ō tātau whakaaro ki a rātau mā, me ngā taonga i takohahia mai e rātau, hai ārahi i a tātau te whakairo kau ake i te huarahi anga whakamua o tēnei ao. I marama pai ki ō tātau koroua i te hira o te mōhio o te tangata ki ōna whakapapa, ki ōna tātai ki te whenua, ki ōna tūrangawaewae. Ki te kore hoki te tangata e mōhio ki ēnei mea kua kīa he tangata ngaro. Koinei a Te Kura Parawhakawai o Tūhoe e mau pū ana ki ēnei tohutohu mai a ō mātau pākeke. Kai te marama te kura me mōhio mārika te tangata ki ēnei momo mātauranga kua tū tangata i roto i tōna nei ao. Engari

me mōhio anō te tangata me pēhea ēnei taonga e awahi i a ia i roto i te ao hou nei. Koinei te pai o te kura parawhakawai. Kai te kimi, kai te rapu, kai te wherawhera i ngā āhuatanga papai hai hono ake i te ao tawhito ki te ao īnāmata, e kōkiri whakamua ai ngā kaupapa para i te huarahi o te ao ānāmata. Ka mutu ehara tēnei mahi i te mahi māmā noa iho. Ehara hoki tēnei hīkoi i te hīkoi poto. Ko te mea nui kua nekehia te kaupapa nei o te kura parawhakawai, me tana whakawai i ngā taonga o uki, arā, te mahi mau rākau, te haka, te puha, te karakia, te whakatauki e mōteatea ai ngā ngākau a ngā uri whakaheke o Tūhoe. E titi ai hoki ki te whatumanawa ēnei kura nui, kura roa, kura e rere ai te manu ki te karamatamata o te rākau. E whakapono ana te kura parawhakawai mā roto mai i te whakamātautau i ēnei āhuatanga te tangata Tūhoe eke ai ki te taumata e whāia ana e ia, ahakoa he aha taua mahi. E whakapono ana te kura parawhakawai a tōna wā, ka eke ana te whakatauki o Ruatāhuna Kākahu Mauku e kīa ana, “Iti Rearea Teitei Kahikatea ka taea.”

6.3 Matemateāone⁹⁵

“He aha rawa ra e tangihia nei

Kāore ko te Matemateāone

Kua ngaro nei i a tātau

Tūpono tonu mai te aroha te rangimarie

Puritia kia mau

Kia tū whakatāne

kia kaha e hine mā

Hāpaitia tō whanaungatanga! Aue! Aue!

Tō Reo Māori, puritia ra

⁹⁵ Unconditional love

E tū ki runga ra

Tō hōnore kia ū, kia mau tonu

Hai Arataki mai te hunga tamariki e!

(Winitana, 1995).

Kai te rārangi whakamutunga e kī ana: “hai arataki mai te hunga tamariki e!” Koinei te whakaaro a tēnei o ngā kuia a te kaitito. Ko te matemateāone kai mua, kai muri, kai runga kai raro, kai ngā wāhi katoa o ngā āhukatanga katoa a te tangata. Koinei te tino āhukatanga kai roto i a Ngāi Tūhoe hai arataki i ngā uri o tēnei ao hurihuri. He tino whakahirahira anō tēnei mea te matemateāone ki te kura parawhakawai. Koinei tētahi o ngā tino mātāpono e ārahi ana i āna mahi. Ka kōrerohia, ka hīkoihia tēnei mea i roto i te kura i ngā wā katoa.

Kāti, he aha tēnei mea te matemateāone. He āhukatanga tēnei kai roto i te whatumanawa, kai roto i te ira o te tangata, kai roto i te hinengaro o te tangata. Ka nui ana te aroha o te tangata ki tētahi mea ka kīa e Ngāi Tūhoe ko te matemateāone tēna. Engari he nui noa atu te matemateāone i te aroha. Ka whānau mai ana te tangata ka whānau anō te matemateāone i te taha. I pokea tātau te tangata i te onekura i Kurawaka, ka hoki anō tātau ki te one ka mate ana tātau.

Ka puta ana te toa ki te kawē i te rākau o te riri, kua puta i runga i tana mōhio tēra pea kāre e hoki mai. Nā runga i tana matemateāone ki tana whānau, ki wana hapū, ki tana iwi ia i pēna. Nā runga i tana whai whakaaro nui ki ōna whenua ki ngā taonga o tana rahi ia mōhio, pai ake tana mate tēra i te tuku ake i ngā kōkōtangiwai a te iwi ki wāhi kē. Kai te rahi anō ngā mata o te matemateāone i roto i te whānau. Ka matemateāone te kuia ki tana mokopuna, kāre he mutunga o tana aroha ki a ia. Ka mutu ka pupū ake anō te aroha i roto i taua mokopuna mō tana kuia, kua rongo kē hoki ia i te arohanui.

Ka uru ana te whānau ki te raruraru ka whakarite katoa te whānau ki te tautoko, ki te āwhina, kia noho taua whānau ki roto i te kauawhiawhi o te hapū, o te iwi. Koinei katoa ētahi āhua o tēnei mea te matemateāone. E kore e oti i tēnei tuhinga ngā āhuatanga katoa o te matemateāone, heoi anō he whakaatu atu ēnei kupu i tēnei mātāpono, tēnei taonga a Tūhoe ki te kaipānui. Ka mutu he whakaatu atu anō i te hira, i te honotanga mai o tēnei āhuatanga i roto i te kura parawhakawai.

Tēna kia whakarārangiāhia ngā mahi e mahia ana i roto i te kura e mārama ai e kimi ana, e rapu ana, e whakanuia ana tēnei āhuatanga i roto i ngā akomanga o te kura parawhakawai.

Ākona i te kāinga: I pakeke katoa ngā Akamatua, ngā Kuramatua i roto i te whānau e mōhio pū ana ki tēnei mea te matemateāone. Huri atu huri mai i rongohia te matemateāone i ngā wā katoa, i ngā wāhi katoa. Koina te kaitito e kī nei i roto i ngā mahi katoa ka whakahaerehia i roto te kura kai reira tēnei taonga.

Te Whenua: Ka takahi ana ngā pia i ō rātau na whenua ka matemateāone ki aua whenua ki ō rātau kāinga noho. Ka rongo rātau i te hōhonutanga o te whakaaro nui kua pā ngā waewae ki te onewhero, ki te onetapu, ki te whenua kura o ngā tīpuna, i rere ai te toto o rātau mā kua ngaro ki te pō i te wā i a rātau. Whatungarongaro te tangata toitū te whenua. (Mead & Grove, 2001, p.425).

Te Wai: Ka ruku ana ngā pia i ngā wai tuku kiri a kui mā, a koro mā hai reira kua rongo anō ra i te matemateāone. E kī ana te kōrero ko te wai te toto o te whenua ko te toto te wai o te tangata (Kaawa, 2015). Ko ngā wai e kōrerohia ana i konei ko ngā wai whakaihoni i ngā pia i ngā tohi o te kura. Ko ngā wai anō hoki whāngai i te tangata kia kaha ai te tereina, kia ora ai.

Te Manaaki: Ko te manaaki i te tangata, ko te tiaki i te tangata tētahi āhuatanga e kite ana i te ao Māori i ngā wā katoa, i ngā wāhi katoa. He pēra anō i Te Kura Parawhakawai, ahakoa nā wai te tamaiti, ahakoa nō hea, ka kaha ana te manaakihia e ngā pākeke katoa. Ka manaakitia rātau, ānō nei nāu te katoa. Tēra tētahi kōrero a te koroua a a te kaitito, a Te Rangihau e pēnei ana, “ko tā te kotahi he manaaki i te katoa, ko tā te katoa he manaaki i te Kotahi (Tawhara, 2015). Ko te mahi tēnei a te tuakana me te taina, ko te mahi tēnei a te whanau. Kia aroha tētahi ki tētahi. Ki te uru tētahi ki te raruraru kai reira katoa te whānau ki te āwhina, ki te raruraru rānei te katoa, ka nana te tangata ki te āwhina, ki te tautoko, ahakoa he aha tēna tautoko, ahakoa tana kotahi.

Te Whakapapa: Ko te tātai whakapapa anō tētahi āhuatanga ka kitea i roto i te kura, ko tēnei mea anō tēra te matemateāone. Ka haramai ana ngā pia ki ngā wānanga kua tūtakitaki ki ngā uri a Tūhoe. Kua tūtakitaki ngā tāngata kai ngā hau kāinga, kai ngā mārua e noho ana ki ngā uri e noho marara ana i te whenua. Ka tū ana ngā tauira ki te tuku i ngā pepeha kua mōhio haere ngā pia ko wai ngā hapū kārangaranga o tēna, o tēna kai waenganui i a rātau. Kua mōhio hoki rātau ko wai ngā taharua, ara, he Ngāi Tūhoe tētahi taha, he iwi atu anō tētahi taha. Ka tika kia mōhio ngā tauira ēnei tūhonohono i waenganui i a rātau nā te mea koinei te āhua o te Māori. Me mōhio mārika ia ki ōna tātai, ōna honohono mai te whenua ki te rangi. Koinei tētahi āhuatanga kai te ngaro haere i waenganui i te iwi. Koinei anō hoki ngā Akamatua o Te Kura Parawhakawai e kaha ana te hiahia te whakaū i tēnei taonga ki ngā ngākau a ngā pia.

Ngā Mārua o te Iwi: Ka noho ana te kura ki ngā marae ki ngā papakāinga o tēna mārua, o tēna mārua, ko taua āhua anō. Ka rongo ra ngā pia i te mauri o ngā whare tīpuna o te rohe pōtae o Tūhoe, me pēhea e kore ai e rongo i te ihi, i te wana, i te mana o ngā whare whakaruruhau a te iwi, otira o ngā mārua o te iwi. Kua kite kau

ake i ngā whiti o mua ake nei e huri haere ana te kura ki ngā kāinga katoa o Tūhoe kia tae ā tinana ki ia kāinga, kia piki i tētahi maunga o ia kāinga, kia ruku i te wai whakaika o ia kāinga, kia rongo kōrero mō ia kāinga, kia pā ngā pia ki ēnei momo āhuatanga katoa.

Tūmatauenga: Ka mutu kia matemateāone anō ngā pia ki te rākau a Tū me ōna āhuatanga katoa. Ngā papa whakangungu, ngā momo whakangungu katoa a te Parawhakawai. Ngā haka, ngā karakia, ngā mōteatea, ngā puha, ngā pepeha, aha atu, aha atu. Ka tika kia tīmata ngā tauhou ki ēnei āhuatanga te ruku ki ēnei momo mea, engari ka tika anō kia ruku hōhonu te hunga kua mātatau haere, kua pakari haere. Koinei ra te tino pūtake tae mai ai te hunga ngākau nui ki ēnei akoako. He matemateāone nō rātau ki ēnei o ngā taonga i takohahia mai e ngā mātua tīpuna.

6.4 Whakaihonui pia⁹⁶

“Kia tū toa! Te tū! Kia tū māia! Te tū! Kia tū māro! Te tū! Kia tū Tūhoe! Te tū” (TKPOT, 2010-2016).

Ko tētahi o ngā tino hua o te wānanga ko te nana o te kura ki te whakaihonui pia. He mahi nui ki te whakatikatika i te tangata e pai ai tana noho, tāna hīkoi whakamua i tēnei ao i runga i te whakaaro tika, i te whakaaro pono, i runga i te aroha. Me uaua ka kitea ngā huarahi tōtika whakatikatika i te tangata. Ko te taha wairua tēra, ko te taha kikokiko tēra, me te hinengaro anō. Heoi anō, tēnei mea te mahi mau rākau he taonga e āhei ai te tangata ki te whakatutuki i te mahi nui nei. Kua tuhia i roto i tēnei tūtohinga ngā kōrero e pā ana ki te kaitito me wana mahi i roto i ngā kura, otira tōna kura ake, a te Wharekura o Huiarau i Ruatāhuna. He nui ngā momo whakatika tamariki i kitea e ia. Ka mutu ahakoa ngā tamariki pai ki te mahi, hōha rānei, kōioio rānei, he whakatikatika

⁹⁶ Produce holistic and physically well-balanced warriors.

nui kai roto i ngā mahi e mahia ana i roto i tēnei momo kura. Tēna kia tirohia ki ētahi o ngā āhuatanga e pā ana ki tēnei kaupapa kua kitea i roto i ngā wānanga o te kura.

Te Wairua: “Ko te amorangi ki mua ko te hāpai o ki muri” (Rangihau, 2010).

Ko tētahi o ngā tino mahi i roto i te kura he akoako karakia. Ko Ngai Māori tētahi iwi kaha ki te karakia i ngā wā katoa, i ngā wāhi katoa, mō ngā āhuatanga katoa. Ahakoa he aha te kaupapa ka karakia. He mahi pārekareka katoa tēnei mahi ki ngā tauira te ako karakia tawhito, ahakoa tamariki, ahakoa pakeke rānei. I mua i te tīmatanga o ngā mahi he mea nui kia whakawātea ngā hinengaro, ngā wairua o ngā tauira e whakangungu ana. Ki te kore e whakawātea tika i te tangata kāre e tika tana tarapekepeke, kāre e tika ana tana akoako i ngā mahi. I reira kua uru ngā whakahaere ki raro iho i te tapu a Tū. Koina i nui ai tēnei mea te karakia. Ka mutu ana te parawhakawai me whakawātea anō i ngā rīriri, i ngā whakahekenga werawera, i ngā whakapukupuku kia noa ai te noho o te wānanga. Ki te kore e pēnei ka whakamau ngā tauira ki ā rātau riri, kāre e tuku kia noa ai te noho a ngā tauira (TKPOT, 2010-2016). Ki te kore e tika a konei ka raruraru katoa ngā mea katoa.

Taha kikokiko: “He puku tōtara, he manawa pōhatu.”⁹⁷ Me māro anō ngā toa. Kia rite ki te tōtara, kia rite ki te maire. Kia kaua e hoki i te waewae tutuki noa engari mā te upoko pakaru. Koinei te mahi a ngā whakangungu i runga i te papa parawhakawai. He whakamāro i ngā pia kia kaha, kia ngoi, kia rite ra ki te Kahikatoa tōna āhua. Ka whangungu ngā toa kia raka te katau kia raka te mauī. Kia kaha ngā pūioio, ngā uaua te mahi. Ka mutu he nui ngā huarahi whakamāro ai i ngā pia. Ko te pikipiki hiwi tēra, ko te uma ki te papa tēra, ko te whakaraka i ngā waewae tēra.

⁹⁷ Kai roto tēnei rerenga kōrero i tētahi o ngā puha i titoa e Tāmami Kruger mō Te Arohana, he tīpunanō roto mai o Te Urewera hapu. E whakarite ana a Te Arohana ki te puku tōtara, ara, he tangata māro.

He whakamāro ake i te āhua o ngā tinana o te toa e taea ai e ia te kawē tika i te mānuka ka whakatakoto ki mua i te aroaro o te tangata, ki mua hoki i a ia, i tāna noho i roto i tēnei ao hurihuri.

Taha hinengaro: Kāre he take o te toa kaha te tinana, engari kāre ia e mōhio ko wai ia, nō hea ia, me ōna kōrero e pā ana ki ōna tīpuna o tuawhakarere. Koira i nui ai ngā momo ako a te Māori. Me mātua mōhio te tangata ki ōna kōrero. Ki te kore he whenua, ki te kore he whānau, ki te kore he kōrero ā hapū, ā iwi, aue! He tangata ngaro tēra. Mā roto mai i te whakakīkī i ngā kete kōrero a te tangata ki ōna kura ia eke rawa i te taumata tiketike. Ana, kai te pēra ngā whakaaro o Te Kura Parawhakawai a Tūhoe. Koina i nui ai tēnei mea te whakakīkī i te hinengaro ki ngā kai māro a kui mā, a koro mā. Ka whāngaihia ngā pia ki ngā kōrero a Ngāi Tūhoe. Kāre i tua atu i ngā kōrero o te whenua e takahia ana i a rātau. Kāre i tua atu i ngā kōrero o ngā tīpuna o te mārua nō reira rātau. E kore e mutu ngā kaupapa me mōhio ngā pia, inā te whānui me te hōhonu o ngā mātauranga me mōhio te uri o Tūhoe, otira, te toa o Te Kura Parawhakawai o Tūhoe.

Te Toa Whakaihuwaka: Engari, mehemea ka mau i ngā tauira ēnei mātauranga o ngā āhuatanga e toru nei, ka tino eke rātau i ngā taumata. Mehemea he mātatau te tauira ki tōna taha wairua, ki tōna taha tinana, ki tōna taha hinengaro, he tino toa tēnei momo tangata. Koira i rongonui ai ngā kaiārahi i te iwi o nehera, he tino mōhio nō rātau ki ēnei āhuatanga. Mai a Tūhoe tangata, heke iho kia Te Purewa mā, kia Whitiāua mā, nā tō rātau na mātatau ki ngā taonga o uki rātau i rangtira ai. Tae noa mai ki ngā koroua Tūhoe o inanahi noa iho, pēnei i a Mōai Tihi mā, i a Te Hue Rangī, i a Te Rangihau mā. Nā tō rātau mōhio ki ngā taonga o uki, ka whakatō mai aua akomanga hai ārahi i ō rātau whakaaro ki roto i tēnei ao hurihuri rātau i rangatira

ai. He hua nui tēnei i roto i te kura, te whakapakari i ngā toa ki ngā taonga a ō rātau na tīpuna hai pou toko i a rātau i roto i tēnei ao hurihuri.

6.5 He kotahi nā Tūhoe e kata te pō.

Ka tika kia whakakotahi ā Ngāi Tūhoe i tōna marautanga mau rākau. Ko tētahi raruraru i kōrerohia i tēnei tūtohunga, ko te nui o ngā whakaaro o ngā momo whakaako i te mau rākau. Tēra te wānanga tuatahi a Te Kura Parawhakawai i Maungapōhatu i te 1999, ka rongō ai ngā tāuira i te wairua tohe i waenganui i ngā kaiwhakahaere. Ahakoa pēhea ka pēra, he iwi tohetohē hoki a Tūhoe. Engari kai te kite ngā kaiwhakahaere i te hua nui o te whakakotahi o ngā Ika-a-whiro i ā rātau mōhio, mātauranga mō te iwi te painga, mō ngā uri whakaheke o āpōpō te painga. Kai hea mai i te whakakotahi i ēnei āhuetanga i runga i te whakaaro kotahi, whakanuia te taonga o te rākau a Tū. Kai hea mai i te whakakotahi i ēnei āhuetanga e mau pū ai i a Ngāi Tūhoe ōna kōrero o nehe. Mā roto mai i te whakakotahi i ēnei āhuetanga, kua kore ngā tamariki o āpōpō e pōnānā i runga i te maha noa iho o ngā whakaakoranga a tēna, a tēna. Ka whakakao i a Ngāi Tūhoe te iwi, he mau rākau te mahi, kotahi te reo o te manu e karangahia ana ki a rātau. Ahakoa he nui ngā peka o te marautanga, kotahi te huarahi eke ai te rākau o te kura. Kotahi te rere a te rearea iti ka eke ai a Kahikatea.

Heoi anō, ehara tēnei kōrero i te whakarerekē i ngā āhuetanga, i ngā tū, i ngā tāira⁹⁸ o tēna mārua, o tēna mārua. Kai te kaha tonu te akiaki o ngā kaiwhakahaere o Te Kura Parawhakawai te whakanui i ēnei āhuetanga o tēna hapū, o tēna hapū. Engari e kite ana ngā Akamatua, ngā Kuramatua i te hua nui o te tukutuku kotahi, whakairi ai ngā mātauranga o roto i te kura.

⁹⁸ Styles

6.6 Tū Marae

“He manuhiri tūārangi” (Mead & Grove, 2001, p.94).

Kai te whakatipu Te Kura Parawhakawai i te tangata hai kawē i ngā āhuatanga i runga i ngā marae maha o Ngāi Tūhoe. Koinei te manako nui wawatatia ana e ngā kaiwhakahaere o te kura. Ko te tūmanako ka whiwhi ngā marae katoa o Tūhoe i te toa kawē mānuka, ara, he kaiwero. Koinei tētahi o ngā tino whāinga matua o te kura. Engari i tua atu i te kaiwero, manako nui ana te kura te whakapakari i ngā uri kawē i ngā mahi katoa o te marae. Ara, kai te whakapakari kaikōrero, kaikaranga mō ngā hapū. Koinei te whare e taea ai a Māori, otira a Ngāi Tūhoe te pupuri me te kawē tūturu i ngā taonga o tūāukiuki whāioio. Koinei te whare whakairi i ngā kōrero maha o roto i tēna hapu, tēna iwi o te motu. Ki te kore te marae i roto i a Ngāi Tūhoe, kāre he wāhi hai kawē i āna mahi, ka ngaro kuri noa iho ēnei taonga. Engari, ki te kore he tangata kua pā ngā ngutu ki te māngareka o rātau mā kua ngaro ki te pō, auare ake! Ka mehameha noa iho, ka manonīhea noa iho ēnei kura hōhonu, kura tawhito o ngā mātua tīpuna. I tua atu i ngā mahi o mua ko ngā mahi o muri anō ra tēra. Ara, ko te tunu kai, wakuwaku kōhua, ngā mahi a ngā ringawera. He mea tino nui ki a Ngāi Tūhoe kia taea e ia te manaaki tika i ōna manuhiri. No reira he whakahirahira anō tēnei āhuatanga i roto i ngā mahi o te kura, kia ākōnatia ēnei āhuatanga i roto i te kura. No reira, ahakoa i mua, ahakoa rānei i muri, he whakahirahira ēnei mahi e rua, ka akoako i ngā āhuatanga nei i roto tēnei kura. Ka tika a mua, ka tika a muri, ka tika ngā mea katoa.

6.7 Kaupapa ā hapū, kaupapa ā iwi.

“He uri nō Tūmatauenga” (Mead & Grove, 2001, p.133).

Koinei tētahi o ngā tino hua i puta ake i te kura. Kai te kite kau ake i roto i ngā tuhituhinga nei kua hōmai e te iwi te rākau whakahaere i ngā pōhiri nui a Ngāi Tūhoe. He tino hua nui tēnei. I mua i te whakaarahana o te kura, kāre i tino mārāma pai ko wai ngā kaiwhakahaere i ēnei momo kaupapa a te iwi. Ka mutu, ētahi wā kua tohe, kua whiuwhiu kōhatu, kua kimikimi, kua kore e tika te mahi. Inaianei ka īnoitia ngā hapu, ngā mārūa mā te kura e whakahaere i ēnei āhuatanga. Kua hōmai tēnei hōnore nui e ngā pākeke o te iwi i runga i tā rātau whakapono kai a Te Kura Parawhakawai ngā pukenga kōrero, pukenga whakawai, pukenga tangata, hai kawē i ngā mahi nei ki tōna taumata. Kāre e mānukanuka, kāre e anipā, engari ka tuku ana mā Te Kura Parawhakawai e kawē i te mānuka nei mō te iwi. He tino whakaaro rangatira tēnei ki ngā Akamatua, ngā Kuramatua o te kura. Ka mutu kua kitea i te whiti i mua i tēnei ngā tūhonohonotanga ki roto i ngā mahi a iwi kē, he āwhina he tautoko i ngā whakanekeneke o waka kē. He tino haere ēnei mā ngā tauira o te kura. E rongō ai rātau i te mana i te ihi i te tapu o ēnei mahi i waho atu o Ngāi Tūhoe. Kāre i tua atu kāre i tua mai o te kawē i te rākau a Tū ki ēnei kaupapa. Kia rongō ai te mauri, kia rongō i te tapu o ēnei taonga i waho o te iwi, i waenga o ētahi atu iwi hoki. No reira, hākoakoa ana te ngākau o Te Kura Parawhakawai kua herehere ia ki roto i ēra o ngā iwi i kōrerotia. Koinei te anga whakamua mō Ngāi Tūhoe me tōna kura, me ngā Kura Mau Rākau o te motu. Kia mahitahi i runga i te whakaaro tahi, ae marika! He taonga tēnei e kore e ngaro!

6.8 Te Hui Ahurei a Tūhoe

“Te Hui Ahurei te kaitō i a Tūhoe”⁹⁹

⁹⁹ Koinei te ariā matua mō te Hui Ahurei; 2016

He tino hōnore anō tēnei, te whakahaere wānanga mō ngā roopu hakahaka katoa o Te Hui Ahurei a Tūhoe. He tino hua nui anō tēnei. Kua huri mai te iwi ki tō rātau Kura Mau Rākau hai whakapakari i ngā toa o te wā. Ka mutu i tino kite ētahi o ngā kaihaka, ō rātau na kaiako, me ngā pākeke i te hōhonu me te pai o ngā mahi. Kai raro ake nei, kai te whiti whakamutunga te haka tūtū waewae hou i hakaina i Te Hui Ahurei mō te tau 2016. I tohua tēnei haka hai haka tūtū waewae nā Te Kura Parawhakawai i tito, nā Te Kura Parawhakawai ngā ringa, te rangi i whawhao. Kātahi na te hōnore tino nui ko tēna. Ahakoa i reira anō ētahi o ngā roopu e tohe atu ana kia kua tēnei haka e hakaina, i whakaaetia e te nuinga. No reira, i haruru ngā maunga o te kāinga o te riri¹⁰⁰ i te haka hou o te Hui Ahurei a Tūhoe i kohaina e Te Kura Parawhakawai a Tūhoe.

6.9 Whakakapi

Ko te kaupapa matua o tēnei whiti he whakaatu atu ki te kaipānui i ngā hua kua taka mai i ngā mahi a Te Kura Parawhakawai o Tūhoe. Mārama ana te kite atu i te nui o te hua o te wānanga mai ka huaki ai ngā whatu o te kura nei, a tatu noa ki inaianei e taka tonu ana ngā hua hai painga mō ngā uri whakaheke a Hinepukohurangi, ngā tamariki o te kohu.

¹⁰⁰ Ruatoki

7.0 Upoko Tuawhitu

Whakakapinga whakaaro

“Ko te manu e kai ana i te miro, nōna te rangatiratanga o te ngahere, ko te manu e kai ana i te mātauranga, nōna te rangatiratanga o te ao” (Rangihau, 2010).

Ko te kaupapa o tēnei whiti he hoki atu ki ngā pātai matua i whiua i te tīmatatanga o tēnei tūtohunga. Kia kite ai mehemea kua whakautua waua pātai, ā, pēna he tūtohunga¹⁰¹ kua ara ake i ngā whakakitenga, i ngā kohikohinga kōrero, i ngā raraunga kōrero kua whakakao mai hai whakaatu atu i te tohe a te whakapae i whakatakoto i te tīmatatanga o tēnei tūtohunga.

7.1 Whakapae

E whakapae ana te kaituhi, ko te parawhakawai tētahi o ngā tino kura o nehe i roto i a Tūhoe. Ko te pūtake o te kura nei he whakapakari i ōna uri ki ōna tikanga, ki ōna uara e pā ana ki ngā mahi a Tū, me ōna āhuatanga katoa. E mau ai i a rātau tō rātau Tūhoetanga kia ū, kia mau, kia tūturu, kia Tūhoe. Koinei ngā mātāpono hai pupuri kia kore ai e ngaro i a Tūhoe tōna ihi, tōna wana, tōna wehi, tōna mana! He whakahihiri hoki te kura nei i ngā hinengaro a te hunga tamariki e puta ai ngā ihu, ka tū ai rātau hai taniwha whakanikoniko ārahi i ngā hapū, i te iwi ā tōna wā. Ko te tohe a tēnei tūtohunga, ahakoa ko tēnei ao hurihuri, ki te whakaara a Tūhoe i tana kura o tūāukiuki whāioio hai whakapakari i ngā uri whakaheke, ka tū tangata, ka tū toa, ka tūturu ngā uri ki tō rātau Tūhoetanga, ka eke i ngā taumata tiketike.

¹⁰¹ recommendation

7.2 Ngā Pātai

1. Me pēhea e whakaara ake, whakaohooho anō i te Parawhakawai i roto i a Tūhoe whānui?
2. Ko wai a Tūhoe?
3. He aha te Parawhakawai?
4. Me pēhea e whakaara i tēnei whare wānanga i te ao hurihuri nei?
5. He aha ngā hua ka puta, inā whakaarahia e te iwi tēnei kura?

7.3 Ngā whakautu

1. Ko wai a Tūhoe?

I te whiti tuatoru o tēnei tuhinga i āta tuhia ngā kōrero o tēnei iwi a Ngāi Tūhoe. Ka hīmata ake i ōna whakapapa o nehe. Arā, i ōna tātai ki tēnei whenua i a Hinepukohurangi rāua ko Te Maunga, tae atu hoki ki ngā hononga a Toi, me te Hapuoneone. Ka tirohia ana ngā taura herenga i ahu mai i Hawaiki i te Waka o Mataatua e ū ai tēnei o ngā whakatauki a te iwi, “Nā Toi rāua ko Pōtiki te whenua, nā Tūhoe te mana me te rangatiratanga.” I tirohia anō ngā tīpuna whawhai o tēnei iwi, ka kite ai hoki he aha i nui ai kia Tūhoe, te whakapakari toa, inā hoki he rahi ngā pakanga a tēnei iwi a Ngāi Tūhoe.

2. He aha te parawhakawai?

I te whiti tuawha ka tirohia te ahunga mai o tēnei kupu te Parawhakawai. I rangahauhia ngā mahi o roto i tēnei kura tawhito. I whakahuahia ētahi o ngā Kura Parawhakawai tawhito a Ngāi Tūhoe. I whakarārangihia hoki i konei ngā take he kura whakahirahira tēnei kura kia Ngāi Tūhoe, otira kia Ngāi Māori.

3. Me pēhea e whakaara i tēnei whare wānanga i te ao hurihuri nei?

Kātahi ka whakatakotohia te huarahi i whāia e te kaituhi hai rangahau i tēnei take. Ka rīpoatahia ngā take i ara i roto i ngā hui taraipara a te iwi, ngā kōrero a ngā Ika-a-whiro

mō tēnei take te whakaara kura mau rākau. I konei i kitea kahanui ana te tautoko o te iwi o inaianei kia teretere te whakaara i tētahi kura pēnei mō te iwi. Ka āta tātaria anō ngā raraunga kōrero kai roto i te mahere rautakinga whakaaro i tuhia i raro i te maru o Te Tūtarakauika a Tūhoe.

4. He aha ngā hua ka puta, inā whakaarahia e te iwi tēnei kura?

Heoi anō ko te tino ngako o ngā kōrero o tēnei take i ara ake i te whiti tuaono. Ara, ko te nui o ngā hua i puta ake i te whakaarahana o te kura. Ko ngā hua ēnei kua puta mō Ngāi Tūhoe whānui. Ko ngā hua ēnei kua puta mō ngā uri e taetae mai ana ki ngā wānanga. Ko ngā hua ēnei kua puta mō te rākau a Tū. Ko ngā hua wēnei mō Ngāi Tūhoe o āpōpō. Ara, kia puritia tēnei taonga kia kore ai e rite ki te moa ka ngaro, engari ka noho kē ia hai taonga whakahihiri i te uri a Pōtiki e mau ai tana Tūhoetanga. Ahakoa pēhea ko te hua nui o te wānanga ko te whakaū, ko te tahutahu i te ahikā i roto i tēna, i tēna o roto i a Ngāi Tūhoe. Ara ko te Reo o Tūhoe tēna, ko te hono mai i ngā taonga o uki ki te ao ināmata tēra. Ko te matemateāone tēna, ko te whakaihonui pia tēna. Ko te tuhi i te marautanga Tūhoe tēna, ko te Tū Marae tēna. Ko ngā kauapapa ā hapu, ā iwi, ā waka, ā motu ēna, ko taku Hui Ahurei tēna. E kī ana ngā kōrero o te matua o te kaituhi a Te Rurehe Rangihau, ko te whānau te pūtaketanga o taku Tūhoetanga. Mā roto mai i te whakapakari i ngā whānau ka kaha ai ngā hapu. Ki te kaha te whanau ka kaha te hapu. Ki te kaha te hapu ka kaha ai te iwi. Ki te kaha te iwi ka hoki mai ngā hua ki te whanau (Rangihau, 2010).

Waiho tonu mā ngā kupu o te Puha i whakaarahia e te Hui Ahurei a Tūhoe mō te tau 2016 hai whakakapi i tēnei tuhinga. Kai roto anō i te “Te Puha riri a Te Hokokura,” ēnei manako nui e kōrerohia ana. Ko te whai whakaaro ki te iwi kua ngaro ki te pō, te iwi o inaianei, me te iwi o āpōpō. Kia kaha a Tūhoe ki te pakanga i te pakanga, kia kaua e hoki whakamuri i te waewae tutuki, engari mā te ūpoko pakaru. Mā tēnei e raka te katau, e raka te mau, ngā tamariki e ekehia e rātau te ikeiketanga o te taumata. Hai

kōrero whakamutunga mā te kaituhi ko tēnei taua puha riri a Te Kura Parawhakawai i raro ake nei.

Kia u! Kia mau! Kia tūturu ki tō iwitanga, kia tūturu ki te rākau a Tū! Mā te rākau e pupuri ai te whare kōrero a Tūhoe moumou kai! Tūhoe moumou taonga! Tūhoe moumou tangata ki pō! Mai e! tuku!

Te Kura Parawhakawai a Tūhoe!

Hohouhia te rongō!

Hō! (TKPOT, 2010-2016)

Te Puha riri a Te Hokokura (TKPOT, 2010-2016)
nā Te Urupū Toa o Te Kura Parawhakawai a Tūhoe

Ngāi Tūhoe tau-ukiuki!¹⁰²

Te whare o te kahikatoa¹⁰³

Te iho o te maire¹⁰⁴

Te pōkai tāniwhaniwha o te kohu¹⁰⁵

Whitiwhiti! E!

Tēna i hokokura!¹⁰⁶ **Tā taka!**¹⁰⁷

Taka nuku!¹⁰⁸ Taka rangi!

Tā taka!

Taka mua, taka muri!¹⁰⁹

Taka whē uru kāewa¹¹⁰, taka ki taiaroa¹¹¹ hō!

Kia hiko au!¹¹²

¹⁰² Tūhoe mō āke tonu atu. Tūhoe kua ngaro ki te pō, Tūhoe onāianeī, Tūhoe kāore anō kia whānau mai ki te ao.

¹⁰³ He kōrero mō te whare o te toa. Ko te kahikatoa he rākau Māori tēnei mahia ai ngā rākau matarua a Tū-mata-uenga. Kai roto hoki i te waiata a Mihi, ‘Taku rākau.’

¹⁰⁴ He nui ngā whakamārama mō te maire, mai i te maire ka waihangatia mai ngā rākau whawhai a Tū-mata-uenga. Ko te iho koinei a waenganui o te rākau, te wāhi mārō rawa o te rākau, kāre e matata noa, e pirau. Kia mau ki te iho o te maire, te iho o te tū.

¹⁰⁵ He kōrero whakarite mō ngā toa kairākau o Tūhoe, o Te Kohu, ā rānei kai roto kē i te kohu e whakaaraana ana kāre e kitea mai e te hoariri.

¹⁰⁶ Ko te ‘hokokura’ he kupu i hua mai i ngā whare mau rākau o mua, ko te hokowhitu he ope tauā (140 toa+). Engari te hokokura ko ngā tino toa o Tūhoe. Ko te kura e kōrero ana mō te kura tangata, te kura whenua, te kura toa.

¹⁰⁷ He momo takahi tēnei nā ngā pahitauā o Tūhoe i mua, te ‘tātaka’. Engari ko te whakahua kē i konei he ‘tā taka’, e rua kupu, ‘tā’ ko te rere o te rākau ki te upoko o te hoariri. Ko te ‘taka’ kia tū, kia hiwa, kia mataara.

¹⁰⁸ Ko te whakarite i te taha kiko (taka nuku). Ko te whakarite hoki i te taha atua, te taha wairua (taka rangi).

¹⁰⁹ He whakaaraana i te tauā, kia matakana, kia matapopore mai kai whakaeketia a mua, a muri rānei.

¹¹⁰ ‘Whē uru kāewa’ he ariā tēnei mō te hoariri, e rua kupu ka takoto, ko te ‘whē’ he whēwhē (boil), ko te ‘uru kāewa’ ko te hau āwheowheo kāre koe e mōhio ka haramai i hea. Nō reira kia mataaho, kia mataara.

¹¹¹ Kai roto i ngā kōrero mō Maui i a ia i haere ki te whakatōnga i a Tamanui, ka mate taiaroa a Maui, arā nā te upoko pakaru rawa ka whakatōngatia e Maui a Kōmaru.

¹¹² Ko te hiko, ko te tau, ko te horopū o te hāpai i ngā rākau whakaiaia a Tū.

Ko te rangitaunawha!¹¹³

Kia hiko au!

Te awe maire e whakawherowhero¹¹⁴ mai ana hō!

Kia hiko au!

Ki te kōmata o Tū-ka-riri¹¹⁵

E ko Te Roroku! Ko Te Roroku e!¹¹⁶

Heua te umu pokapoka!¹¹⁷

Huakina! Huakina!

E rapa te niho o te kurī au au, ka hei tau!¹¹⁸

Ngungu tai, ngungu tai!¹¹⁹

Ūe!

Ngungu tai, ngungu tai!

Ūe!

Ngungu tai ana whakaueue¹²⁰

Ngungu tai ana whakauaua

Ka whiti te rā, ka roroku te marama¹²¹

He kotahi nā Tūhoe e kata te pō¹²²

Uhi, uhi, uhi nuku¹²³

Uhi, uhi, uhi rangi¹²⁴

Hō!

¹¹³ Ko te wehenga o Rangi rāua ko Papa e Tāne rātou ko ana tuakana, teina. He kupu whakatūpato tēnei ki te ope whakaēke, ki te tuohu rātou ki te ara o Tū, ki te takahia rānei ngā tikanga marae o Tūhoe, ko te otinga atu ko Te Rangitaungawhā, ko te wehenga o te ao tūroa, te tutūhanga o te puehu.

¹¹⁴ Ko te kakapa, te kakapo o te awe taiaha, te puhikura o te patu e whakaatu ana ki te hoariri, ko koe hai kai mā taku rākau, te ika i te ati.

¹¹⁵ Koinei te tāhūhū pea o te whare (zenith).

¹¹⁶ Te whare o Tū-mata-uenga, ko Te Roroku-o-te-rangi. Ko tātou te whakatinanatanga.

¹¹⁷ Huakina te tatau o te riri, te pae o te nguha.

¹¹⁸ Kia kitea mai te niho tetē pēnei tonu i te kurī hiakai tangata, kia pērā te tū a ngā tamatoa. Kia mahara ki 'Ngā kurī a Pohokorua.'

¹¹⁹ E mura ana te ahi, e tahu ana te haka.

¹²⁰ Ko te ara ō riri whakaueue, whakauaua.

¹²¹ Ka mau tonu te mana o Tūhoe mō āke tonu atu, he mana tūroa. E kore e roroku noa, arā e ngaro iw te tirohanga kanohi.

¹²² Ko te kupu toa a Rangiteaorere tīpuna, e whakaatu ana i te māia o Tūhoe ki te muranga ahi. Te tikanga kai te marama pai ngā kaiako o ngā kapa ki tēnei pepeha me ōna kōrero.

¹²³ Ko te 'uhi nuku' e kōrero ana mō te rohe pōtae whenua o Tūhoe, arā; 'Mai I tēnei maunga ki tērā awa...'

¹²⁴ Ki tā te kaitito, ko Te Rohe Pōtae o Tūhoe ehara ko te whenua anake, engari mai i tētahi taparangi ki tētahi. Pēnei i te whare tīpuna ehara kau ko te kaupapa noa iho o te whare, kai warewaretia te tāhūhū o te whare Koina te uhi rangi.

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Appendix 1: Ripoata kia Tūtarakauika a Tūhoe mō te Mahere Rautaki o Te Kura Parawhakawai o Tūhoe.

Appendix 1

Introduction

This report will outline the achievement of the 2nd milestone for the TKPoT strategic plan project. It will demonstrate the method of engagement with the Iwi in a bid to further ascertain the need for this project, and report on the findings thereof.

Milestone 2

Actively engage with the Tūhoe communities to seek support to establish a Tūhoe School of weaponry as an indigenous educational institution.

Background

There has been a steady decline of the dissemination of Tūhoe knowledge related to Mau rākau practices over the past 2 decades. Furthermore the receptacles who have tutelary responsibility of this knowledge grow evermore scarce year by year. This has seen Tūhoe Reo and knowledge related to Mau Rākau diminish at an alarming rate, which has prompted a need for TKPoT to undertake this project.

Methodology

The methodology used to conduct the research and findings of this milestone was a mixed mode framework. The quantitative component of the project consisted of a comprehensive Mau Rākau questionnaire, and the qualitative section involved a number of face-to-face meetings with the Tribal Executive forums of the communities within the iwi.

Survey Implementation

All survey documentation was created and compiled by Ngatai Rangihau, the principal researcher. Survey forms were distributed by the researcher and administration assistant. All surveys completed by participants were collected and stored. All qualitative data was summarised by the researcher. Once the completed questionnaires and interviews were completed by the researcher, the information was filed and stored.

Qualitative Research

In order to collect the relevant qualitative data a communal meeting process was implemented. The qualitative approach allows the researcher to become immersed in the

research in order to answer the main research questions. In addition, this approach involves the influence of the wider environment.

Research Participants

The selection of research participants was crucial to this study. The researcher was fortunate enough to have networks within the Tūhoe communities and this supported the process. A confidence and trust had already been built with participants and the researcher which is linked to the *whanaungatanga* process identified by Bishop¹²⁵ and Meads.¹²⁶ Through this relationship, the researcher was able to engage with the tribal community forums who were receptive to describing and sharing their thoughts and perspectives of this project. The researcher selected all the major Tūhoe communities which represent all hapū of the iwi. By meeting with all the Tribal Executive forums, a more comprehensive illustration of the situation of Mau Rākau in the iwi unfolded.

Findings

Key Outcomes:

- 1) Actively engage with the Tūhoe communities to seek support to establish a Tūhoe School of weaponry as an indigenous educational institution.
- 2) Gather information to gain a better understanding of what the needs of the iwi are.

“He rākau kirikawa

He kirikawa ki te riri”

Te hui ahurei kapa haka delegates hui – Ngāhina Marae – Ruatoki 2010

This group was made up of the delegates of each kapa haka throughout the rohe and wider Aotearoa extending out to Australia. The response was very favourable and supportive of the initiative.

Data gathered at the Hui Ahurei in 2011

¹²⁵ Bishop, R. (1999). Whakawhanaungatanga as a research process. Paper presented at the Te Oru Rangahau, Palmeston North.

¹²⁶ Mead, H. (2003). *Tikanga Māori: Living by Māori values*. Wellington: Huia Publishers.

During the hui ahurei ā Tūhoe, some of the kapa haka groups were visited at their marae in Ruatoki, where the vision of the iwi kura mau rākau was shared, and a survey was distributed to collect data for analysis.

Kapa Haka	Rohe	Response
Tūhoe ki Kawerau	Kawerau and wider area	Full support/ will attend wānanga and trainings under this kura.
Te Hono o te kiore	Waikato- Hamilton area	Full support
Ruatāhuna kākahu mauku	Ruatāhuna	Full support
Ohinemataroa ki Ruatāhuna	Ruatāhuna and those who lived in the wider Rotorua/Hamilton/Bay of Plenty area.	Full support
Waikaremoana whanaunga kore	Waikaremoana and wider areas.	Full support

Judges

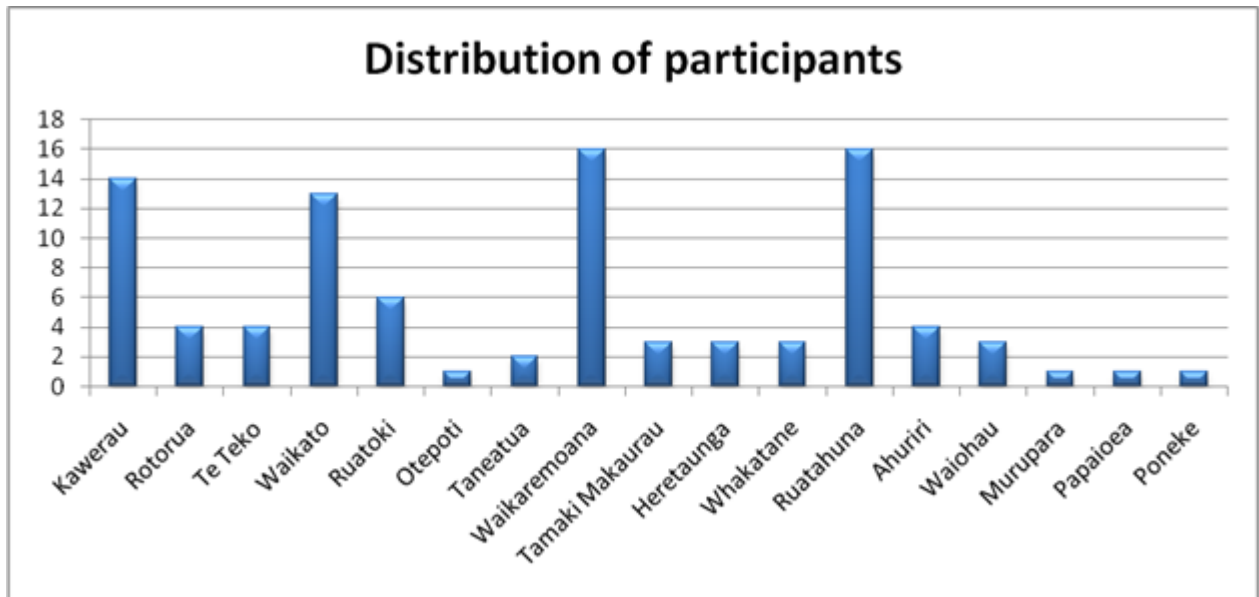
Another very important group who were asked to respond to the project was the judging panel for the 2011 Hui Ahurei senior kapa haka section. There was a multitude of experts in kapa haka, mau rākau, and tikanga Tūhoe. The survey was also distributed to this group and fully supported by all.

Survey Analysis

The following are graphs showing the findings of the data collected from the survey that was conducted during the 40th Hui Ahurei 2011.

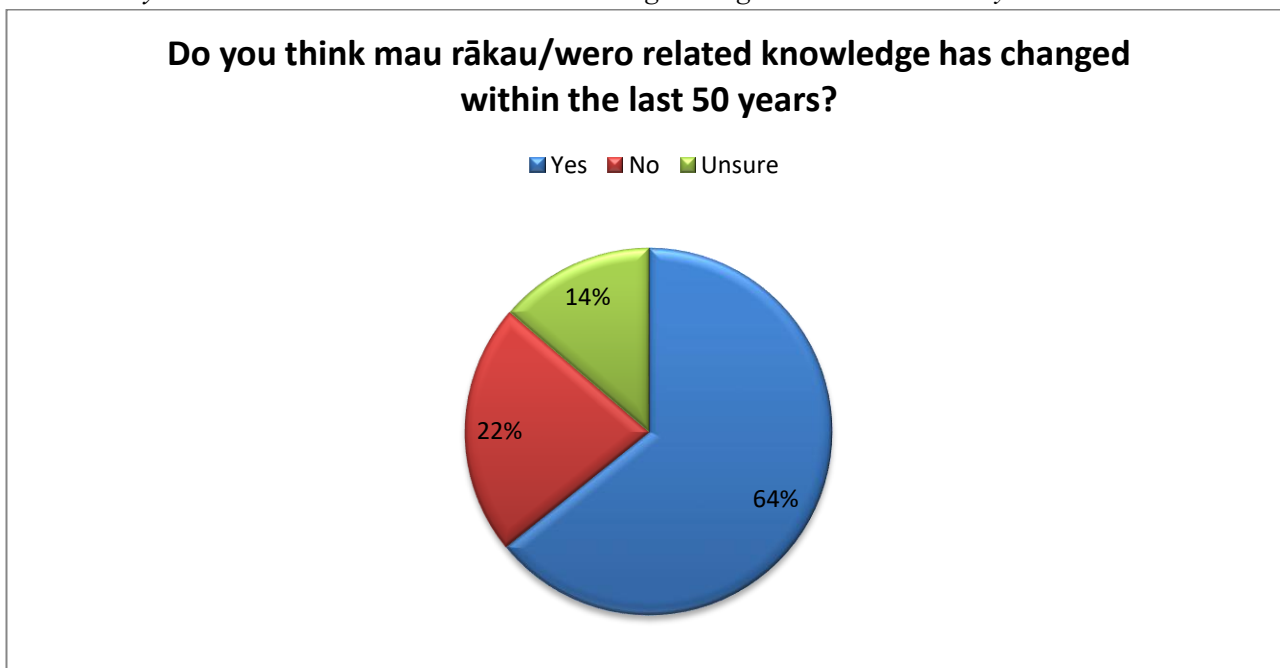
Main focus questions:

- 1. Distribution of survey participants?*

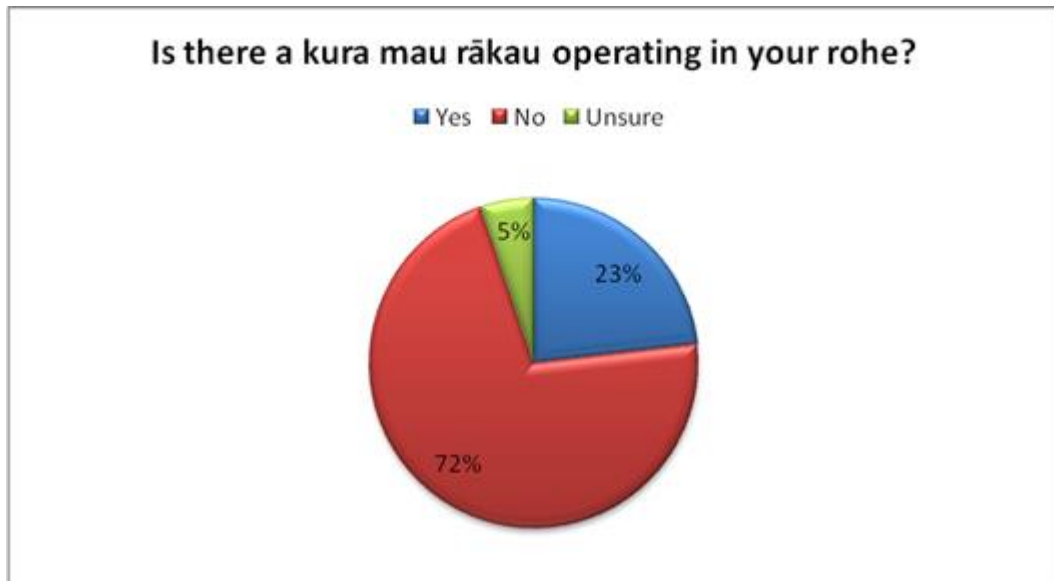


This bar graph shows the distribution of survey participants. The majority of respondents were from Kawerau, Waikato, Waikaremoana and Ruatāhuna.

2. *Do you think mau rākau/wero related knowledge changed within the last 50 years.*



More than half of the respondents believe that this knowledge has changed, a clear indication that an initiative be put in place immediately to ensure this knowledge remains intact.



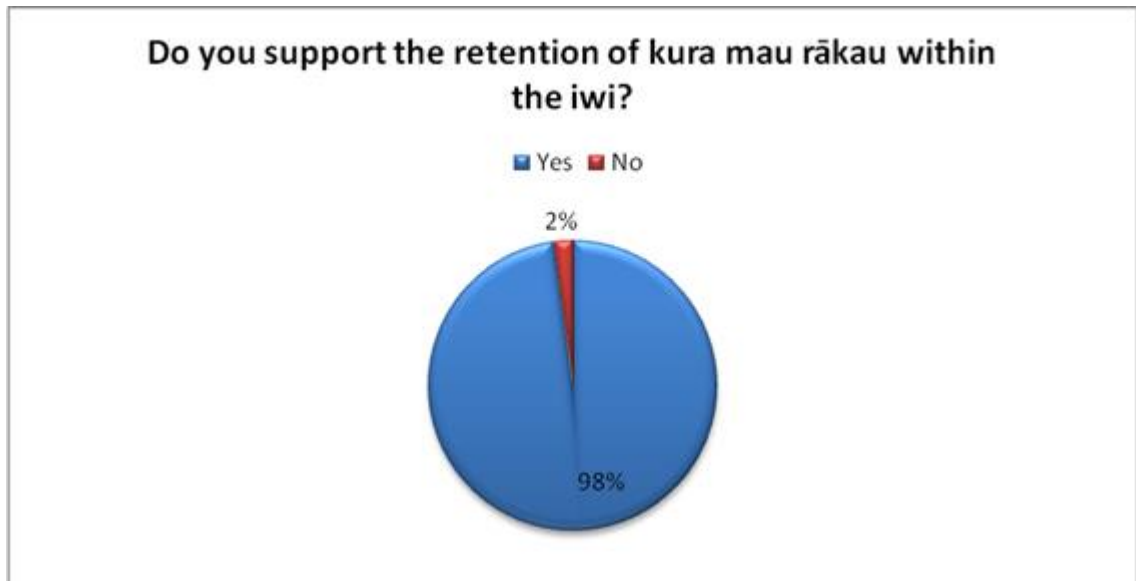
When asked whether or not a kura mau rākau was operating in their rohe the response was 72% no, 23% yes and 5% unsure. There was an overwhelming 72% of participants who stated there is no current mau rākau initiative in their rohe.

Of the respondents that confirmed there was a mau rākau kura operating in their area, only 2 schools were mentioned. A small percentage of people who answered yes were actually from out of the rohe.

Ruatoki: Te Matarua.

Ruatahuna: Te Kura Parawhakawai o Manawaru.

1. *Do you support the retention of mau rākau kura within the iwi?*



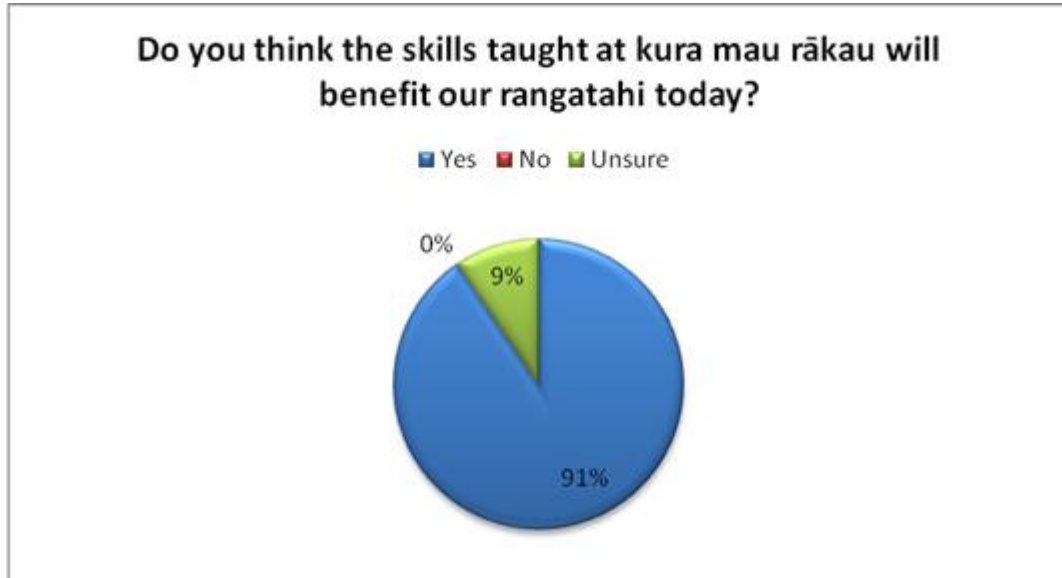
When asked if respondents supported the retention of kura mau rākau within the iwi, a resounding 98% answered yes. The intentions here are very clear, Tūhoe people are passionate about retaining this treasure. Later this report will mention some of the responses given by a selected group of participants that reflect why they answered yes, and also note responses against for good measure.

Do you think the ancient kura mau rākau are important today?



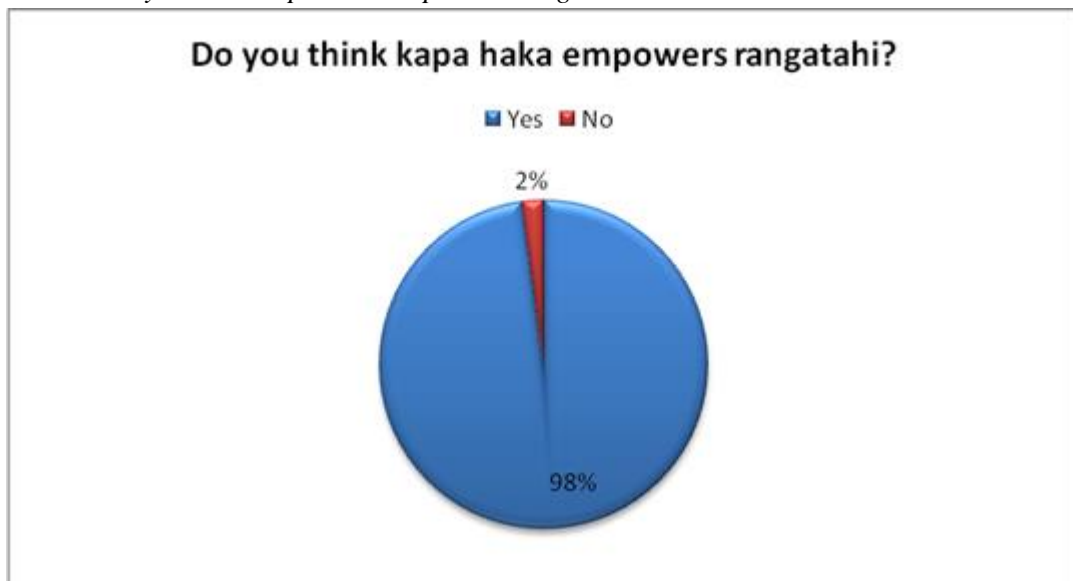
Note: that not one single respondent replied no. The response to this question is alluding to an exclusive conclusion that the need for a kura mau rākau is very evident.

1. *Do you think the skills taught at kura mau rākau will benefit our rangatahi today?*



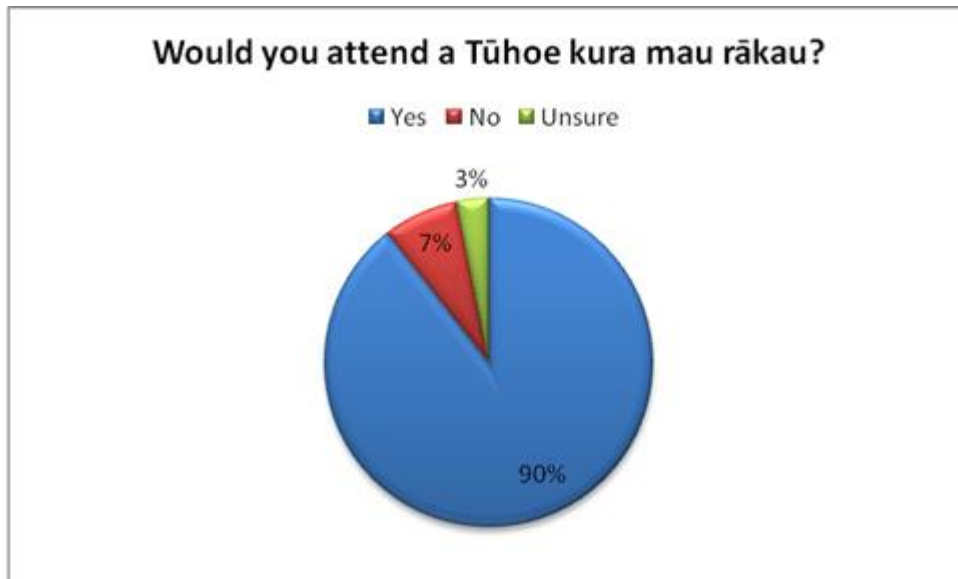
This graph shows 91% agreed that kura mau rākau will benefit our rangatahi of today.

1. *Do you think kapa haka empowers rangatahi?*



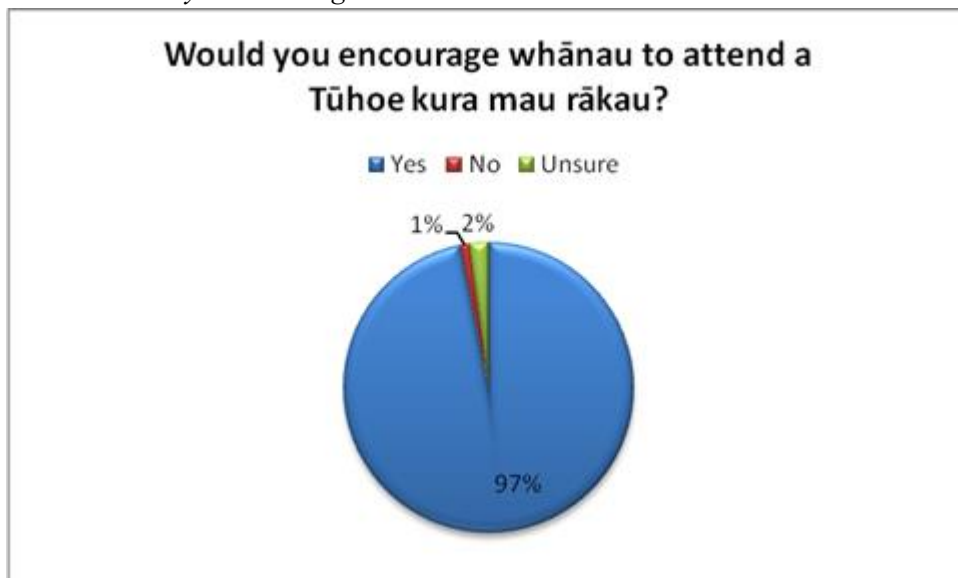
98% agreed to this statement. This question reinforces the belief that mau rākau and kapa haka play a vital role for rangatahi cultural development. The TKPOT model of teaching takes its origins from traditional learning institutions that will empower and strengthen the body, mind and soul of our children today.

1. *Would you attend a Tūhoe kura mau rākau?*



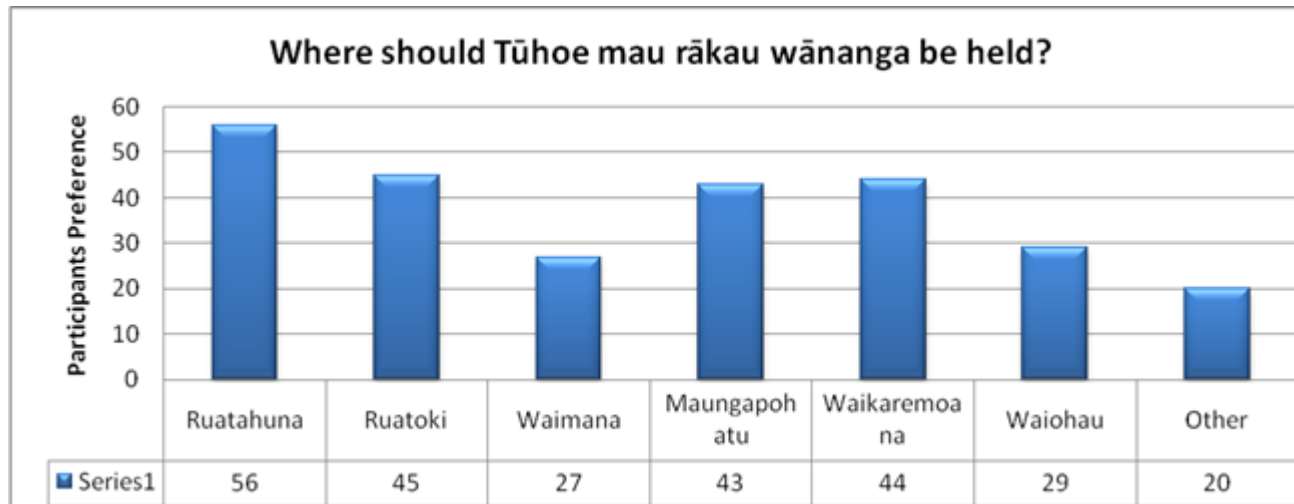
90% of respondents answered yes they would attend an initiative of this sort, despite the fact that 72% said there is currently no school operating in their region. This question was critical in this needs analysis, it reinforces the lack of initiatives in the rohe and the importance of a vision to form a kura mau rākau for Tūhoe.

1. *Would you encourage whānau to attend a Tūhoe kura mau rākau?*



The responses either against or unsure wrote this was due to a lack of knowledge in this area and/or were unwilling to participate in a kura however would still encourage whānau to do so.

1. *Where should Tūhoe mau rākau wānanga be held?*



This graph shows the choice in areas where participants would like Tūhoe mau rākau wānanga to be held. Ruatahuna was the more preferred area at 56%, then Ruatoki with 45%, Waikaremoana with 44%, and Maungapōhatu coming in at 43%. 20% of participants expressed a want for wānanga to be held outside the rohe in the larger town areas where a big percentage of Tūhoe reside. Participants were able to answer more than once in this question.

The following statements were taken from the surveys as being the most informative responses to this research in regards to the question above:

“Me haere ki ngā wāhi katoa kia mōhio ai te iwi ki ngā whenua katoa o Tūhoe”

“I support all these places, because our babies have a chance to see it, hear it and be involved in whatever way. If they see it being practiced on there doorsteps it becomes familier, a way of life, this is the only way to create impact – change the mindset”

“Ki ngā wāhi katoa o te rohe, ki ngā tāone, kia mōhio ai ngā mea kai wāhi kē ki ngā tikanga o tātāu, kia kore ai e rangirua ngā mea o te kāinga me ngā mea kai wāhi kē ki ngā tikanga tūturu. Kai rerekē tēna ki tēna. Kia kotahi te hoe”

“Ki ngā tāone o ia kapa haka – me neke ki ngā wāhi katoa”

“Ruatoki, Ruatāhuna, Maungapōhatu – Koinei ngā hikoitanga o ngā koroua ā te nohanga o Te Whitu Tekau. Kei konei hoki ngā tīpuna – Maungapōhatu ko te ana kōhatu o ngā tīpuna, a Tāwhārangi hoki. – Ruatāhuna ko te kōhanga. Ruatoki te whenua o te riri.

Data Analysis

The following are a carefully selected collection of very positive and informative feedback TKPOT received from the survey, for confidentiality purposes no survey participants are named. These responses were centered around the following main questions:

3. Do you support the retention of Tūhoe knowledge about mau rākau?

Why?

“Nā te mea ko tēnei tētahi o ngā mātāpono e tāea ai e tātau te kī he Tūhoe tātau”

“Instill discipline and respect”

“He tāonga tukuiho ā kui mā, ā koro mā mā ngā tamariki mokopuna e pupuri”

“Nā te mea kai te matemate haere ēnei tūmomo tāonga”

“Like myself I dont think the majority of the younger generation know anything about it”

“Nō tātau nō Ngāi Tūhoe”

“Because it would be honourable to be part of a group of knowledgable rangatira”

“To keep an ancient martial art form alive, lessons from our tīpuna”

“Nā te mea e tika ana kia mau ngā mōhiotanga mau rākau i wā tātau mokopuna hai oranga tinana mō rātau”

4. What do you know about the history of kura mau rākau within Tūhoe?

“E rua nei ngā kura e mōhio nei au, ko tā Te Rangihau, ko tā Moai Tihi hoki”

“I au e tamariki ana ko Moai Tihi te tangata whakahaere i wēna mahi”

“I believe it was taught for dicipline and skills that a lot of our youth have lost today, I know very little of this history however”

“Health and fitness, strenuous workouts embedded with karakia, manaaki, taha wairua, taha tinana, taha hinengaro”

“It taught our men to lead their families, discipline and respect themselves and also to build confidence.”

“Kāre e tino mōhio mo ngā kura nei – kāre hoki i kite, kua ngaro kē atu mai i ngā wā kāinga mo ngā tau āhua rua tekau neke atu!”

“Not much at all – but would love to learn”

5. What do you think has had a negative influence on the practice of mau rākau?

“The true meaning has died, young people are not educated in it!”

“Not enough understanding about it, or teaching on it, also women can’t do it!”

“Etahi kaiako kāre i te hikoi i te kōrero, kua kitea tēnei i te kāinga i Ruatoki”

“Pākehatanga!”

“Ko ngā taputapu kai te pōrearea i te hunga rangatahi”

“Ko ngā tāngata me wā rātau whakaaro rerekē”

“Lack of experts”

“E aua hoki?”

“Urban drift – The need for the art is not as necessary or valid as it once was”

“The influence of other kapa haka teams (Te Mātaarae, Manutaki) and others of the Matatini are influencing our rangatahi and also those of Waka Huia teaching in Te Wānanga o Aotearoa”.

6. Do you think the skills learnt at a kura mau rākau can be used to help Tūhoe rangatahi? How?

“Tutors need to be targeted to teach the correct turns etc of mau rākau so that they also have the skills to retain our tikanga o Tūhoe”

“Kia kirikawa ki te rākau, kia kirikawa ki te tū a Tūhoe”

“Provides guidance and support for rangatahi through cultural practices”

“Through discipline, whakapapa, responsibility, sense of self identity – aro ki te hā”

“It gives them discipline, fitness, knowledge, culture, an interest and a tāonga to pass on”

“It teaches them to learn our reo me ngā tikanga o Tūhoe”

“Ka whakapakari i te tinana, ka whakapakari i te hinengaro hoki”

“Ka mōhio ai rātau ko wai rātau, ka whai whakaaro ki ēnei mahi”

Appendix 2: Mahere Rautaki a Te Kura Parawahakawai a Tūhoe.

ITEM 1. PLANNING		
Objective: Provide support to implement TKPOT'S Strategic Plan for 2012 -2015		
Projects/Objectives	Actions/Outcomes	Responsibility
1. Implement and continue to develop a scoping outline for TKPOT's strategic plan for 2012-2015	<ul style="list-style-type: none"> Continue the Development of TKPOT scoping strategy. 	Ngatai
1.2 To have TKPOT's strategic development plan mandated by Iwi 1.3 Identify potential funding providers that will contribute to and support the TKPOT's development strategy financially.	<ul style="list-style-type: none"> Present to Tūtara Kauika, Te Uru Taumatua and Tribals of mārua by 20-12-2013 Engage with at least 2 potential funding providers by the 20-12-12 	Ngatai

ITEM 2. EDUCATION		
Objective: Consolidate TKPOT management and operations that will empower Tūhoe hapū, Marae and communities around the country to be niche Tūhoe Centred Learning Communities in terms of provision of quality indigenous Tūhoe education and support through the medium of mau rākau that is relevant to the goals and aspirations of their whānau, hapū and Iwi that is based upon quality education.		
	Actions/Outcomes	Responsibility
2 Develop a framework for an Investment in a	<ul style="list-style-type: none"> Complete a review of all programme documentation 	Ngatai

<p>mau rākau education strategy based upon Tūhoe ethos and mātauranga Māori.</p>	<p>for alignment with education strategy. 2014</p>	<p>Note: Acknowledge that 12 levels for curriculum content have been identified and are continuously being developed. First test for level 1 held at: Wānanga 3 - Waimana: 07-07-12</p> <p>Note: Acknowledge that TEA has committed to funding a 3 day leadership wānanga with High school children in TEA cluster. Venue: Ruatahuna Date: TBC - End of September</p> <p>Note: Acknowledge there has been weekly mau rākau engagement with 2 Tūhoe communities: Ruatoki, Taneatua. Continuous development of curriculum.</p>
<p>2.2 Identify potential funding providers for TKPOT projects and developments by 20/12/12</p>	<ul style="list-style-type: none"> Initiate engagement with Tutarakauika Tūhoe, Urutaumatua, and other potential funding providers by 20/12/12 	<p>Ngatai</p> <p>Note: TPK funding secured to deliver 3 wānanga within the iwi. All curriculum</p>

	<ul style="list-style-type: none"> • Secure at least 1 external funding initiative that is aligned to TKPOT investment in Tūhoe Mau Rākau education strategy by 20/12/12 • Have established an external revenue support stream aligned to TKPOT education initiatives and development. • Continue to develop curriculum content, and continue discussions with TEA about implementation of programs in Tūhoe schools. 2012 - 2015 	<p>content developed to date tested.</p> <p>Wānanga 1: Ngahina marae – January</p> <p>Wānanga 2: Mataatua marae – April</p> <p>Wānanga 3: Tanatana marae - July</p>
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ITEM 3. PROJECTS		
Objective: Initiate a range of collaborative mau rākau projects which are marae centred and that are relevant and specific to Tūhoe Communities and are aligned to and support their cultural goals and aspirations.		
Projects/Objectives	Actions/Outcomes	Responsibility
3.1 Develop a Marae Mau Rākau capacity building strategy by 2015	<ul style="list-style-type: none"> • Initiate discussions with at least 10 potential marae by 31/03/13 • Have established at least 10 collaborative marae capacity building initiatives by 31/12/15 • Be actively facilitating at least 10 marae capacity building projects by 2015 	<p>Ngatai</p> <p>Note: Acknowledge that TKPOT has engaged in discussions to date with 8 marae about Mau rākau retention and revitalisation. Need to establish relationship with these marae and others.</p>

		<ol style="list-style-type: none"> 1. Te Umuroa 2. Mataatua 3. Kakanui 4. Otenuku 5. Ngahina 6. Tataiāhape 7. Tanatana 8. Piripari
3.2 Develop a comprehensive Mau Rākau capacity building strategy by 31/03/15	<ul style="list-style-type: none"> • Have established at least 3 Tūhoe hakahaka groups willing to participate in TKPOTS retention, revitalisation project by 20/12/12 • Have established no less than 50% of all Tūhoe hakahaka groups in Ahurei willing to participate in retention, revitalisation project by 2015 	<p>Ngatai</p> <p>Have 1 rōpu to date willing to participate in project.</p> <ol style="list-style-type: none"> 1. Ruatahuna kākahu māuku

ITEM 4. STAFF CAPABILITY		
Objective: Initiate a range of staff professional development projects which are relevant and specific to upskilling TKPOT staff to contribute and support Tūhoe Communities achieve their cultural and economic goals and aspirations.		
Projects	Actions/Outcomes	Responsibility
4.1 Establish and maintain sufficient human resourcing and support that will enable TKPOT staff to undertake and contribute to being community active.	<ul style="list-style-type: none"> • Review current staffing capacity and School requirements and needs by 31/3/12 • 	<p>Ngatai</p> <p>Note: All Akamatua(kaiako) of TKPOT staff are currently undertaking university study.</p>

<p>4.2 Initiate a staff personal development strategy and school profile that is aligned to the TKPOT 2012 – 2015 strategic plan</p>	<ul style="list-style-type: none"> • Develop a staff personal development strategy and school profile that is aligned to the TKPOT 2012 – 2015 strategic plan and objectives which will be reviewed by 30/06/13 	<p>Ngatai</p>
<p>4.3 Establish a project and development unit within TKPOT that will be responsible for the overall activities and quality assurances of TKPOT operations as well as establishing alternative revenue streams and maintain the aligned relationships.</p>	<ul style="list-style-type: none"> • Develop the operational and management guidelines for a development unit within TKPOT 31/06-14 • Have established a fully functional project and development unit within TPOT by 31/12/14 	<p>Ngatai</p>

ITEM 5. RELATIONSHIPS

Objective: Establish meaningful and durable relationships that enable all stakeholders to reflect positively on their engagements with TKPOT in a way that is relevant with and to their goals and aspirations.

Projects	Actions/outcomes	Responsibility
<p>5.1 Establish and consolidate Iwi entity relationships</p>	<ul style="list-style-type: none"> • Undertake an iwi stakeholder review with current and potential stakeholders and respond with appropriate strategies to ensure TKPOT develops strong and durable cultural capacity building relationships with Iwi/Marae partners and stakeholders by 20/12/13 	<p>Ngatai</p>

<p>5.2 Develop and advance a Tūhoe Centred Learning Communities mau rākau strategy in collaboration with Iwi/Marae stakeholders</p>	<ul style="list-style-type: none"> • Have established at least 2 Tūhoe Centered Learning Communities in collaboration with Iwi/Marae stakeholders by 20/12/12 • To have established at least 5 Tūhoe Centered Learning Communities in collaboration with Iwi/Marae stakeholders by 2015 	<p>Ngatai Note: Acknowledge there has been weekly mau rākau engagement with 2 Tūhoe communities: Ruatoki, Taneatua. Continuous development of curriculum.</p>
<p>5.3 Establish and maintain durable and meaningful relationships with external funding providers that will contribute to the financial viability and sustainability of TKPOT project and development activities.</p>	<ul style="list-style-type: none"> • Undertake a comprehensive scoping exercise of potential funding providers relevant to the TKPOT development strategic intent by 20/12/13 • Have formalized at least three external funding relationships by 20/12/13 	<p>Ngatai</p>

