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**WAIKATO**  
*Te Whare Wānanga o Waikato*

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**Kōtuku Kai Whakaata**

He tuhikura

hei whakatutuki i te tohu o

**Master of Arts**

ki

**The University of Waikato**

nā

**Casey-Anne Roimata-Aroha Jacob**

he uri nō

**Ngāti Hauā**



THE UNIVERSITY OF  
**WAIKATO**  
*Te Whare Wānanga o Waikato*

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## ARIĀ

He iwi a Ngāti Hauā nō roto o Tainui waka, ā, ko tōna rohenga kei te rāwhiti o te rohe o Waikato. Mai anō ka mau tonu a Ngāti Hauā ki tōna arikitanga, nō runga i te whakapapa kia kawe te iwi kia puritia e Ngāti Hauā tōna arikitanga me tōna mana motuhake.

Ko tā tēnei tuhikura, ko te whakatōmene i te kukuwhatanga o te rangatiratanga o Ngāti Hauā mā ngā pūrākau o ngā ariki tekau, nāna anō i pīkau i te arikitanga o Ngāti Hauā. Ka puritia e rātou te moemoeā o tō rātou tupuna a Tarapīpipi, te Pou whakawahi Kīngi tuatahi. Nā te moemoeā o ngā ariki, o ngā iwi o taua wā ka tū mai a Tarapīpipi ki te whakapou i te Kīngi tuatahi i te tau 1858.

Hei whakapūaho i te whakatairitenga o te ao kōhatu o te Māori me te nohonga o te Pākehā ki Aotearoa nei, ka tīmata tēnei rangahau ki te pāpā o Tarapīpipi, ki a Te Waharoa. Ka whakatakina ai i ngā ariki o Ngāti Hauā, ngā uri tākerekere o Te Waharoa. Ko ia pūrākau o tēnā Tumuaki, o tēnā Tumuaki he tirohanga ki ngā piki me ngā heke o ia reanga mai i te tāmitanga o te Māori, ā, he manatu ki te mana o te tino rangatiratanga me kotahitanga.

Ko te pakirehua matua o te rangahau e whakautua ai e tēnei tuhikura, koia tēnei: He aha te Tumuakitanga? Ko tāna urupounamu hāpai, he aha ngā pūrākau o tēnā ariki, o tēnā Tumuaki o Ngāti Hauā?

## NGĀ MIHI O TE NGĀKAU

E te pāpā a Ānaru, nōku te maringanui te noho tahi ki tō taha rongō ai i tō pūrākau i kōrerotia ai e koe. Mei kore ko koe, kua kore tēnei tuhinga i whai huruhuru. Nei au tō uri e mihi atu, e tūpou tōku mahunga ki a koe kei te Tumuaki o te pō.

Me mihi ka tika hoki ki a koe Aunty Hine, he wahine marae koe. Ko koe te tuarā o ō mātou Tumuaki. Ka nui te mihi.

Kei te Tumuaki, e Hone. Tēnei rā aku mihi whakamiha ki a koe i ō kōrero i tuku mai ki tēnei tuhikura me tō tautoko i taku rangahau. He tangata hūmārie koe e pērā ana ki tō pāpā.

Ki ngā whānau o ngā Tumuaki o mua, o Wīremu, o Te Waharoa, o Tahiwāru. Kāore e ārikarika ngā mihi ki a koutou. Uncle Tawhe, Aunty Nuku, Uncle Hoti, koutou ko Aunty Hinerangi. He mihi aroha tēnei ki a koutou.

Kei ōku kaumātua o Ngāti Hauā, ko koutou tērā i tauawhi i ahau i roto i ngā tau kua hori ake nei. Ko ngā mihi aroha ki a koutou.

Me mihi ka tika ki a koe koro Tame Roa. Ko koe te pūtaketanga o tēnei rangahau. Nā tō ārahi i ahau ki te rangahau i te whakaaturanga o Mana whenua o Piako, ka toko ake te whakaaro kia rangahaua te Tumuakitanga. Nāu ngā hui ki te taha o ngā Tumuaki i whakarite. E kore e warewaretia.

Ki taku kura o Te Pua Wānanga ki te Ao, tēnā koutou i tō manawanui mai. Ahakoa aku piki me ngā heke, ko koutou tērā e kaha tautoko ana i ahau.

Ka tuku mihi ki a Pita koutou ko Reina, ko te whānau o Te Toi o Matariki. He mīharo ngā wānanga tuhi, ngā kaupapa katoa i whakaemiemi i a mātou ngā kairangahau. Tēnā koutou i ō koutou kupu akiaki i ngā tau kua hori ake nei.

Ngā mihi nui ki a koe Ngāwaiata i tō tautoko i ngā wiki kua taha ake nei.

Ki a Tahu Kukutai, koutou ko te tīma o Te Kotahi Research Institute. Kāore e ārikarika ngā mihi ki a koutou i tō whakawātea mai i ahau ki te whakaoti i tēnei mahi nui. E mihi ana, e mihi ana, e mihi kau atu ana ki a koutou.

Ki a Mum Carol koutou ko Aunty Ngamane, ko Aunty Donna. Ngā mihi aroha ki a koutou i tō koutou tiaki i ngā tamariki kia taea ai e au te haere ki ngā wānanga tuhi.

Kei te kukū o taku manawa Beejay. Kua roa te wā i pīkau koe i te haepapa o ngā mātua nōku e whai ana i taku tohu ki te Whare Wānanga o Waikato. Kāore koe i paku amuamu, engari anō, ko koe tērā e kaha tautoko ana i ahau ki te whai i ōku moemoeā. He aroha mauroa e te tau.

Ki aku tamariki, ki a Te Awhiroa, ki a Moetahi koutou ko Whakamarurangi, mō koutou tēnei tuhikura. Ko koutou te take o aku mahi katoa. Ka nui taku aroha ki a koutou, ko taku kuru pounamu, ko taku piki kōtuku, ko taku tūtara kauika.

E te taniwhā hikuroa, kei taku matua Ēnoka, me pēwhea au e whakairo aku kupu whakamiha ki a koe. Ko koe tēnā i whakakipakipa i ahau, i pana i ahau, i ārahi i ahau, i morimori i ahau, ā, i ētehi wā, i kōwhete i ahau, heoi, i runga tonu i te aroha kia eke au ki taumata kē. Nōku te whiwhi te noho ki raro i ō parirau. Mei kore ko koe, kua kore rawa i oti i ahau tēnei tuhikura. Ko ngā aumihi o te ngākau ki a koe kei taku matua.

Me mihi hoki au ki a Mareikura koutou Paihuarere, ko ā kōrua tamariki. Kua roa au e peka atu ki te whare ki te whakahōhā i tō koutou pāpā e pā ana ki taku rangahau. Ia te wā, ka tūwhera koutou i te tatau ki ahau. Arohanui ki a koutou.

Ko te mate o te whakaingoa tāngata, ko te mahuetanga o ētehi atu. Nō reira, e mihi kau atu ana ki a koutou, kei tōku whānau, kei ōku hoa kua tuku karere mai, kua akiaki i ahau ki te mahi i aku mahi.

Ko te mihi whakamutunga ki ōku tūpuna, a Kingi rāua ko Kewe, ki taku māmā a Kahoki, ki a Aunty Bub, ki taku koro Tiriwa. Ahakoa kua ngaro koutou i te tirohanga kanohi, kei te ngākau tonu koutou e ora ana.

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# 1. KA MĀTĀTUPU

Nō te ahuahunga mai o te rā o te noho kau a te Māori ki Aotearoa nei, ko Te Waharoa tērā, te whakatuathea i arataki i tōna iwi o Ngāti Hauā<sup>1</sup>. Nō te rautau tekau mā waru tae noa ki tōna matenga i te tau 1838, ka tū motuhake ia ki raro i te mana o ōna mātua tūpuna kua wehe atu ki te pō. I taua wā, ka noho te mana o te iwi i te kapu o te ringa o te ariki. Heke iho ki ēnei rā, ka tū tonu ko tōna uri whakaheke hei ariki mō Ngāti Hauā.

Ko tā tēnei tuhinga ka whakatakina ngā ariki o Ngāti Hauā mai i a Te Waharoa heke iho, heke iho ki tōna uri a Hone ka tahi. Ka rua, ka tāwhai i te kukuwhatanga o te arikitanga o Ngāti Hauā. Mai rā anō, ka ārahi tētehi o tēnei kāwai rangatira i a Ngāti Hauā, ā, nuku atu i te kotahi rau, e ono tekau mā rima tau ka taunaki anō hoki i te Kīngitanga me te purutanga o te whenua. Ka tirohia e tēnei tuhinga e waru ngā reanga o ngā ariki o Ngāti Hauā. Nā ēnei reanga e waru, ka tū tekau mā tahi rangatira.

Ko te Tumuaki o te Kīngitanga te ingoa e kawe nei i te ariki o Ngāti Hauā e mōhiohia whānuitia ana i Aotearoa. I ahu mai tēnei i te mutunga o ngā rautau tekau mā iwa. Hīnei te wā i whakatūria ai e Kīngi Tāwhiao tōna ake pāremata, arā, ko Te Kauhanganui o Tāwhiao i te tau 1892 (Teinakore, 2013). I whakaingoatia a Tupu Taingākawa te Tumuaki tuatahi o tēnei whare, otirā, o te Kīngitanga. Heoi, i mua noa atu i tēnei, i mua noa atu i te tūnga o taua whare pāremata, ka heke mai tōna mana i te kāwai ariki o Ngāti Hauā. Ko ōna kawenga katoa e kīia nei ko te Tumuakitanga.

Koia tēnei te urupounamu matua o tēnei rangahau:

- *He aha te Tumuakitanga?*

Anei tāna pakirehua hāpai:

- *He aha ngā pūrākau o tēnā ariki, o tēnā Tumuaki o Ngāti Hauā?*

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<sup>1</sup> He iwi nō Tainui waka a Ngāti Hāua. Ko Matamata, ko Kemureti, ko Mōrenawhira tōna rahi.

## 1.2 Ko te ahunga mai o te rangahau

I toko ake te whakaaro kia rangahaua e au te Tumuakitanga i a au e whai atu ana i taku tohu hōnore. I tono mai a Ahorangi Tame Roa i ahau ki te rangahau i te whakaaturanga ki te Whare Taonga o Mōrenawhira<sup>2</sup>. Nā tōku whakapapa ki a Ngāti Hauā, ka whakaae mārika au. Nā Ahorangi Roa ahau i ārahi, ā, ka tīmata i te tau 2018.



Whakaahua 1. Mana Whenua o Piako, kei Te Whare Taonga o Mōrenawhira

Nōku e titiro ana ki ngā whakaahua o ngā Tumuaki o te whakaaturanga rā me te rongo ko Bill Thompson<sup>3</sup> tētehi o ngā Tumuaki, ka tūtū ōku taringa me te whakaaro, kua rongo kē au i

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<sup>2</sup> Mana Whenua o Piako.

<sup>3</sup> Ko Wiripoai tōna ingoa i tēnei tuhinga.

tōna ingoa. Ka hoki ōku mahara ki ōku tūpuna<sup>4</sup> me taku rongō i a rāua e kōrero ana mōna, heoi anō, kāore rāua i kī ko ia te Tumuaki, ka kīia kētia e rāua ko ia te ‘Rainmaker’.

Mutu ana tērā rangahau āku, ka tīmata taku whai i te tohu paerua. Te tikanga, ko te whakaaturanga anō te kaupapa. Ka tīmata ngā whakaritenga, heoi, ka hipa te rua marama ka panonihia te kaupapa. Ka hoki ōku whakaaro ki ngā kanohi o ngā Tumuaki e whakairi ngū ana i te whakaaturanga o Mana whenua o Piako, ā, ka huri kē ki te hurahura ko wai ēnei ariki o Ngāti Hauā.

### 1.3 He whakamārama mō Kōtuku Kai Whakaata

He mea tiki te ingoa o tēnei tuhinga i te nūpepa a tōku tupuna a Tita Tauī Wetere<sup>5</sup>. Ko te ingoa o te nūpepa rā, ko Kōtuku Kai Whakaata<sup>6</sup>. Ko tāna whakamārama, tāna whakapākehā rānei, ka whakangeingea e te kōtuku tōna ata<sup>7</sup>.

Nā runga i tērā whakaaro, i kōtuituia te kōrero o te kōtuku ki te kōrero a Pōtatau Te Wherowhero i puta i te hui i Rangiriri i te tau 1857. Ko tēnei nā:

*Te aroha, te Whakapono me te Rangimarie:*

*Ngātihaua e mahi, kia mau ki tau mahi, Te Kotuku kei runga ite tumu e noho ana, e kai ana i ngā ika ririki, ka kite iho ka tango ake, ka ara te pane ka horomi. Ko tana mahi tonu tera. E Wi kei te mohio koe ki tau mahi. Ka whiti te ra ka kite matou*  
(Winiata, 1958, para. 44)

Ka tiro whakamuri ki te kāwai ariki o Ngāti Hauā, ānō nei ko te kōtuku e whakangeingea ana ki tōna ata, ka kite i te whakautu ki tā Pōtatau kōrero.

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<sup>4</sup> Ko Kingi rāua ko Kewe Porima.

<sup>5</sup> Ko te pāpā o tōku kuia.

<sup>6</sup> Ko ngā tau 1949-1950.

<sup>7</sup> Kōtuku Kai Whakaata – The white heron that peers into its reflection.

## 1.4 Ko te tikanga rangahau i whāia

Ko te tikanga o te rangahau e whāia ana e au i tēnei tuhikura, ko te Pūrākau. Hei tā Jenny Lee-Morgan (2019, pg 151), “Pūrākau literally refers to the pū (base or foundation) of a rākau (tree)”. Ko Te Waharoa te pū o tēnei rangahau, ā, ko ngā rangatira i heke iho i a ia ko te rākau. Ko ngā rau ko ngā uri o Ngāti Hauā. Ehara i te mea kei te kī au ko Te Waharoa te tīmatatanga o te rangatiratanga o Ngāti Hauā, engari anō, ko ia kē te rangatira i ora ai i te tōnga o te rā o te noho kau a te Māori ki Aotearoa nei. Ko ngā rangatira i mua i a Te Waharoa, ko rātou ngā tāmōre o te rākau. He mea whiriwhiri e au tēnei tāera rangahau nā te mea kei te pīrangi au ki te kapo i ngā pūrākau o tēnā ariki, o tēnā ariki o Ngāti Hauā kia kite ai i te tupu o te rākau o te Tumuakitanga.

Ka pupuri hoki ngā pūrākau i ngā uara o ngā tāngata. Ka kapohia e tā Jo-Ann Archibald pukapuka *Indigenous storywork*, te kōrero a Lee Miracle (1992, as cited in Archibald, 2008) e pā ana ki tēnei mea te pūrākau, “... story is the most persuasive and sensible way to present the accumulated thoughts and values of people” (wh. 26). Mā te titiro ki ngā kōrero o Te Waharoa, o Tarapīpipi, o Tupu, ka kite i te pūtake o ngā uara o Ngāti Hauā, nā ā rātou mahi rerekē me ngā āhuatanga i pā atu ki tēnā ariki, ki tēnā ariki o Ngāti Hauā i te waipuketanga o te Pākehā me te ngarohanga o te whenua.

Hei tāpiri ki tērā whakaaro, ka tīkina anōtia e Archibald ko tēnei nā, “The most important qualities of our culture are our language and our stories. In [an] oral tradition such as ours, telling stories is how we pass on the history and teachings of our ancestors. Without these stories, we would have to rely on other people for guidance and information about our past” (Cook’s Ferry Band Council as cited in Archibald, 2008. wh. 29).

E whai hoki ana tēnei tuhinga i te tikanga o te Kaupapa Māori. E ai ki a Pihama (2015), “The development of Kaupapa Māori as a foundation for theory and research has grown from Māori struggles for tino rangatiratanga and mana motuhake” (wh. 6). Waihoki, ka kōrerotia tonutia e ia, “...Kaupapa Māori theory is a theoretical framework that ensures a cultural integrity is maintained when analysing Māori issues. It provides both tools of analysis and way of understanding the cultural, political and historical context of Aotearoa” (wh. 11).

Ka whārikihia e Linda Tuhiwai Smith (2012) i tāna pukapuka whakahirahira a *Decolonising Methodologies* ngā haepapa o ngā kairangahau ki ō tātou kaiiui Māori. Nā Ngāhuia Te Awekōtuku i hanga tētehi pou tarāwaho kia tāwharautia ngā kaiiui Māori. Ko ēnei nā:

1. Aroha ki te tangata.
2. Kanohi kitea.
3. Titiro, whakarongo... kōrero.
4. Manaaki ki te tangata.
5. Kia tupato.
6. Kaua e takahi te mana o te tangata.
7. Kia māhaki (wh. 124).

Nā runga i tērā whakaaro ko te mātāpono e kōrerotia tuatahitia ki tōku ngākau ko te 'kanohi kitea'. Ahakoa i tupu tōku māmā me ōna tuākana, ōna tēina, ōna tungāne ki roto i a Ngāti Hauā, kāore au i pērā. Nō reira, ko tāku me hoki atu ki Ngāti Hauā noho kau ai, titiro kau ai, rongongau ai i mua i te patapatai mō te Tumuakitanga.

Ka kōrero hoki a Smith (2012) e pā ana ki te 'insider/outsider research. Hei tāna, "At one simple level 'being Māori' or 'being Ngāti Porou', being a mokopuna for example does not necessarily make you an 'insider' in terms of research" (pp. 51). Āe, he Ngāti Hauā ahau, heoi, ehara ahau i te 'insider'. Ko taku waimarie, e maumahara ana te nuinga o ngā kaumātua ki ōku tūpuna me ā rāua tamariki.

Heoi anō, ko taku mahi tuatahi, ka hoki noa iho ahau kia tū ōku waewae ki runga i te whenua o ōku tūpuna whaea, ki ōku marae o Ngāti Hauā anō hoki kia mōhio ai au ki tōku iwi, ā, i runga anō i te whakaiti, ka mōhio rātou ki ahau. Mō te roanga ake o taku rangahau, ka toko ake te whakaaro, ko wai au ki te rangahau i te kāwai ariki o Ngāti Hauā? Waihoki, ka tīmata au ki te ako i te reo Māori, kua mate rā anō ōku tūpuna. Kei Kāwhia rāua e takoto ana, nō reira i ako au, i hokihoki au ki tērā taha ōku. Nā tēnei rangahau i tūwhera te whatitoka kia hoki atu au ki tōku taha o Ngāti Hauā, o Ngāti Werewere<sup>8</sup>.

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<sup>8</sup> Ko te hapū o ngā marae o Kai-a-te-Mata me Rukumoana.

I whāia e au te tono matatika ki te Manu Taikō o Te Pua Wānanga ki te Ao. Arā, ko te tari Māori tērā o roto iho i te Whare Wānanga o Waikato. He mea ui e au ngā uri o Ngāti Hauā, kīhai au i ui i ngā Pākehā.

Ka tīmataria e au te kohi ngā kōrero mō Te Waharoa, mō Tarapīpipi, mō Tupu mā te ipurangi. Ka tirohia ngā nūpepa tawhito, Google Scholar, Appendix to the Journals of the House of Representatives, The Journal of the Polynesian Society. Ko ngā kupu matua i patopato ai au ki te ipurangi ko ngā kupu, ko ngā ingoa e hāngai ana ki te Tumuakitanga, ki te Kīngitanga, ki Te Kauhanganui. He mea pānui e au ngā pukapuka o ngā ūpoko ariki o te Kīngitanga, ngā pukapuka hītori o Tainui, te pukapuka me ngā tuhinga o Wīremu Tamihana, ngā pukapuka o ngā pakanga i Waikato, i Taranaki, ngā tuhinga o Tupu Taingākawa anō hoki. Ko ngā upoko o Te Waharoa, o Tarapīpipi, o Tupu Taingākawa he arotakenga. Nā te ruarua o ngā kōrero mō ngā Tumuaki i whai atu i a Tupu, ka huri te aro ki te uiui i te Tumuaki o taua wā ko Ānaru Tāmihana, ngā uri o ngā Tumuaki o tūākiuki me te Tumuaki o mohoa nei a Hone.

Ko ngā uiui i te taha o te Tumuaki a Ānaru, i haere mātou ko ōku kaiārahi, ko Tākuta Ēnoka Murphy, ko Ahorangi Tame Roa ki tō te Tumuaki whare ki Mōrenawhira. Nā Ahorangi Tame Roa ēnei uiui i whakatūtū. Nā te Tumuaki rāua ko tōna hoa rangatira a Aunty Hine te kai i whakarite. He mea hari e mātou he tamitami hei tāpiri atu. Kei te tihi o ō mātou whakaaro, ko te rangatiratanga o te Tumuaki. Nōna te mana, nō reira, nāna i ārahi te huarahi o te kōrero. Torutoru noa iho ā mātou pātai i puta, nā te mea, i te pīrangi mātou ki te whakarongo ki tāna i pīrangi ai ki te kōrero.

Nāku ngā uiui ki ngā whānau o ngā Tumuaki o mua me te uiui ki a Hone i whakarite. Kāore ōku kaiārahi i tae atu ki ēnei uiui. Nā ngā whānau, nā Hone hoki te wāhi uiui i whiriwhiri. Nā rātou anō te roanga o ngā uiui i whakatau. He koha āku mō ngā kaiuiui katoa. Ko ētehi i tahuri i te koha, ko ētehi atu, kāore i tahuri. Ko rātou kīhai i whakaae, ko ā rātou kī mai he koha kē ngā kōrero ki ahau kia tutuki pai taku rangahau.

Mutu ana ngā uiui ka patopatohia ā rātou kupu, ā, ka tuku ki a rātou kia tiro i te tika o ngā ingoa, me he kōrero e pīrangi kia noho tapu, ērā āhuatanga katoa. Nāku i tuku ngā wāhanga i whakamahia e au ki te hunga i uiuitia. Nā rātou ērā kōrero i whakaae kia tāngia ki te tuhikura nei. Ka mutu, kei te noho tapu ērā atu kōrero, kīhai i whakamahia e au. Ko te take tērā e kore ai ērā atu kōrero e noho ki te āpitihanga o te tuhikura nei.



Nā te panonitanga o te aronga o taku tuhinga me te roanga o te whakaotinga o tēnei tuhinga, kāore au i tuku i ngā kōrero ki te Tumuaki a Ānaru. Heoi, i mua i te urunga o āna kōrero ki tēnei tuhinga, ka hoatu ki a Hone rāua ko Aunty Hine kia whakaae kia kuhu āna kōrero ki roto nei.

Kāore au i tutaki i te whānau o Ranginui. Nō reira, he wāhanga poto tōna ki tēnei tuhinga. Ka pērā hoki te wāhanga ki a Wiripoai. Kāore au i whai wā ki te kōrero ki te mokopuna a Wiripoai, nāku i tutaki i te Endowed College ki Hopuhopu. Ahakoa tērā me uru tonu rāua ki tēnei rangahau. Ko te manako nui, ka whai wā au ki te kapo i ō rāua pūrākau ki tētehi atu tuhinga.

Kua roa te wā e rangahau ana ahau i tēnei kaupapa whakahirahira. Nō te tau 2019 i tīmata ai taku kuhu ki te rangahau i tēnei kaupapa whakahirahira. Nā te pānga o te māuiui i ahau i mua, i muri hoki i te taenga mai o te mate urutā i te tau 2020, ka tāroaroa te otinga o tēnei tuhikura.

Hei tāpiri atu ki te tikanga o te tuhi, ka whai tēnei tuhinga i te ture o te tohutō. Ahakoa ko te tuhi ture o Tainui Waka ko te tohu oro tāpara, kīhai au i whai i tērā nā te mea he māmā ake ki ahau te tuhi tohutō. Ahakoa tērā whakatau ōku mō tēnei tuhinga, ā tōna wā me whakamahi au ka tika i te tohu oro tāpara ki ngā tuhinga roa whai muri i tēnei. Mēna kua tīkina e au te kōrero a tētehi kē ki roto i tēnei rangahau, kua waiho kia rite ki tā te tuhi i tīkina ai.

## **1.5 Ngā ingoa o ia upoko**

Hāunga ko te upoko whakataki me te upoko whakatepe, ko ngā mātāpono o te mahere rautaki o Ngāti Hauā Iwi Trust e huaki ai i ia upoko o tēnei tuhikura. Ko te ‘Mātātupu’ ko te upoko e whakapūaho ana i te pūtaketanga o te rangahau nei me ngā āhuatanga o te rangahau. He mea whiriwhiri tēnei ingoa nā te ōrokohanga o te whakaaro kia rangahaua tēnei kaupapa ki te puāwaitanga. Ka tuituia a ‘Kua pāhautea’ ko te upoko tuawhita o te rangahau, ko ngā pūrākau o ngā ariki katoa. Otirā ka whakautuutu i te urupounamu matua tae atu ki ngā pātai taunakinaki a te tuhikura nei.

E rima ngā mātāpono o te mahere rautaki o Ngāti Hauā Iwi Trust, ā, e rima ngā upoko mō ngā ariki o Ngāti Hauā. Ko te upoko whakakapi, nāku anō i tapa. E hāngai pū ana te upoko tuarua 'Kia Pono' ki a Te Waharoa nā tāna tū i te ao o whakapata, i mua noa atu i te nōhanga mai o te Pākehā. Ka noho Māori ake nei ia.

Ko Tarapīpipi te whakatinanatanga o 'Kia Kotahi' i te upoko tuatoru. Nā runga i te ngākau māhaki, i te ngākau aroha, nāna nei i kōkiri te whakakotahitanga o ngā iwi Māori i raro i te maru o te Kīngi tuatahi a Pōtatau Te Wherowhero.

Ko 'Kia Tū Rangatira' i te upoko tuawhā, ko Tupu Taingākawa tērā. E rua tekau mā iwa tau te roa o tāna tū hei ariki o Ngāti Hauā. Hāunga ko te mahi a te rangatira o tōna ake iwi, ko te mahi a te Pou whakawahi Kīngi, ka āpiti atu ki te mahi a te Tumuaki o te Kauhanganui, o te Kīngitanga ki runga i a ia.

Ka whai a 'Hei Kaitiaki', ko te upoko tuarima tērā, ko ngā reanga e toru o te Tumuakitanga. Nā rātou i tiaki ngā upoko o te Kīngitanga, ngā waewae o te Kīngitanga, a Ngāti Hauā anō hoki i ō rātou wā. Ka kahurapa te koroka o te Tumuakitanga ki ngā tēina, ki ngā irāmutu anō hoki. Ko Tarapīpipi rātou ko Wīremu, ko Te Waharoa, ko Tahiwaru, ko Ranginui, ko Wiripoai ērā.

Ko te wāhanga ki a 'Kia Puāwai Ngā Moemoeā' arā, te upoko tuaono ko ngā Tumuaki tokorua. I raro i te mana o te Tumuaki a Ānaru, ka puāwai ngā moemoeā nō te waitohutanga o te whakaaetanga whakataunga o Ngāti Hauā me te Karauna. Ko tāna tama a Hone, ka kōkiri a Ngāti Hauā ki te anamata.

## 1.6 Ngā kōrero o roto i ia upoko

### *Upoko tuatahi - Mātātupu*

Ko te whakamahukitanga o te rangahau e huaki ai i te upoko nei. He aha te urupounamu matua me ōna pakirehua hāpai. Nō whea te whakaaro kia rangahaua tēnei kaupapa whakahirahira, ā, he aha tōna hononga ki ahau. Ka whakamōhio atu au i te tikanga rangahau i whāia ai e au me te whakamāramatanga o ngā ingoa o ngā upoko. Ka mutu, ko ngā kiko o roto i ia upoko.

### *Upoko tuarua - Kia pono*

Hei tā tēnei upoko e mōhio ai te tangata ko wai a Ngāti Hauā, ā, i pēwhea rā ia i tau ki ngā whenua taurikura o te iwi. Ko wai anō hoki te tipua a Te Waharoa. Ka tirohia ngā reanga e whā, mai i a Hoturoa heke iho ki a Te Waharoa. Nā te whakahuanga o te whakapapa ka kite i te whakahekenga o Ngāti Hauā ki tōna ipukarea e noho nei te iwi i ēnei rangi tonu. Ka huri te aro ki a Te Waharoa me tōna tupuranga me tōna ekenga ki te tūranga upoko ariki o Ngāti Hauā, ka tahi. Ka rua, ko ngā matawhāura nāna i ārahi, ā, ko wai ōna haumi. Ka mutu, ka matapakina te huringa o te tai nō te taenga mai o ngā Mihingare ki te rohe o Ngāti Hauā.

### *Upoko tuatoru - Kia kotahi*

Ko Tarapīpipi te aronga matua o te upoko nei. Ka tirohia ngā takahanga o Tarapīpipi ki te whai i te rangimārie mā tōna naomanga o te paipera. Ka toutou anō i te taenga mai o te Pākehā, o ngā Mihingare me ngā tāngata whai. He wāhanga iti tā te upoko nei mō te Tiriti o Waitangi. Ka ruku i tā Tarapīpipi kōkiri i te kotahitanga o te Māori ki raro i te maru o te rangatira kotahi, arā, ko te Kīngitanga tērā. Ko te pānga o ngā kawae a riri i Taranaki, i Waikato, ko te raupatutanga o te whenua me te noho rawakore a Ngāti Hauā. Nā runga i tēnā, ka tū te maungārongo i a Ngāti Haua me te Kāwanatanga. Ka mutu, ka matapakihia ngā petihana i tukuna ai e ia ki te Kāwanatanga.

### *Upoko tuawhā - Kia tū rangatira*

Ka tāwhai tēnei upoko i ngā tapuwae a Tupu Taingākawa mai i te tūnga ōna hei ariki mō Ngāti Hauā ki tōna ekenga ki te Tumuaki o Te Kīngitanga, o Te Kauhanganui anō hoki. Ka tirohia ngā taukumekume o te wā, arā ko te raupatu whenua, ko ngā whawhai i tīmata i te wā o tōna pāpā a Tarapīpipi.

### *Upoko tuarima - Hei kaitiaki*

He whakatewhatewha i ngā reanga e toru o te Tumuakitanga te aronga o tēnei upoko. Ka tīmata ki a Tarapīpipi, ā, ka heke iho ki āna tama e toru. Ko te reanga tuatoru, ko ngā irāmutu o te reanga o muri. Hāunga ko ngā irāmutu, kua kapohia ngā pūrākau o ngā Tumuaki e whakapuaki nei e ā rātou uri.

### *Upoko tuaono - Kia puāwai ngā moemoeā*

Ko tā tēnei upoko tirohanga ko ngā Tumuaki tokorua. Ko Ānaru rāua ko tāna tama a Hone. Kua kapohia ā rāua kōrero e pā ana ki te Tumuakitanga. Ka tirohia ō rāua tupuranga, ō rāua pūrākau, i mua, i muri hoki i te rironga o te koroka o te Tumuakitanga.

### *Upoko tuawhitu - Kua pāhautea*

Ko tā tēnei upoko, ko te tuitui i ngā pūrākau o ngā ariki o Ngāti Hauā kia pūrangiaho i te kukuwhatanga o te Tumuakitanga. Nā runga i te aromātai i ngā pūrākau, ka whakautua te pātai matua, he aha te Tumuakitanga me āna pakirehua hāpai. Kei roto hoki i tēnei upoko ko ngā taupā i toko ake me ngā kōwhaowhao o te rangahau kia whāia e ngā kairangahau o anamata.

## **1.7 Kupu whakatepe**

Ka mutu, ko tā tēnei upoko he tātai ake rā i te maheretanga o tēnei rangahau, otirā, tēnei tuhikura. I a Te Waharoa, upoko ariki o Ngāti Hauā, i te kuhutanga mai o te rau tau tekau mā iwa. Nō konā, ko te urupounamu mātāmua, whāia ko āna pātai taunaki. Ko ngā pūtaketanga mai o te whakaaro kia noho ai ko tēnei hei kaupapa rangahau māku, i ōku karangatanga ki te kaupapa. Ka huri te aro ki te whakatakoto i tōna takapau whakaaro. Arā, ko āna tikanga rangahau.

Kātahi ka huri te aro ki te whakamahukitanga o tēnā upoko, o tēnā upoko. Tenei ka tahuri ki te tiki atu i te hoe ka tiehu te awa ki Piako, ki te paunga o te rautau o te tekau mā waru, kuhutanga i te rautau o te tekau mā iwa i te upoko ariki o Ngāti Hauā, i a Te Waharoa. Ka ruku i konei ngā pūrākautanga kōrero ngā taonga kī tuku iho mōna nei ka hoe.

## 2. KIA PONO

### 2.1 Kupu Whakataki

Kia kite tātou i te kukuwhatanga o te rangatiratanga o Ngāti Hauā, me tīmata ka tika ki a Te Waharoa. He mea whiriwhiri a Te Waharoa e au kia tirohia tuatahitia, nā te mea, i mua noa atu i te taenga mai o te Pākehā, ko ia te kākahi whakairoiro o Ngāti Hauā. Ka takatū ia i te mata o te whenua i te wā ko ngā tāngata Māori anake i noho ai ki tōna ake rohe. I tēnei wā tonu, ka pīkautia katoatia e tēnei toihau te mana me te oranga tonutanga o te iwi. Nō te taenga mai o ngā Pākehā ki Aotearoa me ō rātou whakapono, ka mau tonu a Te Waharoa ki tōna mana nui. I ū tonu ia ki ngā tikanga, ki ngā atua Māori me ngā āhuatanga katoa i mōhio ai ia. Nāna tonu te Pākehā i tohutohu.

Mā tēnei upoko e whakaatu te whakataunga a Ngāti Hauā ki ōna whenua taurikura me te āhuatanga o tōna tumu herenga waka, a Te Waharoa. Ko ngā pātai matua e urupare ana i tēnei upoko ko ēnei:

- *He pēwhea a Ngāti Hauā i heke ai ki ngā whenua e noho nei ia i ēnei rangi?*
- *He aha te āhuatanga o tā Te Waharoa nohonga hei upoko ariki me āna piki me ngā heke?*

Tuatahi ake, ka tirohia ngā reanga e whā o te tātai whakapapa o Ngāti Hauā mai i te waka o Tainui tae atu ki a Te Waharoa. Kua whiriwhiria e au ēnei reanga kia kite ai i te hekenga o ngā tūpuna i Kāwhia<sup>9</sup> ki ngā whenua e noho nei a Ngāti Hauā i ēnei rangi.

Ko te wāhanga tuarua o tēnei upoko, ko ngā kōrero o Te Waharoa. Ka titiro ki tōna tupuranga me tōna ekenga ki te upoko ariki o Ngāti Hauā. I roto i ēnei kōrero ka kite i te ao o nehe. Whai muri i tēnā, ka kōkiri whakamua ki tōna ao hurihuri. Ko te taenga mai o te Pākehā tērā me te tūnga o te teihana mihingare ki Matamata. He mea whakahirahira te taenga atu o ngā mihingare ki roto o Ngāti Hauā. Nā te pōwhiritanga o ngā mihingare ka whakaāhuatia ngā whakaaro o ngā ariki o Ngāti Hauā whai muri i a Te Waharoa.

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<sup>9</sup> Ko te kāinga ake o ngā uri o te waka o Tainui. Kei te taihauāuru o te Ika a Māui. Ki reira takoto tonu ai te waka o Tainui, ki Maketū marae.

## 2.2 Ko te whakapapa o Ngāti Hauā

Ko te kāwai whakapapa o Ngāti Hauā i ahu mai i te rangatira o te waka o Tainui, i a Hoturoa<sup>10</sup>. I tae mai te waka o Tainui ki Aotearoa nei ki waenganui i ngā tau 1200 me ngā tau 1300 (Ross, 2021). Ko te wāhi i tau ai a Hoturoa me tōna iwi, ko Kāwhia. Ka noho ngā tūpuna ki Kāwhia mō ngā reanga e whitu. Karekau ngā kōrero tuku iho i roto i ngā puka hītori o Tainui (Jones & Biggs 2009; Kelly, 2013) e pā ana ki aua reanga e whitu me te āhuatanga o tō rātou noho ki Kāwhia. Ka tīkina anōtia ngā kōrero a ngā pukapuka, e toru rau tau whai muri i a Hoturoa, ki a Tāwhao rātou ko āna tama, a Whatihua rāua ko Tūrongo. I taua wā e noho tonu ana rātou i Kāwhia.

He rongonui ngā tama a Tāwhao ki roto o Tainui mō ā rāua tauwhāingatanga<sup>11</sup>. Ka moe rāua tahi i ō rāua hoa rangatira ka whakawehea e Tāwhao tōna whenua kia tukua ai ki āna tama. Ka tuku ngā whenua ki te tonga o te awa o Pūniu ki a Tūrongo, ā, ki a Whatihua, te whenua ki te tūāraki. Ka moe a Tūrongo i te puhi kahurangi o Ngāti Kahungunu, ko Māhinaarangi<sup>12</sup>. Ko Rangiāhua<sup>13</sup> te wāhi i noho ai rātou ko tā rāua piripoho a Raukawa.

Ko te reanga tuarua e kōrerotia nei e au, ko te mokopuna a Raukawa, ko Te Ihingārangi<sup>14</sup>. He mea hirahira tēnei tupuna nā te mea koinei te aho ka heke ki te ipukarea o Ngāti Hauā. Whakatuapeka ana a Rereahu i Te Ihingārangi mō te mana whakaheke<sup>15</sup>, ka whai kāinga rua a Te Ihingārangi ki te rohe o Maungatautari. Kua taikoroua ia i tēnei wā, ā, kīhai i roa ka

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<sup>10</sup> Ko te katoa o ngā kōrero e pā ana ki te taenga mai o te waka o Tainui ki Aotearoa nei kei roto i ngā pukapuka o *Ngā Iwi o Tainui* me *Tainui: The story of Hoturoa and his descendants*.

<sup>11</sup> Ko te kōrero matua ko te moenga o Tūrongo ki a Ruapūtahanga. Nā te māminga o Whatihua, kāore i whai hua. Ka moe kē a Whatihua i a Ruapūtahanga.

<sup>12</sup> Ka puta a Tūrongo i Kāwhia ki te kimi wahine mōna. Ka waewaea ia ki a Mahinārangi.

<sup>13</sup> Kei te takiwā o Ōtorohanga tēnei.

<sup>14</sup> Nā Raukawa, ko Rereahu. Nā Rereahu, ko Te Ihingārangi.

<sup>15</sup> I mua i te matenga o Rereahu, ka tonoa a Te Ihingārangi kia whakaritea tētehi tūāhu. Nā konā ka tukuna te mana o Rereahu ki a ia. Heoi, i a Te Ihingārangi e whakarite ana i te tūāhu, ka tohungia a Maniapoto kia ngau tōna upoko kia heke ai tōna mana ki a ia.

hinga. I whakahoki atu ā Te Ihingarangi tamariki<sup>16</sup> i a ia ki tōna nohonga tūturu, ki Tiroa, heoi, ka noho tonu tāna tama a Te Kuri<sup>17</sup> ki Maungatautari (Biggs & Jones, 2009).

Ka whakawhānuhia te rohe mai i Maungatautari ki Matamata tae atu ki Te Au o Waikato (Mōrenawhira) i te wā i a Hauā tupuna. E whā reanga heke iho i a Te Kuri<sup>18</sup>, ka whānau mai te tupuna, nāna nei te ingoa o te iwi nei. Ka whānau mai a Hauā rāua ko tōna māhanga a Hape ki a Korokī rāua ko tōna hoa wahine tuarua a Tumataura<sup>19</sup> i Te Rapa pā<sup>20</sup>. I whakaingoatia ēnei māhanga nā te tūngongongonge o ō Korokī koroua<sup>21</sup> waewae (Ross, 2021). I tēnei wā ko Kemureti te rohe i noho ai rātou, ki te tonga o te awa o Waikato (Maungatautari Marae, n.d.). He hononga nō Korokī ki Kirikiriroa nō tōna hungawai a Wairere. Ko Hauā te tupuna o Ngāti Hauā, ko Hape te tupuna o Ngāti Korokī Kahukura.

Nā wai rā, ka tupu te iwi o Hauā. Ka pīrangī a Hauā kia riro atu te whenua o te rangatira a Turaungatao<sup>22</sup>. Ko te whenua nā, ko Pakarau. He wāhi tēnei kei waenganui i Mōrenawhira, Matamata me te awa o Waihou. Nō konei ka ara ngā pakanga. E rua tau ka ngana a Hauā rāua ko Hape ki te raupatu i te whenua rā o Turaungatao, engari kāore i tutuki. Nā runga i tēnā, he mea tonu e Hauā āna irāmutu, a Waenganui<sup>23</sup> rāua ko Kahawhato hei haumi. Tutuku ana rāua i te ngau, kāwhakina ana a Turaungatao, ā, ka tau a Hauā rātou ko Waenganui me tō rātou iwi ki Matamata. Ko ngā tamariki a Hauā rāua ko Tamangarangi<sup>24</sup> ko

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<sup>16</sup> Ka moe a Te Ihingarangi i a Haeata, ā, ka puta Ko Kaahuiaio rātou ko Uehaeroa, ko Turakiwai Kāore he kōrero mō Haeata, nō whea ia, me tōna tātai whakapapa.

<sup>17</sup> Ko Ringaariari te whaea o Te Kuri. Ka whānau mai ia i Maungatautari. Karekau ngā kōrero mō Ringaariari. E ai ki a Biggs rāua ko Jones, ko Ringa-arikura kē te ingoa o tō Te Kuri whaea.

<sup>18</sup> Nā Te Kuri, ko Hinemapuhia. Nā Hinemapuhia ko Rauti. Nā Rauti, ko Korokī.

<sup>19</sup> He Tamāhine nā Wairere. I moe hoki a Korokī ki a Te Kahurere, tētehi atu o ngā kōtiro a Wairere. Nā tēnei tokorua ko Ruru. Ko Ruru te whaea o Waenganui. Ko Tumataura hoki te ingoa o tētehi o ngā whare ki Kai-a-te-Mata marae.

<sup>20</sup> Kei Kirikiriroa tēnei pā e tata ana ki te Hōhipera. Hei tā te pukapuka *Ngā Tapuwae o Hotumauea: Māori Landmarks on Riverside Reserves*, nā Hotumauea tēnei pā i hanga. Nō Ngāti Koura ia, engari ko tōna pāpā ko Waenganui, te irāmutu a Hauā.

<sup>21</sup> Ko Ritaumatangi, ko te hungawai o Rauti.

<sup>22</sup> Kāore i kitea ngā kōrero mō Turaungatao, ā, nō tēwhea iwi ia.

<sup>23</sup> Ko Ruru tō rāua māmā, te tuahine o Hauā rāua ko Hape.

<sup>24</sup> Nō Te Arawa a Tamangarangi. Ko tēnei te ingoa o te wharekai ki Te Iti o Hauā marae.

Kahoki<sup>25</sup>, rātou ko Werewere, ko Pukauae. E rima ngā marae o Ngāti Hauā. Ko Werewere te hapū o ngā marae o Kai-a-te-Mata me Rukumoana. Ko Ngāti Waenganui te hapū ki Waimakariri.

Nā, kua kōrero mō te whakapapa o Ngāti Hauā me tōna taunga ki ōna whenua papatipu. Ka huri te aro ki te hautupua a Te Waharoa.

## 2.3 Te tupuranga o Te Waharoa

Kua parākiritia ko te whakapapa o Ngāti Hauā me ngā kōrero a ngā tūpuna i ahu mai i Kāwhia me tō rātou taenga atu ki ō rātou whenua taurikura. Ko Kemureti, ko Te Au o Waikato, ko Matamata tērā me ngā whenua i waenganui. Ka huri ināianei ki a Te Waharoa.

I whānau mai a Te Waharoa ki a Tangimoana rāua ko Kahurangi<sup>26</sup>. Tapaina ai a Te Waharoa ki tōna ingoa nā te matenga o Taiporutu<sup>27</sup>. I te tau 1780, ka haere tētehi marau o Ngāti Hauā ki Taranaki<sup>28</sup> I hinga a Taiporutu i reira. He mea tāwerewere a Taiporutu ki runga i te waharoa o Te Kawau pā (Biggs & Jones, 2009). Ā, nō te whānautanga mai o tā Tangimoana piripoho i whakaingoatia ia e Tangimoana hei whakamaumaharatanga ki tōna tuakana.

I whakatōnehenehetia tō Te Waharoa whakatupuranga ki tōna whenua taurikura, ki raro i te maru o ōna kaumātua. I tupu kē ia ki raro i a Pango, he rangatira nō Ngāti Whakauae. Ko te pā o Te Waharoa, ko Kaweitiki<sup>29</sup>. Hei tā Melvin (1962), e noho ana a Te Waharoa rāua ko tōna whaea a Kahurangi ki reira<sup>30</sup>. He tamaiti nohinohi kau a Te Waharoa i te taenga atu o

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<sup>25</sup> Kāore i kitea ngā kōrero mō Kahoki atu i te whakapapa ki a Te Waharoa. Ko Te Oro tā Kahoki tama. Ko te mokopuna a Te Oro ko Te Waharoa. Ko Ngāti Te Oro me Ngāti Rangi Tāwhaki ngā hapū ki Raungaiti marae, ki Waharoa.

<sup>26</sup> Nō Te Arawa a Kahurangi.

<sup>27</sup> He tuakana nō Tangimoana.

<sup>28</sup> Kāore a Kelly i mārāma ki te take o te haerenga o te marau ki Taranaki.

<sup>29</sup> Ka kite hoki i te tātakinga ko Kawehaitiki. Kei Maungākawa, kei te rohe o Te Au o Waikato.

<sup>30</sup> Kāore a Wilson i whakahua ai i a Tangimoana. Kāore i taea e au te kimi kōrero mō Tangimoana. Heoi, e ai ki a Winiata (2014), ka mate a Tangimoana me te nuinga o ngā tāngata i Kaweitiki. Ko te painga o tēnei whakataua, ka tīahoaho te take o te nohonga roa a Te Waharoa ki te taha o Ngāti Whakauae. Kāore rānei i whai utu mō te pāhuatanga o te pā me te kāwhakitanga o tō Tangimoana whānau.



tētehi ope taua nō Ngāti Whakaue ki Maungākawa, ki te pā o Kaweitiki<sup>31</sup>. Ahakoa i tauhuna a Kahurangi i a Te Waharoa ki tētehi kete i te pāhuatanga o te pā, kāore i roa ka kitea ia. Nā tā Kahurangi tātakitanga o tōna whakapapa ki a Rangiwewehi i haumarū rāua, ā, ka haere rāua ki roto o Te Arawa noho ai ki te taha o te rangatira a Pango. Kei te tautokona tēnei e Wilson (1866), engari, ko te whakapae kē a Wilson, he taurekareka a Te Waharoa ki roto o Te Arawa.

I noho a Te Waharoa ki te taha o Ngāti Whakaue tae noa ki tōna taiohitanga<sup>32</sup>. Ahakoa te āhuatanga o te noho a Te Waharoa ki roto o Te Arawa, he taurekareka, he aha rānei, i hoki atu a Te Waharoa ki a Ngāti Hauā hei toa. Kua āta whakangungua hoki ki ngā kawa me ngā hautapu a Tū (Melvin, 1962).

## 2.4 Ngā putakari

I roto i ngā rau tau 1900, te mahi a ngā kōrero e pā ana ki a Te Waharoa me tōna atamai, ko tōna hautoa, ko āna pukenga ki te kōkiri i ngā taua ki te mura o te ahi. He riritūngutu te āhua o ngā riri i te tīmatatanga o tā Te Waharoa tū hei toa. E ai ki a Wilson (1866) i a ia e kōrero ana mō tōna mana, “Perhaps no general in New Zealand, either before or after his time, has rivalled this chief in the rare qualification of rightly estimating and balancing the complex phases and conditions of opposing armies” p 14.

He toa whakawiri a Te Waharoa. I te taenga atu o Ngā Puhi<sup>33</sup> i te tau 1832 ki tōna pā ki Matamata, i mau ētehi toa o Ngā Puhi (Crosby, 1999). Ka mutu ka whakatārawatia rātou ki runga taiapa kia whakamataku ai i tō rātou taua. I runga i tēnei āhuatanga, ka tau i a Ngā Puhi i te pā rā (Kelly, 2013).

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<sup>31</sup> Kāore i kitea ngā kōrero mō te take i tae atu a Pango nō Ngāti Whakaue ki Kaweitiki pā. Kāore hoki e mōhio ana ko wai atu e noho ana ki tēnei pā.

<sup>32</sup> He āhua pōhauhau mēnā ka hoki atu a Kahurangi ki Maungākawa, i te ora tonu rānei ia i te hokinga atu a Te Waharoa ki Maungākawa. E ai ki a Melvin (1962) he āhua 17 te pakeke a Te Waharoa i tōna hokinga atu ki Ngāti Hauā.

<sup>33</sup> Nā Tareha tēnei wāhanga o te taua i ārahi. He utu mō te taenga atu o Te Waharoa ki te āwhina i a Ngāi Te Rangi i tutaki rātou ki a Ngāti Pāoa, he hoariri anō ki a Ngāti Hauā.

Kua kōrerohia te matenga o Taiporutu i Taranaki, ā, ko te hikutoto tuatahi i ārahi ai a Te Waharoa ka hoki ki roto o Ngāti Tama<sup>34</sup>. I te tau 1810 i haere atu a Te Waharoa rāua ko Pohepohe<sup>35</sup> ki Te Kawau pā ki te ngaki i te mate a Taiporutu. I mua i tō rātou taenga atu ki te pā, ka tūtaki rātou i te rangatira o Ngāti Tama, i a Raparapa. Horo kē ana ko Ngāti Hauā (Kelly, 2013).

Me uua ka kite pū i mua i ngā tau 1818<sup>36</sup>. I te hokinga mai o Hongi Hika i Rānana<sup>37</sup>, ka panoni katoa te āhuatanga o ngā pakanga ki waenganui i a Ngāi Māori. Hei tā Murphy (2017), “ko tētehi wāhi nui i pā ai ki ngā tikanga whānui o tēnei mea te riri Māori i ngā tau e tirohia ana ko te pū” (pg 63). I te tīmatatanga o ngā ‘Musket Wars’, ka tipu hauraro a Hongi i ngā iwi ki waho ake i tōna rohe. Ka tere urutau a Te Waharoa ki tēnei mea hou.

Ko Taumatawiwi tētehi matawhāura whakaharahara ki te kōrero a Te Waharoa. Ko te take o tēnei whawhai, ko te mana whenua. Ko te pūtake, ko te nohonga o Ngāti Maru me Ngāti Paoa ki tō Te Waharoa rohe. I te tau 1821, i tae atu a Ngā Puhī ki raro i a Hongi Hika, me ā rātou pū ki Tāmaki Makaurau me Hauraki, ā, ka panaia e rātou a Ngāti Maru i Hauraki, a Ngāti Paoa i Tāmaki. I Haowhenua<sup>38</sup> rātou e noho ana. Kāore i roa ka noho maniore ngā iwi. Nā wai rā, nā wai rā, ka hikurangi ngā whakaaro o Te Waharoa i ngā manene i noho ai ki tōna rohe.

I pīrangi hoki a Waikato, ki raro i te mana o Te Wherowhero, kia ungtia a Ngāti Maru, nā te matenga o tētehi o tō rātou rangatira<sup>39</sup>. I te araaratanga a Waikato i tētehi taua, ka rongu a Te Waharoa. Kei kokoraho a Waikato i tōna whenua i muri i tō rātou panatanga o Ngāti Maru, ka tuku karere a Te Waharoa ki a Ngāti Te Rangi hei hoa haumi. Ka tūtaki ngā taua e rua ki a Waikato i Matamata, ā, ka haere ngātahi rātou ki Maungatautari. Ko Te Waharoa te kaingārahu o te taua rā, e rua mano tāngata te rahinga (Crosby, 1999).

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<sup>34</sup> Nō Taranaki a Ngāti Tama. Ko Te Kawau tō rātou pā.

<sup>35</sup> He rangatira anō nō Ngāti Hauā. Ko ētehi atu rangatira i reira ko Maungatautari rāua ko Tuterangipouri.

<sup>36</sup> Hei tā Crosby (1999), e rua, e toru rānei ngā pū i te tau 1807 tae noa ki te tau 1818. Kua apoapongia e Hongi 35 o ngā pū i ngā kaipatu tohorā me ngā kaihokohoko i te tau 1818.

<sup>37</sup> I te tau 1820 i tae atu ia ki Rānana. Ko te tau whai muri, i tāna hokinga mai ki Aotearoa, i tū ia ki Poihakena. I reira hokona ai ngā pū.

<sup>38</sup> E tata ana tēnei ki Te Tiki o Te Ihingarangi, Kemureti (Kelly, 2013).

<sup>39</sup> Ko Whakaete te rangatira (Ibid).

I a Ngāti Maru te huanga o te whenua. Ka whawhai rātou, ā, ka hinga te mahi a te tangata ki ngā taha e rua. Heoi, he nui ake ngā toa o Ngāti Maru i ā Te Waharoa. Ka tata pau te hāmau a te hoariri. Kua whara hoki a Te Waharoa, engari ka titikaha tonu ia. E ai ki a Ballara (2003), ka hohou rongu ki waenganui i a rātou nā te hiahia o Ngāti Maru, engari hei tā Kelly (2013) rāua ko Crosby (1999), nā Te Waharoa kē te tono i tuku. He ahakoa te āhuetanga o te tono, ka whakaae a Te Waharoa kia hoki atu rātou ki ō rātou whenua taurikura me te kupu taurangi kia haria haumarutia rātou e ētehi o Ngāti Hauā.

He ika a whiro a Te Waharoa, ā, hau ana tōna rongu puta noa ngā iwi, mō te puri i te whenua, ko te ngaki i ngā mate o runga i a Ngāti Hauā. Ko te pakanga i Maketu i te tau 1836, ka kumea a Te Waharoa e Haerehuka ki te pakanga hei takitaki i tōna ake iwi. Ko te pūtaka o tēnei riri ko te matenga o Te Hunga<sup>40</sup>, i te mutunga o te tau i mua. He mea whakamate a Te Hunga e Haerehuka<sup>41</sup> nā te mea, i whakaparahako tōna iwi i a ia. I muhanitia a Haerehuka e tōna iwi i te wā ka utua rātou e Tapsell<sup>42</sup> mō te harakeke ki ngā rangatira o Te Arawa (Kelly, 2013). Kāore rātou i waiho i ētehi mā Haerehuka. Ko te muhani tuarua, nō tōna hoa wahine a Ngā Tomo-kanga<sup>43</sup> e whakahemohemo ana ki tētehi whare mate, ka kuhu atu tētehi tokorua i te whare rā, onioni ai.

He ōrite ā Crosby (1999) rāua ko tā Ballara (2003) kōrero e pā ana ki te utu mō te harakeke. Heoi ko tā Ballara kōrero ko te muhani tuarua i takahia kētia e ētehi o tōna ake iwi tōna ana kōiwi, te wāhi i takoto ai te whānau o Haerehuka. Ka whakarite a Haerehuka i tētehi rautaki kia patua tōna iwi e tētehi atu kia huki ai aua whakaparanga ōna. Ka mōhio mārika ia mēnā ka whakamate ia i te whanaunga o Te Waharoa, ka rautupu ia ki a Te Arawa.

He tangata harakore a Te Hunga. I te marama o Tīhema, 1835, i tae atu a Haerehuka ki Parihaki pā<sup>44</sup>, i reira a Te Hunga e noho ana. I a rāua e hongī ana, ka patua a Te Hunga e

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<sup>40</sup> He whanaunga tēnei rangatira ki a Te Waharoa. I moe ia ki tētehi wahine nō Te Arawa.

<sup>41</sup> He rangatira nō Ngāti Whakaue (Ballara, 2003., Crosby, 1999).

<sup>42</sup> Ko te kaihokohoko i Maketū.

<sup>43</sup> Ko Ngā-Tomokanga te wahine mātāmua a Haerehuka. Nā tana harawene ki ērā atu o āna wahine, i haere ia ki Whakarewarewa peke ai ki roto i tētehi o ngā puna waiwera. Heoi, kāore ia i mate. Ka whakahoki ia ki Ōhinemutu whakarite ai i tētehi whare mate mōna. I te rā tuatoru ka mate ia, engari i roto i taua wā kua kuhu tētehi tokorua ki te ai (Kelly, 2013).

<sup>44</sup> E noho marangai-mā-uru o te roto o Rotorua (Crosby, 1999).

Haerehuka. Ka whakawehea tōna tinana ki ngā hapū o Te Arawa, ko tōna ūpoko ka hoatu ki te mihingare a Thomas Chapman kia whakahoki ki tōna whānau.

Nā konei i tīmata ai ētehi riri ki waenganui i a Ngāti Rangiwewehi. I mōhio rātou ki te raru e tae atu ai ki a rātou. Nā Hikairo<sup>45</sup> aua riri i whakamutu. E toru marama whai muri i te matenga o Te Hunga, i rite a Te Waharoa ki te kawē i tētehi taua nui ki Te Arawa. Neke atu i te rima tau ngā putakari i a Ngāti Hauā me Te Arawa (Crosby, 1999).

Ahakoā ko te pā o Haerehuka ko Ōhinemutu, ka kōkiri tōna aro ki a Maketū. Ki ō Te Waharoa whakaaro, ki te huaki a Maketu, ka whakaeo te āheinga o Te Arawa ki te whawhai. I reira a Tapsell. Ko ia te puna o ngā pū a Te Arawa (Ballara 2003). Ka tīngia katoatia a Te Waharoa e te hīnawanawa.

I mua i tā Te Waharoa taenga atu ki Maketū<sup>46</sup>, i rongō ia mō te nohonga o tētehi ope nō Te Arawa<sup>47</sup> i Maungatapu pā, i Tauranga. He mea tonu e Te Waharoa a Nuka, te rangatira o reira kia patua rātou. Kāore a Nuka i whakaae, engari, i whakamōhio atu ia ki a Te Waharoa ki te rā ka wehe rātou i Maungatapu. Ao ake te ata ka wehe taua rōpū, ā, ka tukuna tētehi taua e Te Waharoa, nā Pe<sup>48</sup> tēnei taua i ārahi, kia pehipehi i a rātou ki te ara ki Maketū. Ka mau rātou i a Pe me tana taua, ka tatari ki te taenga atu o Te Waharoa ki Tauranga. Ahakoā tā Te Waharoa taukī ki ngā mihingare, kāore ia i whakatūroro i tēnei rōpū, ka whakaekena rātou, ā, pau katoa, taona ana ngā tūpāpuaku, ā, kainga ana rātou.

E rua rā ki muri i tērā tārukenga, ka tatū a Te Waharoa me tōna ope<sup>49</sup> ki Maketū. Ahatia te maha o ngā pū i roto i te pā, ka hinga tonu. Ka tau a Waikato me Ngāti Maniapoto mai i te tonga o te pā. Ka tuki a Te Waharoa mai i te uru. Ka toa a Te Waharoa mā, ā, ka pāhuahua te pā rā. Kotahi atu a Te Waharoa ki Matamata ki te tatari ki te taupaepae a Te Arawa. Ehara te riri i Maketū i te pakanga whakamutunga i waenganui i a Te Arawa me Ngāti Hauā.

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<sup>45</sup> Ko Hikairo te rangatira o Ngāti Rangiwewehi. He whanaunga anō ki a Te Waharoa (Ballara, 2003).

<sup>46</sup> I Matamata tonu a Te Waharoa (Crosby, 1999).

<sup>47</sup> Tekau mā whā ngā tāngata i tēnei ope, nō te hapū o Tapuika, he hapū nō Te Arawa.

<sup>48</sup> Kāore a Crosby (1999) i whākī atu ko wai a Pe atu i te kōrero nāna te ope i ārahi.

<sup>49</sup> Kotahi mano e rima rau toa te rahinga.

## 2.5 Ngā Haumi

He mea whakahirahira ki te hoki atu ki te titiro ki ngā whakauru o Te Waharoa. Kāore te ariki i kuhu ai ki te mura o te ahi me tōna kotahi. He māraikerake te kite he mea nui te tautoko o tēnā rangatira, o tēnā iwi i te wā o te kakaritanga. I ngā wā o mua, ka whakaemiemi ia i ōna haumi katoa kia angitū, kia mau tonu ki te mana o tōna iwi.

Kua kōrerohia ngā riri kua kuhuna e Te Waharoa. Ka hoki atu ki aua putakari engari ko te aronga o tēnei wāhanga ko ōna haumi. Ki konei ka whakatō i te hononga i a Te Waharoa rāua ko Te Wherowhero. Ka mau tonu te hononga ki waenganui i ēnei whare ariki i te rangi tonu nei. Nuku atu i te 20 tau ki muri i te matenga o Te Waharoa, ka whakawahia a Te Wherowhero e tāna tama a Wīremu Tāmihana hei Kīngi Māori tuatahi. Ka whakawahia tonutia te uri o Pōtatau hei Kīngi e te uri o Te Waharoa.

I muri noa atu i te whakawahinga o Pōtatau Te Wherowhero, i upane ēnei hautipua ki te mura o te ahi. He haumi a Te Waharoa ki a Pōtatau i te pakanga ki te whiu atu i a Te Rauparaha i Kāwhia. I tae atu a Pōtatau ki te āwhina i a Te Waharoa i te pakanga o Taumatawiwi. Ka haere hoki a Te Waharoa ki tō Pōtatau Te Wherowhero taha ki Taranaki. i ngā pūtakari i ngā tau 1820 – 1830.

Ko Hori Tupaea o Ngāi Te Rangi tētehi rangatira e kaha kite ana i ngā kōrero o Te Waharoa. I karanga atu a Te Waharoa ki a Tupaea me tōna iwi hei whakatuārā i a ia i te putakari o Taumatawiwi, ki Haowhenua. I te taenga o Ngā Puhī, o Ngāti Kurī ki Tauranga, ki Motiti, i reira hoki a Te Waharoa ki te āwhina. Ka hinga te taua o Ngā Puhī<sup>50</sup> i a rātou.

## 2.6 Te taenga mai o te Mihingare

Kua kōrerohia ngā pukenga a Te Waharoa ki te whawhai, ka whakahihiwa ināiane ki tana taha whakahangahanga. He hua o te nohonga o ngā mihingare ki tō te Māori taha. Hei tā O'Malley (2016):

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<sup>50</sup> I te tau 1831, i tae atu te kotahi rau e rima tekau toa nō Ngā Puhī me Ngāti Kurī. Nā Te Haramiti i ārahi. Oliver, S. & Matheson, A., *The Dictionary of New Zealand Biography, Vol 1, 1769-1869*.

*Some rangatira such as Te Waharoa went to considerable lengths to attract their own mihinare (missionary), as there was prestige to be had in securing one. But there were also more practical benefits, including access to a steady flow of trade goods and the teaching of literacy (perhaps the most valued of Pākehā technologies) (wh. 39.*

Ko te Pākehā tuatahi i kite ai a Ngāti Hauā ko te kaihekohoko nō Kāwhia i te tau 1831 (Tumuaki mā, 2013). Neke atu i te rua tau whai muri i tēnā, ka pīrangi te Christian Missionary Society<sup>51</sup> kia whakawhānuhia ō rātou toronga ki waho ake i Te Taitokerau. I pōwhiritia ngā mihingare e Te Waharoa ki te whakatū i tētehi teihana karaitiana ki Matamata. Ahakoa ka tau ngā mihingare ki Aotearoa i te tau 1814, ka noho rātou mō te wā roa ki Te Taitokerau.

I te tau 1833, i tae atu a Henry Williams ki roto o Ngāti Hauā. Ka noho ia mō te toru rā ki te wānanga ki te taha o Te Waharoa e pā ana ki te tūnga o tētehi teihana ki roto o Ngāti Hauā. I roto i ngā kōrero i puta ai i tēnei tūtakinga ka kite i tētehi atu āhuatanga o tēnei toihau, o Te Waharoa.

Ko te mātai tuatahi a ngā mihingare i a Te Waharoa, he rangatira kaiora ia. Ko te taiea o tōna āhua, ko te kounga o ōna kākahu, ā, ko te koi o tōna hinengaro. He ngāwari tōna reo. Ko tā rātou:

*The celebrated warrior proved to be of middle height, with well-formed, intelligent features. He has a grey, half-shaven beard, and his hair which was partly grey, was exceedingly neat; while his dress and general deportment marked him out as a superior chief. Quietly spoken, his manner was mild, and the expression of his countenance pleasing (Melvin 1962, wh. 366).*

Ahakoa te pai o ngā kōrero a Te Waharoa, i whakatau te CMS, kāore rātou e whakatū i tētehi teihana ki Matamata. I te taenga atu o Rev Alfred N. Brown<sup>52</sup> rāua ko William Williams ki te whakamōhio atu i tā rātou whakatau ki a Te Waharoa i ngā marama whai muri o te hui tuatahi, ka panoni a Te Waharoa i ō rātou whakaaro. Nā āna pukenga whiriwhiri, me

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<sup>51</sup> Ka tuhi au i te CMS ki roto i tēnei tuhinga whai muri ake i konei.

<sup>52</sup> Reverend Alfred Nesbit Brown.

te hōhonu o āna patapātai ki a rātou. Ka tū te teihana mihingare ki Matamata i te tau 1835 i raro i te maru o Rev Brown.

Kāore a Te Waharoa i ako i ngā karaipeture. I ētehi wā ka uia e ia ngā mihingare e pā ana ki ngā karaipeture, ki tō rātou aroro o te rangi me tō rātou atua e noho nei rā. I te nuinga o te wā i ngana ngā mihingare ki te kaupare i ngā riri o Te Waharoa. Nō te patunga o te ope nō Tapuika i Tauranga, i akiaki ngā mihingare kia kore a Te Waharoa e patu i a rātou. Ahakoa i kī ia āe, he ngutu kau tēnā, ka patu tonu ia i a rātou.

I tuhi a Rev Brown i roto i tāna pukapuka pitopito kōrero i tāna kōrero ki a Te Waharoa whai muri i te riri ki Maketū. I whakaaro a Rev Brown, he arero rua tō Te Waharoa. Nō tō Te Waharoa hiahia, ka tū te teihana mihingare ki Matamata, engari kāore ia i whakarongo ki ā rātou akiaki. He māraikerake te kite he aha a Te Waharoa i pīrangi ai kia noho ngā mihingare ki Matamata. Nā ā rātou taputapu, nā te whakaako i te tuhituhi me te reo Pākehā te take ka pīrangi ia kia whakatū teihana ki Matamata.

I mate atu tēnei tētēkura i te tau 1838 nōna e whakarite ana ki te tuki anō ki a Ngāti Whakaue. Ka ngau te mate kiri ki runga i ētehi o Ngāti Hauā, ā, ko Te Waharoa rāua ko tāna wahine hoki tēnā. I a ia e hemohemo ana, e toru āna tono ki tana tama a Tarapipipi<sup>53</sup>. Tuatahi ake, kia whakarērea ngā mihingare, kāore a Tarapipipi i whakaae. Ka rua, tauria a Ngāti Whakaue. Anō, kāore a Tarapipipi i whakaae. Ka mutu, me whakahoahoa i te Pākehā. Kātahi anō a Tarapipipi ka whakaae .

## 2.7 Kupu whakatepe

I tīmata tēnei upoko ki te ahunga o ngā tūpuna o Ngāti Hauā mai i te kāpene o te waka o Tainui, heke iho ki a Te Waharoa. Kua whārikihia ngā reanga e whā kia kite ai i te nekehanga o ngā tūpuna ki te whenua taurikura o Ngāti Hauā. Ko te moumouranga, ko te muhenitanga o te mana o te tuakana, ko te whakawhānuitanga o te whenua mā te raupatu ngā take i whakaheke a Ngāti Hauā ki tōna ipukarea.

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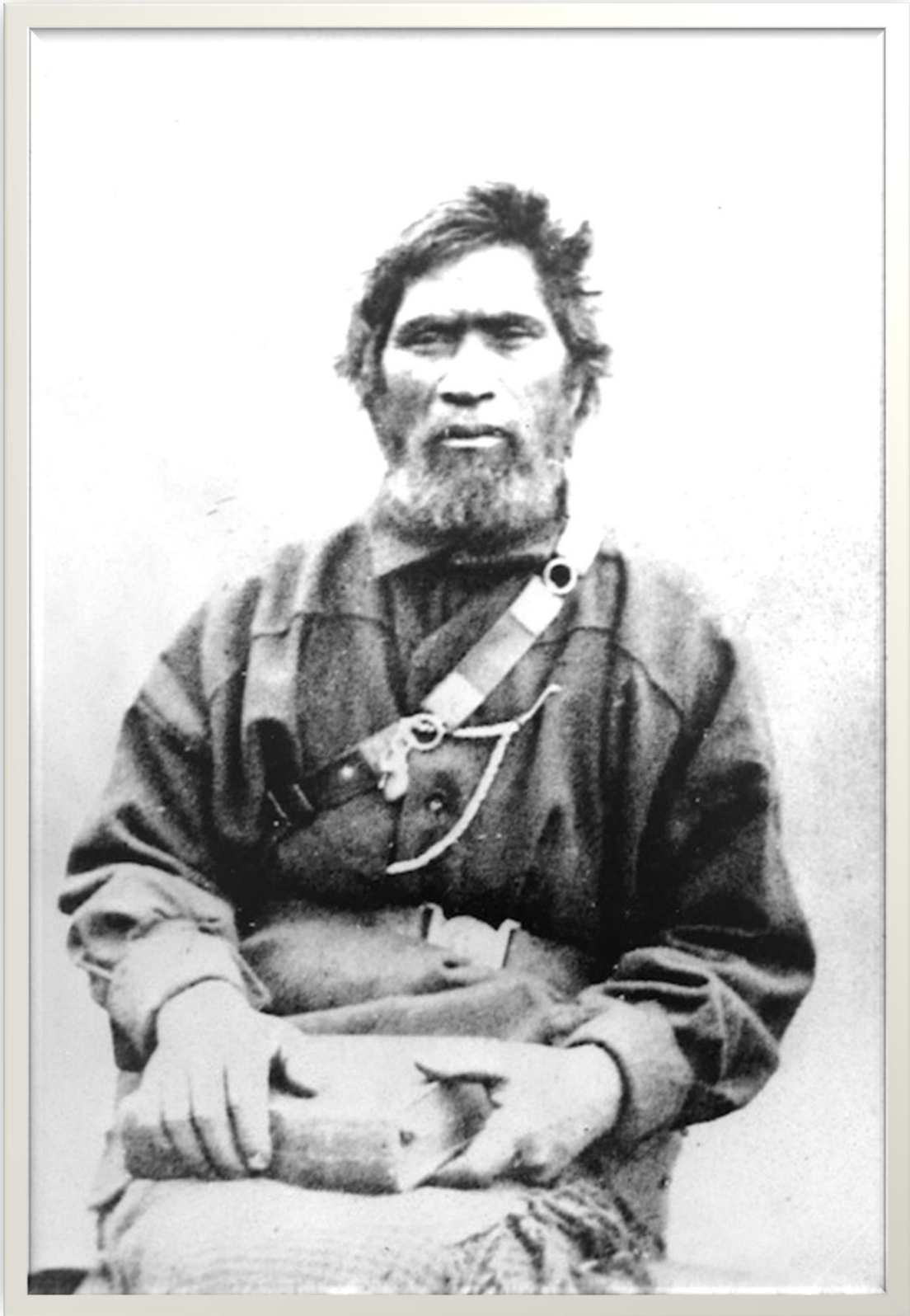
<sup>53</sup> I tana iringa i te tau 1839 ka tīni tōna ingoa ki Wīremu Tāmihana.

Mutu ana tēnā, ka tirohia te hautupua nei a Te Waharoa me te ao i noho mai ai ia. He tino kaingārahu a Te Waharoa. I kite i roto i tēnei wāhanga tōna mana, ki tōna ao i noho ai ia. Ahakoa kāore ia i tupu tahi ki tōna iwi o Ngāti Hauā, i tere piki ia ki te tūranga o te ariki. Ko te mana o te ariki kaha ki te whawhai, ki te mau i ngā tikanga o ōna mātua tūpuna, ki te pupuru i te mana me te whenua o tōna iwi. He pūrangiaho te kite he aha te tikanga i pōwhiri ai ia i ngā mihingare ki te noho i a Ngāti Hauā me tōna waiaro ki a rātou me ā rātou akoranga o te karaitianatanga. Ka whaiwhakaaro ia ki ngā akiaki a ngā mihingare i te wā ka haere ia ki ngā riri, engari, ka mau tonu ia ki tōna mana, ki ōna ake hiahia. Hei tā Melvin, “Te Waharoa died as he had lived, conforming to the manners and customs of his day. His responsibilities toward his tribe were mandatory and Māori society approved the manner in which he fulfilled them”. E tika ana tēnei kōrero mōna, “he peka tītoki, arā he kano rangatira” (Mead & Grove, 2013, wh. 108).

Ko te upoko e whai ake nei, nā ka kite i te rerekētanga o tāna ārahitanga o Ngāti Hauā i tā tāna tama a Tarapipipi. Ki reira kite ai i te tīmatatanga o te ngāwaritanga o Ngāti Hauā. Heoi, ahakoa te whakatakotoranga o Tarapipipi i te pū, i kaha whawhai kē a Tarapipipi ki te pene me ngā kupu a te atua.



### 3. KIA KOTAHI



*Whakaahua 2 Tarapīpipi (Wīremu Tāmihana)*

### 3.1 Kupu whakataki

Hei tā tēnei upoko ka tāwhai i te huarahi i takahia ai e Tarapīpipi. E whitu ngā matapakinga ka whai atu ai e hāngai ana ki tōna momo, ā, ko te ārahitanga o tēnei rangatira o tōna iwi i te taenga mai o te Pākehā. Tuatahi ake, kia whakatūāpapahia tēnei upoko, ka tīmata ki ngā kōrero ake a Tarapīpipi me tāna noho ki roto i a Ngāti Hauā. Kātahi ka tirohia te tatūnga mai o te Pākehā. Ko te taenga atu o ngā mihingare ki Matamata tērā. Nā te hainatanga mai o Te Tiriti o Waitangi, ka whakatūria te Kāwanatanga o te Pākehā. Whai muri i tēnā, ka huri te aro ki te mahi a Tarapīpipi kia whai rongoā mō ngā take Māori, mō ngā take whenua. Ka koke ai ki āna mahi takawaenga ki ngā raru ki tai, arā, ko ngā pakanga ērā o Taranaki, o Waikato anō hoki. Mutu ana ngā matawhāura i te kauhanga riri, ka tīmata te kākaritanga o te pene. Ka āta whakatewhatewha ētehi o ngā ture i hangaia ai e te Kāwanatanga kia tere ake te rironga o te whenua Māori. Ka mutu, ka wetewetehia ngā petihana a Tarapīpipi. Mā ēnei tirohanga e whakautu ai ngā pātai e whai ake nei.

Nā reira, ko te pātai matua o tēnei upoko:

- *I pēwhea a Tarapīpipi i whakapuaki ai i tōna mana motuhake, i tō Ngāti Hauā mana motuhake, i tō te Māori mana motuhake?*

Ko ngā pātai e hāpai ana i tēnei pakirehua, ko ēnei nā:

- *He aha tāna katoitoi ki te urutomo o te Pākehā me te ngarohanga o te whenua?*
- *He aha te rerekētanga o tā Tarapīpipi ārahi ki tā Te Waharoa i te iwi o Ngāti Hauā?*

### 3.2 Tarapīpipi

Neke atu i te toru tekau tau a Tarapīpipi i whai atu i ngā tapuwae o ōna mātua tūpuna. Ka noho ia i raro i te marumaruru o tōna pāpā, o tōna iwi o Ngāti Hauā. He hautupua a Te Waharoa. Hau ana tōna rongo mō te whawhai. Ko te whawhai tētehi o ngā tino tikanga o aua wā (Winiata, 2014). Ko te mana o te iwi kei runga o ngā pakihwi i te ariki me tōna kaha ki ngā mahi a Tū.

He torutoru noa iho ngā kōrero mō te kuhunga o Tarapīpipi ki te whaiwhai. Kotahi anake te kōrero e pā ana ki a Tarapīpipi i te pae o te taua. Ko te riri ki te pā o Kaipaka<sup>54</sup> tērā. Ka eke a Ngāti Hauā ki runga i a Ngāti Hinetū<sup>55</sup> i te tau 1825. He ranga tēnei i ngā mate o Ngāti Koroki<sup>56</sup> i a Ngāti Hinetū (Kelly, 2013). Ka mate a Rangiānewa, te kuia a Te Wherowhero<sup>57</sup>. Ka whai tikanga te matenga o Rangiānewa ki tō Tarapīpipi pūrākau, ā, taihoa ake nei, ka tīkina anōtia tēnei kōrero ōna i te wāhanga 'kia kotahi'.

Nō te matenga o Te Waharoa, ka tū kē ko tōna mātāmua a Te Arahi hei rangatira. Neke atu i te kotahi tau, ka hīkina kētia a Tarapīpipi hei kāhu tātara e te iwi (Rickard, 2016). Kāore e kore he ngākau kōnatunatu tō Tarapīpipi i tēnei piki tūrangatanga ōna. Nō konei hoki, kua whakairia ia ki te whakapono o te Pākehā. Kei ā taihoa tēnei kōrero hokia ai. Ka mutu, nā te whakaekenga o ngā mihingare ki runga i Matamata noho ai, ka huripoki te ao o Tarapīpipi.

### 3.3 Te tatūnga o te Pākehā ki Aotearoa

E toru ngā ngaru Pākehā i papaki ai ki te takutai o Aotearoa. Ko te ngaru tuatahi ko ngā kaipatu kekeno, ngā kaipatu tohorā me ngā kaihokohoko i te mutunga o te rautau tekau mā waru (Ministry of Culture and Heritage, 2020). Nā te nohonga o Ngāti Hauā ki tuawhenua, kīhai i kitea ēnei Pākehā tae noa ki te tau 1831 (Ngāti Hauā Deed of Settlement, 2013). Ko te ngaru tuarua ko ngā mihingare. I tae tuatahi atu ngā mihingare ki Rangihoua, ki Pēwhairangi i te tau 1814 ki raro i te mana o te rangatira a Ruatara (Lineham, 2018). I te tau 1835 ka whakatūria tētehi teihana mihingare ki Matamata. Nā Te Waharoa rātou i pōwhiri (Rickard, 2016). Ko te ngaru tuatoru ko te taunga o ngā tāngata whai i muri iho i te hainatanga o Te Tiriti o Waitangi. Ka aro anake tēnei wāhanga ki te ngaru tuarua, nā te mea, kāore he tino pānga o te ngaru tuatahi ki a Ngāti Hauā, ā, he tuhinga kē anō te kōrero mō te taenga mai o ngā tāngata whai.

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<sup>54</sup> Kei Te Awamutu.

<sup>55</sup> He hapū nō Ngāti Apakura.

<sup>56</sup> Hei tā Kelly, i mutumutu kinotia ngā ika o te riri.

<sup>57</sup> He teina nō Te Kaahurangi, te kuia ki a Te Wherowhero. Ka tuku a Te Waharoa i te whenua o Rangiaowhia ki a Ngāti Apakura. Ka tū a Te Wherowhero hei Kīngi tuatahi i te tau 1858.

### 3.3.1 Ngā mihingare

Kei te tihi o ngā whakaaro o Te Waharoa, nōna e pōwhiri atu ana i ngā mihingare ki Matamata, ko te hua ohaoha ki a Ngāti Hauā. I tō rātou nohonga ki roto i a Ngāti Hauā, ka turaki te ārai ki te hoko, ki te hoko atu i ngā taputapu i ngā kaihokohoko. He āpiti hoki ki te mana o te rangatira mēnā he mihingare ki tō rātou pā (O'Malley, 2018). Ko te mahi tuhi, me te pānui i te reo Māori he taonga anō hoki i kawea mai e ngā mihingare ki te ringa o Ngāti Hauā. I roto i ngā marama e ono ka mau i a Tarapīpipi te tuhi me te pānui i te reo Māori (Gorst, 1959). Nā ēnei pukenga āna ka whakawhānuihia te toronga o ōna ringa. He kaituhi tōnui ia. Kei te toi tonu āna pukapuka ki ngā rangtira o te motu, ki ngā Kāwana, ki ngā mihingare, ki a wai hoki, ki a wai hoki.

Te āhua nei, kīhai a Te Waharoa i whakaaro nui ki te aweawe o ngā mihingare ki āna tama. He taonga anō kei te kapu o ngā ringaringa o ngā mihingare. Ko te paipera tērā. Ka titia māiretia ngā karaipiture ki te ngākau o Tarapīpipi. Hei tā Wade (1842),

*It was highly gratifying to see a son of the blood-thirsty Waharoa, a fine, clever, active young man, named Tarapipipi, one of the most forward in knowledge and most desirous to know. In the absence of Missionaries he used to take the lead in all school matters (wh. 130).*

Ka amuamu a Te Waharoa ki a Rev Brown, ka turi āna tama ki te whawhai. Ka akiaki rāua i a ia ki te whakatau nawe. Ko te paipera me ngā karakia te take (Stokes, 2018). Ka mōhio pū a Tarapīpipi koinei te ara ki te rangimārie, ā, ka whakairinga ia i te rā o te 23 o Hune i te tau 1839. Ka tapā ia ko William Thompson, arā ko Wīremu Tāmihana<sup>58</sup>. Ko Tarapīpipi<sup>59</sup> me ētehi atu<sup>60</sup>, ngā takahuri tōmua o Ngāti Hauā (Stokes, 2018).

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<sup>58</sup> Ko Tāmehana hoki tētehi whakatataki kua kitea. He rerekē tāna whakamahinga o tōna ingoa i roto i āna reta, i āna petihana. Ko ētehi nā W Tāmihana Te Waharoa, ko ētehi atu nā William Tarapīpipi.

<sup>59</sup> Ahakoa ka tīni tōna ingoa i tōna whakairinga, ka mau tonu au ki tōna ingoa tūturu i roto i tēnei tuhinga kei rangirua ngā kaupānui i taku whakawhitinga i ōna ingoa e rua.

<sup>60</sup> Ka whakairia a Ngataha (Henry Wills - Heneri Wiremu), Huia (John Pearson – Hoani Piahana), Rotoroto (William Broughton – Wiremu Paratene) me āna tamariki e rua, ko Hara rāua ko Meri i taua rā hoki. Nā Brown rātou i whakairi.

Ehara i te mea, ko Tarapīpipi anake i huri ki te karaitianatanga i tēnei wā. Puta noa i te motu ka pērā ngā rangatira. Nā runga i tēnei, ka whakamāmā ai i te āhua o te rangatira. Ka mimiti haere te tapu o te rangatira. Hei tā Winiata (2014): “A new concept of chiefship arose which emphasized the New Testament qualities of peace-making, humility, goodwill, charity, service, law-abidingness, obedience and faith” (p.65). Mai i te wā o tāna ako i ngā kupu a te paipera, tae noa ki tōna matenga, ko ngā karaipiture ērā e ārahi ana i a ia i roto i āna mahi katoa.

He wāhanga tonu o Ngāti Hauā<sup>61</sup> kāore anō kia huri ki te atua o te Pākehā. Ka whai tonu rātou i ngā tikanga o te pakanga me ngā tikanga hoa haere o te pakanga, ko te utu, ko te muru, ko te kai tangata anō hoki. Whawhai tonu ai a Ngāti Hauā i a Ngāti Whakaue i te matenga o Te Waharoa. Kotahi marama whai atu i tōna matenga ka rorehape a Tarapīpipi i tētehi ope taua o Ngāti Hauā e haere ana ki Maketū<sup>62</sup>. Nō konei ka tīmata tāna mahi ki te hohou i te rongō. He mea kauwhau e ia ngā toa ki ngā kupu o te paipera me te whakatūpehupehu i tō rātou whāinga (Stokes, 2018). Kāore rātou i tae atu ki Maketū.

### 3.3.2 Ngā kāinga karaitiana

Ka toko ake te whakaaro i roto i a Tarapīpipi ki te hanga kāinga karaitiana kia noho tahi ai ngā tāngata i whai atu i te whakapono hou. I te Hūrae o 1838, ka tīmata a Tarapīpipi ki te hanga i te kāinga karaitiana ki Matamata (Rickard, 2016). Ko Te Tāpiri te ingoa o tēnei kāinga<sup>63</sup>. I mutu te hanganga o te kāinga nei i te tīmatatanga o te tau 1839. He mea hanga tētehi whare karakia, ngā whare, ngā rākau pītiti, ngā māra kai. He ture ō tēnei kāinga e hāngai ana ki ngā karaipiture<sup>64</sup>.

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<sup>61</sup> Kāore ngā kaituhi i kōrero mō tēnā hapū, mō tēnā tangata. Kua whakaingoatia noa ihotia ko Ngāti Hauā. Tērā pea kua tīkina e tēnei wāhanga o Ngāti Hauā te ingoa o tō Te Waharoa tupuna, ko Te Oro. I ēnei rangi ko Ngāti Te Oro, ko Ngāti Rangi Tāwhaki ngā hapū o Raungaiti Marae. Ko Te Oro te mokopuna a Hauā.

<sup>62</sup> Ki Maungamana, e tata ana ki Tauranga.

<sup>63</sup> I te whenua o te CMS. E ai ki a Rickard (2016) he hawhe māero atu i te pā o Te Waharoa. Hei tā Stokes (2018), ko Te Tāpiri te tāone o Matamata ināianei. Ka wera te pā o Te Tāpiri ki te ahi i te tau 1840. Heoi, ka whakahoungia e ngā kainoho tērā pā.

<sup>64</sup> Ko ngā ture tekau a te paipera. Kia kotahi te wahine, ā, kua e pūremu. Kia kua te tangata e whānako i ngā kame o tētehi atu. Me kua e mau moko, ko ngā tāngata mau moko me noho ki waho i tōna pā hōu.

I te wā o te hanganga o Te Tāpiri, ka moe a Tarapīpipi i a Ita<sup>65</sup> (Stokes, 2018). E toru tekau mā whā te pakeke o Tarapīpipi i tēnei wā. Kāore tēnei hononga i karioi. Ka pā atu te māuiui ki a Ita, ā, ka mate ia<sup>66</sup> (Ibid). E ai ki a Rickard (2016), ka mate a Ita i te whakawhānautanga mai o tā rāua pēpi. Ka moe a Tarapīpipi i a Paretekanawa, he tamāhine anō nā Pohepohe. Nā tēnei hononga, ka whānau mai a Hōtene, a Tupu Taingakawa, a Hārete rātou ko Te Raumako<sup>67</sup>.

Ka noho a Tarapīpipi ki Te Tāpiri tae noa ki ngā tau o te 1850. Nō Tarapīpipi e whakanonoi ana i tōna mana ki te wāhanga o Ngāti Hauā kāore anō kia huri ki te karaitianatanga, kīhai rātou i whakarongo, nā te mea, ka noho te kāinga o Te Tāpiri ki te whenua o ngā mihingare. Nā runga i tēnā, ka whakatau a Tarapīpipi kia noho kē ai ki runga i ōna ake whenua ki Pēria (“Notes from a journal”, 1847).

Hangaia ai e Tarapīpipi tētehi atu kāinga ki waho atu o Matamata, ki Maungākawa. Ko Pēria<sup>68</sup> te ingoa o tēnei kāinga. He ōrite ngā āhuatanga o Pēria ki tō Te Tāpiri. Āpiti atu ki aua mea o te pā, he poutāpeta me te mira mahi puehu parāoa i reira. He rūnanga hoki tō Tāmihana ki Pēria. Ko te mahi a te rūnanga ko te whakatau i ngā ture, ka wānangahia ngā take ka tau atu ki runga i a Ngāti Hauā. He kura hoki tō Pēria e tata ana ki te pā. Tokomaha ngā tamariki e ako ana i te kura. Neke atu i te kotahi rau tamariki e haere ana i mua i te pakanga i Taranaki (Stokes, 2018).

He whenua taurikura a Pēria. Ka tuku tonu a Tarapīpipi ki te Kāwana kia whai wāhi ki te mākete i te whanga o Mechanics, ki Tāmaki Makaurau ki te hoko atu i ngā hua o tōna whenua. He ringa tōhau nui a Ngāti Hauā i tēnei wā.

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<sup>65</sup> He tamāhine a Ita nā Pohepohe. Kua kōrerohia kētia mō Pohepohe i te upoko o Te Waharoa. Kāore i kitea nō tēwhea hapū o Ngāti Hauā a Pohepohe. Ko tōna tupuna, ko Pukāuae, he teina ki a Kahoki. He tupuna a Kahoki nō Te Waharoa.

<sup>66</sup> Ko te rā 24 o Mei 1840. i tae atu a Ita ki te teihana o Brown i te tau 1839 kia kaingia te rongoā me te kai o te Pākehā. I mate hoki tā rāua pēpi i taua rā tonu. Kāore i huatia te ingoa o tā rāua pēpi, ā, he aha te mate i pā atu ki a rāua tahi.

<sup>67</sup> He ingoa anō tōna, ko Te Reo.

<sup>68</sup> Ko Beria te ingoa ki roto i ngā Karaipiture. Kei Maungākawa tēnei pā.

### 3.3.3 Te Tiriti o Waitangi

Ahakoā kāore i waitohua e Tarapīpipi Te Tiriti o Waitangi, me whai whakaaro tēnei tuhinga i te kino i puta i muri i te hainatanga o tēnei tiriti. Waihoki, nā tēnei kirimana ki waenganui i te Kūini o Ingarangi me ngā rangatira o Aotearoa, ka toro atu ngā ringa o ngā uri whakaheke o Tarapīpipi ki Ingarangi, ki te Kāwanatanga o Aotearoa anō hoki kia whakahoki mai te whenua.

Nō te taenga atu o Rev George Clarke<sup>69</sup> ki Matamata i te mutunga o te tau 1840, ka pākikitia ia mō te Tiriti o Waitangi me te kī atu, tokoiti kau o Ngāti Hauā i waitohu<sup>70</sup>. Ko te take, ehara rātou i te taurekareka i tēnei whenua, ā, haere ake nei (Stokes, 2018). Ko te mate nui o Te Tiriti o Waitangi, he rerekē rawa atu te tikanga o ētehi kupu o te ritenga Māori ki tā te ritenga Pākehā. Nā te ihu hūpē<sup>71</sup> i whakamāori. E mea ana te ritenga Māori i te atikara tuatahi, kei a te Kūini te mana ki te kāwana i ngā Māori. Engari, kei te ritenga Pākehā, ka tuku kē ngā rangatira o Nu Tīreni i ō rātou mana ki raro i te Kūini. Kei roto i te atikara tuarua, he ōrite te hapa. Ko te kupu tino rangatiratanga, he rerekē ki tā te kupu i whakamahia ai ki roto i te ritenga Pākehā (Orange, 2015). Ko tētehi atu here o te Tiriti, ka hoko anake te whenua ki te Kūini. Kāore e taea e te Māori te hoko ki tāngata kē atu.

Nō te taenga mai o te ngaru tuatoru, arā, ngā tāngata whai me te whakatūnga o te Kāwanatanga, ka kite i te tino hē o Te Tiriti o Waitangi. Kāore te Tiriti i whakamaru i ngā Māori, ā, karekau he hua o te Tiriti ki te Māori.

## 3.4 Kia kotahi

Ko te Kīngitanga he puāwaitanga o ngā whakaaro o ngā rangatira<sup>72</sup> kia whakakotahi ai i ngā Māori ki raro i te rangatira kotahi. Ko te Kīngitanga ki a Tarapīpipi, ko te waka e hāpai ana i

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<sup>69</sup> Ko ia te Chief Protector of Aborigines i taua wā (Ibid).

<sup>70</sup> Nā te akiaki o ngā mihingare, tokotoru ngā rangatira o Ngāti Hauā i waitohu i Te Tiriti o Waitangi. Ko Muriwhenua, rātou ko Pohepohe, ko Pōkawa Rawhirawhi (Stokes, 2018).

<sup>71</sup> Ko Henry rāua ko Edward Williams. Hei tā Orange (2015), he pai ake te teina o Henry ki te whakamāori.

<sup>72</sup> Kei ēnei pukapuka ngā kōrero katoa o te whakatūnga o te Kīngitanga: Jones, (2013), *King Pōtatau: An account of the life of Pōtatau Te Wherowhero the first Māori King*; Winiata, M. (1959) *Centennial celebration: Founding of the Maori King movement*; Kelly, L. G. (2013). *Tainui: Story of Hoturoa and his descendants*.

te mana motuhaketanga o te Māori. Ko ngā whāinga matua o te Kīngitanga, ko te purutanga o te toto<sup>73</sup>, ko te pupurutanga o te whenua, ā, ko te Kīngi te upoko o ngā rangatira o te motu. Ka hāpai te Kīngitanga i te Kūini o Ingarangi. He mana taurite. Ko te atua anake ki runga i a rāua tahi (Jones, 2010). Mā te Kūini ngā Pākehā e kāwana, mā te Kīngi ngā Māori.

Nō te tau 1858, ka whakawahia a Pōtatau Te Wherowhero, te Kīngi tuatahi mō te iwi Māori, e Tarapīpipi. Ka kōkiri ia i te kaupapa o te Kīngitanga, nā ōna whakahēmanawatanga ki te Kāwanatanga. I mua i tēnei, i ngana a Tarapīpipi ki te mahi tahi ki te Kāwana. I tuhia ngā ture e ngā ariki o Ngāti Hauā. Ka tatū atu a Tarapīpipi ki Tāmaki Makaurau kōrero ai ki te Kāwana, kia whakaatu ki te Kāwana ngā ture kua waihangatia mō te iwi Māori (Rickard, 1996). Kīhai ia i kite i te Kāwana. Ka maukino ia i a ia i reira (Gorst, 1959). He tika tēnei kōrero,

*If, said an intelligent Waikato Chief, some means had been initiated at an earlier period to give the Chiefs a status in connection with the Government and some part in the administration of our affairs, we should not have had a Maori King (Buddle, 1860, wh. 17).*

Nā konei, ka huri te aro o Tarapīpipi ki te hāpai i te whanaketanga o Pōtatau hei Kīngi. Ki konei ka tīkina anōtia te kōrero mō Rangīānewa. Kāore anō kia ea i a Pōtatau tōna matenga. Nā, i te wā ka kōkiri a Tarapīpipi i te kaupapa o te Kīngitanga ko tētehi o āna mahi kia hiki i te taumaha o te tērā matenga i pīkau tonu rā i a Te Wherowhero. Ka haere a Tarapīpipi ki Rangiaowhia ki te kōrero ki a Te Tāpīhana<sup>74</sup>, ā, ka taumautia tāna kōtiro a Te Raumako hei tatau pounamu ki waenganui i ngā iwi nei. I te hui i Rangiriri<sup>75</sup> i tū a Tarapīpipi kia anganui tāna kōrero ki a Pōtatau. He āki rā kia whakaae iho a Pō<sup>76</sup> ko ia te tangata tika kia tū hei kīngi. Kua tau a Pōtatau i muri i tēna engari e ai ki ngētehi pūkōrero<sup>77</sup> kei te whakarika tonu a Pōtatau i a Tarapīpipi. Ka puta tēnei kōrero e hāngai ana ki te taitara o tēnei tuhinga:

*Te aroha te Whakapono, me te Rangimarie:*

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<sup>73</sup> Kia mutu te whawhai o te Māori ki te Māori anō, ā, ka mutu te rere o te toto Māori.

<sup>74</sup> Ko Te Tāpīhana te rangatira o Ngāti Apakura i taua wā.

<sup>75</sup> He hui mō te whakatūnga o Pōtatau Te Wherowhero kia tū hei Kīngi.

<sup>76</sup> He karangatanga mō Pōtatau Te Wherowhero.

<sup>77</sup> Jones, P. (2010). E ai ki a Kelly (2013), ka puta tēnei kōrero i mua i te taenga atu o Tarapīpipi ki a Te Tāpīhana.



*Ngatihaua e mahi, kia mau ki tau mahi, Te Kotuku kei runga i te tumu e noho ana, e kai ana i nga ika ririki, Ka kite iho ka tango ake, ka ara te pane ka horomi. Ko tana mahi tonu tena. E Wi kei te mohio koe ki tau mahi. Ka whiti te ra ka kite matou*<sup>78</sup> (Winiata, 1958. Para 44).

Whai muri i te whakatārewatanga o Pōtatau, ka huri haere a Tarapīpipi i te motu ki te whakaemiemi tautoko mō te Kingitanga. “Wiremu Tamehana began by convening assemblies of Māori at different places. Submitted a code of laws, reconciled ancient tribal feuds and established runanga in every district to make it easier for the proposed new system of administration” (Leach, 1932, p. 39). Ko tō Tarapīpipi tūruapō matua, mā te Māori anō tō te Māori ake mana motuhake e whai ki raro i te maru o te Kīngi. Ki ōna whakaaro he hua kei roto i te nohonga o te Pākehā me te Māori, engari mā te tūnga o Pōtatau hei Kīngi koirā te huarahi tika ki te mana Māori motuhake (Stokes, 2018). Mō tēnei wā kua tutuki i a Tarapīpipi tērā hiahia ōna. Engari, kāore e roa ka kumea ia ki te whawhai mō te whenua ki Taranaki.

### 3.5 Te riri i Taranaki

Nā, ko te pūtake o tēnei riri, ko te tohe mō te whenua. Kāore a Wiremu Te Rangitaake<sup>79</sup> i whakaae kia hokona atu te whenua i Waitara ki a Kāwana Gore-Browne<sup>80</sup>. Heoi, ka haere tonu te hokonga atu o taua whenua. Aukati ana ngā kuia i ngā kairūri, ka pakaru te riri a te Kāwana i te kore āheinga o ngā kairūri<sup>81</sup> ki te uru atu ki te whenua rā rūri ai. Nō te 17 o Maehe 1860 ka heke te taua a te Kūini o Ingarangi ki runga o Waitara ki te whakataritari riri, ka ara ko te matawhāura ki roto o Taranaki<sup>82</sup>.

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<sup>78</sup> Hei tā Rickard (2016), nā Wiremu Nera, nō Ngāti Hauā kē tēnei kōrero.

<sup>79</sup> Ko Te Rangitaake tētehi o ngā rangatira nui o Ngāti Awa.

<sup>80</sup> Ko Thomas Gore-Browne. Ko ia te Kāwana i tau 1855 tae noa ki te tau 1861 (Dalton, 1990).

<sup>81</sup> Te rā rua ngahuru o Pepuere, 1860 i tae atu a Octavius Carrington (Chief Surveyor) rāua ko Charles Wilson Hursthouse ki Waitara (Ibid). He mea tuku e Te Rangitaake ngā wāhine kia katia ngā kairūri (Waitangi Tribunal, *Taranaki Report* (1996). Hei tā O’Malley (2018), i tukua ai e Te Rangitaake ngā kuia me ngā wāhine. Ko Paa mu tētehi o ngā kuia (ko ētehi atu o ōna ingoa ko Taa-mu, ko Weurangi rānei).

<sup>82</sup> Ka tīmata ki Te Kōhia i te 17 o Maehe. E rua rā te roa. Whai muri i Te Kōhia, ka tū tētehi riri ki Waireka i te 28 o Maehe. Mai i a Waireka ki Puketakauere i te hōtoke o 1860. Ki konei kuhu ai a Ngāti Maniapoto. E ai ki a

Ka tiwha a Te Rangitaake i a Waikato kia āwhina i a ia ki te pupuru i tōna whenua. Ka tū tētehi hui ki Ngāruawāhia i te marama o Mei 1860<sup>83</sup>. Ka tūtū ngā rangatira<sup>84</sup> kia whārikihia ō rātou whakaaro e pā ana ki te kuhunga ki te kauhanga riri i Taranaki. Hei tā Biddle (1960), ko Tarapīpipi, rātou ko Te Raihi, ko Te Wētini Taiporutu, ko Te Tutere, ko Heta ngā rangatira o Ngāti Hauā i reira. Kāore a Tarapīpipi i pīrangi ki te rere tārewa ki te whawhai, engari ka kite i roto i te whakautu<sup>85</sup> a Taiporutu i tōna ngākau whiwhita ki te kuhu atu:

*You are in the house of bondage, but I am determined to maintain my mana (sovereignty or power); therefore I turn my back on pakehas and my face to Taranaki, my mana rests on that land, and I go to defend it* (Buddle, 1860, wh. 44).

Heoi anō, kāore a Kīngi Pōtatau i whakaae kia haere a Waikato, a Ngāti Hauā. Tāria te wā, ka tae atu a Taiporutu ki te mura o te ahi.

Kua wānangatia kētia e te rūnanga<sup>86</sup> o Ngāti Maniapoto te take nei. Ko te whakatau me haere a Ngāti Maniapoto. Ka whārikihia e Rewi Maniapoto ō Ngāti Maniapoto whakaaro ki mua i te aroaro o te Kīngi. Ko āna kupu: *“Ngati Maniapoto, haere hei kai ma nga manu o te rangi. Ko koe, e Waikato, ko Pekehawani<sup>87</sup> taku rohe, kua e takahia”* (Cowan, 1922, p. 180). Ka urutomo a Ngāti Maniapoto ki te riri i Puke-ta-kauere<sup>88</sup>.

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Crosby (2015), i mōhio pū a Kāwana Gore-Browne ki te hoko tonu ia i taua whenua ka ara te pakanga, tērā pea anō ka hāpaia e te Kīngitanga.

<sup>83</sup> Hei tā Stokes (2018), e toru mano ngā tāngata i tae atu nō Waikato, nō Manukau, nō Waipā, nō Rangiaowhia, nō Matamata, nō Taupō, nō Whāingaroa, nō Aotea, nō Kāwhia, nō Mōkau, nō Tauranga me Tāmaki Makaurau. Tekau rā te roa o tēnei hui (te rā rua tekau mā tahi ki te rā toru tekau o Mei).

<sup>84</sup> Ko ngā kōrero katoa o ngā rangatira, ka kitea ki tēnei hononga. <http://www.enzb.auckland.ac.nz/document/?wid=4393&page=0&action=null> Buddle, T. (1860). *The Māori King Movement in New Zealand*.

<sup>85</sup> Ko tāna whakahoki ki tā Apihai Te Taua kōrero: *“Though I am but little, of no name or note, I do not intend to join you or take up your plans. Where will it end? in what place will it finally rest? If I could see what is meant, I should return enlightened. My desire is to maintain unity, Christianity, friendship, truth, and peace”*.

<sup>86</sup> Ko Rewi Maniapoto te tumuaki, ko Winitana Tupotahi rātou ko Raureti te Huia Paiaka, ko Epiha Tokohihi, ko Hopa te Rangianini, ko Pahata te Kiore, ko Matena te Reoreo (Cowan, 1922).

<sup>87</sup> Ko te awa o Puniu tēnei e ai ki a Cowan (ibid).

<sup>88</sup> Kei Waitara tēnei.

Ka riro te tāhuna i te Māori i Puke-ta-kauere, ka hoki atu a Ngāti Maniapoto ki Waikato me ngā kōrero o te hinganga o ngā Pākehā. Nā konei, ka hīkaka te ngākau o Te Wētini<sup>89</sup>. I tūpou ia ki te kupu a Pōtatau, engari i te hokinga mai o Rewi Maniapoto mā, kua mate kē a Pōtatau. I whakapakepake a Tarapīpī i a Wētini Taiporutu kia kua e haere ki Taranaki. Tē arohia e ia.

I te marama o Noema, ka tū te riri ki Mahoetahi<sup>90</sup>. I tā Taiporutu mā<sup>91</sup> taenga atu ki reira i tuku wero ia ki a Tianara Pratt<sup>92</sup>. Ko te mate o te pā o Mahoetahi, he pā tāwhito, ā, kāore i whakahouhia (Murphy, 2017; Crosby, 2015; Maxwell, 2000). Ka hinga a Taiporutu me te nuinga o tōna taua<sup>93</sup> i reira. Tangi mapu kau ana a Ngāti Hauā i te ngarohanga o Taiporutu. Nā te kaha ungaunga o Ngāti Hauā i a Tarapīpī kia haere ki Waitara ki te ngaki i te matenga o Taiporutu, ka tau ōna whakaaro kia whano ki Waitara kimi whakataunga ai ki te Kāwana me ngā iwi o Taranaki.

Ko tō Tarapīpī hiahia kia whakatau i a ia te pūehu, ā, ka tae atu a ia ki Waitara i te 11 o Maehe 1861<sup>94</sup>. Ka kōpiko ngā reta i a Tarapīpī, i a Tianara Pratt, ā, nāwai rā, ka whakaae a Pratt kia hīkina te whawhai mō te rua rā. Kotahi atu a Tarapīpī ki ngā rangatira o Waikato<sup>95</sup> hui tahi ai. Whakawai ana ia i a rātou kia mutu te whawhai, ka huri tōna aro ki a Te Rangitaake me ngā rangatira o Ngāti Awa<sup>96</sup>. I te mutunga iho o te hui, ka whakaae hoki rātou kia mutu ngā riri, ā, i tukua hokia e Te Rangitaake te whenua i Waitara ki a Tarapīpī.

Ko te rā 19 o Maehe 1861 kua tutuki i a Tarapīpī te rangaawatea. Ao ake te rā, ka hoki a Tarapīpī ki Waikato . Ka waiho a Tarapīpī i te mātaitanga o te take whenua ki te Kāwana.

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<sup>89</sup> E ai ki a Maxwell (2000), ka whakairia ngā kākahu o ngā hoia i hinga ai i Puke-ta-kauere ki roto i ngā marae o Ngāti Hauā.

<sup>90</sup> He pā tēnei, 11 kiromita te tawhiti atu i Ngāmotu.

<sup>91</sup> Ko Te Wētini Taiporutu rāua ko Porokoru ngā rangatira o tēnei ope.150 te nui o te ope nei (Maxwell, 2000).

<sup>92</sup> Major General Thomas Simson Pratt. Ka tae mai ia ki Aotearoa i te Akuhata 1860.

<sup>93</sup> Hei tā Cowan, e 80 ngā tāngata o tēnei ope.

<sup>94</sup> Ka haere hoki a Tioriori rāua ko Te Heuheu. Kāore a Kīngi Tāwhiao i whakaae ki tā Tarapīpī haere (Gorst, 1959).

<sup>95</sup> Kāore ngā kaihītori i mau ki ngā ingoa o ngā rangatira nō Waikato.

<sup>96</sup> Ko Hapurona rāua ko Wiremu Ngawaka Patukakariki.

Mō te wā poto, ka tau te rangimārie ki runga i te whenua. Ka rua tau ki mua, ka tae te mura o te ahi ki ngā rekereke o Tarapīpipi, ā, ki te haona kaha o te Kīngitanga, ki Waikato.

### 3.6 Te pakanga i Waikato

Ahakoā i haere a Tarapīpipi hei kaitakawaenga kia mutu ai ngā riri i Taranaki, ki tā te Kāwana titiro, i haere kē ia kia rāwekehia he take i waho atu i tōna rohe. Ka pōhēhē hoki ko ia te waha mō te Kīngi. Ko te tau whai muri i ngā kakaritanga i Taranaki, ka whakawhiti kōrero a Tarapīpipi me ngā rangatira o te Kīngitanga ki te Kāwana. Ko tō te Kāwana hiahia ka whakarērea e rātou te Kīngi Māori, ā, ka tukuna e rātou ō rātou mana ki raro i te Kūini. E kore rawa rātou e whakaae ki tāna tono. Kāore i roa, ka rongō i te riri o te Kāwana hou<sup>97</sup> nā tērā whakautu a ngā rangatira.

I te 9 o Hūrae 1863, i tukuna e Kāwana Grey tētehi whakapuakitanga ki ngā uri o Waikato i noho rā i Māngere, i Ihumātao, i Pukaki, i Te Kirikiri, i Patumahoe, i Pōkeno, i Tuakau hoki. Ko tā te whakapuakitanga, ki te kore rātou e piripono ki te Kuīni o Ingarangi me wehe ki tērā atu taha o Mangatāwhiri<sup>98</sup> (Stokes, 2018). I tukuna anōtia tētehi atu whakapuakitanga e Kāwana Grey ki ngā rangatira o Waikato i te 11 o Hūrae. Ko āna take nui, ko te pananga o ngā Pākehā i ō rātou whenua, ko te kōhurutanga o ngā hoia me ngā āpiha i Taranaki, ko te haumarutanga o ngā Māori i kōhuru ai i aua tāngata me te huihuinga o ngā taua (Stokes, 2018).

Ao ake te rā he mea whakawhiti e ngā hoia te awa o Mangatāwhiri. I tīmata ngā whawhai ki Koheroa i te 17 o Hūrae, ā, ka taka te whā marama ka tae atu te pakanga ki Rangiriri. Ki konei ka kuhu atu a Tāmihana rāua ko Kīngi Matutaera. Ko tō te Kīngi hiahia, kia kore rātou e tūtaki i ngā hoia ki ngā tahataha o te awa o Waikato, me haere kē ki Kirikiri<sup>99</sup> (Kirkwood, 2000). I tāna taenga atu ki Rangiriri, i whakahaua e Kīngi Matutaera ngā Māori kia wehe. Kīhai rātou i whakarongo. I wheta atu te pakanga ki Rangiriri i te 20 o Noema 1863. Tekau

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<sup>97</sup> I wehe a Kāwana Gore-Brown i te tau 1861, ā, ka hoki mai a Kāwana George Grey.

<sup>98</sup> Ko Mangatāwhiri te paenga ki waenganui i te whenua o te Kīngi me ngā Pākehā.

<sup>99</sup> Ko tāna me haere mā Whangamarino ki Paparata, ka haere ai ki Kirikiri (te ngāhere o Hunua) Kirkwood, 2000.

mā ono hāora i muri iho, ka mutu te whawhai. I whakatū ngā Māori i te haki mā<sup>100</sup>. Ki tā te hoia titiro he tohu whakahauraro tēnei. Engari, ehara tēnā i te tika. Ka pīrangī ngā Māori ki te whakawhiti kōrero kia rongo ā-marae. I reira ka mauheretia rātou. Kotahi rau, e whitu tekau mā rima o rātou i mauheretia<sup>101</sup>. (Stokes, 2018). Kua wehe kē atu a Tarapīpipi, rātou ko te Kīngi me tōna ope i taua pō tonu ki Ngāruawāhia<sup>102</sup> (Cowan, 1922).

Mutu ana te whawhai ki Rangiriri, ka tū hoki ngā riri ki Rangiaowhia, ki Hairini<sup>103</sup>, ki Waiari, ki Ōrākau anō hoki. Ka pakaru mai te riri o Tarapīpipi i tāna rongo he kōhuru i Rangiaowhia. Ko te tikanga he wāhi haumarū mō ngā wāhine me ngā tamariki. Ka noho kē ngā toa ki Pāterangi (O'Malley, 2018).

Mutu ana te riri ki Rangiaowhia, ka haere a Rewi Maniapoto kia kite i a Tarapīpipi i Maungatautari kia kōrero tahi rāua i te kōrero o te toa. Kāore ia i tau atu ki Maungatautari nā te mea i tūpono ia ki tētehi ope taua nō Te Urewera kua tae atu ki te haumi i a Waikato ki te whawhai. E ai ki a O'Malley (2016), i manako a Rewi Maniapoto kia haere tonu ki Maungatautari ki te whai i te kupu tohutohu a Tarapīpipi. Engari, nā te tohe o te ope taua, ka huri kē a Rewi Maniapoto ki Ōrākau. Kāore a Tarapīpipi i tae atu ki Ōrākau. I reira ētehi o Ngāti Hauā. Hei tā Cowan (1922), *"The Maori reinforcements (Ngāti Haua, Ngāti Raukawa and other tribes) who were gathered at Otihi, on the Maungatautari side of the Manga-o-Hoi swamp responded to this bellowing chorus with volleys of musketry and the chanting of war-songs"* (P. 372).

Ko Ōrākau te kakaritanga mutunga i Waikato. E toru rā te roa. I te rangi whakamutunga, kāore a Rewi mā i whakaae ki te whakahauraro ki ngā Pākehā. Ki konei ka puta tāna karanga rongonui, *"ka whawhai tonu mātou, ake, ake, ake!"* Ka hinga ngā Māori i ngā Pākehā. I muri

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<sup>100</sup> E ai ki a O'Malley (2018), ko ētehi kōrero ka puta, ka kite kē i te haki mā o ngā hoia, ā, ka whakaaro a Waikato e pīrangī ana ngā hoia ki te whakawhiti kōrero.

<sup>101</sup> Ko ngā rangatira i mauheretia ai ko Takerei rātou ko Tioriori, ko Tarahawaiki, ko Wiremu Kumete, ko Waikato, ko Te Kehirini, ko Te Aho, ko Te Rakatau, ko Puiroroku, ko Tapihana, ko Raniera Te Whiti, ko Maihi Katipa. I wehe kē a Kīngi Matutaera rātou ko Tarapīpipi, ko Te Wharepu. Ko ngā rangatira i mate ai, ko Te Herewini nō Ngātinoho [Ngāti Naho?] ko Raniera nō Ngaungau, ko Mokena nō Ngātimahutu [Ngāti Māhuta?] ko Te Tutere nō Ngāti Hauā, ko Amukete Takarei, ko Hori Maneha (New Zealand Herald, 27 November, 1863).

<sup>102</sup> I tēnei wā tonu ka haere a Kīngi Tāwhiao ki Te Nehenehenui noho haumarū ai.

<sup>103</sup> Kei waenganui a Hairini i a Rangiaowhia me Te Awamutu. Ka hiki anō a Tarapīpipi i ngā rākau a Tū i Hairini. Ehara tēnei i te riri nui, kāore he nui o ngā tāngata i mate i konei (Cowan, 1922).

tata mai i Ōrākau ka huri te aro o ngā hoia ki Tauranga moana. Ka hoki atu a Tarapīpipi me Ngāti Hauā ki Pēria<sup>104</sup>. Ka haere a Kīngi Matutaera ki Te Nehenehenui noho haumarū ai.

### 3.7 Te maungārongo

Whai muri i te pakanga i Waikato, ka noho pōhara a Ngāti Hauā. Ko te take nui, ko te poho tikoko. E ai ki te New Zealand Herald (1865), e mate kai ana a Ngāti Hauā i Kuranui<sup>105</sup> me ngā rohe e tata ana ki taua wāhi. Ka mate ngā tāngata i ngā māuiui me te mate kai. I tukuna tētehi reta e Tarapīpipi ki a Peihopa Herewini kia tonu mō te kai.

I te rā 27 o Mei, i te tau 1865 i Tamahere, he mea whakatakoto e Tarapīpipi tāna taiaha i mua i te aroaro o Brigadier-General Carey (Rickard, 2016). Ehara i te mea e pīrangi ana a Tarapīpipi ki te tuku i tōna mana ki raro i te maru o te Kūini. Ehara hoki i te whakahauraro. Ko roto i āna mahi katoa ko tōna tino hiahia ko te noho mārie. E ai ki a Leach (1932), ka heke iho tōna aweawenga i ētehi o ngā iwi, ā, ka pukuriri rātou i tāna whawhau i te rongo. Ka tauwehe a Tarapīpipi rāua ko te Kīngi. Kīhai i mutu te whawhai i roto i a Tarapīpipi. Ka huri ia ki te whawhai ki te tuhirau.

### 3.8 Te pakanga o te tuhirau

E toru ngā petihana i tukuna ai e Tarapīpipi ki te Kāwanatanga. He mea tuku e ia te petihana tuatahi i te marama o Aperira 1865, kotahi marama i mua i te maungārongo i tū ki Tamahere. Ka parahau a Tarapīpipi i tā Waikato kuhu ki te whawhai. Nā te eneene riri a te Kāwana, ka whakatumatuma rātou i a rātou anō. Ko tāna kuhunga ki te riri ki Taranaki, he mea āwhina ki te whakatau i ngā raru. Ka tū ia hei takawaenga noa iho. Ko tōna hiahia i te taenga mai o te Pākehā, kia noho tahi ai. Hei tā Tarapīpipi (1865), “*No mua taku hiahia kia pai kia kake taku whenua ki te pai, kia whai taonga ki te hoa pai o te Pākehā*” (p. 2). Ehara

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<sup>104</sup> E ai ki a Kirkwood (2000), ka tatari a Cameron kia pau ngā kai o ngā tāngata i Te Tiki-o-Te-Ihingarangī. Ka whakawātea tērā pā i te 5 o Aperira 1864.

<sup>105</sup> Kei te takiwā o Te Poi.

nōna te hē, ehara nō te Māori te hē. Ka tono ia ki te House of Representatives kia mātai i āna mahi ki roto i ngā pakanga e rua.

Ka whakawhānuihia tāna kōrero i roto i tāna petihana tuarua<sup>106</sup>. Whakahuatia ai e Tarapīpipi ngā eneene riri a te Kāwana. He kōrero āna mō te take o te Kīngitanga:

*Na, i taku hanganga i tenei Kingi, kaore au i mea kia turakina atu tona mana ki runga i nga Pakeha, kao, engari ki runga anake i nga tangata Maori, i te taha ano hoki o te Whenua e mau ana ia matou. Na i taua Takiwa, kaha tonu matou ki te hapai i to matou Kingi, a taea noatia tenei ra, e mau tonu ana, ekore e mutu, a taea noatia te mutunga, kore rawa e mutu, ahakoa pai, ahakoa kino! (Tarapipipi, 1865, p.3).*

Ko te Kīngitanga he waka hei hāpai i ngā Māori. Kāore te Kāwana, te Tiriti rānei i tiaki pai i ngā Māori.

Ko te petihana tuatoru ka whawhai tonu ia mō te whenua. Ka pīrangi ia kia whakahoki i te whenua o Waikato ki a ia. Ko taku whakapae, ehara i te mea ka pīrangi ia i te whenua mōna anake. Ka tono kē ia mō te Kīngi. Koirā te tikanga o te Kīngitanga, kia pupuru i te whenua. Ka āpiti atu hoki ia i ērā atu o āna petihana o mua. Ka kī atu ia: “*Kia kotahi taku e ata korero ki roto i tenei pukapuka, ko te ata whakahaere i nga putake i he ai tatou*”, (Te Waharoa, 1866, wh. 3). Ko tōna awhero nui, ka kite i te rōpū mātai kāore he hē o te Māori. He maha ngā wā ka ngana a Tarapīpipi ki te whawhau i te rongō i waenganui i te tau 1860 tae noa ki te taenga atu o riri ki roto o Waikato. Engari kīhai ngā Kāwana e rua i whakarongo. Ka kawa ō rāua ngākau ki te Māori. Kīhai a Tarapīpipi i kite i te hua o āna petihana i a ia e ora ana. Ka kite kē ngā uri whakaheke o Ngāti Hauā i te hua o āna mahi.

### 3.10 Mate ana he tētēkura, ara mai he tētēkura

E whā marama i muri i te tukunga o tāna petihana whakamutunga, ka ngū te reo o Tarapīpipi. Ko te rā 27 o Tīhema, 1866 i Tūranga-o-moana. E tata ana tēnei wāhi ki Pēria

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<sup>106</sup> Te rā tekau mā waru o Hūrae, 1865.

(Stokes, 2006). I mua i tōna matenga, ka uia e ia āna tama kia whiriwhiri ai i tāna piki tūranga. Nā te ohia o tāna tama tuarua ki te rangimārie, ka whakaingoatia a Tupu Taingākawa hei whakakapi mōna (Waharoa, 2016).

### 3.11 Kupu whakatepe

Ako ana a Tarapīpipi i ngā kupu a te paipera, ka whakatakotoria e ia ngā rākau a Tū, ā, ka matike he rā hou ki runga i a Ngāti Hauā. Ka whai ia i tōna ake mana motuhake i tōna whakairinga ki te karaitianatanga. Nā konei, ka titia te huarahi o te rangimārie ki tōna ngākau. Nā te hanganga o ōna ake kāinga karaitiana, ka taea e ia te whakairo tōna ake ao. He Māori tonu te noho engari ko ngā akoranga o te paipera te tikanga i ārahi ai i a rātou ko āna apataki. He huarahi anō tēnei mō te mana motuhaketanga o Ngāti Hauā. Ko tōna pīrangī, kia whai hua ēnei kāinga ki ngā uri o Ngāti Hauā. Ka whakaako katoa ngā tāngata o ōna kāinga ki te tuhi, ki te pānui i te reo Māori me te ako i te pangarau. Ka kite ia he mea nui ki te whakaako i ngā tamariki, kia pai ai tō rātou noho ki te ao hurihuri. Arā ko te mana Māori motuhaketanga, ko tōna kōkiri i te Kīngitanga tērā. I whakaritea te tatau pounamu i a Ngāti Hauā, i a Ngāti Apakura e Tarapīpipi kia ea te matenga o tō Pōtatau kuia. Ka tutuki i a Tarapīpipi te awhero nui o ngā rangatira kia tū a Pōtatau Te Wherowhero hei Kīngi Māori. Nā konā, ka mutu te whawhai o te Māori ki te Māori anō, ā, ka whakakotahi ētehi o ngā iwi ki te pupuru i te whenua.

He rerekē rawa tā Tarapīpipi ārahi i a Ngāti Hauā i tā Te Waharoa. I te wā i a Te Waharoa, ko te mana kei te kapu tonu o ōna ake ringaringa. Kāore anō kia waipukehia a Aotearoa e te Pākehā. Nō te maeatanga o Tarapīpipi hei rangatira, ka tīmata te huringa o te tai o te ao Māori whānui. Ko tāna kātōitoi ki te ngarohanga o te whenua, ko te whakakotahitanga o te Māori ki raro i te mana o te rangatira kotahi. Ka ngana ia ki te whai i te rangimārie i ngā wā katoa. Ka tū ngā pakanga, ka tū ia hei kaitakawaenga. Engari ki tā te Kāwanatanga titiro, he mahi mūhani āna. Ki te pānuitia āna reta katoa, ka hē rawa atu tēnā, ā, ka kite i tōna ngākau. Ehara ia i te tangata kino. Ko ia te tauira mō āna piki tūranga, otirā mō ngā uri whakaheke o Ngāti Hauā ki te kawē i a Ngāti Hauā anō ki roto i te rangimārie me te aroha ahakoa pēwhea.



## 4. KIA TŪ RANGATIRA

### 4.1 Kupu whakataki



Whakaahua 3 Tupu Atanatiu Taingākawa Te Waharoa

Ko te aronga o tēnei upoko ko Tupu Atanatiu Taingākawa Te Waharoa <sup>107</sup>. Nāna nei ngā tapuwae o tōna pāpā i takahi. Ko te huarahi tērā o te mana motuhake. E pērā ana ki tōna pāpā, ehara ia i te tuakana o ngā tamariki. Ko ia kē te tama tuarua, engari ka kite a Tarapīpipi, ko Tupu te tangata tika ki te ārahi i te iwi.

E rua tekau mā tahi noa iho tōna pakeke i tōna ekenga ki te tūranga ariki o Ngāti Hauā (Ā. Thompson, personal communication, Mei 22, 2019). He rangatahi tonu ia, heoi, i a ia ngā pūkenga ki te kawē i tēnā

haepapa nui. E ono tekau mā rua ngā tau koni atu a Tupu i ārahi i a Ngāti Hauā. Nā te roa ōna i tōna tūranga, ka wāwāhia tēnei upoko ki ngā wāhanga e rua.

Ko te wāhanga tuatahi, he iti noa te kakau o te paipa e pā ana ki te tupuranga o Tupu. Kotahi atu ki ngā tau whai muri i te matenga o Tarapīpipi me te kawenga o Tupu i ngā haepapa o tōna pāpā<sup>108</sup>. Ka kite i tēnei wā ko te whiunga i tai<sup>109</sup>. Ko te noho pōhara o te Māori nā te

<sup>107</sup> Tuhia ai tōna ingoa ko Tupu i roto i tēnei tuhinga. He ingoa anō tō Tupu, ko Tana. Ko taku whakapae, he whakarāpopototanga o tōna ingoa a Atanatiu.

<sup>108</sup> 1866-1892.

<sup>109</sup> Ko te whakataukī, kei uta te pakanga, kei tai te whiunga. E kōrero ana tēnei whakataukī mō te hunga harakore.

raupatutanga o te whenua. Ko te noho marara o ngā piripono o te Kīngi nā te mahi a te Kāwanatanga. I tēnei wā, ka punanga a Kīngi Matutaera i Te Nehenehenui.

Hei te wāhanga tuarua, ka huaki i te tau 1892, i te tau i whakatūngia ai Te Kauhanganui o Tāwhiao<sup>110</sup>. Ki konei ka utaina atu a Tupu ki te ingoa Tumuaki o Te Kauhanganui me Te Kīngitanga (Teinakore, 2013). Ka tirohia ngā mahi tōrangapū a Tupu tae noa ki tōna matenga. Ko Te Kauhanganui tērā, ko ngā haerenga ki Rānana tērā, ko ngā hui ki te Pirīmia tērā, ko ngā petihana anō hoki tērā.

Ko te pātai e urupare ai tēnei upoko:

- *He aha ngā mahi a Tupu i kōkiri ai i te mana motuhake?*

Ko ngā pātai hāpai:

- *He aha ngā hua o āna mahi?*
- *I pēwhea a Tupu i āpiti atu ki te whakareretanga o Tarapīpipi?*

## 4.2 Kia tū rangatira

I te whānautanga mai o Tupu ki te ao tūroa nei<sup>111</sup>, kua tiaina e tōna pāpā te pou o te mana motuhake ki te whenua. Ki runga i tōna whenua ake noho ai a Tarapīpipi rātou ko te wāhanga o Ngāti Hauā i whai atu ai i a Ihu Karaiti. Ki runga anō i Aotearoa whānui nā te whakawahinga o te Kīngi Māori tuatahi, a Pōtatau Te Wherowhero, kia whakakotahi ai ngā Māori ki raro i te maru o te rangatira kotahi. Kāore he tangata i kō atu i a Tarapīpipi ki te whakaako i a Tupu i ngā āhukatanga o te kaitakawaenga, i ngā āhukatanga o te manawa tītī, i te mana motuhake o te Māori anō hoki. I tupu ake ia i te mātotorutanga o ngā take o Ngāti Hauā. Ko ngā āhukatanga i kite ai a Tupu i tōna tupuranga me ngā mahi a tōna pāpā, ka tāngia tōna ngākau ki te tawhetatanga o te Māori. Ko te ngarotanga o te tangata nā te pakō o te pū. Ko te ngarotanga o te whenua nā te kori o te tuhirau. Nā konei, ka rewa mai he

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<sup>110</sup> I te tau 1864, whāia ai e Matutaera te tongikura a tōna matua a Pōtatau ki te tiki i te Pai Mārire. Ka tuhia ia ki te tuhi māreikura e te Ua Haumēne, poropiti o te Pai Mārire. Mau tonu haere ake (Kirkwood, 2000).

<sup>111</sup> Ko ngā 1844, 1845 rānei. Kāore i āta tau ko te wāhi i whānau mai a ia. Hei tā Ballara (1996), i whānau mai ia i Pēria, i Maungākawa rānei.

rangatira manawa piharau ki te whawhai mō te whenua, ki te puretumu i ngā mamaetanga o Te Tiriti o Waitangi, otirā, i ngā hē o te Kāwanatanga.

He tangata mātau a Tupu. Nā te hanganga o ngā kura i ngā kāinga o Tarapīpipi, ka tinga te kuranga o Tupu i reira. I haere hoki ia ki ngā kura Mihingare (Ballara, 1996). He mea whakahirahira te rākau a te Pākehā ki a Tarapīpipi, arā, te āheinga ki te tuhi me te pānui. Ki ngā rangatira o tēnei reanga, he mea nui ēnei pukenga ki te whakawhiti kōrero ki ngā rangatira o te ao Pākehā. Ko te reta te hangarau whakawhitiwhiti whakaaro o taua wā.

Tekau mā toru te pakeke o Tupu i te whanaketanga o Te Kīngitanga (Waharoa, 2016). Tekau mā waru ia i te taenga atu o te pakanga ki Waikato. Ka amoamohia e Tupu te awenga o tōna tupuranga me te kawekawe o ēnei takunetanga i te katoa o tōna oranga. E toru ngā haepapa i pīkautia e Tupu, nōna e takatū ake nei i te mata o te whenua. I te rironga o tōna pāpā ki tua o te ārai, ka riro māna te kawenga o te rangatiratanga o Ngāti Hauā, ka tahi. Ka rua, ko te tūranga o te Pou whakawahi kīngi. Ka waiho ake ngā kōrero o te haepapa tuatoru ki te wāhanga o Te Kauhanganui.

#### 4.4 Ngā tau pikopiko

Ko te mahi tuatahi a Tupu i tōna tūnga hei rangatira mō Ngāti Hauā, ka hono anō ia ki a Kīngi Tāwhiao. Kia mirimiri a mahara, i te upoko o Tarapīpipi, nā te maungārongo i tū ai i Tamahere, ka noho tauwehe te Kīngi me tōna Pou whakawahi kīngi. Ka whakapono mārika a Tupu, kei te kapu o te ringa Māori ake te huarahi whakamua.

I te tihi tonu o tōna hirikapo ko te whenua. Ko te wāhi tuatahi e kitea ana tētehi mahi i a Tupu mai anō i te tūnga ōna ki te tūranga o tōna pāpā, ko tāna reta ki a Josiah Firth<sup>112</sup> i te tau 1867. Ko te hiahia o Tupu ka piri anō a Ngāti Hauā ki te Kīngitanga, ā, ka mau ki te kupu a te Kīngi, kia kua e hoko whenua atu, kia kua anō e reti whenua (Stokes, 2018). Nō te wā i a Tarapīpipi, ka reti ia i ōna whenua i Matamata me te whakaaetanga o Ngāti Hauā ki a Firth. Ka tau, ka tukua tētehi reta e Tupu ki a Firth. Kāore a Tupu i te whakahōnore i aua reti. Hei tā Firth (1890),

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<sup>112</sup> He hoa ia nō Tarapīpipi. Nā āna mahi māminga, ka hoko ia i te 55,000 eka i Matamata (Waterson, 1990).

*a letter from Tana to the effect that he intended to break all his fathers agreements with me; that he and all the Ngati Haua tribe refused to acknowledge the Queen's government, and had determined to return their allegiance to Tawhiao, the Maori King; that he had turned back my canoes; and that he warned me to remove at once my servants, my sheep, my cattle and all my goods to avoid trouble (wh. 65).*

Ka tū tētehi hui ki Pēria kia wānangahia te tonu a Tupu ki te Pākehā nei. He mea pōwhiri a Firth e Te Raihi ki Pēria ki te whakatakoto i ōna whakaaro e pā ana ki te whakahau a Tupu. Ka tū a Firth i mua i te marea o Ngāti Hauā, ā, ka whakaū ia i te kupu ōhākī a Tarapīpipi<sup>113</sup> me āna rangaawatea. Ka upoko mārō ētehi o ngā rangatira me te tautoko i te kupu a Tupu. Heoi, ka tautokohia katoatia a Firth e Te Raihi (Stokes, 2018).

Kotahi tau ka hori, i Matamata tonu a Firth. Ka tuku ia i āna taputapu, i āna mīhini ki Matamata mā te awa o Waihou. He mea aukati e Tupu te awa o Waihou kia kore ai ngā taputapu a Firth e tae atu ki Matamata (Daily Southern Cross, 1868). Kāore tonu a Firth i wehe<sup>114</sup>. Ka hipa ngā tau, ka rongu a Firth kua hūnuku a Tupu ki Te Kūiti, ā, ka tā te ihu o Firth. Kāore taua whenua i reti ai a Firth i hoki ki te ringa o Ngāti Hauā.

Ka puta te whakatau a Tupu kia hūnuku ki Te Kūiti me tōna wāhanga o Ngāti Hauā e rua tau whai muri i te tonu a Tāwhiao ki a ia. Nō te tau 1871, i Maungatautari te Kīngi e hui ana, ā, ka toro tōna ringa ki a Ngāti Hauā kia noho ki te Rohe Pōtae ki raro i tōna maru, ki waho atu i te ringa o te Pākehā. Kāore i kitea te take i tāria ai e Tupu e rua tau i mua i tōna putanga i tōna ake whenua.

Heoi anō, i taua tau tonu, i te marama o Āperira, ka puta mai ngā raru ki Maungatautari nā te patunga o tētehi Pākehā. Ko Tim Sullivan tōna ingoa. He mea whakatūpato ngā Pākehā e Mohi Purukutu<sup>115</sup> otirā e ētehi o Ngāti Hauā anō hoki. Ka mate e toru ngā Pākehā. Hei tā Mackey, *“...they gave notice that three Europeans were to be killed, one as utu (payment or revenge for the Turangamoana (Firth's) lease; one for the bridge at Te Niho o te Kiore, Waikato River; and one for the Manukatutahi survey”* (Mackay 1873, wh.3).

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<sup>113</sup> “Do not leave me, continue to be the friend to my people” (Firth, 1890).

<sup>114</sup> Ka wehe a Firth i Matamata i te tau 1887. He pakaru nō ōna pūkoro. Mō te roatanga atu o ngā kōrero mō Firth, whāia te tohutoro nei (<https://teara.govt.nz/en/biographies/1f7/firth-josiah-clifton>).

<sup>115</sup> Nō Ngāti Hauā ia.

Tūpono ana a Mohi Purukutu rāua ko Hōri Te Tumu<sup>116</sup> ki ngā Pākehā tokotoru<sup>117</sup> e mahi ana ki runga i te whenua, ki tō te Kīngi taha o te aukati, ā, ka aruarungia rātou. Ka whakawhiti ngā mea tere i te aukati, ā, ka noho haumaruru. Ko Sullivan te mea pōturi, ā, ka pūhia<sup>118</sup> (McCan, 2001). Hei tā Belgrave (2017) “*Mohi had taken responsibility for maintaining the aukati between Wharepapa and Ōtewā*” (p. 69). Ki tō te Kīngi taha o te aukati, he mana kore tō te Kāwanatanga. Ka pūhia ngā Pākehā i whakawhiti ai i te aukati e te Māori.

Ka tukuna a James Mackay<sup>119</sup> e te Kāwanatanga ki te mātai i te matenga rā. Nō Ngāti Hauā ngā kaipatu, ka peka atu ki a Tupu ki Tamahere kia unu ai i ngā kaipatu ki a ia, engari kua rere kē rāua ki Te Nehenehenui ki raro i te maru o te Kīngi. Nā, ka tuku reta a Mackay ki te Kīngi. Ka tonoa e ia he hui ki te taha o te Kīngi. Nō te whakaaetanga o te Kīngi kia hui tahi ki a Mackay i te Rohe Pōtae, ka tuku tonoa a Tupu ki a ia nā te whakahau a Manuhiri<sup>120</sup>. I tae atu a Mackay ki Te Kūiti, engari kāore ia i whai wā ki te kōrero ki te Kīngi. Ka konihi tētehi nō Ngāti Mahuta<sup>121</sup> ki te tēneti o Mackay nōna e moe ana. Ka patupatua, engari taupatupatu haere ai rāua. Nā te karanga a Mackay, ka kuhuna e ngā apataki a Mackay<sup>122</sup>. Ahakoa, i mau te tangata rā, ka whakararu te hui ki te Kīngi. He mūhore tā Mackey noho ki Te Kūiti, ā, ka hoki atu ia ki Kemureti ki raro i te maru o Ngāti Maniapoto.

Koinei ngā take i pā ai i roto i ēnei tau ki a Ngāti Hauā, ka takaroa ai te hāpai a Tupu i te tonoa a Kīngi Tāwhiao kia hiki te wāhanga a Tupu ki roto o Te Nehenehenui noho ai. E rua tau kau te roa o tō Tupu wāhanga o Ngāti Hauā noho ki te taha o te Kīngi. Ka hoki atu rātou ki

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<sup>116</sup> Ko Whina rāua ko Herewini Ngāmuka i reira hoki. Nō Ngāti Hauā te katoa (ibid).

<sup>117</sup> Ko David Jones rāua ko Charles Rodgers ngā hoamahi o Sullivan (ibid).

<sup>118</sup> Ka pōutoa te kakī, ā, ka tangohia te ngākau.

<sup>119</sup> He kaimahi nō te Kāwanatanga tēnei. He hunaonga hoki ki a Tāwhiao. Ka moe ia i a Puahaere. Tokorua ā rāua tamariki. Ko Pararohi rāua ko Ngawini.

<sup>120</sup> Ko Tamati Ngāpora tēnei, ko te hungawai o Tāwhiao. I tīni tōna ingoa ki Manuhiri i tōna wehenga i te kāinga ki Māngere (Kirkwood, 2000).

<sup>121</sup> Ko Ruru tōna ingoa, ka herea ia ki a Manuhiri (Belgrave, 2017).

<sup>122</sup> Ko Para Whenua, ko Hōne Te One, ko ētehi atu (ibid).

Wharepapa<sup>123</sup> noho ai. Hei tā Ballara (1996), whakararu ai a Manuhiri i a Tupu, koirā te take i hoki atu rātou ki Wharepapa.

E toru tekau te pakeke o Tupu i tēnei wā. He rangatahi tonu ia, ā, ka noho ia ki te taha o ngā rangatira mana nui, ko Tāwhiao, ko Rewi, ko Manuhiri anō hoki. Ahakoa, ka ngū ngā kōrero mō Tupu neke atu i te 15 tau, ka tautoko tonu ia i te Kīngitanga (Ballara, 1996).

### 4.3 Raupatu whenua

Ko te ture whenua i whakatūria e te Kāwana, ko te ture 'Nz Settlement Act 1863', he ture kia whakamōtīngia ngā iwi hāpai pū ki te Kāwanatanga, he ture kia tauapongia te whenua mō ngā Pākehā<sup>124</sup>. Ka tukua e Grey tāna pānui i te rā 17 o Tihema i te tau 1864 (St. John, 1873). Kotahi miriona, e toru mano rau eka i muru ai te Kāwanatanga i ngā whenua o Waikato (Kirkwood, 2000). Kīhai a Ngāti Hauā i karo i tērā murunga. Nā te kuhunga o Ngāti Hauā ki ngā pakanga o Taranaki, o Waikato anō hoki, ka hāmenetia a Ngāti Hauā. I mua i te pakanga, i a Ngāti Hauā te whā rau mano eka. Nā te raupatu whenua o te 150,000 eka (Mackey, 1873), nā te kōpā o ngā whenua Māori, nā ngā mahi o ngā kairīhi nanakia, ka heke iho tērā nama ki te whā tekau mano eka (St. John, 1873).

He huarahi anō te Kooti whenua Māori<sup>125</sup> kia riro ngā whenua Māori i te Pākehā. Ko ngā Pākehā ngā kaiwhakawā o te kooti nei. Nō te waitohutanga o te Tiriti o Waitangi, ko te Kāwanatanga anake i taea te hoko te whenua Māori.

### 4.5 Tumuaki o Te Kauhanganui

Ko te kopounga o Tupu hei Tumuaki o Te Kauhanganui o Tāwhiao e whakaatu ana ahakoa karekau ngā kōrero mō Tupu neke atu i te tekau mā rima tau, ki reira tonu te hononga i a

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<sup>123</sup> I te Pepuere o te tau 1871, he mea tuku e Tupu tētehi reta ki a Kapene Wirihana i Wharepapa, nō reira te āhua nei, i noho a Tupu ki Wharepapa i mua i tōna nekehanga ki Te Kūiti.

<sup>124</sup> Hei tā McCan (2001), hei whakapakepake i ngā Pākehā ki te kuhu atu ki te pakanga i Waikato, ā, mēnā kotahi tau te roa o te tūnga hei hoia, ka hoatu i te 50 eka i Waikato me tētehi tekiana i te tāone ki a rātou.

<sup>125</sup> I tū te Native Land Act i te tau 1862, ka whakahouhia taua ture i te tau 1865, ā, ki konei tīmata ai te Whenua kooti Māori (NZ History, 2021).

Tupu me te Kīngi. Ka whererei mai Te Kauhanganui o Tāwhiao i tō Tāwhiao matekiri ki te Kūini o Ingarangi<sup>126</sup>, ki te Kāwanatanga<sup>127</sup> me ō rātou taringa turi ki ngā hara o Te Tiriti o Waitangi, ki ngā take whenua, ki ōna whakaaro anō hoki mō te mana motuhake o te Māori. Ko te Māori anō tōna ake whakaruruhau mō ngā take Māori.

Ahakoia i whakatūngia ngā Poukai<sup>128</sup> i te hokinga mai o Kīngi Tāwhiao i Ingarangi, ko tōna wawata, kia whakatūria tētehi pāremata Māori. He pāremata tēnei mō ngā iwi katoa o Aotearoa<sup>129</sup>. He whakaruruhau mō ngā take whenua me ngā take nui o te wā. Mātua kimi tautoko te Kīngi i te hui ki Pukekawa<sup>130</sup>. I tae atu ngā tāngata nō ngā iwi o te motu (Kirkwood, 2000). Ko te tūwheratanga o Te Kauhanganui i te tau 1892<sup>131</sup>, ko te hua o taua hui, hei whakatinana i te mana motuhaketanga o te Māori.

I whakaingoatia Te Kauhanganui o Tāwhiao i runga i te whakaaro Māori. Ko ia tēnei ko te tikanga o te ingoa Te Kauhanganui:

*Engari ko Te Kauhanganui, ko Te Kauwhanganui rānei, koia tērā tētehi wāhi wātea mō te whiriwhiri i te whakaaro, koirā ko Te Kauhanganui a Tāne kei roto mai i te ngahere. Ko Te Kauhanganui e mōhiotia nei tātou, ko te huihuinga mai o ngā whakaaro, karekau ko ngā tāngata, engari, ko ngā whakaaro kē, kia pai ai te whakarite mai i te ahū whakamua o te iwi Māori (Papa as cited in Teinakore, 2013, pp. 60-61).*

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<sup>126</sup> I tae atu a Kīngi Tāwhiao ki Ingarangi, ki a Kūini Wikitoria i te tau 1884. Ko ngā take, “whakahokia mai nga whenua i raupatungia. Whakamanangia te Tiriti o Waitangi”. Engari, kāore tēnei haerenga i whai hua, ā, kāore ia i kite i te Kūini. Ka tukua rātou ki te Kāwanatanga o Aotearoa (Kirkwood, 2000).

<sup>127</sup> Ka tuku tonu a Kīngi Tāwhiao ki te minita o ngā take Māori i te tau 1886 ki a John Ballance, kia tū tētehi ‘Legislative Council’ mō ngā rangatira. Kīhai a Ballance i whakaae ki tēnei tonu (Ibid).

<sup>128</sup> I taua wā ko te ingoa ko te Punakāi. He hui tēnei kia whakaemiemi ai i ngā piripono o te Kīngitanga me te tiaki i ngā pouwaru, i ngā rawakore me ngā pani. Ka whakatakotoria ngā take o te wā, ko ngā take whenua, ko te kooti whenua Māori me ētehi atu take (Ibid).

<sup>129</sup> Kitea ai i roto i nupepa o Te Kīngitanga, arā, Te Paki o Matariki, ko ngā mihi tuatahi ki ngā tāngata katoa o Aotearoa (Te Ikaroa a Māui) ki Te Waipounamu.

<sup>130</sup> Koinei tōna kāinga hou i tāna hūnuku i Whatiwhatihoe. He tata tēnei wāhi ki Mercer (ibid). Ka tū tēnei hui i te tau 1890 (McCan, 2001).

<sup>131</sup> Ka tae atu te tini ngerongerō ki te whakatuwheratanga o Te Kauhanganui. E ai ki a McCan (ibid), e whā ki te rima mano tāngata i tae atu.

I roto i tēnei whakamāramatanga, ka kite i te hōhonutanga o te ingoa o te whare o Tāwhiao. He wāhi me wānanga ka tika ngā take nui o te wā. Ngā take i pāngia ki te iwi Māori. Ngā take hou kāore anō kia kitea e te iwi Māori.

I tū te whare o Te Kauhanganui tuatahi ki Maungākawa, i reira a Tupu e torokiki ana i te pā mō Ngāti Hauā (Teinakore, 2013). Ko tēnei hoki te maunga i tupu ai a Te Waharoa. Te wāhi tēnei i kāwhakina ai a Te Waharoa e Ngāti Whakaue, nōna e tamariki ana. Ka whakaingoatia a Tupu e Kīngi Tāwhiao hei Tumuaki mō Te Kauhanganui (Kirkwood, 2000). E whā tekau mā whitu te pakeke o Tupu i tēnei wā. Nā runga anō i te karanga kia kawea ngā mahi o Te Kauhanganui, ka pīkautia e Tupu tōna haepapa tuatoru. Ko te Tumuaki o te Kīngitanga. Ka mau tonu taua ingoa heke iho i ngā reanga o ngā ariki o Ngāti Hauā tae noa ki tēnei rā (McCan, 2001).

He ōrite te āhua o tēnei whare ki te pāremata Pākehā. He whare o runga, he whare anō o raro. Ko Tupu hoki te pīka o te whare o runga. Tae atu ana ngā take ki mua i tōna aro i te tuatahi. Ka tāria ngā take ki ngā rōpū o te whare<sup>132</sup>, ka wānangahia ngā kaupapa nui o te wā. Ka mutu nā te Kīngi te whakatau whakamutunga. Ki te tae atu te kaupapa ki mua i te aroaro o te Kīngi, ka whakaturehia (Teinakore, 2013).

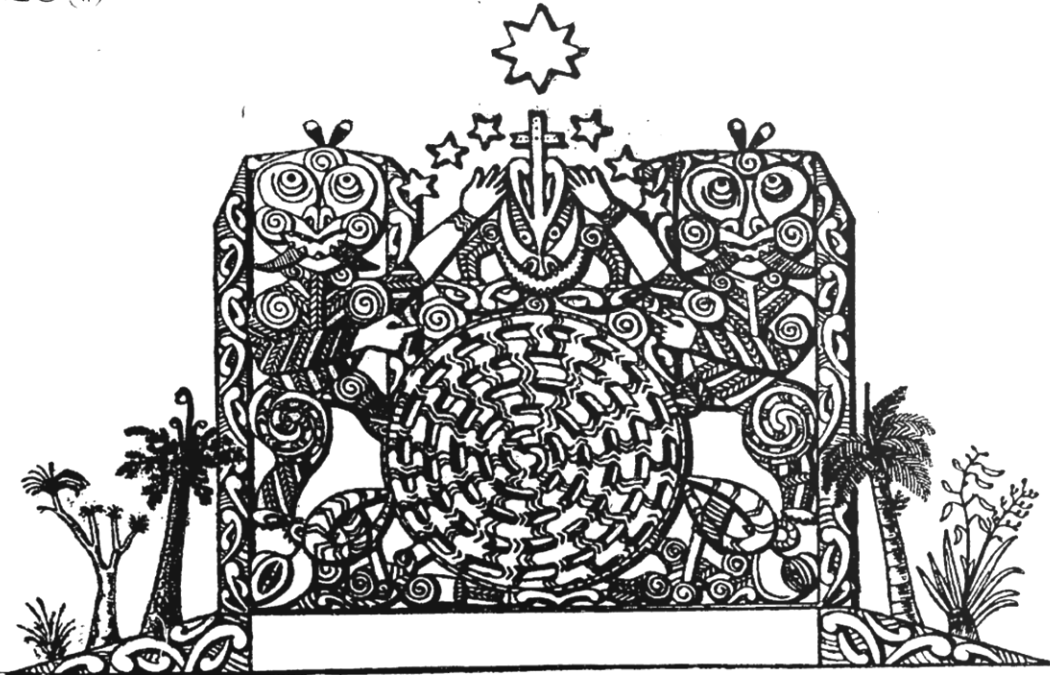
Ka wera tērā whare o Te Kauhanganui i Maungākawa i te ahi. Ka whakatūria anōtia tētehi atu whare ki Kūtia, e tata ana ki Waharoa i te tau 1900. He ruarua noa iho ngā hui i tū i reira, ā, ka kanukanu tērā whare (Kirkwood, 2000). I te tau 1917, ka whakatūria anōtia a Te Kauhanganui ki Rukumoana marae, ki Te Au o Waikato. Nā Tupu tēnei whare i whakatū. E tū tonu tēnei whare i tēnei wā, heoi, ko Te Kauhanganui o Mahuta te ingoa ināianei.

Nā te nūpepa o Te Paki o Matariki i whakapāoho ngā take, ngā kōrero e pā ana ki Te Kauhanganui. I ahu mai te ingoa i te tohu o te Kīngitanga, ko Te Paki o Matariki. I whakarewahia te rerenga tuatahi i te marama o Hurae, o te tau 1892. Ko te whaikōrero a Tāwhiao i te tuwheratanga o Te Kauhanganui ki te marea i tatū ai ki Maungākawa te pānui tuatahi.

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<sup>132</sup> Ko ngā rōpū o tēnei whare ko ngā Whakamarumarū, ko ngā Matariki, ko ngā Manukura. Kei te tuhinga paerua a Tiare Teinakore (2013), *Te Kauhanganui o Tāwhiao* ngā kōrero katoa.





# Te Haki o Matariki

TE KAUHANGANUI, MAUNGAKAWA.  
HURAE 26, 1892.

KO NGA WHAI KORERO TENEI A TAWHIAO, I TE TAENGA MAI KI A KITE I NGA IWI, E NOHO I MAUNGAKAWA NEI

KOIA TENEL.

Karanga aku Tuakana! Karenga, ki o koutou Tupuna, kei Taupiri e noho ana, kei te mutunga. Ko Waikato tera, ko te mutunga, ko te Takapau-mianga nei tera. Karanga taku Tuakana, karanga aku Tuakana. E Tama ma, mihi tou ki o koutou Tupuna, ki o koutou Matua. Hooti ra, kua tae mai ki te Takapau-mianga, tenei te haere nei. E mahi ra i au mahi:— Ko wai te tangata hei riri atu? Ka tika, ka tika, ka tika: Kua na-autia tau Tikanga, tau kupu, tau mahi, e mahi ra i tau mahi. Ki ia tau "Kii" e ki ia na e koe, ka pai ra, ka rongu atu, kia ahatia te iti, no o koutou Tupuna iho tena iti, he iti kohatu, he mea taka iho no te rangi. Aku Matua! e Tama ma! Kia mau, kia mau, kia mau. Kia eke, kia eke; kia eke ki uta. Ka che te Tuu, kei muri atu ko te Pou o te hora, kei muri atu ko te Pou o te Ngake, ka eke. Ka tika ka tika ka tika, e mahi ra i a au mahi o te Motu-iti ki Oroangotohi. Ki a ahatia, koia tena. Haere mai aku Matua. Haere mai ki ta au, haere mai ki tou kupu, haere mai ki tou tika, haere mai ki tau mahi.

("KUA TOHU AU KI A KOE KEI TE KAUHANGA E NOHO MAI ANA.")

Haere mai, tena koutou. Kaore he kupu, kotahi rawa te kupu, ko tena ano e mohiotia iho na, ko tena ano e tirohia iho na, kaore i mua atu, kaore i muri iho, kia ahatia te iti, koia ano tena ko te kupu. Haere mai, tera koutou, kua na-autia tau mahi, heiaha mau, ka titiro ake ki muri i au nei, kati koei tau, maku tenei e titiro ake. Ka kawe tenei tangata i te roa o tona manawa, ka kawe te koutou Tupuna, i te roa o tona manawa. E pepe ana tera tangata ra, e pepe ana hoki te koutou Tupuna a Kahungunu. Pepe tahi, pepe 2. 3. 4. 5. 6. 7. 8. 9. pepe ngahuru, ka rite ki te roa o tana whakaro. Ka tika.— Ae, ka whakaturia tonutia e au i tenei Ra." Nau ka kaha ki te haere, haere ki te Kauhanganui, kia kai ai koe i nga kai whakairo o te rangi.

KA MUTU ANA KORERO I KONEI,

I Taini i runga i te Mana o Kingi Tawhiao, e Teua K. M. Hadfield, Pai Ta o Te Kiritanga. Te Kauhanganui, Maungakawa Hurae 26, 1892.

Mate ana a Tāwhiao, nā Tupu ngā kōrero i tuku. Ko T. T. Rawhiti te hēkeretari. Engari, ko tāna whakapuanga whakamutunga ka tū i te tau 1907. I te tau whai muri ka puta i te nūpepa Feilding Star (1908), ka panaia a Tupu i Te Kauhanganui o Mahuta. Heoi, ka puta anō tōna ingoa ki Te Paki o Matariki i te tau 1913 hei mema o te rōpū whai mana o te Kīngi (Te Paki o Matariki, 1913).

Kāore au e whakawhānui i ngā kōrero o Te Kauhanganui nā te mea kua tuhia kētia ngā kōrero o Te Kauhanganui e Tiare Teinakore. E ai ki a Teinakore (2013), mutu ana ngā hui i roto i Te Kauhanganui nā te mea, ka tae atu te nuinga o ngā piripono o te Kīngitanga ki ngā Poukai whakatakotoria ai ngā take o te wā.

## 4.6 Tumuaki o Te Kīngitanga

Pēnei kāore te Kīngi i tae atu ki ngā hui, ka tū a Tupu hei māngai mōna. Nō te tau 1894<sup>133</sup>, ko te tūtakinga tuatahitanga ki te Pirīmia a Richard Seddon<sup>134</sup>. Kāore a Kīngi Tāwhiao i tēnei hui. Nā Te Paki o Matariki i rīpoata ngā tono i whārikihia e Tupu ki mua i te aroaro o te Pirīmia (Te Paki o Matariki, 1894). He mea whakatakoto e Tupu ngā e iwa ngā tono:

1. *Ko te Taake i ngā whenua Maori.*
2. *Ko te Ture muru i nga whenua Maori.*
3. *Ko nga Kara kuri ki nga tangata Maori.*
4. *Ko nga ruuri i ngā whenua Maori.*
5. *Ko nga Kooti whenua Maori.*
6. *Ko nga whenua i riro i nga Kura mo nga tamariki Maori.*
7. *Ko nga Kai-whakawa Maori.*
8. *Ko te nama a te Maori ki nga Pakeha.*
9. *Ko te hara a te Maori ki te Maori (wh. 4).*

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<sup>133</sup> Nō te 12 o ngā rā o Māehe. Ka tūtaki a Seddon (Hetana Pirimia) rātou ko Timi-Kara, ko George Wilkinson (Native agent), ko G. Mueller (Crown land commissioner ki Tāmaki), ko W. A. Graham ki a Tana Taingākawa Te Waharoa, ko Tutua Te Ngākau me ētehi atu rangatira ki Hukanui (Te Paki o Matariki, 1894).

<sup>134</sup> Ko Richard Seddon te Pirīmia o Aotearoa nō te tau 1893 tae noa ki tōna matenga i te tau 1906 (Ministry for Culture and Heritage, 2017).

Ko te take tuatahi, ko ngā tāke i ngā whenua Māori. Ka ngau ngā tāke i ngā pūkoro o te Māori. He nui ake ngā tāke o ngā whenua Māori i ā ngā tāke o ngā whenua Pākehā (Taonui, 2012). He momo raupatu anō ngā tāke. Ki te kore te Māori e utu ngā tāke, ka rahua te whenua e ngā kaunihera.

Ko te whenua i riro i ngā kura mō ngā tamariki Māori, ko te Native Schools Act 1867 tēnei. Ko te tikanga, ki te pīrangi ngā Māori ki te whakatū kura ki tō rātou rohe, mā rātou anō te whenua e hoatu ki te Kāwanatanga. Ko tō Tupu hiahia, me whakahoki te whenua e noho kau ana. Ko tā Seddon whakautu, ko tōna pōhēhētanga, kāore a Tupu i pīrangi i ngā kura mō ngā tamariki Māori (Seddon, 1895). Ko ngā kara kurī hoki tētehi atu take nui. Tae atu ana ngā kaiwhiwhi tāke, me tana kore mōhio ki te reo, ka whakawehi ia i ngā wāhine me tana pū. Ka matakū ngā wāhine me ngā tamariki.

E toru hāora te roa o tā Seddon whakautu ki ngā take i whārikihia ai e Tupu me ētehi atu rangatira. Ko ngā tāke, ki te utu ngā Pākehā i ngā tāke, me utu hoki ngā Māori. Ki te kore te Māori e utu, ka taea te tono ki te Kāwanatanga kia whakakorengia. Ko tāna mō ngā tāke kurī, ka tukua ngā kaiwhiwhi tāke kurī i mōhio ai ki te reo. Koirā anake.

Ka hinga a Tāwhiao i Pārāwera i te marama o Akuhata, i te tau 1894. Ka noho ia ki Pārāwera tae noa ki te 10 o Hepetema, kotahi atu ki Maungākawa. Kotahi wiki te noho ki reira. I te 14 o Hepetema, ka whakawahia a Mahuta e Tupu. I te taenga atu o Kīngi Tāwhiao ki Taupiri, ka whakakingi anō a Mahuta. Ka takoto a Tāwhiao ki Taupiri mō te 4 marama (Kirkwood, 2000).

Ka tūtakina anōtia e Tupu a Seddon i te tau 1898 i Rāhui Pōkeka. I reira a Kīngi Mahuta. I tēnei hui ka tīmata a Seddon i ngā kōrero ki a Kīngi Mahuta ki te kuhu atu ki te ana o te raiona hei mema o te Legislative Council me te Executive Council (Ballara, 1996). E toru tau te roa o ngā kōrero whakawhiwhi, ā, ka tomo atu a Kīngi Mahuta ki te whare pāremata i te tau 1903.



*Whakaahua 5 He hui ki te pirimia a Richard Seddon 1898 (ko Tupu e noho ana ki te taha o Kīngi Mahuta).*

Kāore rawa atu a Tupu i whakaae ki tō Kīngi Mahuta urunga ki te whare pāremata Pākehā. Ehara i te mea, ko Tupu anake i whakahē. He wāhanga iti nō Ngāti Maniapoto i tū ki te whiu i tō rātou kore whakaae mā te haka (“Mahuta Sworn in as Legislative Councillor”, 1903). Nā tēnei tutukinga o ngā māhunga o ēnei rangatira, ka panaia a Tupu i Te Kauhanganui (Waharoa, 2016). Ahakoa ka tōtara wāhi rua te Kīngi me tōna Tumuaki, kīhai i roa rawa tēnei tū āhuatanga.

Heoi, ko te kaupapa matua o tēnei hui ko te whenua. Kotahi noa iho tā te Kīngi tono ki a Seddon, ko te whakamana i Te Tiriti o Waitangi me tōna kupu taurangi ka mau ngā rangatira ki ō rātou ake rangatiratanga. Mā te Māori anō te Māori e kāwana. Ko tōna hiahia, ka whakatūria tētehi kaunihera kia taea ai e ngā rangatira ō rātou ake whenua te whakahaere tikanga, ā rātou ake take te whakahaere.

He mahere anō tā Seddon. Ka whārikihia e ia ngā kōrero mō tētehi ture kāore anō kia tuku ki mua i te aroaro o te pāremata. Ka taka te wā, ko te Native Lands and Settlement Act 1898 tērā. Ko te tikanga, he ture tēnei kia mutu ai te ngarotanga o ngā whenua Māori. Ka whakakorengia te Kooti whenua Māori, ka mutu te hokonga atu o te whenua ki te Karauna me ngā Pākehā. Waihoki, ka whakatūria ngā poari ki ia rohe, ā, tokorima ngā tāngata ki runga i ia poari. Tokotoru o aua tāngata he Pākehā. Ko te mate ia, ko te mana o ngā whenua Māori ki roto tonu i te ringaringa o te Pākehā.

#### 4.7 Ngā petihana a Tupu

Nō te tau 1897 tae noa ki te 1907 ka tuku a Tupu i ngā petihana maha ki te Kāwanatanga. Ko te take nui i roto i ēnei petihana ko te whenua me te whakahaere tikanga o aua whenua, ko te whakahaere o ngā Māori i ngā take Māori anō hoki.

Kāore a Tupu i whakaae ki te ture i whakatakotoria ai i Rāhui Pōkeka i te tau 1898. Ka tuku petihana ia<sup>135</sup> ki te Kāwanatanga ki te whakaatu i tōna kore tautoko i te pire “Native lands and Settlements Act 1898”. Ko te whakaaro nui ko te whenua. Ko ō rātou āwangawanga hoki ko te whenua papatupu kāore anō kia mātai i te Kooti whenua Māori. (Taingākawa, 1898).

Ko te whenua te take o ngā petihana i te tau 1903, i te tau 1904 hoki. Ko te hiahia o Tupu, kia mātai te whenua i Puketutu, ka tahi. Ka rua, ko te whenua i Matamata. Ka mutu, ko te whenua o Te Pae-o-Turawaru. He hoko tāhae aua whenua. Me hoki ka tika te whenua ki a rātou, me hoatu rānei i tētehi atu mea whakaora (Taingākawa, 1904).

I te tau 1907, ka tukua anōtia e Tupu he petihana ki te Kāwanatanga. Ko tāna inoi ki te Kāwanatanga, mā te Māori anō ō rātou whenua e whakahaere. Kāore te kōmiti i whaikupu mō tēnei petihana (Taingākawa, 1907). Kāore ngā petihana a Tupu i whai hua. Ka huri tōna aroaro ki Ingarangi ka hoatu ki reira, ka tutaki te Kīngi o te ao Māori ki te Kīngi o te ao Pākehā. Nā tōna tupuna Te Tiriti o Waitangi i waitohu, nō reira, i a ia te mana ki te whakatika i ngā hē o te Kāwanatanga.

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<sup>135</sup> Te mahi a te tangata i tautoko i te petihana a Tupu, e 5975 tāngata i haina.

I mua i tāna haerenga ki Ingarangi, ka mate a Kīngi Mahuta i te tau 1912<sup>136</sup>. Ka whakawahia<sup>137</sup> a Kīngi Te Rata e Tupu ki te taha o tō tōna pāpā tūpāpaku. I tēnei wā, ka ngana ētehi o ngā rangatira Māori<sup>138</sup> kia pīrere te taitara ‘Kīngi’, kia tīkina kētia te ingoa ariki. Kāore a Tupu i aro, ā, ka mau tonu te taitara ‘Kīngi’ (King, 2008).

I tēnei wā tonu, ka maea mai he rangatira anō nō te puna mokopuna o Kīngi Tāwhiao. Ko Te Paea Hērangi<sup>139</sup> tērā. Ka tūpono a Kīngi Mahuta ki tāna irāmutu, ā, ka tonoa ia kia hoki atu ki te kāinga. He wahine kōmārohi a Te Paea. Ka rewa ia hei taituara mō Kīngi Te Rata, hei rangatira anō hoki mō te Kīngitanga. I ētehi wā ka toheriri a Te Paea rāua ko Tupu.

#### 4.8 Ngā haerenga ki Rānana

E toru tekau tau i muri i te haerenga o Kīngi Tāwhiao ki Ingarangi<sup>140</sup>, ka tū hoki ngā waewae o tāna mokopuna, o Kīngi Te Rata ki taua whenua. Ahakoa kāore te haerenga o tōna tupuna i whai hua, ā, ka hoki Māori mai a Kīngi Tāwhiao<sup>141</sup>, i reira tonu te whakapono, ka hōnore te Kīngi<sup>142</sup> o Ingarangi i te Tiriti o Waitangi. Nā te akiaki a Tupu, ka whakarite he haerenga anō. Ko Tupu hoki tērā i haere ki te taha o te Kīngi. Ko te kaupapa matua o tēnei haerenga ki Rānana kia takoto ai ngā take o te whenua ki mua i te Kīngi. Nō mua atu i te matenga o Kīngi Mahuta, ka whakaemiemi tautoko, ka kohi pūtea a Tupu kia haere ki Rānana (Northern Advocate, 1911).

Nō te tau 1914, ka tae atu a Kīngi Te Rata rātou ko Tupu ko ētehi atu<sup>143</sup> ki te whenua i tāwhai atu a Kīngi Tāwhiao. Ka whai wā rātou kia whārikihia tā rātou petihana ki mua i te

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<sup>136</sup> Te rā tuaiwa o Noema, 1912 (Ballara, 1996).

<sup>137</sup> Te rā rua tekau mā whā o Noema, 1912 (Ballara, 1996).

<sup>138</sup> Ko Apirana Ngata rātou ko James Carroll, ko Peter Buck.

<sup>139</sup> Ko Tiahuia tōna māmā, he tuahine nō Kīngi Mahuta.

<sup>140</sup> Ka wehe a Kīngi Tāwhiao me tōna ope (ko Major Te Wheoro nō Ngāti Naho rātou ko Patara Te Tuhi nō Ngāti Mahuta, ko Topia Turoa nō Whanganui, ko George Skimore) i Aotearoa i te Aperira o te tau 1884 (Kirkwood, 2000). Ko Wikitoria te Kūini.

<sup>141</sup> He kīwaha nā Kīngi Tāwhiao. I haere Māori atu, i hoki Māori mai.

<sup>142</sup> Ko George te mokopuna a Wikitoria.

<sup>143</sup> Ka haere hoki a Mita Karaka me Hori T. Paora (Ballara, 1996).

aroaro o Kīngi Hōri<sup>144</sup>. Ahakoa ka pukuaroha ia ki ā rātou kōrero, he mea tuku rātou ki te Kāwanatanga o Aotearoa. Nō rātou i Ingarangi, ka tīmata te Pakanga nui o te Ao Tuatahi. Ka hoki wawe mai te ope nā ki Aotearoa. Nā konei, ka tū he take hou mō ngā iwi o Waikato<sup>145</sup>.

#### 4.9 Te Kauhanganui hou me te kōhatu o Mahuta



*Whakaahua 6 Te Kauhanganui me te kōhatu o Mahuta*

I te tau 1917, ka whakatūwheratia Te Kauhanganui hou ki Rukumoana Marae, ki Mōrenawhira i te rā 12 o Hepetema. He whakamahara tēnei rā ki te taenga atu o tō Kīngi Tāwhiao tūpāpaku ki Maungākawa. Hei whakamānawa i a Kīngi Mahuta, he mea whakarite e Tupu he kōhatu mōna. Ko te rā 14 o Hepetema, ka huraina te kōhatu o Mahuta. Ko te rā maumahara tērā o tāna taenga atu ki Maungākawa tangi apakura ai ki tōna pāpā (Karena, 2008). Nā te pouwaru o Mahuta<sup>146</sup> a Tupu i uiui, “E Tupu, kia whakatū te kōhatu nei ki

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<sup>144</sup> Te rā ngahuru o Hune, 1914 (Waharoa, 2016).

<sup>145</sup> Ko te māperetanga tēnei. Mō ngā kōrero katoa, pānuitia te pukapuka *Te Pua: A life*.

<sup>146</sup> Ko Marae tōna ingoa.

whea? Kātahi ka utungia e Tupu, Kia whakatūria nei te kōhatu whakamaharatanga kei runga i taku upoko” (Karena, 2008, wh. 11). Ka whakahuatia ake ai ko te whakapapa o Kīngi Mahuta ki ngā rangatira o ngā waka e whitu i tau mai ki Aotearoa.

#### 4.10 Ka hinga te tōtara o te wao nui

I te tau 1929, te rā 24 o Hune<sup>147</sup>, i tōna kaumātuaatanga e waru tekau mā whā, ka hinga a Tupu i Tāmaki Makaurau. Kua mate kē tōna hoa wahine a Rakapa, ā, ka hoki atu ki te marae o Rukumoana tanu ai ki raro o te kōwhatu o Mahuta. Nō tēnei wā tae atu ki ēnei rangi, ka nehua ngā ariki o Ngāti Hauā ki raro i te kōwhatu rā. Ka ara ake ko tāna tamaiti a Tarapīpipi ki te kawē i ngā mahi a tōna pāpā. Nō reira, ka riro māna a Ngāti Hauā e ārahi.

#### 4.11 Kupu whakatepe

He inati te kōrero o Tupu Taingākawa. Koni atu i te 62 tau a Tupu i whai i te huarahi kia ara ake anō te Māori ki tōna taumata rangatira ki runga i ōna ake whenua. Nā tōna pāpā i tīmata te tohe mō te whenua, ā, nā Tupu anō i takahi taua huarahi. He upoko mārō ia. Ko te whenua i te karamata o tōna hirikapo. Ko ia te whakatinanatanga o te kōrero mate ururoa. E toru ngā haepapa i kawea e Tupu. Ko te ariki o Ngāti Hauā, ka tahi. Ka rua, ko te Pou whakawahi Kīngi, ka mutu, ko te Tumuaki o Te Kīngitanga. Ka pīkau tonu ōna uri i ēnei haepapa e toru i ēnei rangi tonu.

Nō reira, kia urupare i te pakirehua matua i te tīmatatanga o te upoko nei:

- *He aha ngā mahi a Tupu i kōkiri ai i te mana motuhake?*

Ka hāngai a Tupu ki ngā haumi kia kōkiri i tōna whāinga kia whakahoki mai te whenua. Ka piri anō ia ki te Kīngi i te tīmatatanga o tāna tū hei rangatira mō Ngāti Hauā, ā, ka mau tonu ia ki te kupu a te Kīngi kia kua e hoko atu te whenua, kia kua hoki e reti ki te Pākehā. Ka kite hoki, ki te kore ngā rangatira o te Kīngitanga e whai atu i ngā tapuwae o Kīngi Tāwhiao, kāore ia i te matakū ki te wero i aua tāngata, ā, ka whai haumi anō ia. E pērā ana ki tōna pāpā ka tukua ngā petihana ki te Kāwantanga mō te whenua. Ka rere atu ia ki Ingarangi tūtaki ai i ngā rangatira o Ingarangi ki te puretumu i ngā hē o te Tiriti o Waitangi.

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<sup>147</sup> Te rā 24 o Hune, i te tau 1929 i Awanui Private Hospital (Ballara, 1996).



He pai pea kia whakakapi i tēnei upoko ki ngā kupu a tōna uri, a Ānaru:

*How Tupu was able to put it all into an academic style of learning. You know, when you think of him joining the Kīngitanga at 21 years of age and standing beside a person like Tāwhiao and to be able to carry that knowledge until Tāwhiao died and actually further do it by going around the world. His knowledge was just so vast (personal communication, Ā. Tāmihana, 2019).*

## 5. HEI KAITIAKI

### 5.1 Kupu whakataki

Ka kuhu tēnei upoko ki ngā pūrākau o ngā whānau o ngā Tumuaki i tū i waenganui i te tau 1929 ki te tau 2003. I roto i ngā tau e whitu ngāhuru mā toru, ka tū tokoono ngā Tumuaki. Ka whiria e au ēnei tokoono mō tēnei upoko nā tō rātou whakapapa ki a rātou anō. He rerekē te hekenga o te mana o ngā Tumuaki ki tōna piki tūranga ki ēnei tokoono. Ka kite i roto i ngā kāwai rangatira, ka heke iho te mana o te rangatira ki tāna tama, ki tāna kōtiro<sup>148</sup> rānei. Heoi, he rerekē te hekenga o te mana ki roto i ngā reanga e toru o te Tumuakitanga. Ko te mea whakahirahira o tēnei kāhui rangatira, hāunga ko Tarapīpipi, ka kahurapa te mana o te rangatira ki te teina. Waihoki, ko te reanga tuatoru, ka heke te mana ki ngā irāmutu o ngā Tumuaki o te reanga o mua.

Ka tīmata ki te tama a Tupu Taingākawa, ki a Tarapīpipi. Ko ia te Tumuaki i waenganui i ngā tau 1929 tae noa ki te tau 1941. Ka heke iho te mana o te Tumuaki ki tāna tama tuarua a Wīremu. Nōna te koroka tae atu ki te tau 1962. Whai muri i a Wīremu ka tuku te koroka ki tōna teina, ki a Te Waharoa. Ka tū a Te Waharoa hei Tumuaki mō ngā tau e whitu. Nō te matenga o Te Waharoa i te tau 1968, ka heke ki tōna teina a Tahiwaru. E toru tau te roa o tā Tahiwaru tū hei Tumuaki. I tō Tahiwaru matenga i te tau 1971, ka riro i a Ranginui te koroka o te Tumuakitanga. Ko Ranginui te mātāmua a tō Tahiwaru, a tō Te Waharoa, a tō Wīremu tuakana a Wiripoai. Mate ana a Ranginui i te tau 1974, ko tōna teina a Wiripoai i kawē i te Tumuakitanga.

Nō reira, ko te pātai matua o tēnei upoko ko tēnei nā:

- *He aha ngā pūrākau o tēnā Tumuaki, o tēnā Tumuaki e ora tonu ana ki roto i ō rātou whānau?*

Ko te pātai hāpai:

- *He aha ia te koroka o te Tumuakitanga i heke ki ngā tēina, ki ngā irāmutu anō hoki?*

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<sup>148</sup> Ka heke iho te mana o te Kīngitanga i a Kīngi Korokī ki tāna tamāhine a Te Arikinui Te Atairangikaahu.

## 5.2 Tarapīpipi 1929-1941

Ko Tarapīpipi te huatau a Tupu Taingākawa rāua ko Rakapa. Kāore i kitea ngā kōrero e pā ana ki tōna tupuranga, heoi anō, nā te pūrākau o tōna pāpā, ka kite i ngā take o te wā, i whakaāhuatia tēnei Tumuaki. Ka moe a Tarapīpipi i a Koha, ā, ka puta tokowaru ngā tamariki. Taihoa ake nei ka rongō i ngā pūrākau o ā rāua tama e toru whai muri i tō Tarapīpipi pūrākau.

Ko Te Rata te upoko o te Kīngitanga i te whanaketanga o Tarapīpipi hei Tumuaki. Nō te rā 1 o Oketopa, 1933 ka riro a Kīngi Te Rata ki te pō. Ka ara ake ko Korokī hei upoko ariki o Te Kīngitanga. Nā Tarapīpipi a Korokī i whakawahi i te rā 8 o Oketopa.

Ko te raupatu whenua tonu tētehi take nui i te wā i a Tarapīpipi. Nō te tau 1938, ka tīmata ngā whakawhitiwhiti kōrero o Waikato me te Kāwanatanga mō te raupatu. Ko Tumate Mahuta<sup>149</sup> rāua ko Pei Te Hurinui Jones<sup>150</sup> ngā kaiwhakarite. Ka tukua e te Kāwanatanga tētehi whenua ki Taupō ki a Waikato. Heoi, kāore a Tarapīpipi i whakaae ki tēnei, ā, ka tuku karere ia ki a ki te whakahē i te rangaawatea rā, nā te mea kīhai a Kīngi Korokī i whakamana (King, 2008).

Roa kau iho, ka mate a Tumate. He mate nā te muheni o tōna mana (Ibid). Ka puta nei te kōrero, “From this day on my only duty will be as Kingmaker. Let the people determine all the matters of interest or importance to them” (Ngā Taonga Sound & Vision, 1974). Ki konei mutu ana te taha tōrangapū o te Tumuakitanga. Ka noho whakaiti ia ki te tautoko i te upoko o te Kīngitanga. Mate ana a Tarapīpipi i te rā ngahuru o Mei, i te tau 1941. Ka tū tōna tangihanga ki te marae o Rukumoana. Heoi, ka tanumia ki runga o Taupiri maunga<sup>151</sup>.

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<sup>149</sup> He teina nō Kīngi Te Rata.

<sup>150</sup> He pūkōrero nō Ngāti Maniapoto.

<sup>151</sup> E ai ki ētehi kōrero kāore te tūpāpaku i nehu ai ki Taupiri ko Tarapīpipi.

### 5.3 Wīremu Tawhe Tāmihana Tarapīpipi 1941-1962



Whakaahua 7 Wīremu Tawhe Tāmihana Tarapīpipi

I whānau mai a Wīremu i te takiwā o te tau 1896. E pērā ana ki ōna tūpuna, ehara ia i te tuakana o ngā tama. Ko ia kē te tama tuarua. Ka tupu ake rātou ki te marae o Rukumoana. Ka kōrerohia e ā Wīremu mokopuna e pā ana ki te whare ki Rukumoana:

*...he was bought up at the homestead, there used to be an old whare, do you know where the Paki o Matariki is? Just as you go up to Rukumoana, well just past the Paki, straight up there's some little, I think they might be Macrocarpa trees. That's where the old whare used to be. Where Koro Tawhe used to live, where they were bought up (T. Mark, personal communication, June 18, 2023).*

Ko te āhuatanga o te whare, he pērā i ngā whare o tērā wā:

*...it had a little veranda. Nice little veranda. It was like a old circular house, bungalow house, like a colonial house. No power, the old light the fire, lanterns, they had*

*lanterns. We used to go there when Nanny Meimi was alive. Well it was a bit upgraded by then, not by much (N. Hunia, personal communication, June 18, 2023).*

Ka maumahara tētehi mokopuna, ko Tawhe tōna ingoa, ki te āhuatanga o te whare i te wā o tōna tupuranga. Koinei tētehi o ngā wāhi i tupu ake ai tōna māmā:

*By the time I came along it was only a little old shack so I never worried about it but I still remember about the remnants of it. And I remember my mum always used to say that's where she was bought up, there and down at Puhikura (T. Mark, personal communication, June 18, 2023).*

Ka moe a Wīremu i a Kahukiwi Tutepaoa. He puna tamariki anō tō Kahukiwi<sup>152</sup>. Tokorua āna tamariki<sup>153</sup>. Nā Wīremu ngā tamariki ake a Kahukiwi i whāngai, i whakatupu. Nā wai rā, ka whānau mai tā rāua kōtiro a Marungaehe. Ka whakatupu rāua i ā rāua tamariki ki te papakāinga o Kahukiwi ki waenganui i ngā marae o Rukumoana me Kai-a-te-Mata. Ko Puhikura te ingoa o tēnei papakāinga (N. Hunia, personal communication, June 18, 2023).

He ingoa anō tō Wīremu. Koinei te ingoa e mōhiotia whānuitia ana i roto i a Ngāti Hauā. Ka whakamārama mai te whānau o Wīremu e pā ana ki ōna ingoa mōkai:

*...his real name was Wīremu but to us back home at Ngāti Werewere he was known to us as Dufty or Tawhe. And so whenever anybody talks about our koro who was Wīremu they mostly referred to him as Dufty or Tawhe (T. Mark, personal communication, June 18, 2023).*

Ka puta mai ōna ingoa mōkai nōna e mahi ana hei hēpara. Ka maumahara tāna mokopuna i tētehi kōrero a tōna whaea kēkē, ki te ahunga mai o tēnei ingoa:

*My Aunty Shirley had told me that when he did carry the name Dufty it was because he was a shepherd and one of the kōrero that she gave me was when he used to be a shepherd taking sheep down to Tūwharetoa, down Taranaki, down Bay of Plenty, down the East Coast, when he would come past some of the marae's they knew he was the Tumuaki so they would call him in and say who's that man and say that's*

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<sup>152</sup> I moe a Kahukiwi i a Pīripi Te Maneha Te Wira Manihera nō Tahaaroa. Ka mate ia i te rewharewa paniora. E whā tekau mā rua tōna pakeke (personal communication, N. Hunia, 18 o Hune 2023).

<sup>153</sup> Ko Kirikōwhai Parehukana Rangimahora Te Wira rāua ko Jack Tipa Manihera (Ibid).

*Wīremu Tāmihana Tarapīpipi. And so they would call him in and part of him changing his name to Dufty was the fact that..., so he didn't have to go into all these marae's, so he could actually do his mahi as a shepherd. And one of the kōrero was that when he died and Ngāti Porou and Tūwharetoa and Taranaki come to the tangi they all realised who he was and they said you mean to say this is the man we let go past us all these years. Cause they realised that it was really Wīremu that they were letting go past when they said oh nah that's just Dufty going past, oh kia ora! (Ibid).*

Ko te ingoa Tawhe he ingoa hēpara. Ka whai te mokopuna, nōna te ingoa Tawhe i ōna tapuwae, heoi he hēpara tāngata ia. Ka pēnei tāna kōrero:

*My Aunty did tell me, she said it's fitting that you get your Koro's name Dufty because in actual fact he was a shepherd. For me I've taken on a new journey where I have become a Pastor, I'm an ordained Pastor in the Assemblies of God and my Aunty said in some ways a Pastor in the bible is actually another name for a shepherd. And my Aunty said, you've kind of taken on the spiritual mantle of your grandfathers shepherdness where I don't shepherd sheep but I shepherd people. And just last year I came home to do that, to do the church on the marae at Kai-a-te-Mata and around Ngāti Hauā (T. Mark, personal communication, June 18, 2023).*

Ko te whakaiti, ko te whakaiti, ko te whakaiti he mea matua o te Tumuakitanga, otirā o Ngāti Hauā. Kāore ngā whānau o ngā Tumuaki i kōrero mō tō rātou koro, ki ō rātou hononga ki ngā Tumuaki anō hoki. Hei tā te mokopuna a Wīremu:

*Whilst he was our koro we weren't really bought up around the Tumuakitanga in that sense cause we were always taught that we take the humble line. Humility. That was one of the main things that I remember the nannys and a lot of the aunties talking about Koro Tawhe is that, he was a humble man. That's the main kōrero or characteristics of who he was, that they all saw and I don't know an aunty or a nanny that actually never said that to me about Koro about his characteristics. All I was told as a young boy growing up, your Koro was a very humble man. And my mum also saying that we were kind of never allowed to talk about it and I think that's why it's quite hard even now to talk about it because it was something we were always told as children, we don't talk about who we are. I would never ever talk about my*

*name... I mean even up to recently a lot of people look at Koro Tawhe and they say oh you're named after the Tumuaki and I'd just shrug my shoulders because of the kōrero I was told that no you don't talk about it (T. Mark, personal communication, June 18, 2023).*

E pērā ana te kōrero a tētehi atu mokopuna a Wīremu. Me noho māhaki rātou ahakoa ko wai tō rātou koro. Ka tāpirihia e tēnei mokopuna tērā whakaaro o runga:

*We were taught not to what do you call it, never to put yourself on a pedestal. We just had to be humble and sit back, even though we knew our koro and nannys were that, we weren't allowed to talk about it like he was just saying... "Wahangū, wahangū, we weren't supposed to say. Even Anaru said that, when he travelled with the King that's how the Tumuakitanga is, to wahangū. We're just there aye, it's like a humble... I really can't reach the words (N. Hunia, personal communication, June 18, 2023).*

Nā tā Wīremu mahi hēpara, he hoiho ōna i te kāinga. E maumahara ana āna mokopuna ki te aroha o tō rāua koroua ki ōna hoiho:

*He had lots of horses and he had a horse and cart. I just remember one of his horses was named Blackie. But he was like that, he loved his horses. They had a horse and cart and they could travel, like go to Waharoa, Tauwhare, things like that just themselves. Probably took them a whole day aye. I think they had horses in those days or they'd go up Boot hill which is across the river cause that's another place (Ibid).*

Ka kōrero hoki ngā mokopuna a Wīremu mō te haringa o ngā tamariki ki runga i ōna hoiho:

*My tuakana Tutahi, he remembers as a little boy of him and my, the 3 older brothers, my koro grabbing all 3 of them and throwing them on his horse. Cause there used to be a veranda, oh there still is a veranda on the front of the house. Cause he used to ride up to the veranda, grab the 3 mokos and throw them on his horse with him and off he'd go (T. Mark, personal communication, June 18, 2023).*

Ka hari hoki a Wīremu i āna tamariki ki ngā hui ki te taha o Kīngi Koroki:

*There was one of the cousins who was brought up like a son from our Koro. His name is Miki Manihera. Now he used to go around with Koro to a lot of the Poukai's. Miki as well as Nukus older brother Lofty they were kind of the same age and they used to go with Koro, yeah Te Huia. They used to go to a lot of the Poukai's and a lot of the trips that Koro Tawhe, Korokī used to go on and one of the kōrero's that Miki's wife gave was, he remembers as a young boy of warriors standing in the front of the car and the back of the car until the King come back. In the rain, in the sun and they would just stand there. They had a taiaha, 4 warriors would stand at the points of the car just watching over the car until the King had come back to the car to go (Ibid).*

Ka tāpirihia e te tuahine o Tawhe ki tāna kōrero:

*The way Colleen was talking it was like Koro Tawhe wouldn't go anywhere without the two boys and they'd dress up. She said that they'd dress up, they were nicely dressed. Koro Tawhe made sure they were dressed like him, he was always in a suit. He would always wear a suit, oh well being in his position and what he was doing (N. Hunia, personal communication, June 18, 2023).*

He rite tonu tā Kīngi Korokī tae atu ki tō rātou papakāinga, ki Puhikura ki te kite i a Wīremu. Ko ngā kōrero e ora tonu ana i roto o te whānau o Wīremu mō Korokī e whai ake ana:

*There were stories that Korokī used to come back to Puhikura, where Koro and Nanny were living at the time, with his entourage, with the Kīngitanga entourage and the story of the whole front lawn being full of Kīngitanga as Korokī came too. A lot of the time to have hui with Koro at Puhikura and Princess Te Puea used to go to next door and go and sit with Nukus mum while the King and Koro had their hui's. (Ibid).*

I ētehi wā, ka haere hoki te tamāhine a Korokī. I taua wā ko Piki tōna ingoa. I tōna ekenga ki te upoko o te Kīngitanga, ka huri tōna ingoa ki tō te ingoa o tōna māmā a Te Ātaairangikaahu:

*I still remember when Korokī came on his black car I think it was, yeah with Piki to see Koro but they were inside and Piki was only young and she'd play hopscotch with Julia, our older sister. I think Te Ātaairangikaahu would of been 15, Julia would of been about 12 something like that playing hopscotch. We used to use the old polish*



*tin. They got 8 squares and you know Julia was like what's your name is she was like oh I'm Piki. I'm Piki but then she became Te Ātaairangikaahu... and also our Nanny was a tohunga and sometimes they come there to heal and I know Korokī used to gift Nanny stuff for her healing mahi. For doing mahi for like his mamae or whatever, maybe he took his children or something but yeah she was given a lot of gifts and Koro Tawhe from Korokī especially for her healing... (Ibid).*

He kōrero tā te whānau mō te paipera a Tarapīpipi. Ko te paipera tērā ka utaina ki ngā māhunga o ngā upoko o te Kīngitanga. Ko tā Wīremu kōtiro te kaitiaki o te paipera i te wā e ora pai ana ia. Kāore te tama a Marungaehe i mōhio ki te whakahirahiratanga o te paipera tae noa ki tōna hono ki te karaitianatanga. Hei tāna:

*The other thing too is that my mum used to be the kaitiaki of the paipera. The paipera, the original paipera that was used for crowning the kings. My mum used to be the kaitiaki of it and growing up my mum used to have a cabinet and that bible used to always be in there. The kōrero of my mum to us growing up, if anything happens to the house like in the case of a fire or a disaster, what ever you do get that bible out of here. Don't worry about anything else in the house, just get that bible out of here. Because I wasn't brought up in the church or anything like that, my thinking was what the hell do I want a bible for? Not realising until after I had become a Pastor, where that bible actually come from. And when I became a Pastor and I found out what that bible really was, oh my goodness, that taonga has been under our roof all those years and I didn't even know. All I was told as a kid was anything happen to the house, get that bible out of here. To me a bible was a bible, but I didn't realise that that was the bible that Wīremu had actually used from the beginning, which is still used today (T. Mark, personal communication, June 18, 2023).*

I te pānga o Marungaehe i te roro ikura, ka tīkina te paipera e tētehi o ōna whanaunga. Kei Rukumoana te paipera i tēnei wā (N. Hunia, personal communication, June 18, 2023).

Ka mate a Wīremu i te rā tuawhā o Tihema i te tau 1962. Ka tū tōna tangihanga ki Rukumoana, heoi kīhai ia i tanu ki reira. Ka whakahoki kē ia ki Taupiri tāpuke ai. Ka whakamārama mai te mokopuna a Wīremu te take i kawea ia ki Taupiri:

*...because the Kīngitanga wanted him. As far as I'm aware and a lot of the kōrero I had heard is that he had a good relationship with Korokī and they went together quite a bit and I think that was part of the reason why they wanted him to go up to Taupiri (Ibid).*

*Colleen has got a kōrero about how Koro ended up going up to Taupiri. She did tell me the kōrero but it's better hearing it from her. She talks about how the Kīngitanga came and asked to take him up there and how Ngāti Hauā and the Kīngitanga had a kōrero at Rukumoana. And they talked about it all day without any breaks. Without any coffee. Without any breaks from I think she said about 8 o'clock and 5 o'clock where they just went back and forwards the reason why the Kīngitanga needs to take him and Ngāti Hauā stood up and said this is why you can't take him. So all the big kaumātua from both lines were just going back and forwards from 8 o'clock to 5 o'clock in the afternoon...*

*But she said, I did ask her what was the deciding factor of the Kīngitanga taking Koro to Taupiri and she said my grandmother ended up standing up cause they were at loggerheads, the kaumātua, they couldn't go forward or back so my grandmother stood up and said you can take him. And she was the deciding factor (Ibid).*

Ka kite i roto i ngā marae o Ngāti Hauā, ko ngā whakaahua o ngā Tumuaki e whakairi ana. Heoi, he rerekē te whakairinga o tō Wīremu whakaahua ki ngā pakitara o te marae o Te Iti o Hauā. Ko te wāhi i tanumia ia i pērā ai:

*...if you go to Iti o Hauā, in the whareniui, at the end of the whareniui you have all the Tumuaki's and it's only Koro Tawhe at this end where you come in the door. And, i pātai au ki ngā kaumātua why was he over here and he's not with the others? Their kōrero to me was because he's the only one that's gone to Taupiri so he's sitting with the Queen inside the whareniui (Ibid).*

Nō te haerenga o Tawhe, tā Wīremu mokopuna ki Tāmaki, ka peka atu ia ki Taupiri kia kimi ai i tōna koro. Hei tā Tawhe:

*All I know is he's buried up by the cabbage tree up at Taupiri. I went up there one time, I was living in Wanganui at the time and I had come up to a Pastors conference*

*in Auckland so on the way back to Wanganui I stopped at Taupiri and I thought I'm actually going to go up there and have a look. I wasn't even sure if I was allowed to. When I get up there I just saw what looked like a concrete kind of made hat, like a bowler hat so it was representing one of the kings or somebody and you don't really know what's what cause there's not really any stones up there and I thought this was kind of a waste of time coming up here cause I don't even know where you are. My tuakana told me, I said to him I went up to Taupiri to have a look and he goes did you see where he was and I said nah I didn't even know where he was and he said he's right beside the cabbage tree. Cause my older brothers actually went up there cause they would have been 10 and 8 and they went up when they carried him up (Ibid).*

Nā Ngāti Hauā te Tumuaki whai muri i a Wīremu i whiriwhiri. Ka riro i tōna teina, i a Te Waharoa te koroka o te Tumuakitanga. He aha te take i pērā ai? E ai ki a Tawhe, tā Wīremu mokopuna: *“Well he never had any sons. He only had one daughter” (Ibid).*

## 5.4 Te Waharoa Tamehana Tarapīpipi 1961-1968

I whānau mai a Te Waharoa i te tau 1903. Ko Te Waharoa te tama tuatoru a Tarapīpipi. Ka moe ia i a Raheha Tauariki. Tokorima ā rāua tamariki. Ko Hinemapuhia, ko Rangimahora, ko Te Waharoa, ko Tuwhare rātou ko Maihirangi. E ora tonu ana a Tuwhare rāua ko Maihirangi. He kaiwhakairo a Te Waharoa. I mahi tahi rāua ko Piri Poutapu ki Tūrangawaewae. Ka whānau mai tā Te Waharoa kōtiro tuarua i a rātou e noho ana ki Ngāruawāhia:

*...my grandfather was a carver as well and he was with Piri Poutapu on the carving over at Tūrangawaewae. My Aunty Hora was there, my mother was quite young, but I think my Aunty Hora was born over there... They spent a lot of time over there too. And this was when Te Puea was fixing up the place. But him and Piri Poutapu were very close. Because they worked together all the time (H. Kukutai, personal communication, 5 September, 2023).*

Mutu ana ngā mahi ki reira ka hoki atu te whānau ki Mōrenawhira noho ai. Ka haere tonu te mahi whakairo a Te Waharoa:

*And then they came back to Morrinsville after they had been over there for a while... And he got into carving up at the Kauhanganui. He done carving pieces at Tutereinga. Panels in that whare tupuna over there. Papa also carved a chair down at our local church in Morrinsville. When our Art Gallery opened, we had a whole month of Ngāti Hauā artifacts in there. That was the first time the chair had ever been pulled out of the church and it was on display at the Wallace gallery in Morrinsville. He carved that whole piece. He done a lot of trophies as well and shields for sports teams (Ibid).*

Kei roto tonu te tūru i te whare karakia o St Matthews i ēnei rangi. Kei te maumahara te mokopuna a Te Waharoa, ka eke paihikara tōna Papa ki ngā wāhi katoa:

*He used to bike up to the Kauhanganui from where we stayed. That's phew, a couple of ks anyway. Well, there wasn't anything else back then in those days. There was only bikes and the odd rich person that had the car. He'd bike into town. Bike and get the bread. Bike and get whatever and bike back (Ibid).*

Ka tiaki pai a Te Waharoa i tōna whānau. Ka ako rātou ki te kōhi kai. Ka hoki ngā mahara o Hinerangi ki tōna ake tupuranga:

*He was a good provider too. He was always getting kai. Getting corn when the corn is in. We'd have to go hiking and I was only a little kid. We'd have to go up a few miles and pick the corn and bring it home. And he'd go eeling. He'd go and get watercress and puha. That's how I learnt, going out with them. He provided well for his family. He made sure we had a feed because you know it was a bit hard in those times, but we always had three meals a day. It was pretty tough. He provided well, we had a roof over our heads (Ibid).*

He ingoa mōkai hoki tō Te Waharoa i a ia e noho ana ki Ngāruawāhia. Kāore ētehi i mōhio ko wai ia āpānoa te whakawahinga o Te Atairangikaahu. Ka whakamārama mai a Hinerangi:

*He used to be called Uncle Durrah. Over in Tūrangawaewae, they knew him as Uncle Durrah. They didn't know who he was until they seen him do that. Cause he was always Uncle Durrah and nothing else. It was Auntie Kata Turner who gave me photos and that of them and my grandmother too. She was the one who said she did not*

*know who he was until she seen him doing what he was doing. She said oh she was shocked. No, didn't know that's who he was. Uncle Durrah to them and nothing else. Well, that's it, you don't know. Then he gets up and that happens. They were flabbergasted, that's our uncle. We didn't know that.*

He rite tonu ki te kōrero a te whānau a Wīremu, ko te whakaiti kei te tihi o ngā whakaaro o ngā uri o ngā Tumuaki, otirā o Ngāti Hauā:

*It's something you don't go around talking about though aye. Well, that's just us. We don't go around talking about that. We were told nothing. It's not until we got older that we find out these things. You don't go praising yourself. Well, we don't go around praising. That applied to all of us. That's with me and my whole generation. We weren't told that kind of story. We were told nothing. Ordinary people. We're at the back and we just support our men. That's all we do. No, we were never told. I didn't know myself until Korokī had died and seen what had happened...*

Ka hoki ngā mahara a Hinerangi ki te tangihanga o Kīngi Korokī. Ahakoa he taiohi ia i taua wā, ka mahi tonu ia i roto i te kīhini ki Tūrangawaewae. Hei tāna:

*I think I might have been ten years old then, when all that happened. When Korokī died, because we had to work in the Akara at the back there. Akara used to be in the back. It was a place of its own. It was nowhere near where Kimiora was. It was at the back of that. That's where we worked. That's where Hauā worked. There were tents at the back. From the tents we'd go have a shower, then get changed then go work with her in the Akara. The Akara now is the one closest to the river. The big windows. That's the Akara part, it's still Kimi but down that part is Akara. And that's where Ngāti Hauā and Te Rau Aroha go to work when we go to the Coronation.*

Nā Te Waharoa a Te Arikini Te Atairangikaahu i whakawahi i te tau 1966. Ka maumahara a Hinerangi ki ngā tāngata i te taha o tōna papa i te whakawahinga o Te Atairangikaahu:

*My husband's grandfather was there too. He was the minister. Ngapaka Kukutai. My husband's grandfather. He was pretty close to Papa when that happened. And Matiu Whauwhau. He was another one that was around there when that was happening.*

*When Papa was putting his bible on his head. Not to know that was going to be my husband's grandfather. Then years down the road I end up marrying his grandson.*

Ahakoā ka eke paihikara a Te Waharoa ki ngā wāhi katoa, ki te haere ia ki ngā hui o Te Kīngitanga, nā tētehi atu ia i tiki, ā, i hari ki ngā hui:

*All I can remember is Te Waea Mauriohooho. He was the one that took him around. That took him on his car. Some people say that others did it but I only saw myself Te Waea pick him up. Pick him up and take him. He had a few followers too. Wīnara Hamiora, he was another one that went out with my grandfather too. And Hone Pene. He was another one that went out. Hone had to work but when he wasn't working, he would always go out. Hone Pene. And Wīnara Hamiora. And Te Waea. Yeah, they'd go out.*

I whakawhiti a Te Waharoa ki tua o te ārai i te tekau o ngā rā o Hepetema i Kirikiriroa. Ka hoki atu ia ki Rukumoana marae. Ka okioki atu ia ki mua i Te Kauhanganui, ki te taha o te pakoko o Māhuta. Whai muri i a Te Waharoa, ka tū tōna teina a Tahiwaru hei Tumuaki. He aha te take kāore i riro i tētehi o āna tama i te tūranga o te Tumuaki? Ko tā Hinerangi whakautu e pēnei ana:

*Then it went to the next brother who was Tahiwaru. He was the next one. So that's how come he got it. Uncle Waha, Uncle Wally and Uncle Maihi were too young. Uncle Maihi was still at school. He was up at Tipene. It was Tipene that brought him back to the tangi when Papa had passed away. They had all come down to the tangi. So still too young. And went onto Koro Tahiwaru.*

## 5.5 Tahiwaru Tarapīpipi Tāmihana 1968 - 1971



*Whakaahua 8 Tahiwaru rāua ko Hariata Tāmihana*

I whānau mai a Tahiwaru i te tau 1907. Ka moe a Tahiwaru i a Hariata Rāwiri, ā, ka puta tokorima ngā tama. I Waharoa rātou e noho ana.

*My grandad had 5 sons, they all went into railways. And they were all old enough. Oh one went to Vietnam. He died overseas. He was in Vietnam. He was an ex Vietnam soldier and they bought him back to Matamata and buried him in the cemetery in Matamata coz he's a servicemen (H. Tāmihana, personal communication, 5 August, 2020).*

Ka tupu ake te mokopuna a Tahiwaru ki tōna taha, he māuiui nōna. Ka kōrero a Hoti mō te āhuetanga o tōna māuiui:

*I grew up with him, he brought me up cause I was a sickly boy. At birth, they say I died 3 times and he brought me back to life. I was the spoilt one out of his own children. I remember him come on boy and he'd put me up on the pillow. I always thought it was a sickness, I've got the sleep apnea thing but I had it when I was a child. I'd stop breathing but I didn't know why. They said my grandfather looked after me for that reason. Everytime he'd see me, I'd think oh boy you must of had some sleepless nights with me you know what I mean. I'd stop breathing and he'd be like ooh ooh tap tap tap get up boy. If I died on him 3 times and I died on my parents. They'd pump so air into me and most times I'd just be sitting there with my granddad on the seat in the sitting room. All the time, everytime I was with him he was just sitting in the sitting room, sitting watching tv with his glass and he'd say come over here boy, sit down and he's just drinking quietly, just sitting there. Sitting there quietly, not saying a word or anything. Sit down, have a sit down. He seen me touch his beer, you want a drink? After aye I wouldn't touch it again coz of the salt in it (Ibid).*

Ka akiaki te Kīngitanga i a ia kia hūnuku ki tētehi atu whare. I hoko a Tahiwaru i tētehi atu whare ki te tāone. Ka kōrero a Hoti i te āhuetanga o tō rātou whare o mua:

*They bought him to the house he is now because they couldn't get to the back where we used to stay, we had no power. And they said look old falla you better bring your house to the front. We'll get you a house in the front up in Waharoa, opposite the railway line. None of the cars could get down the back to go and get him. Even on horse back. So he agreed. He said I'll move to Waharoa. And from there, so he used to go out from there. They used to come and get him. He used to go from way down the back with no power.*

I a Tahiwaru i tū hei Tumuaki, ka mahi tonu ia ki te rerewhenua. Ka whakaae ki te koroka o te Tumuaki nā te mea kua pakeke katoa āna tamariki.

*In those days nobody was funding the Tumuaki walk, they had to fund it by themselves. With the marae, they had a koha for their travels but my granddads sons were all grown, yes my dad they were all grown and he didn't have to worry about*



*them thats why he took it on. My granddad did, it was to go to him from the oldest which was Te Waharoa, which was Aunty Zena's dad.*

He hūmārie tēnei Tumuaki. Ka mahara tāna mokopuna ki a ia me tana hokinga atu ki te kāinga. Inu ai ia i te pia me te kotahi pune o te tote i roto. Ko te parerori te take o te tote i roto i tāna pia. Hei tā te mokopuna:

*He was a quiet man. Sometimes when he came back, when he didn't have any duties to go up to Turangawaewae. He'd come back on his jigger cause he was still working. Come back on his jigger and his jigger planted right across from his house and come back and yell out to me, hey come and get my bag, watch out for the road though. Get his bag and go back and he'd go in the sitting room and sit down and have a glass of beer.*

I hinga a Tahiwaru i Waharoa i te rā rua tekau mā rua o Tihema, i te tau kotahi mano, e iwa rau, e whitu tekau mā tahi. E ono tekau mā whā tōna kaumātuatanga i tōna matenga. Kei Rukumoana marae ia e okioki ana.

Ko taku pātai ki a Hoti, he aha te take kāore tōna pāpā i tū hei Tumuaki? Ka hoki atu ki te kōrero o tōna koroua

*Cause it passed on from my granddad and it was meant to go to my dad but he turned it down cause he had to look after his family. Before it went to Ranginui it was offered to my dad but my dad had a young family which was us but he couldn't do it cause he had to look after the family. All his children. Well Ranginui had some grown up kids. I was actually there on that day we went to the marae to do the thing to put him as the Kingitanga. And we had to set up for him. My dad took us over there.*

## 5.6 Ranginui Wiripoai Tarapīpipi Tāmihana 1971-1974

I whānau mai a Ranginui i te tau 1910. Ka moe ia i a Te Mawehe Hoani. Nō te rā rua tekau mā rua o Mei i te tau 1974, i Mōrenawhira, i riro ia ki te pō. Kei Rukumoana ia e takoto ana<sup>154</sup>.

## 5.7 Wiripoai Tarapīpipi Tāmihana 1974-2003

I whānau mai a Wiripoai i te tau 1927. Ka moe a Wiripoai i a Te Pora Hamiora i Tauwhare. Tekau ā rāua tamariki. Ko tēnei te Tumuaki i te wā ka tutuki i a Tainui waka tō rātou kerēme raupatu whenua. Ko te nuinga atu o ngā kōrero mō Wiripoai mōhiotia ai e au i kuhuna ki ngā kōrero a Ānaru. Nā Ānaru te nuinga o ngā kōrero i whakahuahua.

Ka hinga ia i te rā tuatoru o Hanuere i te 2003 i Kirikiriroa. Ka tū tōna tangihanga ki Rukumoana Marae. E okioki ana ia ki te taha o ngā Tumuaki o mua, ki raro i te kōhatu o Mahuta. Ka tū ko tāna irāmutu a Ānaru hei piki tūranga mōna.

## 5.8 Kupu whakatepe

I roto i tēnei upoko ka rongō i ngā pūrākau o tēnā Tumuaki, o tēnā Tumuaki. I tīmata ngā pūrākau ki a Tarapīpipi. I te wā o tōna pāpā a Tupu, he tūranga tōrangapū tō te ariki o Ngāti Hauā. Heoi, i te matenga o tētehi o te whare kāhui ariki, ka hurihia hei tūranga tauawhi. Kātahi ka huri te aro ki ā Tarapīpipi tama e toru. Ko Wīremu, ko Te Waharoa rātou ko Tahiwaru. Ki konei, ka rongō i ngā kōrero e ora tonu ana i roto i ō rātou whānau, ko ngā kōrero o ā rātou mokopuna ērā. Kāore he nui o ngā kōrero mō te reanga tuatoru o tēnei kāwai ariki, heoi ka noho ō rāua pūrākau mā ā wai a muri ake nei hei kaupapa rangahau.

Nā ngā uiui o ngā mokopuna, ka mārāma te take he aha te koroka i tuku ai ki ngā tēina. E toru ngā take i whakahuatia. Kāore ā Wīremu tama, he kōtiro kē tāna. He rangatahi tonu ngā tama a Te Waharoa. Ka mutu, ko te tiakinga o te whānau te take kīhai te tama a Tahiwaru i tū hei Tumuaki.

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<sup>154</sup> Koirā anake ngā kōrero i kitea ai e au mō tēnei ariki.

Ko te upoko e whai ake nei ka rongō i ngā kōrero i ngā waha ake o ngā Tumuaki tokorua. Ko Ānaru rāua ko tāna piki tūranga, arā, ko tāna tama a Hone.

## 6. KIA PUĀWAI NGĀ MOEMOEĀ

### 6.1 Kupu whakataki

Ka tirohia e tēnei upoko ngā Tumuaki tokorua. Ko te pāpā me tāna tama. Ka rārangangia ā rāua kōrero kia kotahi nā te āhua o te whakatupuranga o te tama ki tō tōna pāpā taha. Ahakoa ko Ānaru e hōkai rā i te rangi, ā, ko Hone e topaki nei i te whenua, ka houhia tonutia ā rāua pūrākau. Ka tīmata ki te pāpā, ki a Ānaru Tarapīpipi Wiripoai Te Awaitaia Tāmihana. Ka tirohia te āhuratanga o tōna tupuranga i te tuatahi. Ka rongō i ōna wheako nōna e tamariki ana. Kātahi ka aro ki ngā pou o tōna whare. Ko ēnei ōna tino pou mai i te wā o tōna tupuranga tae atu ki tāna hīkoi hei Tumuaki. Ka huri ai ki tāna tū hei Tumuaki me tāna whakawhiti ki tēnei tūnga nui ōna. Ka mutu, ka tiro te whakaaetanga whakataunga o Ngāti Hauā i whakatutuki ai nō Ānaru e tū ana hei Tumuaki.

Kotahi atu te aro ki tāna tama, a Hone Tāmihana. Kotahi tau noa te roa o te tū a Hone hei Tumuaki, heoi anō, e rua tau i mua i tāna tū, e pērā ana ki tōna pāpā, heke iho ana te ora o te Tumuaki ka huri haere ia ki te taha o tōna pāpā, ki te taha rānei o te Kīngi. Ka titiro ki tōna tupuranga, ā, kotahi atu ki ngā whakaritenga i whakamahia e rāua ko tōna pāpā kia tū a Hone hei Tumuaki. Kātahi ka aro ki te āhuratanga o tōna whakawahinga. Kāore anō tēnei tūāhua kia kōrerohia ngā pukapuka. He mea nui kia rongō i tō Hone wheako i taua wā. Ka mutu, ka whakatakotoria ōna hiahia, ōna wawata mō te anamata. Mō Ngāti Hauā ka tahi. Ka rua, mō tōna tūranga, mō te Kīngitanga anō hoki.

Ko ngā pātai e whakautua ana e tēnei upoko ko tēnei nā:

- *He aha te mahi a te Tumuaki?*
- *He aha te rerekētanga o te tukunga o te koroka ki ēnei reanga e rua, tērā i ngā reanga o mua?*

## 6.2 Ānaru Tarapīpipi Wiripoai Te Awaitaia Tāmihana 2003-2022



*Whakaahua 9 Ānaru Tarapīpipi Wiripoai Te Awaitaia Tāmihana*

I whānau mai te pou whakawahi Kīngi tuaiwa, a Ānaru Tarapīpipi Wiripoai Te Awaitaia Tāmihana ki a Andrew Tarapīpipi Wiripoai Tāmihana rāua ko Mona Kau Thompson<sup>155</sup> i te tau 1948. He mea uru e ōna mātua a Ngāti Tūmatauenga<sup>156</sup>, ā, ki reira rāua tūtaki ai. Ko te ingoa i kawea ai e Andrew i taua wā ko Andrew Thompson. He pērā nā te whakahau a Te Puea kia kua ngā tāne o Waikato e kuhu ki te pakanga. He huarahi kia huna i tōna tuakiri, i tōna whakapapa nō Waikato, ka kawea e ia te ingoa Pākehā.

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<sup>155</sup> Nō te Pūaha o Waikato ia (personal communication, H Thompson, 26 o Hūrae, 2023).

<sup>156</sup> Karekau he mahi i Tauwhare i taua wā, ā, koinei te take i uru a Andrew ki a Ngāti Tūmatauenga. Ka uru ia ki te 4th Waikato Mounted Rifles i Mōrenawhira. Ka haere ia ki Īhipa, ki Camp Maadi, ā, ka uru ki Te Hokowhitu-a-Tū (personal communication, Ā Tāmihana, 22 o Mei, 2019).

Tokoiwa katoa ngā tamariki i roto i te whānau o Ānaru, engari ko Ānaru anake te tamaiti ki tōna pāpā rāua ko tōna māmā. He puna tamariki anō tōna māmā<sup>157</sup>. Ka mahara a Ānaru ki ōna mātua:

*My mum and dad were both hard workers. We used to have an orchid and a garden. Mum never had to buy kai and if we wanted meat we would go back to the farm and get our meat from her brothers usually. We had it all ready for us... but when my mother and father started to work then we had to buy from the supermarket and that's when we started to change our way of living (personal communication, Ā Tāmihana, 22 o Mei, 2019).*

I waenganui i ngā tau 1920 ki ngā tau 1960 ka heke iho te nama o ngā tāngata kōrero i te reo Māori. Ko te urunga o ngā tāne ki ngā pakanga o te ao tētehi take nui, ā, ko te nohonga o ngā whānau Māori ki ngā tāone tētehi atu (Higgins & Keane, 2013). Kāore te whānau o Ānaru i karo i tēnei āhuatanga. Ahakoa kāore a Ānaru i ako i te reo Māori i te kāinga, ka ako tonu rātou i ngā tikanga Māori. Ka kōrero mai te Tumuaki i te āhuatanga o ērā akoranga:

*Even though we were brought up in tikanga we never spoke the reo but if our parents spoke, they would speak at the table and we were sitting on the floor on newspaper having our kai. But if he had visitors we weren't allowed in the room we had to go sit in another room and they would speak. They could speak the reo, both of them. But as I said Casey we were brought up in tikanga Māori. And I tell you we were too scared to invite other kids to our house. Cause always at the door step there was a bucket of water with sandsoap and a pumice stone and you had to clean your feet before you came in the house and we were too scared to tell our mates oh wash your feet... When you sat, you sat on the seat you didn't jump around or anything. Things like that. When we had visitors us kids sat on the floor on the newspaper and had our kai while they had the table. When we finished, we cleaned our mess up and went to another room. We weren't allowed to sit in there and listen to the conversation. Soon*

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<sup>157</sup> Kāore a Ānaru i whakamārama ko wai te matua o ēnei tamariki.

*as visitors came we knew we weren't allowed in the house. We stayed outside. If it was dark we went straight to our bedrooms (Ibid).*

I mate ngā mātua o Ānaru i te tau 1978. He pakeke a Ānaru i te taua wā , ā, he tamariki āna, heoi ka tauawhi ōna whaea kēkē, tōna matua kēkē i a ia<sup>158</sup>. He āwhina nui tōna tupuranga i te wā i tū ia hei Tumuaki o te Kīngitanga. I taea e Ānaru te hāngai ngā āhuatanga o tōna tupuranga ki te mahi a te pāpā, a te Tumuaki anō hoki:

*I do believe, the iwi always ask me, how do we help the King? And I always say well how do you help your family? I said you must start at home before you can actually go out there and practice what you're doing. Oh how do you know that Koro? Well simple, I was brought up by my nanny, by my korouas, by my mum and my dad, by my sisters and brothers you know. And that's how I learnt and it carried on when my mother and my father died. My Aunties and Uncles came straight in and took over the mantle. And I'm still learning from the iwi itself. So that's how we look after the King. You start at home first as far as I'm concerned anyway. That's my whakaaro. Where did you learn that? I said I didn't learn it, I was brought up in it. And someone said, we look after our kids, and I said, how do you do that? Like I said, I learnt from my parents and when we had grandchildren, I wanted to make sure they were able to do what they wanted to do. Whether it be Pākehā or Māori and in time they will find their pathway but with a bit of guidance. That was the same as with my parents and my aunties. A lot of nannys spent time in our house helping us children, the kids to find our pathway. But that all stems from the same thing I was saying, how do we help the King? I had to think back to my own whakapapa to find where I was going (Ibid).*

Ka moe a Ānaru i a Hine Love. Nā tēnei hononga o Taranaki maunga i te maunga o Maungākawa ka puta ā rāua tamariki ko Keri rāua ko Hone. Ka whānau mai a Hone i Kirikiriroa i te tau 1973. I tō Hone nohinohitanga ka hūnuku te whānau ki Te Whanganui a-

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<sup>158</sup> Taihoa ake, he wāhanga e whai ake e kōrerotia ana ko wai ēnei whaea kēkē ōna, ko wai te matua kēkē e kōrerotia nei.

Tara, ki Pito-one<sup>159</sup> nā te mahi a tōna pāpā. He kaimahi wheketere a Ānaru ki Schweppes. Ka tae atu tōna whaea kēkē rāua ko te Tumuaki o taua wā a Wiripoai ki Te Whanganui-a-Tara ki te kite i a ia:

*When I started, at first I didn't even want to be here, I even went to Wellington and my Aunty Kuini and Uncle Bill came down there and they knocked on the door and I said what are you doing here? They said we came to see you. Fortunately for them I was made redundant and I was offered a job in Auckland and I thought no I'll go home. Well as soon as I got home my aunties turned up on my doorstep in Hamilton you know and it just carried on from there (Ibid).*

He mārakerake te kite, ko te whānau ko te mea nui ki a Ānaru. Ka karapotia ia e te aroha i ngā wā katoa, ā, ka whai hoki ia i te taurira o tōna tupuranga ki āna tamariki, ki āna mokopuna anō hoki. Ka tae ki te wā, ka tū a Ānaru hei piki tūranga mō Wiripoai, ka tauawhi anō ōna whaea kēkē, i tōna matua kēkē i a ia.

### 6.2.1 Ngā pou pou o tōna whare

I te tau rua mano ka tīmata te haere a Ānaru ki te taha o Wiripoai. Heoi, ka tīmata te whakaako kōrero tuku iho i mua noa atu i tēnei wā. Ka hāerere rāua tahi ki ngā wāhi, ā, ka hoatu a Wiripoai i ngā kōrero tuku iho o aua wāhi rā ki a Ānaru. Hei tā Ānaru:

*...he's been my mentor. when my mother and father died he was on my doorstep, he was on my phone all the time to me, we're going for a ride. Oh ok, so he'd take me for a ride and he'd take me to places and we'd sit there and we'd talk about Wiremu Tāmihana and then we'd go out to the Kaimais and talk about Te Waharoa. So I'm getting all these stories and it's like what are you doing? He said I'm getting you ready for something and I said for what? I spent two years in his role. 2000 I stepped in and he said I want you to come with me boy and I said I can't, I work Uncle and he said oh we can fix that up. So what happened was, I worked for the Justice Department. They allowed me time off to go with him where ever he went which*

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<sup>159</sup> Ko Petone tēnei. Nā te hē o te whakahua, ka huri ki Petone.



*wasn't too bad. And so I was able, when I needed to be there, I was there for him on condition that my boss would allow me to go cause they could be pretty tight as to taking leave. Otherwise you could lose time out (of) pay aye you know. So I'd go with him everywhere he went.*

*I learnt a lot from him Ēnoka, he would take me to places and we'd sit in the car and he'd be talking for hours about that area. What they did, what my father did for them, what his cousins and all that you know and now I'm just starting to put all those pieces together. It's just starting to come in now. Where as before it didn't mean anything to me. I'm quite amazed now that I can draw on that. He was my mentor my Uncle. I learnt more about him as I started to do the role myself (Ibid).*

Ka whakawhānuihia e Ānaru tāna kōrero e pā ana ki a Wiripoai, ā, ka kōrero hoki ia mō ōna whaea kēkē, nā rātou anō ia i morimori. Nō te whare o Tarapīpipi rātou katoa. Mei kore ake rātou ka kore pea ia i tū tonu hei Tumuaki. Ka hoki ngā mahara o Ānaru ki a rātou me tā rātou aroha ki a ia:

*It's been him (Wiripoai) that's been my strength and my Aunty. Aunty Kuini was another one which was one of my father's first cousins. Aunty Zena who's the daughter of Te Waharoa, and Tinkle or Aunty Viola. Te Whiunara was her proper name. And it was these 4 people that actually helped me through my role in 2003 when I stepped into the role. But my uncle died and I carried on the role. They were still there, making sure that I was ok. You know even they'd be sitting there and they'd come up to me, you ok boy? I'll you tell what, it was wonderful to know that you had that support. They never sort of pushed there way in on me. They'd just sit there and you'd see them aye. I just felt good. I sort of think to myself, well if it wasn't for them, I wondered if I'd still be in the role now. Because my father and my grandfather never became Tumuaki (Ibid).*

Ka whakamānawa a Ānaru i a rātou ko ngā pou o tōna whare i roto i te Hōkioi<sup>160</sup> i te tau 2019. Ko te kaupapa, ko te kōrero a Tāwhiao, ‘tērā anō ōku nei hoa kei ngā tōpito o te ao, ko ngā hūmeka, ko ngā kāmura, ko ngā parakimete, ko ngā pekarohi’ (Te Hōkioi, 2019). Ka hāngai a Ānaru i tā Tāwhiao kōrero ki ōna pou. Ka hoki anō ia ki tōna whakapapa kia kite ko wai ngā pou pou ōna, nōna e hīkoi ana i te hīkoitanga o te Tumuaki. Nā rātou ia i āwhina, i taituarā. Hei tā te Tumuaki:

*My next story is, the theme of it<sup>161</sup> is Tāwhiao’s whakatauki from every corner of the world, the shoemaker, the carpenter, baker and so on. Well I had that same support. But I specifically picked 4 people in my life who actually took the role of my mother and father when they died. My 3 Aunties and my Uncle. And they are the people who actually kept me focussed. ... when Jade said what the theme was for the next Hōkioi, I said I know what I want to do. I’m going to take those 4 people that actually helped me walk through what I’m doing now. Those were my shoemaker, my baker, my carpenter and so on you know (Ibid).*

Ka akiaki a Wiripoai i a Ānaru ki te ako i te reo Māori. Nā runga i tēnā ka uru ia ki te Kuratini o Waikato ki te ako i Te Ātaarangi. E toru tau te roa o tāna ako i te reo Māori. Nā te tohutohu anō a Wiripoai ka mutu tāna ako, ā, ka hoki atu ia ki a Ngāti Hauā:

*...when I first started, my Uncle Bill said I’m going to tell you now, you need to start learning Te Reo Māori. And I said but I know enough and he said no you don’t. And I said I know enough to get me through what I’m doing and he said no you don’t. So I started Ātaarangi and Tame Pokaia, Whaea Ngānehu, Okeroa Waitai and Mana, from Turangawaewae. They were the kaiako that I had in different parts of my reo (journey). So I was very lucky again. Kīngitanga people that helped me and there was my Uncle Bill that actually made me go there and we spent a lot of time in Maketū, Ōkapu, Tahaaroa to learn about Tainui Waka. After 3 years, Uncle Bill said that’s enough and I said but I’ve only just started, I said I only know about Tainui Waka, my*

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<sup>160</sup> He hautaka nō Tainui Waka tēnei. Ko Te Hōkioi e rere atu nā, ko te hautaka tuatahi i puta i Aotearoa i te tau 1861. Ka ora anō i te tau 1997.

<sup>161</sup> Te Hōkioi, Hōtoke, 2019.

*reo is not all that. He said no you've learnt enough, come home and learn about Ngāti Hauā (Ibid).*

Ka kite a Ānaru i te hua o te ako i te reo Māori i roto i āna mahi ki roto i ngā whare herehere, ki roto hoki i tāna tūranga kaiwhakamahereora. He huarahi te reo Māori kia pāhekoheko ki ngā tāngata herehere, i ngā tāne kaikoka kia hanga i ngā hononga whakaute. Hei tā te Tumuaki:

*So the tikanga that I'd learnt in Ātaarangi and the reo helped me in the role in Māori counselling. And then when I worked with the prisoners, there's a big difference. When I was working with them before, even though I was brown, I was Pākehā to them. But because I could speak Māori now in the prisons, it was a big shift. It was easy for me. That was a big change. But that helped me learn about my people back home. In saying that a lot of them were in there, in prison. So I was determined to help my people and I worked with a lot of them. Any Ngāti Hauā that were inside or incarcerated I worked with them and helped them out and also tried to find them accommodation on the outside because the family didn't want them till they knew they'd changed. So that was part of helping me understand myself and when I came back to my family I said this isn't going to happen to my family. I was focussed on them and Hine but focussed on making sure that our children were able to get an education, were able to get a living out of it. Same with our grandchildren and our mokopunas. So really speaking what Uncle Bill has done for me has helped me do that. Has actually helped me shift my life cause all I wanted to do was make money. That's all I wanted to do. I was focussed on that. I bought my first house at 25 years of age. I thought I was set for life. Life hadn't started yet for me. It was just about continual money making, money making. When I came into this role it shifted my thinking Tame, Casey. Shifted my thinking and to where I am now. And I'm hoping to be able to transfer that to my son and to his family (Ibid).*

Ko Te Arikinui a Te Ātaairangikaahu te upoko o te Kīngitanga i te wā ka tīmata a Ānaru ki te ako i te mahi a te Tumuaki. Mate ana a Wiripoai, e toru tau te roa o tā Ānaru noho ki a Te Ātaairangikaahu. Riro ana a Te Arikinui a Te Ātaairangikaahu ki te kāpunipuni o te wairua ka

ara ake tāna tama a Tūheitia ki te ahurewa tapu o ōna mātua tūpuna. I tēnei wā ka kitea te whakawahinga o te Kīngi hōu.

### 6.2.2 Ngā mahi a te Tumuaki o Te Kīngitanga

Kua kōrerohia e au mō ngā pōtae e toru e kawea ana e te Tumuaki. I te ata o te rā e rua tekau mā tahi o Ākuhata, i te tau 2006, ka kitea te kawenga o te pōtae tuatahi. Ko te pōtae tērā i ahu mai i a Tarapīpipi. Ko te pōtae o te Pou whakawahi Kīngi. Nā Ānaru a Tūheitia i whakawahi i Tūrangawaewae i mua i te tini me te mano. E pērā ana i a Tarapīpipi i te whakawahinga tuatahi o te Kīngi tuatahi, i te whakawahinga o Pōtatau Te Wherowhero, he mea uta e Ānaru te paipera o Tarapīpipi ki runga i te upoko o Tūheitia me te taki i āna karakia (Karena, 2008).

Ko te pōtae tuarua, i ahu mai i a Tupu Taingākawa. Nō te whakatūnga o Te Kauhanganui, ko Tupu te ara kia hono ngā piripono o te Kīngitanga ki te Kīngi. He rite tonu ki tā te mahi a te Tumuaki i ēnei rangi. Ko te Tumuaki ngā karu me ngā taringa o te upoko o te Kīngitanga. Ko te whakaiti te whare o te whakaaro nui<sup>162</sup>. Ahakoa kāore te Tumuaki i te kōrero ki te marea, he mahi nui āna. Ka whakamārama mai a Ānaru:

*I spent most of my time under the wing of the King. Which sort of helps me. Because I was always told, and Tame you know this, that we don't put ourselves up there you know. And it's been drummed into me, drummed into me... When I had people like Tiriwā, for people to understand the humility of the role that I play, I don't have to get up and say it. I learn a lot more by listening actually, I can see. Actually for me, I can see things that I can talk to the King about. So he relies on me to be able to pass on things that I see ... And because I was always told by Te Ao Pēhi and Kereopa, all you've got to do is listen and then you can tell me what I did wrong or you could tell me what others did wrong. I said what, you're the kaumātua, I'm only the Tumuaki, all I do is sit here and look around. And then I realised, yes, my role is to listen and to help. I can help, but I don't say nothing until they ask me, what do you think? That's when I can help the King. And we get our little private meetings after sometimes*

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<sup>162</sup> Nā Te Wharehuia Milroy tēnei kōrero.

*when he's heard things and he's not quite sure and we sit down and talk so I do have to listen carefully to what's said (Ibid).*

Ka tīmata tāna ako ki te taha o Te Arikinui Te Atairangikaahu. Ka pātai atu a Ānaru ki Te Arikinui he aha te take o tāna ako i te reo ki te kore ia e tū ki te kōrero. He pai rawa atu tēnei mahi ki a Ānaru i te wā e mahi ana ia ki HAIP<sup>163</sup>. Ko te whakautu a Te Arikinui i whakataua tōna wairua:

*She said I don't speak because if I speak they can't stand up after me. And I said and that's what I learnt the reo for? She said no, you learnt the reo for this. I said excuse me? She said listen. And I said, listen? I couldn't quite get the gist of it. And then she said to me, if I'm busy or I'm there, I won't have time to hear all the kōrero of what's going on and I'm going to ask you to tell me... Sometimes she said there's some good ideas to take back to your iwi... But I learnt after awhile, especially with that kōrero with her, that listening is very important for our people and if you're not there, you're not hearing what's happening around the motu, around the rohe.*

*That's why it's important for our kaumātua's to be able to connect to me so that I can connect to the Kīngitanga. When we have meetings with kaumātua's, they always tell us what's happening in their rohe. Any kaumātua's that are not there, I have to be able to tell them what's happening in that rohe. Thank god the Kings taken it off me. He hasn't taken it off me, what he's done now is he sort of has a group of kaumātua's at different marae's that will come up and sit with him and talk with him when he comes onto their marae's. If something new comes up then he needs to know why, why that's happening. If we don't know then we've got to go down and get that kaumātua and bring him up to the King. So that's what my role is helping to connect the people. So you can see, it's important for us to listen, to be there, to see and to know. And that's why I need to have these kaumātua's. And normally they come up and talk to me anyhow so I'm very lucky I've made connections. The first place I ever did learn alot from was Kāwhia, from Hone Ranga from Maketū. From Fred Porima from Waipapa and Nick Tūwhāngai from Mōkai (Ibid).*

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<sup>163</sup> Hamilton Abuse Intervention Project. Violence and anger support services.

Ko te pōtae tuatoru, ko te pōtae o te ariki o Ngāti Hauā. I te tau 2013, ki raro i te mana o Ānaru ka puāwai ngā moemoeā o Ngāti Hauā. He mea tuku whakapāha e te Kāwanatanga ki a Ngāti Hauā, ā, ka waitohua te whakaaetanga whakataunga o Ngāti Hauā.

### 6.2.3 Te whakataunga o te pūehu

I te rā tekau mā waru o Hūrae, i te tau 2013, ka karapinepine te tini ngerongerero o Ngāti Hauā ki runga i Te Kauhanganui o Māhuta, ki te marae o Rukumoana, ki Mōrenawhira. Ko te take o te huihuinga, ko te waitohutanga o te whakaaetanga whakataunga o Ngāti Hauā.

He rangi motuhake tēnei mō te iwi. Kotahi rau, e whā tekau mā waru tau ki muri, i te rā tekau mā waru o Hūrae i tukuna ai e Tarapīpipi tāna petihana tuarua ki te Kāwanatanga. He mea whakapāha e te Kāwanatanga ki a Ngāti Hauā. *“The Crown presented Ngāti Hauā with a framed copy of the petition, which brought applause from the crowd gathered at Rukumoana Marae, near Morrinsville”* (Wilson, 2013).

Neke atu i te tekau mā toru miriona te wāriu o tēnei whakataunga. Ko te whakahokinga o ngā whenua whakaharahara ki a Ngāti Hauā te nuinga o te whakataunga. Waihoki, ka riro i a Ngāti Hauā e toru miriona tāra kia tautīnei i te tūranga o te Tumuaki<sup>164</sup>. I ngā wā o mua, ka kitea ko te iwi, ko ngā marae, ko ngā whānau, ko te Tumuaki o Ngāti Hauā i pīkau i te utu o te hīkoi o te Tumuaki. Kotahi miriona tāra anō hoki kia whakahouhia Te Kauhanganui me te tiakinga o ngā taonga o Ngāti Hauā ki roto i Te Kauhanganui. Ka whakaaetia te rangaawatea i a Ngāti Hauā, Te Tari Taiwhenua me Te Papa Tongarewa “with respect to the restoration and protection of Te Kauwhanganui o Māhuta and the care, management, use, development and revitalisation of Ngāti Hauā Taonga” (Tumuaki mā, 2013, wh. 41). I te tau ka tū hoki he hui ki waenganui i te Kāwanatanga, te Tumuaki me Ngāti Hauā. Ko te Tumuaki Accord Hui tēnei. Taihoa ake nei, ka whakamārama a Hone i te āhuetanga o tēnei hui.

### 6.2.4 Mate ana he tētē kura, ara mai ana he tētē kura

I hinga te tōtara haemata a Ānaru Tarapīpipi Wiripoai Te Awaitaia Tāmihana i te rua tekau mā rima o Hune, i te tau 2022. Ka muia te marae o Rukumoana e te tini me te mano kia

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<sup>164</sup> Tumuaki Endowment Fund.

heke a roimata, kia heke a hūpē, kia tuku te aroha mō tēnei rangatira hūmārie. Ka takoto a Ānaru ki raro i a Māhuta, ki mua i tōna Kauhanganui, ki tō ngā Tumuaki o mua taha. Ka ara ake te tētē kura hou, te piki tūranga a Ānaru i tōna ake uri, arā ko tāna tama a Hone.

### 6.3 Hone Tāmihana

Ahakoā e toru noa iho te tau o Hone i tā rātou hūnuku ki Te Whanganui-a-Tara, he nui ōna maumaharatanga ki tāna noho ki reira. Ka haere ia ki te kinikātene ki Te Awakairangi. Ko ōna kura ko Petone West me Petone Central. Ka hoki ō Hone whakaaro ki te take o tā rātou hūnuku ki reira, ki ōna maharatanga i a rātou e noho ana ki Te Whanganui-a-Tara:

*He worked originally here in Hamilton as a young young person, probably 15 or 16 I think he said, Coca Cola and then got a promotion at Schweppes in Lower Hutt. That's why we moved and just recently we went down for the Taikura, support the kuia kaumātua for their kapa haka and me and mum did a bit of a memory lane look around and I went back to the old homestead. Mum told me when Dad had bought a house here in Chartwell, the first house that was built on Belmont... they sold it for \$18,000, I don't know how much they bought it for, moved to Wellington, bought this house in Wellington for \$20,000 and me and mum were down there I caught up with the lady who had just bought the place and she allowed me to walk in there and have a look. It was a couple of weeks ago and she told me, well she didn't tell me because I googled it, it was up for 1.4 million. Mum and Dad man, the houses they had, they'd be rich. But yeah, it was a nice place which is probably why I have so many fond memories because dad encouraged me to play league down there. I played for the Petone Panthers when I was really little, me and my cousin. I remember me and my cousin running on the field, holding hands.*

*So many memories of Petone. It was a nice place. Like I remember the beach, we were always at the beach, dad would always take me to the jetty. We'd never catch anything, but we'd go down there and yeah lots of memories. Dad working at the fire brigade. It was just across the road from us. He used to run over there when the alarm would go off cause he was a volunteer. I don't know what that was about. It*

*was just something he wanted to do. He'd run over, jump on the fire engine and they'd go off and do their thing (personal communication, H Tāmihana, June 24, 2023).*

Ka hoki mai te whānau ki Kirikiriroa i Te Whanganui-a-Tara i te tīmatatanga o ngā tau waru tekau. I te kura tuatahi tonu a Hone i tēnei wā. Ka maumahara a Hone ki ngā kura i kuraina ai e ia me ngā mahi o ōna mātua:

*We came back and then I attended Woodstock primary in Fairfield when we came back and Mum and Dad bought the dairy, Tui dairy on Heaphy Terrace... Me and Mum went in there the other day, they ain't done nothing. Same wallpaper, same lino...I went to Woodstock for about 4, 3 years and then they sold that dairy and then we bought another dairy, well Dad did, Mum didn't want to be a part of that. She went back to work. Dad ran a dairy down in Heaphy, down in Hamilton East, Wellington Beach. Plunket Terrace, there's a café there. We used to own that. Dad was running it as a dairy.*

*And that was me, Peachgrove intermediate and then it must have been, I think it was the end of, I was still going to Woodstock at the end of my standard 4 and then I went to Peachgrove Intermediate for first form and then they sold that place and then rented a place in Chartwell and I went to Fairfield intermediate. That's where I got to meet all the bros. Still friends with today. And from there I went to Fraser High School. We moved again to Frankton. Dad started working for something Fasteners. Can't even remember what they were actually. They're long gone. He used to work, and we bought a house just down the road. Mum started working at the airforce base. I'm not too sure what she was doing, she was like a dispatch, packing things I think. And I did my whole high school there, right until my 5<sup>th</sup> year. I did 6<sup>th</sup> form studies but didn't make it to 7<sup>th</sup> form that I can remember (Ibid).*

Ka ngana ōna mātua ki te ārahi i a ia ki te whai i te huarahi tika mōna. Ka kite i roto ka whai a Ānaru i te tauira o tōna tupuranga. Ka kite hoki i te whakaute me te aroha Hone ki ōna mātua:

*And then after that, I followed dad again. Dad used to, cause he was a bit concerned about where I was heading in my life. Dad was always telling me what to do. Mum*



*was trying to get me to find a career. Yeah that's right, so my last year I think it was or second to last year they put you in a role to learn something. Mum thought I was going to be a good artist cause I loved drawing. So I was told, I was a good artist. I was into this sign writing, doing the graffiti and stuff like we all were. So mum says, there's a job here, well not a job, but there's a career here you might think about with sign writing, writing up signs. I thought oh yeah, so I did that. Went in there for an internship and I didn't like that. Well they used computers, there was none of the manual stuff anymore. It was just getting into computers then and I thought nah this isn't what I want to do. And so it was back to the drawing board and then dad was like oh well you're coming to the factory then. Gosh that sounds old school aye. Coming to the factory then. He put me in a forklift. Yeah he put me in the forklift, I didn't have a licence or anything and got me to do jobs in the factory, in the warehouse with him. And I was driving a forklift, didn't have a licence, didn't even know how to drive a forklift. And I did a few you know dropping pallets and stuff and boxes but nah he just got me to do the work.*

*And that was probably the starting point of me trying to figure out where I was going to go and then when I did leave school, I did a welding course for my first year cause I still didn't know what I wanted to do. Did that, and then I think by the end of that year dad was like, that's it, you're coming to the factory. Cause I'd had my little tutū, went to the factory and I was him at plastic products, even though he left a little bit before me. I was there from 93 to 99, 93-99 as a night shift process worker for plastic products. That was cause of dad, he put me in there. And I felt obligated. Anything that dad made me do, I always felt obligated. You know, dad tells me to do something you do it. I hung in there for 6 years and I was so sick of it. I was probably over it in three years (Ibid).*

Ka kite a Hone i te pūtohe o tōna pāpā. Ahakoa ka pakeke haere a Ānaru, ka hoki atu ia ki te kura ki te whiwhi i tāna tohu kaiwhakamahereora. I tēnei wā tonu, ka ako a Ānaru i te reo Māori. Hei tā Hone:

*Yeah, so six years at Carter Holt. Dad changed his mind aye and that's when he got his calling. Got his calling that he wanted to be a counsellor. Cause Mum was*

*working as a PA for what started, brand new start for HAIP. Anger management for men. Mum started there in the 90s with Darren Haimona. And Darren was the facilitator and mum was a PA or admin and so that's when Darren actually first met dad to my understanding was through that in the 90s and then they called Dad in to be a part of the group to be one of the whatever you are sitting with the men. So dad got that, I think he got that passion to support his people from going to these groups and offering advice... And that's what drove his passion to be a counsellor. So he went back to school. He was studying while he was working. He was studying, doing his counselling certificate and diploma and he was doing the Te Ātaarangi kura tinana. So he was doing all of that and then working at the same time (Ibid).*

E pērā ana ki tōna matua kēkē, ka akiaki a Ānaru i a Hone ki te ako i te reo Māori:

*So I left the factory in '99', went on this venture with mum, didn't really turn in to anything but I had to figure out what I was going to do. So, I applied for a building course with the Wintec in 99. Yeah, it was 99, probably nearing the end of 99 and then they told me that I wouldn't be able to get in there cause they're all full up. And then along comes dad with the old why don't you learn Te reo Māori? So, I said oh yeah, I'll give it a go. Something to do you know just to pass the year. So, I did.*

*And just stayed there till 2004, 2004 thinking, I did the first year, I did the first year twice actually. Did the first year and then they said oh you're not quite confident enough yet, you should consider doing it again. So, I did. Did it again and then I did the Rākeitanga for two years, then I did the degree, so it is five years. Did the degree, man such a change from Rākeitanga. Four years speaking total Māori and then moving into a degree where you had to go back to speaking English and writing in English. And that whole four years I was only speaking Māori and writing in Māori and all of a sudden it changed, just blew me away (Ibid).*

### 6.3.1 Te whakaritenga o tētehi reanga ki te reanga ki muri iho

Ka tīmata a Hone ki te ako i ngā mahi a te Tumuaki i te tau 2020. I tēnei wā ka heke te ora o tōna pāpā, ā, i whakaae a Hone me tōna whānau ki te hūnuku ki Mōrenawhira kia noho tata ki ōna mātua. Ka whiwhi a Hone i te mahi ki te Hauora o Hauā. Ka kaha tautoko te Hauora o Hauā i a Hone me tāna hīkoi ki te taha o tōna pāpā. Hei tā Hone:

*So really my preparation for this role really happened during the last two years of Dad. I mean, once my wife and I had made the decision to move to Morrinsville from Hamilton and to leave our jobs and come out here, that was me saying ok what do I have to do? And the only reason I agreed to that cause we saw how unwell Dad was and how hard it was for him to go to anything. So, when I did come back, and I agreed to come back and I was humbled again because the Hauora opened their arms to me and said Hone we've got a job for you and we will let you support your Dad in any way you have to. Humbled again by that. Followed Dad for everything that he wanted me to follow him with and attended whatever he wanted me to attend and then again having the King support me as well as. He told me look Hone if you need anything, let me know. You know just being supported from all sorts of directions, which was really really humbling (Ibid).*

Nō Hone rātou ko tōna ake whānau e tatari ana ki te hanganga o tō rātou whare, ka noho rātou ki tō ōna mātua whare. Kotahi tau te roa o te nohonga ki te taha o ōna mātua:

*So, we stayed with Mum and Dad for a year. So, you know we were real close then. Always had Dad in my ear there, always going with Dad. I mean, can't go wrong. Dad tried to give me everything he could. And even with things he's still got at home, all the documents and books. I haven't even gotten to start on those yet. He's gotten everything written, Dad was very, what's the word? Dad was very efficient when it came to documenting and filing. He kept everything. Even his clothes and everything that was gifted to him, he kept everything. So, I haven't even started going through any of his recordings, any of that stuff yet. But yeah so, we started that off pretty well. Even though you think you're prepared and ready for what comes around the corner, there's still so much to learn. It's crazy what I'm learning, it's another world to me now (Ibid).*

He māmā noa iho tā rāua hikoi. Ko te mea nui ko te whakawhanautanga ki ngā mana whenua o Kirikiriroa me ngā tāngata ki waho ake i a Ngāti Hauā. Ka kōrero a Hone mō tēnei:

*Most of the time, Dad wouldn't give me too much stuff at the beginning. We were travelling together a lot of the time, so all of that was about me being introduced to everybody that I needed to know outside of Hauā. And building that rapport and that*

*relationship which was good. That definitely helped. Dad introduced me to one of the mana whenua groups that he was a patron for, that he started up and established for Te Ātaairangikaahu. And that's a group that's still running at the moment, Te Haa o Te Whenua o Kirikiriroa. That was a mana whenua group of the 5 hapū that existed or were acknowledged within Kirikiriroa city. So he brought me on board. That's how, really, I started. That's where I really started doing a lot of my mahi and to have them around me as well as a bit of a support group for everything that I attended out there.*

*So, I was doing a lot of my work with them and then anything for the King either with Dad or without, usually with Dad when it came to the King. And then in Hauā, Dad would always try but I was comfortable really with Hauā. I was comfortable most the of the times and even then, Mum would come along with the Hauā stuff cause she was always was interested. But Te Haa o Te Whenua actually started building up my confidence in the community and knowing that I had the support of the other iwi around me and that's probably when I started kind of walking on my own really, cause I had them with me. Even today, it's nice to know they're with me but I probably lean more and more on my own iwi these days than I do with them. So, it's just been a gradual kind of progress with me, meeting and greeting and building relationships as you do. And hoping that you get it right. It's just been huge, huge learning for me, it's huge (Ibid).*

### 6.3.2 Ngā aweawenga o tōna pāpā

E toru ngā akoranga matua i waiho ai e tōna pāpā ki a ia e pā ana ki te kawenga o te Tumuakitanga. Kei te tihi o ōna whakaaro ko te Kīngi. Ka whakamārama mai a Hone i ngā

*Ok there's three points really for me. The first one is to be absolutely supportive to the King. He's my priority. Supportive to my iwi. And his goals, was really just to keep our people together. Finding ways to manage that and whatever it was. Whether it was, even outside of our iwi, like with Te Haa o Te Whenua, Dad was always making sure that our five iwi, our five hapū as they call it in Kirikiriroa is to keep that family together and he actually tried really hard with that (Ibid).*

### 6.3.3 Whakawahinga o te Tumuaki

I te pō whakamutunga o te tangihanga o Ānaru, i te marae o Rukumoana, ka hui a Ngāti Hauā kia whiriwhiri ko wai tāna piki tūranga. Nā te nohonga o Hone ki raro i te kapua pōuri, kāore ia i tino mārama ki ngā āhuatanga ki mua i tōna aroaro. Ka pēnei ōna whakaaro:

*So, it was a bit of a blur to me, what the process was going to be and how it was going to look but I was getting whispers in my ears about how this was going to all eventuate but then again, I was in another world, it was going out my ear. I remember sitting there and watching all these people go to one side and I thought “oh they’re having a hui”. And somebody would come to me and say “they’re talking about who’s going to be the next one (Ibid).*

I ngā wā o mua ko Ngāti Hauā anake i te hui. Nā ia marae o Ngāti Hauā i tono tētehi tangata nō te whare o Tarapīpipi kia tū hei piki tūranga. Ka hoki ngā mahara a Hone ki te wā ka mahi ngā kaumātua i te whakawahinga o te Tumuaki:

*End of the day if I wasn’t picked then life is normal for me. I can go back to a normal job but then when they did, and they came back to me with the process right there and then and the King was there. Yeah, he was too. I was still a bit unclear of what was going to unfold. And I think this might have been led by Sonny and Ngira with the religious side of things and doing the best they can to follow a process. The original process that I remember people talking about is that the King was never ever involved in that process. The King was never ever going to be there to support who the next Tumuaki was. It was always left for Hauā. So that was a big one for the King to even be there and to support the process, which I took as humbling again. To have him there and support me.*

*The other part of that I can’t remember too much about the process and what was going on with karakia and stuff but I do remember having the process of allowing the men to come through after they had their meeting. I don’t know how they really sorted that out or who came along. I sat in my chair, I had people putting their hand on me and having prayer with me as they were walking past. And I’m pretty sure it went with the men first and then the women second. I think, it might have been the other way around, but it was the men and women and everybody was walking past*

*me and could hear waerea going off. Could hear prayers in English, people laying their hands on me, praying with me and that was that process. And then after that, might even have been before. It was either before or after that the King came along with his tokotoko and there was a process and I might be getting mixed up here how it all happened but there was a process that I'll never forget and that was when the King came along and he stood there with his tokotoko and then he says "Hone give me your hand". And so I had my hand on top of his and then he put his other hand on top of mine and then they did a prayer. That's all I can remember.*

#### 6.3.4 He aha ki anamata mō Ngāti Hauā

Kotahi tau te roa o tā Hone tū hei Tumuaki. I pātai au ki a ia mō ōna wawata mō Ngāti Hauā haere ake nei:

*At the moment there's a big push, well I'm pushing at the moment to strengthen our paepae, strengthen our people in representing or being representatives in support people for me when I travel. What else is there. There are so many things that I'd love for our people. But my goals at the moment is probably real simple, real simple and that's making sure our people are confident on the paepae cause I'm not too sure where we're at there. Making sure our women know their role, our men know their role, our men know how to support me outside of Hauā. It's always nice to know there's support around me (Ibid).*

*There are so many things, so many goals like, I don't want to be specific but everything that we're doing at the moment, that we presented at the Tumuaki Accord I fully support. And that's housing, more housing. Things about education. Making sure our kids are being taught everything they need to be taught about the Tumuakitanga, Ngāti Hauātanga, you know all the basic stuff is what I really want to push for right now. I really don't have anything specific that I'm worried about because those worries are kind of nationwide anyway. I think we're doing alright (Ibid).*

Ka whakamārama mai a Hone i te āhuatanga o te 'Tumuaki Accord Hui' me te hua o te hui tahi ki te Kāwanatanga:

*Ok so Tumuaki Accord, it's taken me a little, I've been to 3 now on behalf of Dad. It's taken me awhile to kind of figure out the benefits to this. The benefits are very evident for us. I can't do anything but support what Ruku and the Iwi Trust are putting out there, the tono that they're putting out there for the Government, simply because I believe they are things that we need and that was the housing, there was an education grant in there. So that's always nice and it's taken me awhile to figure that out on how it works. But that definitely benefits our people (Ibid).*

### 6.3.5 Ko te Tumuaki o Te Kīngitanga

Kua ara ake te reanga hōu, te Tumuaki hōu o te Kīngitanga. He mahi nui te kawē i ngā pōtae e toru, ko te Pou whakawahi Kīngi, ko te Tumuaki o te Kīngitanga me te ariki o Ngāti Hauā. Heoi anō, kei te rite ia ki te kawē i tēnei tūranga nui. I kōrero mai ia mō tāna tūranga:

*For myself, I'm just going to stay true to myself and be true to the role and stick with my priorities. My priority is the King. Whatever he tells me to do, I do. And he's pretty easy going really. So, I know that he's got a lot of things he wants to hand over to me just to help him out. Portfolios and whatever they are. Just to kind of release a bit of stress on him and I said that's fine for me. I've got no problems with that. So that's my goal is to serve him, support him in whatever he needs.*

*Outside of that, my goal is really just to put myself out there and put my face out there with Ngāti Hauā so they know me, get to know me. I'll attend whatever, anything. Meetings, Iwi Trust, Mahi Trust, Hauora, Marae, Tangihanga, Marae Meetings. Whatever I have to be at, just in order to get to know what everyone's doing. Cause I'm still getting to get to know a lot of things. It's crazy what I thought I knew but what I'm learning is ongoing.*

*For me, I want to be a leader that's supported. I don't want to do it on my own. That's probably the big goal for me, is to make sure I've got people behind me and*

*really, just advising me. Cause I'm never going to make decisions on my own accord. That's not me. That's not how Dad operated (Ibid).*

## 6.4 Kupu whakatepe

Ko ngā pūrākau o ngā Tumuaki tokorua te aronga o tēnei upoko. Ko te mīharotanga o ēnei pūrākau, ka rongō i ngā waha ake o ngā Tumuaki. I tīmata ki a Ānaru me te āhuetanga o tōna tupuranga, koirā ngā kōrero i whārikihia tuatahitia. Ka huri ki ngā pou o tōna whare me tōna whakamānawa i a rātou. Muri iho i ngā kōrero mō ōna pou, ka koki ki te poiopotanga o tōna matua kēkē a Wiripoai i a ia kia whakarite ia ki te kawē i te arikitanga o Ngāti Hauā, otirā te mahi a te Tumuaki o Te Kīngitanga. Ka whakamahukitia e Ānaru āna mahi ki te taha o te Kīngi. Ko ia ngā karu me ngā taringa o te Kīngi. Ka kapohia e ia ngā kōrero kīhai pea te Kīngi i rongō. Ko te hononga o ngā tāngata tētehi atu mahi nui āna. Ka hono te Tumuaki ki ngā kaumātua o tēnā rohe, o tēnā rohe kia whakahoki kōrero ki te Kīngi mō te oranga o te iwi. Ka mutu tōna wāhanga ki te whakaaetanga whakataunga o Ngāti Hauā i tū i te tau 2013.

Ka tauwhiro ki te pūrākau o Hone, ko te Tumuaki o mohoa nei. Ko tōna tupuranga te kōrero tuatahi, ā, ka huri te aro ki ngā takatū a tōna pāpā i a ia ki te tū hei Tumuaki. Kātahi ka whakamārama mai a Hone i te āhua o tōna whakawahinga hei Tumuaki i te tangihanga o tōna pāpā. Ka mutu, ka whakapūahotia e ia ōna hurikiko mō Ngāti Hauā, mō tōna tūranga anō hoki. Ko ōna whakaarotau, ko te Kīngi me te oranga o Ngāti Hauā.

He māhuki te kite i te tiakinga pai o ō rātou whānau i ēnei ariki o Ngāti Hauā. He rite tonu te takatū o Ānaru rāua ko Hone ki te kawē i te arikitanga o Ngāti Hauā, i te mahi a te Tumuaki o Te Kīngitanga anō hoki. Ka morimori rāua tahi te Tumuaki o mua i a rāua kia māmā ai te takahanga o tēnei huarahi, arā te hīkoi o te Tumuakitanga.

Ka tahuri ināianei ki te tuiui i ēnei kōrero katoa o tēnei tuhikura kia uruparetia te pātai matua o te rangahau nei.



## 7. KUA PĀHAUTEA

### 7.1 Kupu whakataki

Ko te hokihoki ki ngā pūrākau o ngā ariki o Ngāti Hauā te mahi a tēnei upoko. Ko te huarahitanga atu i whāia e au hei whakautu i tēnā pātai, i tēnā pātai. Tuatahi ake, ka tuitui ngā kōrero o ia upoko kia pūrangiaho te urupare o te pakirehua matua, arā ko tēnei nā:

- ***He aha te Tumuakitanga?***

Ka huri ai te aro ki ngā taupā i kitea ai e au, nōku e rangahau ana i tēnei kaupapa. Ka mutu, he mea tautohu e au ngā kaupapa ki reira tōnu ngā āputa o tēnei tuhikura. Ko ngā kaupapa hei whai i ngā kairangahau o Ngāti Hauā e takahi atu ai i te huarahi o te rangahau, arā, ko ngā kairangahau o ākengokengo.

### 7.2 He tuitui kōrero

Ka huri te aro ki te upoko tuarua 'Kia Pono'. Ko ngā pātai i whakatakotoria e au hei tīmatanga kōrero, koia nei:

- *He pēwhea a Ngāti Hauā i heke ai ki ngā whenua e noho nei ia i ēnei rangi?*
- *He aha te āhuetanga o tā Te Waharoa nohonga hei upoko ariki me āna piki me ngā heke?*

I heke mai te mana o te ariki o Ngāti Hauā i te rangatira o Tainui waka. Ko te wehenga o ngā whenua ki ngā tama a Tāwhao, ko te muhani a tō Tāwhao uri a Rereahu ki tāna mātāmua, ko te raupatutanga o ngā whenua o tētehi atu kia whakawhānuhia te rohe o Ngāti Hauā ngā take i puta. Ka tatū ki te pūrākau o Te Waharoa. Ahakoa kāore ia i tupu ake ki roto o tōna ake iwi, ā, he pononga te āhua o tōna noho ki a Te Arawa, i tōna hokinga mai ki a Ngāti Hauā me te whakaatu i āna pūkenga ki te whawhai, ka whakatairangatia ia ki te tūranga ariki o Ngāti Hauā. Hau ana tōna rongu mō te putakari, ā, ko ētehi nāna i ārahi, ko ētehi atu ka haere ia hei haumi ki ngā ariki o ngā iwi o Waikato, o Tauranga. He pērā ia ki ngā ariki o tōna wā, ka pōwhiri mai ia i ngā Mihingare ki roto o Ngāti Hauā. Ko te oranga o tōna iwi te take,

arā, he tomokanga ki te tauhokohoko. Ahatia te hotahota a ngā Mihingare kia whakatakoto a Te Waharoa i ngā rākau a Tū, kore rawa ia i aro atu. Ka tū motuhake ia ki tōna ake mana.

I te upoko tuatoru 'Kia Kotahi', e toru ngā pātai i mātai. Engari, mā te pakirehua matua e whakautu ngā pātai katoa. Ki raro iho nei tauaro ai te pakirehua matua:

- *I pēwhea a Tarapīpipi i whakapuaki ai i tōna mana motuhake, i tō Ngāti Hauā mana motuhake, i tō te Māori mana motuhake?*

Ko te whakapuakitanga o Tarapīpipi i tōna ake mana motuhake, ko tōna nanao i te paipera me āna kupu. Ka pīreretia e ia ngā rākau a Tū. He mea whai e Tarapīpipi te huarahi o te rangimārie. I hanga ia i ōna ake kāinga karaitiana, heoi anō he huarahi o te mana motuhake o Ngāti Hauā hoki. Ka whakaako ia i ngā tāngata, i ngā tamariki o aua kāinga ki te pānui, ki te tuhi, ki ngā kupu a te paipera. Nā tāna kōkiri i te kotahitanga o ngā iwi Māori ki raro i te maru o te ariki kotahi, ā, ka whāia e ia te mana motuhake o te Māori. Nāna te Kīngi tuatahi a Pōtatau Te Wherowhero i whakawahi. Nō konei ka tīmata te mahi a te Pou whakawahi Kīngi. Ko te pupurutanga o te whenua, ko te purunga o te toto, ko te whakaemitanga o ngā iwi Māori ki raro i te ariki kotahi te tāhuhu o te Kīngitanga.

Ko te upoko tuawhā 'Kia tū rangatira' ka whakapūaho i te pūtohe o tēnei ariki ki te whawhai mō te whenua. Nā runga i tēnā, ko te pātai i āta matapakihia ko tēnei:

- *He aha ngā mahi a Tupu i kōkiri ai i te mana motuhake?*

Neke atu i te 62 tau a Tupu i tū hei ariki mō Ngāti Hauā. Ko te whenua i te karamata o ōna whakaaro mai i tōna maeatanga hei ariki tae noa ki te tōna matenga. Atu i te arikitanga o Ngāti Hauā, i te tūranga o te Pou whakawahi Kīngi, ka tāpiri atu he haepapa anō ki runga i ōna pokohiwi. Ara ake ana Te Kauhanganui o Tāwhiao i te tau 1892, ko tōna Tumuaki ko Tupu. Ki konei, ka kite i te pūtohe o tēnei ariki ki te purutumu i ngā hē o te Tiriti o Waitangi. E rua ōna haerenga ki Rānana ki te kōrero ki ngā upoko ariki o tērā wāhi. Ahakoa, kāore ēnei haerenga ōna i whai huruhuru, kīhai i mutu tāna tohe. Ka pau katoa tōna kaha ki te whawhai mō te whenua.

I te upoko o 'Hei Kaitiaki' ko ngā pūrākau o ngā Tumuaki i whai atu i a Tupu. Ko ngā urupounamu e rua, ko ngā aronga o tēnei upoko, arā ko ēnei nā:

- *He aha ngā pūrākau o tēnā Tumuaki, o tēnā Tumuaki e ora tonu ana ki roto i ō rātou whānau?*
- *He aha ia te koroka o te Tumuakitanga i heke ki ngā tēina, ki ngā irāmutu anō hoki?*

Nā ngā pūrākau o ngā Tumuaki i kite ai i te hurihanga o te tūranga Tumuaki hei tūranga tōrangapū ki te tūranga taituarā. Hāunga ko Ranginui rāua ko Wiripoai, ko ngā pūrākau o Wīremu, o Te Waharoa, o Tahiwaru e whakaatu ana ki ngā āhuatanga o ēnei ariki, ā, ki ngā kōrero anō hoki e mau tonu ana ngā whānau. Ka mārāma hoki ki te āhua o te tukunga o te arikitanga o Ngāti Hauā ki te piki tūranga. E toru ngā take o te tukunga o te koroka ki te teina. He kōtiro te uri a Wīremu, he rangatahi tonu ngā tama a Te Waharoa, ā, ko te taitamariki o ngā tamariki a tā Tahiwaru tama ngā take.

Ko te upoko tuaono 'Kia puāwai ngā moemoeā' e rua anō ngā pakirehua i whakatakotoria. Ko ngā uiui a ngā Tumuaki tokorua ka puaki ai ngā urupare ki ngā pātai o raro iho nei:

- *He aha te mahi a te Tumuaki?*
- *He aha te rerekētanga o te tukunga o te koroka ki ēnei reanga e rua, tērā i ngā reanga o mua?*

Ka whakamahukitia e Ānaru te mahi a te Tumuaki. Ko ia ngā taringa me ngā karu o te Kīngi. He mea nui te whakarongo kia rongō ai te Tumuaki ki ngā take i puta i ngā hui o Te Kīngitanga. Ko te honohonotanga o ngā tāngata tētahi atu mahi matua o te Tumuaki. Ka hono te Tumuaki ki ngā kaumātua o tēnā rohe, o tēnā rohe kia mōhio ai te Kīngi ki te oranga o te iwi.

Ahakoā ka whai a Ānaru i ngā tapuwae o tōna matua kēkē e rua tau ki muri i tō Wiripoai matenga, ka tīmata ngā whakaritenga i mua noa atu i tēnā. Nā Wiripoai ia i akiaki ki te ako i te reo Māori. Nānā anō ngā kōrero tuku iho i whāngai ki a Ānaru. He pērā hoki a Ānaru me āna takatū i tōna piki tūranga, i tāna tama a Hone.

Nā reira, ka hoki atu rā ki te pātai matua o tēnei tuhikura:

- **He aha te Tumuakitanga?**

E pīkau nei te Tumuaki e toru ngā tūranga motuhake. Ko te arikitanga o Ngāti Hauā i heke mai i a Te Waharoa, ko te kākahi whakairoiro o te rautau tekau mā iwa. Ko te mana o te Pou whakawahi Kīngi i ahu mai i a Tarapīpipi i te wā ka kōkiri ia i te mana motuhaketanga o ngā iwi Māori. Ko te kātotoi tērā ki te raupatutanga o te whenua, kia whakakotahi ai ngā iwi Māori ki raro i te mana o te ariki kotahi. Nāna nei a Pōtatau Te Wherowhero, te Kīngi tuatahi i whakawahi. Ka mutu, ko te haepapa o te Tumuaki o te Kīngitanga i hōkio mai i a Tupu Taingākawa. Ahakoa, he āhua rerekē te kawenga o te arikitanga o Ngāti Hauā i ēnei rangi i tērā o ngā ariki o runga, ka mau tonu rātou ki ngā whanonga pono o ō rātou tūpuna. Ko te kotahitanga, ko te whakanaketanga o ngā iwi Māori, ko te Mana Māori Motuhake. Ko te Tumuakitanga ko te taura here o te Kīngitanga, otirā o Ngāti Hauā.

## 7.2 Ngā taupānga

E rua ngā taupānga i kitea ai e au i a au e rangahau ana i tēnei kaupapa. Me uaua kē ka kite i ngā tuhinga mō ngā ariki o Ngāti Hauā, nō Ngāti Hauā anō te kaitito ka tahi. Ko ngā pukapuka, ko ngā tuhinga mō Te Waharoa, mō Tarapīpipi, mō Tupu Taingākawa, i tuhia e te Pākehā. Nō reira, ko ngā kōrero i pīrangi au ki te kapo, ka ngaro i ngā kaitito nā te rerekē o te tirohanga Pākehā ki te tirohanga Māori, otirā te tirohanga Hauā.

Nā te whāiti o taku aro ki ngā whānau ake o ngā Tumuaki, ko te Tumuaki a Ānaru, ko tāna piki tūranga a Hone anō hoki, kīhai i uiuitia ngā pēperekōu o Ngāti Hauā. Ko rātou ngā mātāpūputu i taunaki, i noho tahi ki ngā Tumuaki o mua. Kāore e kore, he nui ake ngā pūrākau atu i ngā pūrākau nāku i kapo ki roto i tēnei tuhikura.

## 7.5 He rangahau mō te anamata

E toru ngā kaupapa o tēnei tuhikura e āhua rehu tonu ana, ā, he pai kia āta matapakihia ngā kairangahau o ākengokengo o Ngāti Hauā:

Ko ngā pūrākau o Ranginui rāua ko tōna teina a Wiripoai. He ngoikore te wāhanga mō rāua i roto i tēnei tuhikura. Ka tū a Wiripoai hei Tumuaki mō ngā tau e rua tekau mā iwa. Ko ia te Tumuaki i te wā i waitohua e Waikato, e te Karauna te whakaaetanga whakataunga i te tau 1995.

Ko te whakatātare o te reo o Tarapīpipi mā āna reta, mā ana petihana tētehi atu kaupapa ka whāia. He aha ngā kupu ake o Ngāti Hauā i puta? He aha hoki te āhuetanga o tāna whakatakoto kupu, whakaaro rānei.

Ka mutu, ko ngā pūrākau o ngā wāhine o ēnei ariki. Ko wai ngā taituarā o ngā ariki o Ngāti Hauā? I whakahuatia noatia ō rātou ingoa e au i tēnei tuhikura, heoi anō, he pūrākau hoki tō ia hoa rangatira o ēnei rangatira.

## 7.5 Kupu whakatepe

Anei te tutukitanga o te kōtuku e whakangeingi ana ki tōna ata. Kua whakautua te pātai matua 'He aha te Tumuakitanga' me āna pakirehua hāpai katoa.

Hei kōrero whakatepe ka hoki au ki te kōrero a Pōtatau Te Wherowhero i Rangiriri i te tau 1857,

*“E Wi kei te mohio koe ki tau mahi. Ka whiti te ra ka kite matou”* (Winiata, 1958, para. 44)

Nā te whakatakotoranga o ngā pūrākau o tēnā ariki, o tēnā Tumuaki o Ngāti Hauā he pūrangiaho te urupare ki tēnei kōrero āna.

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